COMMISSIONERS COURT AGENDA DECEMBER 10, 2018

Commissioners Court – December 10, 2018

NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 10th day of December, 2018 at 9:00 A.M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

Pledge of Allegiance to the Flags.

(Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

<u>Citizens' Comments.</u> At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices in the amount of \$ 214,942.59.
- 2. Approve payment of additional accounts payable invoices of \$759.00
- 3. Ratify re-occurring County payments in the amount of:
 - A. \$ 303,811.81 (Payroll for 11/11/2018 11/24/2018)
 - B. \$ 92,682.08 (Payroll Tax for 11/11/2018-11/24/2018)
 - C. \$ 122,624.12 (Department of Motor Vehicle Fees)
- 4. Approve payment and accept Surety Bond # 64426183 for Commissioner, Precinct One, B.J. Westmoreland commencing November 19, 2018.

CAROL HOLCOMB

COUNTY CLERK, CALDWELL COUNTY, TEXAS

- 5. Accept and approve District Attorney's Office Forfeiture Asset yearly audit report for September 1, 2017 to August 31, 2018.
- 6. Accept and approve Sheriff's Office Forfeiture Asset yearly audit report for October 30, 2017 to September 30, 2018.
- 7. Accept and approve Budget Amendment/Transfer # 5 (2018-2019 Fiscal Year) for District Attorney Staff salary adjustments due to retiring of tenured employees.
- 8. Accept and approve Budget Amendment/Transfer #6 (2018-2019 Fiscal Year) for District Clerk Staff salary adjustments due to retiring of tenured employees.

SPECIAL PRESENTATION

Retirement and Service Appreciation Recognition of Elected Officials

AGENDA ACTION ITEMS

- 9. Discussion/Action regarding the burn ban. Cost: None; Speaker: Judge Schawe / Carine Chalfoun; Backup: None.
- 10. Discussion/Action to reschedule the December 24, 2018 meeting of Commissioners Court. Cost: None; Speaker: Judge Schawe; Backup: None.
- 11. Discussion/Action to approve the reappointment nominations of Joanne Germer, Terry Pim and Jea Childress to the Caldwell County Emergency Services District No. 2 a two-year term. Cost: None; Speaker: Judge Schawe; Backup: 1.
- 12. Discussion/Action to approve the nomination and appointment to fill a vacancy on the Board of Directors of the Caldwell County Appraisal District. Cost: None; Speaker: Judge Schawe; Backup: 3.
- 13. Discussion/ Action to approve the renewal of the County Resources Agency Information Services Agreement. Cost: Not to exceed \$1525.00; Speaker: Judge Schawe; Backup: 22.
- 14. <u>PUBLIC HEARING at 9:30</u> concerning the approval of a Final Plat for County Line Estates, Section Two to include 15 lots on approximately 16.998 acres fronting County Line Road (CR 172). Cost: None; Speaker: Commissioner Roland /Kasi Miles; Backup: 7.

- 15. Discussion/Action to consider the approval of the Final Plat for County Line Estates, Section Two to include 15 lots on approximately 16.998 acres fronting County Line Road (CR 174). Cost: None; Speaker: Commissioner Roland /Kasi Miles; Backup: 22.
- 16. Discussion/Action regarding acceptance of current Caldwell County Treasurer's (Ms. Lori Rangel) personal property furniture donation to the County. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 3.
- 17. Discussion/Action to approve Purchasing Agent's request to solicit a Request for Proposal (RFP) to County Wide Builders on the Texas Commission on Environmental Quality (TCEQ) 319 Permeable Paver Parking Lot Project. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 34.
- 18. Discussion/Action regarding proceeding with the purchasing process for new county work vehicle for Michael Bittner (Code Investigator) at a maximum budget of \$40,000.00. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 10.
- 19. Discussion/Action to approve the Purchasing Agent's request to compose Request for Bid (RFB) for the purchase of four (4) to six (6) motor graders for Caldwell County Unit Road Department with Certificate of Obligation funds. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 26.
- 20. Discussion/Action approve Purchasing Agent's request to award the contract for RFP Administration/Professional Services for Community Development Block Grant Texas General Land Office (GLO-CDBG) funding to Langford Community Management Services. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 27.
- 21. Discussion/Action regarding the awarding of the contract for Request for Proposal (RFP) Management Services for Hazard Mitigation Funding to Langford Community Management Services. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 24.
- 22. Discussion/Action regarding the sealed bid on the selling of Caldwell County property #45648. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: None.
- 23. Discussion/Action to approve the Purchasing Agent's request to compose a Request for Proposal (RFP) for administration and professional services pertaining to Economic Development Administration and US Department of Agriculture grant funding. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: None.

- 24. Discussion/Action to approve the Grant Writer's request to compose an Interlocal Agreement between Caldwell County and the City of Lockhart for project management services pertaining to the development of the LoneStar AgriTech business enterprise. Cost: None; Speaker: Judge Schawe / Dennis Engelke; Backup: None.
- 25. <u>EXECUTIVE SESSION</u> pursuant to Sections 551.071, 551.072 and 551.087 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease, or value of real property along SH 130 in Caldwell County, Texas in support of the LoneStar AgriTech project as a part of a 2.5 million Economic Development Administration Grant. Possible action may follow in open court. Cost: TBD; Speaker: Judge Schawe; Backup: None.

26. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code; Texas Government Code Section 551.072 (Deliberations about Gifts and Donations); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.078 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.tx.us



Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

Pledge of Allegiance to the Flags.

(<u>Texas Pledge</u>: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

Citizens' Comments. At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

1. Approve payment of County invoices in the amount of \$ 214,942.59.



Caldwell County, TX

Expense Approval Register

Packet: APPKT02845 - 12/10/18 A/P RUN

| COPELL COUR | | | | | |
|---------------------------|---|-------------------------------|-------------------------------|-------------------------------|----------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Fund: 001 - GENERAL FUND | | | | | |
| MAILROOM FINANCE, INC. | 111418 | ACCT # 7900 0440 8010 929 | POSTAGE INVENTORY | 001-1370 | 310.36 |
| MAILROOM FINANCE, INC. | 11142018 | ACCT # 7900 0440 8038 549 | POSTAGE INVENTORY | 001-1370 | 59.98 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | DUE FROM C C A D | 001-1260 | 553.38 |
| OMNIBASE SERVICES OF TEX | 112918 | QUARTERLY ACTIVITY 3RD Q | DUE TO State-Failure to App | 001-2730 | 1,854.00 |
| OMMUNICES OF TEX | 112310 | QUANTEREI ACITATITI SILD Q | DOL TO State-1 alliale to App | 001-2730 | 2,777.72 |
| | | | | | 2,777112 |
| Department : 2140 - TAX | | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | MISCELLANEOUS | 001-2140-4850 | 333.50 |
| | | | Department 2140 - TA) | ASSESSOR - COLLECTOR Total: | 333.50 |
| Department: 2150 - COU | NTY CLERK | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-2150-3110 | 599.00 |
| FILEX SYSTEMS, INC | 99482 | LEGAL MANILA TOP TAB PRI | OFFICE SUPPLIES | 001-2150-3110 | 292.00 |
| TEXAS ASSOCIATION OF COU | 279428 | MEMBER ID: 241856 RESIG | TRAINING | 001-2150-4810 | 180.00 |
| | | | Departmen | t 2150 - COUNTY CLERK Total: | 1,071.00 |
| Department : 3200 - DIST | RICT ATTORNEY | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-3200-3110 | 27.56 |
| DEWITT POTH & SON | 554696-0 | CUST # 12430 REINFORCEM | OFFICE SUPPLIES | 001-3200-3110 | 191.15 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-3200-4260 | 104.81 |
| WEST GROUP PAYMENT CEN | 839270961 | ACCT # 1000732986 LIBRAR | PUBLICATIONS | 001-3200-4315 | 73.73 |
| | 000000000000000000000000000000000000000 | | | 00 - DISTRICT ATTORNEY Total: | 397.25 |
| | | | | | |
| Department : 3230 - DIST | | C111C5 # 40 440 D114D 1447 | | 204 2000 4000 | |
| ROBERT A HAEDGE | 18-140 | CAUSE # 18-140 DAVID MAT | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| ROBERT A HAEDGE | 18-140 | CAUSE # 18-140 DAVID MAT | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 950.00 |
| LILIANA LEON FORES | 16-151 | CAUSE # 16-151 VERONICA | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| LILIANA LEON FORES | 16-151 | CAUSE # 16-151 VERONICA | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 300.00 |
| LILIANA LEON FORES | 17-205 | CAUSE # 17-206 BRANDON | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| LILIANA LEON FORES | 17-205 | CAUSE # 17-206 BRANDON | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 375.00 |
| LILIANA LEON FORES | 18-146 | CAUSE # 18-146 DIAZ ROSH | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| LILIANA LEON FORES | 18-146 | CAUSE # 18-146 DIAZ ROSH | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 300.00 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-3230-3110 | 49.32 |
| ROBIN BRAME | 111518 | 11/15/18 MILEAGE FOR 76 X | TRANSPORTATION | 001-3230-4260 | 41.42 |
| DISABILITY RIGHTS TEXAS | 13-FL-183 | CAUSE # 13-FL-183 M.L. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 357.00 |
| JANA CLIFT-WILLIAMS | 16-FL-005 13 | CAUSE # 16-FL-005 S.G. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 42.00 |
| JANA CLIFT-WILLIAMS | 17-FL-247 | CAUSE # 17-FL-347 ALG / ZB | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 308.00 |
| THE LAW OFFICES OF CARRIE | 17-FL-287 5 | CAUSE # 17-FL-287 Z.M.R. E | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 287.00 |
| ADAM D. ROWINS | 17-FL-347 8 | CAUSE # 17-FL-347 A.L.G. / | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 217.00 |
| ADAM D. ROWINS | 17-FL-357 3 | CAUSE # 17-FL-357 NT. / A.T | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 679.00 |
| THE LAW OFFICES OF CARRIE | | CAUSE # 17-FL-357 NLT & A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 210.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-004 5 | CAUSE # 18-FL-004 AGP/J | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 119.00 |
| JANA CLIFT-WILLIAMS | 18-FL-004 5 | CAUSE # 18-FL-004 A.G.P / J. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 504.00 |
| ADAM D. ROWINS | 18-FL-021 6 | CAUSE # 18-FL-021 J.N.S. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 574.00 |
| TAHLIA T. STEWART | 18-FL-045 3 | CAUSE # 18-FL-045 H.G. / J. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 574.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-118 6 | CAUSE # 18-FL-118 B.B.S.B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 126.00 |
| BOVIK & MEREDITH P.C. | 18-FL-118 | CAUSE # 18-FL-118 B.S.B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 1,484.00 |
| JANA CLIFT-WILLIAMS | 18-FL-163 5 | CAUSE # 18-FL-163 MA / RA | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 329.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-185 3 | CAUSE # 18-FL-185 P.G., A.G | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 126.00 |
| ADAM D. ROWINS | 18-FL-185 3 | CAUSE # 18-FL-185 M.G. / A. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 49.00 |
| JANA CLIFT-WILLIAMS | 18-FL-192 3 | CAUSE # 18-FL-192 R.G. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 259.00 |
| ADAM D. ROWINS | 18-FL-207 5 | CAUSE # 18-FL-207 A.J., ET A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 98.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-235 1 | CAUSE # 18-FL-235 B & C CHI | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 42.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-309 | CAUSE # 18-FL-309 ROBERT | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 70.00 |
| ARTESSIA K. HOUSE | 18-FL-312 | CAUSE # 18-FL-312 J.L.I. / K. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 105.00 |
| ADAM D. ROWINS | 18-FL-317 3 | CAUSE # 18-FL-317 K.V. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 35.00 |
| | | | | | |

12/5/2018 11:23:21 AM Page 1 of 10

| Expense Approval Register | | | | Packet: APPKT02845 - 12/ | 10/10 A /D DUN |
|---|--|---|---|---|--|
| | | m to the h | | | |
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| JANA CLIFT-WILLIAMS | 18-FL-356 1 | CAUSE # 18-FL-356 K.W. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 350.00 |
| JANA CLIFT-WILLIAMS | 18-FL-446 | CAUSE # 18-FL-446 J.M | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 224.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-448 1 | CAUSE # 18-FL-448 PG / JG | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 497.00 |
| JANA CLIFT-WILLIAMS | 18-FL-448 | CAUSE # 18-FL-448 PG / JG,J | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 665.00 |
| ADAM D. ROWINS | 18-FL-488 | CAUSE # 18-FL-488 A.E. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 175.00 |
| JANA CLIFT-WILLIAMS | 18-FL-488 | CAUSE # 18-FL-488 AE | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 84.00 |
| WALTER S. DEAN, SR. | 18-127 | CAUSE # 18-127 JENNIFER LI | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| WALTER S. DEAN, SR. | 18-127 | CAUSE # 18-127 JENNIFER LI | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 500.00 |
| BOVIK & MEREDITH P.C. | 17-0-375 | CAUSE # 17-0-375 RANDY D | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 250.00 |
| JOHN S BUTLER | 17-061 | CAUSE # 17-061 JUAN CARL | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 150.00 |
| CLIFFORD W. MCCORMACK | 2017-235 | CAUSE # 2017-235 KRYSTAŁ | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 10.00 |
| CLIFFORD W. MCCORMACK | 2017-235 | CAUSE # 2017-235 KRYSTAL | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 712.50 |
| GLENN WILLIAMS | 17-FL-287 2 | CAUSE # 17-FL-287 Z.R. ET A | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 350.00 |
| RELX INC. DBA LEXISNEXIS | 3091760939 | ACCT# 422MKTQ29 NOV 20 | OFFICE SUPPLIES | 001-3230-3110 | -4.09 |
| RELX INC. DBA LEXISNEXIS | 3091760939 | ACCT# 422MKTQ29 NOV 20 | OFFICE SUPPLIES | 001-3230-3110 | 66.09 |
| LEON TRANSLATIONS | 19080 | CAUSE # 18-021 ALEXEI GON | ADMINISTRATIVE EXPENDIT | 001-3230-4011 | 225.00 |
| *15 | | | Department | 3230 - DISTRICT JUDGE Total: | 12,889.24 |
| Department: 3240 - COU | NTY COURT LAW | | | | |
| LEIGH J. HAGG | 111618 | TCRA INV # TCRA00009507 | TRAINING | 001-3240-4810 | 149.00 |
| BOVIK & MEREDITH P.C. | 18-J-2698 | CAUSE # 18-J-2698 M.A.A. | JUVENILE - INDIGENT ATTOR | 001-3240-4180 | 1,000.00 |
| DAVIÐ MENDOZA | 2696-18CC | CAUSE # 2696-18CC O.A.R. | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 300.00 |
| HOLLIS WILBURN BURKLUND | 2710-18CC | CAUSE # 2710-18CC N.M. | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 300.00 |
| CLIFFORD W. MCCORMACK | 2702-18CC | CAUSE # 2702-18CC M.C.M. | JUVENILE - INDIGENT ATTOR | 001-3240-4180 | 450.00 |
| | | | Department 324 | 0 - COUNTY COURT LAW Total: | 2,199.00 |
| Department : 3252 - JUST | TICE OF THE PEACE - PRCT. 2 | | | | |
| AUSTIN MARRIOTT SOUTH | 11132018 | SHANNA CONLEY -FY19 STA | TRAINING | 001-3252-4810 | 142.60 |
| | | 27 | Department 3252 - JUSTICE | OFTHERENCE DOCT 3 Total | 142.00 |
| | | | ocparament sese sosite | OF THE PEACE - PRCT. 2 TOTAL | 142.60 |
| Department : 3253 - ILIST | TICE OF THE PEACE - PRCT 3 | | arguitituit anan sastiqu | OF THE PEACE - PRCT. 2 Total: | 142.60 |
| * | TICE OF THE PEACE - PRCT. 3 | ANITA DELFON - FY19 STAG | • | | |
| Department: 3253 - JUST AUSTIN MARRIOTT SOUTH | TICE OF THE PEACE - PRCT. 3 111318 | ANITA DELEON - FY19 STAG | TRAINING | 001-3253-4810 | 142.60 |
| AUSTIN MARRIOTT SOUTH | 111318 | ANITA DELEON - FY19 STAG | TRAINING | | |
| AUSTIN MARRIOTT SOUTH Department: 3254 - JUST | 111318 FICE OF THE PEACE - PRCT. 4 | | TRAINING Department 3253 - JUSTICE | 001-3253-4810 FOF THE PEACE - PRCT. 3 Total: | 142.60 142.60 |
| AUSTIN MARRIOTT SOUTH | 111318 FICE OF THE PEACE - PRCT. 4 | ANITA DELEON - FY19 STAG RAYMOND DELEON 1/27/1 | TRAINING Department 3253 - JUSTICE TRAINING | 001-3253-4810 F OF THE PEACE - PRCT. 3 Total: 001-3254-4810 | 142.60 142.60 |
| AUSTIN MARRIOTT SOUTH Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN | 111318 FICE OF THE PEACE - PRCT. 4 44211 | | TRAINING Department 3253 - JUSTICE TRAINING | 001-3253-4810 FOF THE PEACE - PRCT. 3 Total: | 142.60 142.60 |
| Department : 3254 - JUST TEXAS JUSTICE COURT TRAIN Department : 4300 - COL | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF | RAYMOND DELEON 1/27/1 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE | 001-3253-4810 • OF THE PEACE - PRCT. 3 Total: 001-3254-4810 • OF THE PEACE - PRCT. 4 Total: | 142.60 142.60 150.00 150.00 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 | 142.60 142.60 150.00 150.00 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON | 111318 FICE OF THE PEACE - PRCT. 4 44211 UNITY SHERIFF 11118 554663-0 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES | 001-3253-4810 • OF THE PEACE - PRCT. 3 Total: 001-3254-4810 • OF THE PEACE - PRCT. 4 Total: | 142.60 142.60 150.00 150.00 257.08 213.00 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COU MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COU MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER | 111318 FICE OF THE PEACE - PRCT. 4 44211 UNITY SHERIFF 11118 554663-0 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COUMAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COU MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COUMAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-4260 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVOO04058 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT | 111318 FICE OF THE PEACE - PRCT. 4 44211 DNTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4B0INV0004058 228088901001 228193356001 229728832001 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT | 111318 FICE OF THE PEACE - PRCT. 4 44211 DNTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4B0INV0004058 228088901001 228193356001 229728832001 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT DEPARTMENT: 4310 - COL | 111318 FICE OF THE PEACE - PRCT. 4 44211 DNTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 JNTY JAIL | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES Department | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 4300 - COUNTY SHERIFF Total: | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT Department: 4310 - COL SETON FAMILY OF HOSPITAL | 111318 FICE OF THE PEACE - PRCT. 4 44211 UNITY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 UNITY JAIL 275922C8363 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COUMAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COU SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN | 111318 FICE OF THE PEACE - PRCT. 4 44211 UNITY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 UNITY JAIL 275922C8363 106398 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COUMAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COU SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN FERRIS JOSEPH PRODUCE, IN | 111318 FICE OF THE PEACE - PRCT. 4 44211 UNITY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 UNITY JAIL 275922C8363 106398 106403 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB CELERY EA | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3100 001-4310-4135 001-4310-4135 001-4310-3100 001-4310-3100 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COUMAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COU SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN FERRIS JOSEPH PRODUCE, IN PFG-TEMPLE | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 JNTY JAIL 275922C8363 106398 106403 9338772 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB CELERY EA CUST # 435577 DRY GROCER | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-3130 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 65.00 159.09 98.27 1,048.10 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COL SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN FERRIS JOSEPH PRODUCE, IN PFG-TEMPLE FLOWERS BAKING CO. OF SA | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVOO04058 228088901001 228193356001 229728832001 JNTY JAIL 275922C8363 106398 106403 9338772 1038389480 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB CELERY EA CUST # 435577 DRY GROCER CUST # 0040078309 MIC 20 | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES FOOD SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 65.00 159.09 98.27 1,048.10 339.84 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COL SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN FERRIS JOSEPH PRODUCE, IN PFG-TEMPLE FLOWERS BAKING CO. OF SA FERRIS JOSEPH PRODUCE, IN | 111318 FICE OF THE PEACE - PRCT. 4 44211 INTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 JINTY JAIL 275922C8363 106398 106403 9338772 1038389480 106406 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB CELERY EA CUST # 435577 DRY GROCER CUST # 0040078309 MIC 20 ICEBERG 24 CT | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES FOOD SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 65.00 159.09 98.27 1,048.10 339.84 26.50 |
| Department: 3254 - JUST TEXAS JUSTICE COURT TRAIN Department: 4300 - COL MAILROOM FINANCE, INC. DEWITT POTH & SON CARD SERVICE CENTER CARD SERVICE CENTER FLEETCOR TECHNOLOGIES, I WATCHGUARD VIDEO OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT Department: 4310 - COL SETON FAMILY OF HOSPITAL FERRIS JOSEPH PRODUCE, IN FERRIS JOSEPH PRODUCE, IN PFG-TEMPLE FLOWERS BAKING CO. OF SA FERRIS JOSEPH PRODUCE, IN GRAINGER | 111318 FICE OF THE PEACE - PRCT. 4 44211 JNTY SHERIFF 11118 554663-0 111418 111418 NP54758535 4BOINVO004058 228088901001 228193356001 229728832001 JNTY JAIL 275922C8363 106398 106403 9338772 1038389480 106406 9003463586 | RAYMOND DELEON 1/27/1 ACCT # 7900 0440 8052 695 CUST # 12430 SPOTPAPER - ACCT # ENDS W/ 0057 ACCT # ENDS W/ 0057 ACCT # BG114286 10/29 -11 CUST ID: CALDWELL COU1 ACCT # 43682634 3X5 RULE ACCT # 43682634 TABS, DIS ACCT # 43682634 STAPLES, BLANCHARD, ROSE M, ID # 1 JALAPENOS PER LB CELERY EA CUST # 435577 DRY GROCER CUST # 0040078309 MIC 20 ICEBERG 24 CT ACCT # 841505548 CARTRID | TRAINING Department 3253 - JUSTICE TRAINING Department 3254 - JUSTICE POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES TRANSPORTATION MACHINERY AND EQUIPME OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES FOOD SUPPLIES | 001-3253-4810 E OF THE PEACE - PRCT. 3 Total: 001-3254-4810 E OF THE PEACE - PRCT. 4 Total: 001-4300-3120 001-4300-3130 001-4300-3130 001-4300-3130 001-4300-5310 001-4300-5310 001-4300-3130 001-4300-3130 001-4300-3130 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 001-4310-3100 | 142.60 142.60 150.00 150.00 257.08 213.00 96.99 66.68 8,563.31 4,425.00 55.59 53.76 349.64 14,081.05 65.00 159.09 98.27 1,048.10 339.84 26.50 592.02 |

CUST # 043430 DAIRY / MEA OPERATING SUPPLIES

TOILET PAPER REGULAR / RO OPERATING SUPPLIES

OPERATING SUPPLIES

FOOD SUPPLIES

CUST#043430 CHEMICAL

RED CABBAGE LB

SYSCO CENTRAL TEXAS, INC

SYSCO CENTRAL TEXAS, INC

M.B. HAMMO ENTERPRISES,

FERRIS JOSEPH PRODUCE, IN 106431

313008422

313008423

5951

159.92

298.70

635.84

65.30

001-4310-3130

001-4310-3130

001-4310-3130

001-4310-3100

| xpense | Ap | proval | Register |
|--------|----|--------|----------|
|--------|----|--------|----------|

Packet: APPKT02845 - 12/10/18 A/P RUN

| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
|--------------------------------------|----------------------|--|-----------------------------|---------------------------------|--------------------|
| L & L SEPTIC AND PORTABLE | 32279 | SCHEDULED GREASE TRAP C | REPAIRS & MAINTENANCE | 001-4310-4510 | 650.00 |
| GRAINGER | 9006403639 | ACCT # 841505548 | REPAIRS & MAINTENANCE | 001-4310-4510 | 6.40 |
| GRAINGER | 9006826094 | ACCT # 841505548 SLIDE LA | REPAIRS & MAINTENANCE | 001-4310-4510 | 18.00 |
| PFG-TEMPLE | 9342767 | CUST # 435577 DRY GROCER | FOOD SUPPLIES | 001-4310-3100 | 1,320.94 |
| FERRIS JOSEPH PRODUCE, IN | 106435 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 338.60 (|
| SYSCO CENTRAL TEXAS, INC | 313014984 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,514.40 |
| UNIFIRST CORPORATION | 822 2138164 | CUST # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 65.01 |
| MARK'S PLUMBING PARTS | INV001755753 | CUST # 278898 FISHER RIGH | REPAIRS & MAINTENANCE | 001-4310-4510 | 168.79 |
| FERRIS JOSEPH PRODUCE, IN | 106449 | 25 LB 6 X 6 COMBO TOMAT | FOOD SUPPLIES | 001-4310-3100 | 253.50 |
| FERRIS JOSEPH PRODUCE, IN | 106452 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 170.80 |
| PFG-TEMPLE | 9345931 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 1,347.95 |
| GRAINGER | 9953576916 | ACCT # 841505548 | REPAIRS & MAINTENANCE | 001-4310-4510 | 24.13 |
| SOUTHERN HEALTH PARTNE | BASE33807 | CUST ID: CAL-7388 DECEMB | PROFESSIONAL SERVICES | 001-4310-4110 | 39,489.34 |
| FLOWERS BAKING CO. OF SA | 1038389588 | CUST # 0040078309 MIC 20 | FOOD SUPPLIES | 001-4310-3100 | 375.12 |
| FERRIS JOSEPH PRODUCE, IN | 106460 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 56.00 |
| FARMER BROTHERS. CO. | 68588358 | ACCT # 6302473 ICETEA BLA | FOOD SUPPLIES | 001-4310-3100 | 390.04 |
| FERRIS JOSEPH PRODUCE, IN | 105456 | RED CABBAGE LB | FOOD SUPPLIES | 001-4310-3100 | 157.80 |
| SYSCO CENTRAL TEXAS, INC | 313027780 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,268.56 |
| SYSCO CENTRAL TEXAS, INC | 313027780 | CUST # 043430 DAIRY / MEA | OPERATING SUPPLIES | 001-4310-3130 | 248.35 |
| SYSCO CENTRAL TEXAS, INC | 313027781 | CUST # 043430 CHEMICAL / | OPERATING SUPPLIES | 001-4310-3130 | 207.34 |
| 4 SQUARE COMMUNICATIO | 3665 | CAMERA # 12 ADMIN 2 NOT | REPAIRS & MAINTENANCE | 001-4310-4510 | 425.98 |
| M.B. HAMMO ENTERPRISES, | 5978 | TOILET PAPER REGULAR / RO | OPERATING SUPPLIES | 001-4310-3130 | 817.26 |
| PFG-TEMPLE | 9349164 | CUST # 435577 DRY GROCER | FOOD SUPPLIES | 001-4310-3100 | 1,121.43 |
| FERRIS JOSEPH PRODUCE, IN | 106479 | BANANAS | FOOD SUPPLIES | 001-4310-3100 | 401.39 |
| SYSCO CENTRAL TEXAS, INC | 313030902 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,201.04 |
| FERRIS JOSEPH PRODUCE, IN | 106524 | 25 LBS 6X6 COMBO TOMAT | FOOD SUPPLIES | 001-4310-3100 | 196.50 |
| FERRIS JOSEPH PRODUCE, IN | 106528 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 154.90 |
| PFG-TEMPLE | 9352597 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 1,100.60 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-4310-4260 | 881.80 |
| FLOWERS BAKING CO. OF SA | 1038389684 | CUST # 0040078309 MIC 20 | FOOD SUPPLIES | 001-4310-3100 | 472.32 |
| FERRIS JOSEPH PRODUCE, IN | 106541 | POTATOES 5/10 LB BAGGED | FOOD SUPPLIES | 001-4310-3100 | 14.50 |
| SYSCO CENTRAL TEXAS, INC | 113294245 | ACCT # 043430 | OPERATING SUPPLIES | 001-4310-3130 | 25.30 |
| FLOWERS BAKING CO. OF SA | 1038389356 | CUST # 0040078309 MIC 20 | FOOD SUPPLIES | 001-4310-3100 | 405.36 |
| ECOLAB | 1480292 | ACCT # 010054525 14 PLUS | OPERATING SUPPLIES | 001-4310-3130 | 964,92 |
| FARMER BROTHERS. CO. | 68556886 | ACCT # 6302473 ICETEA BLA | FOOD SUPPLIES | 001-4310-3100 | 355.36 |
| ECOLAB | 95568931 | CUST # 2243692 AFC GR LE | OPERATING SUPPLIES | 001-4310-3130 | 62.20 |
| FERRIS JOSEPH PRODUCE, IN | 106333 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 26.40 |
| SYSCO CENTRAL TEXAS, INC | 213988923 | CUST # 043430 CHEMICAL & | OPERATING SUPPLIES | 001-4310-3130 | 256.84 |
| SYSCO CENTRAL TEXAS, INC | 213988924 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,176.05 |
| SYSCO CENTRAL TEXAS, INC | 213988924 | CUST # 043430 DAIRY / MEA | OPERATING SUPPLIES | 001-4310-3130 | 228.65 |
| BLUEBONNET TRAILS MHMR | 27-10-2018 | PERIOD COVERED - OCT 201 | PROFESSIONAL SERVICES | 001-4310-4110 | 600.00 |
| M.B. HAMMO ENTERPRISES, | 5910 | TOILET PAPAER REGULAR / R | OPERATING SUPPLIES | 001-4310-3130 | 647.54 |
| FERRIS JOSEPH PRODUCE, IN PFG-TEMPLE | 106340 | RED CABBAGE LB CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 66.80 |
| FERRIS JOSEPH PRODUCE, IN | 9335597 106348 | BANANAS EA | FOOD SUPPLIES | 001-4310-3100 | 1,214.16 359.70 |
| SYSCO CENTRAL TEXAS, INC | 213996010 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES FOOD SUPPLIES | 001-4310-3100 001-4310-3100 | 1,589.55 |
| SYSCO CENTRAL TEXAS, INC | 213996010 | CUST # 043430 DAIRY / MEA | OPERATING SUPPLIES | 001-4310-3130 | 96.02 |
| UNIFIRST CORPORATION | 822 2135795 | CUST # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 65.01 |
| SYSCO CENTRAL TEXAS, INC | 11256295 | ACCT # 043430 | OPERATING SUPPLIES | 001-4310-3130 | 14.44 |
| SYSCO CENTRAL TEXAS, INC | 11326880S | ACCT # 043430 | OPERATING SUPPLIES | 001-4310-3130 | 9.62 |
| 5,555 | | 1100111010100 | | ment 4310 - COUNTY JAIL Total: | 67,726.13 |
| Danarimant (4371 CO | NCTABLEC - DCT 1 | | | | |
| Department: 4321 - COI RICHARD BURNS | | NC CDIMINIAL ILIETICE ACAD | TRAINING | 001-4221-4910 | 20.40 |
| GT DISTRIBUTORS, INC. | 170046 INV0684466 | NC CRIMINAL JUSTICE ACAD CUST ID: 006427 HORNADY | TRAINING TRAINING | 001-4321-4810 001-4321-4810 | 39.48 193.88 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-4321-4810 | 622.62 |
| LTX AUTO SERVICES, LLC | 1157 | SCRATCHES ON RIGHT SIDE | REPAIRS & MAINTENANCE | 001-4321-4510 | 80.00 |
| LTX AUTO SERVICES, LLC | 1158 | SERVICE CALL TO REMOVE F | REPAIRS & MAINTENANCE | 001-4321-4510 | 80.00 |
| | | | | 321 - CONSTABLES - PCT 1 Total: | 1,015.98 |
| | | | | | _, |

| Expense Approval Register | | | | Packet: APPKT02845 - 12/1 | 0/18 A/P RUN |
|---|--------------------|---|---|--------------------------------|----------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Department: 4322 - CON | STABLES - PCT 2 | | | | |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-4322-4260 | 238.61 |
| | | | Department 432 | 22 - CONSTABLES - PCT 2 Total: | 238.61 |
| Department: 4323 - CON | STABLES - PCT 3 | | | | |
| GT DISTRIBUTORS, INC. | DPT000235831 | CUST ID: 003167 HAVIS SHI | TRAINING | 001-4323-4810 | 221.00 |
| MILLER UNIFORMS & EMBLE | 126334 | ACCT # 71 FOR BELL, M. | Constable 3-River Patrol Equi | 001-4323-4970 | 204.82 |
| MILLER UNIFORMS & EMBLE | 126407 | ACCT # 71 FOR M. BELL | Constable 3-River Patrol Equi | 001-4323-4970 | 99.98 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-4323-4260 | 602.96 |
| THOMAS WILL | 112818 | FUEL - 11/27/18 PIN NOT W | TRANSPORTATION | 001-4323-4260 | 18.35 |
| | | | Department 43: | 23 - CONSTABLES - PCT 3 Total: | 1,147.11 |
| Department: 4324 - CON | STABLES - PCT 4 | | | | |
| FLEETCOR TECHNOLOGIES, I | NPS4758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-4324-4260 | 351.10 |
| | | | Department 43: | 24 - CONSTABLES - PCT 4 Total: | 351.10 |
| Department: 6510 - NON | I-DEPARTMENTAL | | | | |
| SWAGIT PRODUCTIONS, LLC | 11726 | ACCT # 2K130701CC SERVIC | PROFESSIONAL SERVICES | 001-6510-4110 | 575.00 |
| XEROX CORPORATION | 1382362 | CONTRACT # 010-0063777-0 | RENTALS | 001-6510-4610 | 56.11 |
| XEROX CORPORATION | 1382362 | CONTRACT # 010-0063777-0 | RENTALS | 001-6510-4610 | 3,995.00 |
| XEROX CORPORATION | 1382772 | CUST # 76391 CONTRACT #0 | RENTALS | 001-6510-4610 | 171.00 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | PROFESSIONAL SERVICES | 001-6510-4110 | 176.20 |
| ALLISON, BASS & MAGEE, LL | 2914 | FILE # 179.11 1/08 - 2/21/1 | PROFESSIONAL SERVICES | 001-6510-4110 | 864.50 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29-11 | MISCELLANEOUS | 001-6510-4850 | 43.08 |
| CALDWELL COUNTY TAX ASS | TAG # 1176280 2018 | CONSTABLE 3 VIN: 0923 TAG | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG # 9021461 2018 | BUILDING MAINT TRLR VIN: | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG # 9021466 | CODE INVEST TRLR VIN: 626 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG: 1285508 2018 | SHERIFF 801 CID VIN: 5026 T | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG: 827476 | SHERIFF 207 POOL VIN: 3207 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG: AG09408 | 101 SHERIFF VIN: 2712 TAG: | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| CALDWELL COUNTY TAX ASS | TAG: AG80169 | SHERIFF 7610 CID VIN: 9531 | MISCELLANEOUS | 001-6510-4850 | 7.50 |
| AT&T | 110518 | ACCT # 512 A13-0189 725 1 | FAX & INTERNET | 001-6510-4425 | 5,033.88 |
| RICOH USA, INC. | 101353207 | ACCT # 50S575-1010175A16 | RENTALS | 001-6510-4610 | 888.28 |
| NEOPOST USA INC | N7424540 | CUST # 04054254 11/11 - | RENTALS | 001-6510-4610 | 322.30 |
| | | | Department 6510 | - NON-DEPARTMENTAL Total: | 12,177.85 |
| Department: 6520 - BUII | LDING MAINTENANCE | | | | |
| LOCKHART - TRUE VALUE | 25981 /1 | CUST # 11239 FILE HANDLE | BUILDING MAINTENANCE-LO | 001-6520-3600 | 55.96 |
| LOWE'S COMPANIES, INC. | 27094341 | ACCT ENDS W/8510 HITACH | REPAIRS & MAINTENANCE | 001-6520-4510 | 455.05 |
| UNIFIRST CORPORATION | 822 2136197 | CUST # 222727 RTE # F2900 | LULING ANNEX | 001-6520-3510 | 46.91 |
| LOCKHART - TRUE VALUE | 26191 /1 | CUST # 11239 CM NUTDRIV | BUILDING MAINTENANCE-LO | 001-6520-3600 | 72.56 |
| LOCKHART - TRUE VALUE | 26196 /1 | CUST # 11239 DAWN ULTRA | BUILDING MAINTENANCE-LO | 001-6520-3600 | 23.93 |
| LOCKHART - TRUE VALUE | 26220 /1 | CUST # 11239 BRASS SHUTO | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 8.99 |
| LOCKHART - TRUE VALUE | 26224 /1 | CUST # 11239 FIRE ANT KLR | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 19.99 |
| CINTAS CORPORATION #86 | 4012226205 | SOLD TO: 13228013 PAYER # | UNIFORMS | 001-6520-3140 | 81.02 |
| SMITH SUPPLY CO.+ LOCKHA | 790982 | DISHWASHER DISCHARGE H | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 10.50 |
| UNIFIRST CORPORATION | 822 2137520 | CUST # 222727 RTE # G4200 | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 42.73 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OPERATING SUPPLIES | 001-6520-3130 | 51.85 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | REPAIRS & MAINTENANCE | 001-6520-4510 | 55.36 |
| CARD SERVICE CENTER CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | REPAIRS & MAINTENANCE | 001-6520-4510 | 29.52 |
| | 111418 | ACCT # ENDS W/ 0057 | REPAIRS & MAINTENANCE | 001-6520-4510 | 62.21 43.85 |
| SMITH SUPPLY CO LOCKHA LOCKHART - TRUE VALUE | 791192 26278 /1 | CALDWELL COUNTY NOV 40 CUST # 11239 PIPE INSULAT | MARKET ST. ANNEX-LOCKHA BUILDING MAINTENANCE-LO | 001-6520-3530 001-6520-3600 | 30.66 |
| LOCKHART - TRUE VALUE | 26279 /1 | CUST # 11239 BIT DRIL PERC | BUILDING MAINTENANCE-LO | 001-6520-3600 | 6.59 |
| SMITH SUPPLY CO LOCKHA | 791232 | TUNE-UP KIT ARNOLD MTD | REPAIRS & MAINTENANCE | 001-6520-4510 | 12.94 |
| UNIFIRST CORPORATION | 822 2138230 | CUST # 222727 COURT HOU | CALDWELL CO. COURTHOUS | 001-6520-5120 | 238.97 |
| O'REILLY AUTOMOTIVE, INC. | 0642-238515 | CUST # 188092 BOOSTER C | REPAIRS & MAINTENANCE | 001-6520-4510 | 20.28 |
| UNIFIRST CORPORATION | 822 2138581 | CUST # 222727 RTE # F2900 | LULING ANNEX | 001-6520-3510 | 46.91 |
| LOCKHART - TRUE VALUE | 26011 /1 | CUST # 11239 COUPLE 1.5 D | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 99.31 |
| LOCKHART - TRUE VALUE | 26012 /1 | CUST # 11239 QTVALV 3/8 F | CALDWELL CO. COURTHOUS | 001-6520-5120 | 8.99 |
| LOWE'S COMPANIES, INC. | 41177256 | ACCT ENDS W/8510 IO DEW | REPAIRS & MAINTENANCE | 001-6520-4510 | 810.95 |
| SMITH SUPPLY CO LOCKHA | 789615 | ANGLE STOP 1/4 IN 1/2FP X | CALDWELL CO. COURTHOUS | 001-6520-5120 | 10.95 |
| WILSON RIGGIN | 102917 | 1 CAN SPRAY PAINT | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 4.59 |
| | | | | | |

| Superior Superioral Stanform | | |
|------------------------------|--|--|
| Expense Approval Register | | |

| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
|------------------------------------|--|-----------------------------|--------------------------|-------------------------------|----------|
| LOCKHART - TRUE VALUE | 26351 /1 | CUST # 11239 PLUNGER 21" | REPAIRS & MAINTENANCE | 001-6520-4510 | 13.18 |
| CINTAS CORPORATION #86 | 4012541100 | SOLD TO: 13228013 PAYER # | UNIFORMS | 001-6520-3140 | 81.02 |
| AMERICAN AUTOMATIC SPRI | S18387 | INSPECTION, FIRE ALARM IN | CALDWELL CO. COURTHOUS | 001-6520-5120 | 900.00 |
| SMITH SUPPLY CO LOCKHA | 791795 | SIG MECHANIC UTILITY GLO | REPAIRS & MAINTENANCE | 001-6520-4510 | 20.95 |
| UNIFIRST CORPORATION | 822 2140563 | CUST # 222727 RTE # F6110 | CALDWELL CO. COURTHOUS | 001-6520-5120 | 238.97 |
| UNIFIRST CORPORATION | 822 2140893 | CUST # 222727 RTE # F2900 | LULING ANNEX | 001-6520-3510 | 46.91 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-6520-4260 | 553.54 |
| JOHN DEERE FINANCIAL | 1811-232074 | ACCT # 1-99 2 X 24 X9 25/8 | SLATER BUILDING-LULING | 001-6520-3570 | 62.85 |
| LOCKHART - TRUE VALUE | 26397 /1 | CUST # 11239 BATTRY ALKLN | CALDWELL CO. COURTHOUS | 001-6520-5120 | 7.99 |
| LOCKHART - TRUE VALUE | 26413 /1 | CUST # 11239 CORD EXT 25 | CALDWELL CO. COURTHOUS | 001-6520-5120 | 23.46 |
| CAPITOL AUTO PARTS | 07LW9205 | CUST # L310 V-BELT HI POW | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 17.09 |
| JOHN DEERE FINANCIAL | 1811-232818 | ACCT # 1-99 DROPCLOTH 8 | SLATER BUILDING-LULING | 001-6520-3570 | 29.96 |
| JOHN DEERE FINANCIAL | 1811-232857 | ACCT # 1-99 2 X 4 X 104 5/8 | SLATER BUILDING-LULING | 001-6520-3570 | 12.76 |
| JOHN DEERE FINANCIAL | 1811-233399 | ACCT # 1-99 WRAP-IT-UP | REPAIRS & MAINTENANCE | 001-6520-4510 | 10.36 |
| CINTAS CORPORATION #86 | 4012894407 | SOLD TO: 13228013 PAYER # | UNIFORMS | 001-6520-3140 | 81.02 |
| JOHN DEERE FINANCIAL | 1811-233543 | CUST # 1-99 LUMBER-YP # 1 | SLATER BUILDING-LULING | 001-6520-3570 | 60.05 |
| LOCKHART - TRUE VALUE | 26446 /1 | CUST # 11239 RING WAX EX | UNIT ROAD/911 OFFICE | 001-6520-3620 | 4.99 |
| UNIFIRST CORPORATION | 822 2142904 | CUST # 222727 RTE # F6110 | CALDWELL CO. COURTHOUS | 001-6520-5120 | 238.97 |
| LOCKHART - TRUE VALUE | 26044 /1 | CUST # 11239 SCRW DK DU | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 136.91 |
| LOCKHART - TRUE VALUE | 26045 /1 | CUST # 11239 2 X 4 X 92 5/8 | CALDWELL CO. COURTHOUS | 001-6520-5120 | 39.90 |
| JOHN DEERE FINANCIAL | 1811-219130 | ACCT # 1-99 LUMBER - YP # | CALDWELL CO. COURTHOUS | 001-6520-5120 | 132.44 |
| LOCKHART - TRUE VALUE | 26092 /1 | CUST # 11239 DBL TUBE SJ1 | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 14.98 |
| LOCKHART - TRUE VALUE | 26109 /1 | CUST # 11239 3 1/2" MAGNI | MARKET ST. ANNEX-LOCKHA | 001-6520-3530 | 10.54 |
| CINTAS CORPORATION #86 | 4011910068 | SOLD TO # 13228013 PAYER | UNIFORMS | 001-6520-3140 | 81.02 |
| SMITH SUPPLY CO LOCKHA | 790203 | MAG NUT SETTER SET 10 PC | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 142.55 |
| SMITH SUPPLY CO LOCKHA | 790360 | CUT A ONE (1) SIDED KEY | REPAIRS & MAINTENANCE | 001-6520-4510 | 1.98 |
| SMITH SUPPLY CO LOCKHA | 790363 | EXTINGUISH PLUS FIRE ANT | BUILDING MAINTENANCE-LO | 001-6520-3600 | 75.80 |
| SMITH SUPPLY CO LOCKHA | 790341 | TIP CLEANER FILES SIZES # 6 | BUILDING MAINTENANCE-LO | 001-6520-3600 | 30.40 |
| | | | Department 6520 - E | BUILDING MAINTENANCE Total: | 5,422.16 |
| Department: 6550 - ELEC | CTIONS | | | | |
| ELECTION SYSTEMS & SOFT | 1071861 | ACCT # C04192 SUPPLIES | Ballot Supplies | 001-6550-3115 | 265.32 |
| ELECTION SYSTEMS & SOFT | 1071925 | ACCT # C04192 POLLBOOK 1 | Ballot Supplies | 001-6550-3115 | 1,934.48 |
| DEWITT POTH & SON | 554636-0 | CUST # 12430 SPOTPAPER - | OFFICE SUPPLIES | 001-6550-3110 | 106.50 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-6550-3110 | 38.78 |
| DEWITT POTH & SON | 554916-0 | CUST # 12430 SYSTEM # 828 | OFFICE SUPPLIES | 001-6550-3110 | 97.69 |
| DEWITT POTH & SON | 555067-0 | CUST # 12430 BOOK, APPT, | OFFICE SUPPLIES | 001-6550-3110 | 22.99 |
| DEWITT POTH & SON | 555205-0 | CUST # 12430 CARTRIDGE, I | OFFICE SUPPLIES | 001-6550-3110 | 41.99 |
| DEWITT POTH & SON | 555409-0 | CUST # 12430 BOOK APPT, | OFFICE SUPPLIES | 001-6550-3110 | 22.99 |
| | | | Depar | tment 6550 - ELECTIONS Total: | 2,530.74 |
| Department : 6560 - CO | MMISSIONERS COURT | | | | |
| TEXAS A&M AGRILIFE EXTEN | 120271 | HOPPY HADEN - 2/19 - 21/1 | TRAINING | 001-6560-4810 | 230.00 |
| TEXAS A&M AGRILIFE EXTEN | 120272 | BARBARA SHELTON - 2/19 - | TRAINING | 001-6560-4810 | 230.00 |
| CARL R. OHLENDORF INSURA | 16650 | POLICY # 64426183 ACCT # | OTHER INSURANCE | 001-6560-2090 | 92.50 |
| ESMERALDA CHAN | 112018 | MILEAGE REIMBURSEMENT | TRANSPORTATION | 001-6560-4260 | 13.08 |
| e: 22 | | | Department 6560 - | COMMISSIONERS COURT Total: | 565.58 |
| Department: 6570 - VET | FERAN SERVICE OFFICER | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-6570-3110 | 134.16 |
| | | | Department 6570 - V | ETERAN SERVICE OFFICER Total: | 134.16 |
| Department: 6590 - PUI | RCHASING | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | ADVERTISING | 001-6590-4310 | 118.92 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | ADVERTISING | 001-6590-4310 | 128.83 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | ADVERTISING | 001-6590-4310 | 118.92 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | ADVERTISING | 001-6590-4310 | 148.65 |
| DANIELLE BALKE | 111918 | TX PPA 2018 ANNUAL CONF | TRAINING | 001-6590-4810 | 288.74 |
| | Department 6590 - PURCHASING Total: 80 | | | | 804.06 |
| Department : 6600 - EN | G. & SUBDIVISION | | | | |
| YOURMEMBERSHIP.COM, IN | R38162448 | JOB ID: 44468416 COUNTY E | Professional Services | 001-6600-4110 | 275.00 |
| | | | | | |

Packet: APPKT02845 - 12/10/18 A/P RUN

| Expense Approval Register | | | | Packet: APPKT02845 - 12/1 | 0/18 A/P RUN |
|---|--------------------------|--|------------------------|----------------------------------|------------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| YOURMEMBERSHIP.COM, IN | R38959317 | JOB ID: 44468416 COUNTY E | Professional Services | 001-6600-4110 | 275.00 |
| • | | | Department 6 | 6600 - ENG. & SUBDIVISION Total: | 550.00 |
| Department: 6640 - COD | E INVESTIGATOR | | | | |
| CENTRAL TEXAS REFUSE, INC | 0000151860 | CUST # 001134 9677 HIGH | RENTALS | 001-6640-4610 | 166.50 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-6640-4260 | 292.31 |
| | | | Department 6 | 6640 - CODE INVESTIGATOR Total: | 458.81 |
| Department : 6650 - EME | RG MGNT / HOMELAND SEC | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | OFFICE SUPPLIES | 001-6650-3110 | 253.47 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | EMERGENCY OPERATIONS O | 001-6650-4800 | 2,288.91 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-6650-4260 | 393.84 |
| | | | Department 6650 - EMER | RG MGNT / HOMELAND SEC Total: | 2,936.22 |
| Department: 7610 - SAN | ITATION DEPARTMENT | | | | |
| FLEETCOR TECHNOLOGIES, 1 | NP54758535 | ACCT # BG114286 10/29-11 | TRANSPORTATION | 001-7610-4260 | 106.69 |
| | | | Department 7610 - | SANITATION DEPARTMENT Total: | 106.69 |
| Department : 7630 - INDI | GENT HEALTH CARE | | | | |
| AUSTIN GASTROENTEROLOG | 1150795-1040453 | DOMINGUEZ, SENAIDA DOB | 1115 WAIVER PAYMENTS | 001-7630-4155 | 58.72 |
| | | , | Department 763 | 0 - INDIGENT HEALTH CARE Total: | 58.72 |
| Department : 8700 - COU | INTV AGENT | | | | |
| RONDA LEHMAN | 112018 | POSTAGE 11/16, 11/13 & 11 | POSTAGE | 001-8700-3120 | 46.90 |
| DEWITT POTH & SON | 555390-0 | CUST # 12430 DIVIDERS, INS | OFFICE SUPPLIES | 001-8700-3110 | 4.95 |
| DEWITT POTH & SON | 555391-0 | CUST # 12430 SPOTPAPER - L | OFFICE SUPPLIES | 001-8700-3110 | 71.00 |
| FLEETCOR TECHNOLOGIES, I | NP54758535 | ACCT # BG114286 10/29 -11 | TRANSPORTATION | 001-8700-4260 | 45.18 |
| • | | | | ent 8700 - COUNTY AGENT Total: | 168.03 |
| | | | | Fund 001 - GENERAL FUND Total: | 130,575.91 |
| Fund: 002 - UNIT ROAD FUND | | | | | , |
| Department : 1101 - ADA | | | | | |
| CINTAS CORPORATION #86 | 4011606338 | SOLD TO: 13232664 PAYER # | UNIFORMS | 002-1101-2140 | 241.45 |
| CINTAS CORPORATION #86 | 4011606362 | SOLD TO: 13228849 PAYER # | UNIFORMS | 002-1101-2140 | 312,34 |
| CINTAS CORPORATION #86 | 4011606406 | SOLD TO: 13232687 PAYER # | UNIFORMS | 002-1101-2140 | 160.86 |
| CINTAS CORPORATION #86 | 4011606406 | SOLD TO: 13232687 PAYER # | UNIFORMS | 002-1101-2140 | -43.33 |
| SMITH SUPPLY CO LOCKHA | 789452 | ARCH 24" X 30' MTL CLVRT 0 | CULVERT PIPE | 002-1101-3116 | 605.65 |
| SMITH SUPPLY CO LOCKHA | 790831 | PVC PURPLE PRIMER | OPERATING SUPPLIES | 002-1101-3130 | 40.20 |
| SMITH SUPPLY CO LOCKHA | 790858 | SQUARE TUBE 1-1/2" X 20' | OPERATING SUPPLIES | 002-1101-3130 | 60.90 |
| SMITH SUPPLY CO LOCKHA | 790862 | SQUARE TUBE 1-1/4" X 201 | OPERATING SUPPLIES | 002-1101-3130 | 11.00 |
| CINTAS CORPORATION #86 | 4012226061 | SOLD TO: 13232664 PAYER | UNIFORMS | 002-1101-2140 | 219.20 |
| CINTAS CORPORATION #86 | 4012226113 | SOLD TO: 132228849 PAYER | UNIFORMS | 002-1101-2140 | 312.34 |
| CINTAS CORPORATION #86 | 4012226157 | SOLD TO: 13232687 PAYER | UNIFORMS | 002-1101-2140 | 160.86 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | FUEL | 002-1101-3163 | 59.28 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | FUEL | 002-1101-3163 | 297.17 |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | FUEL | 002-1101-3163 | 164.71 |
| LOCKHART - TRUE VALUE | 26239 /1 | CUST # 11239 14" 1/4" .043 | OPERATING SUPPLIES | 002-1101-3130 | 122.94 |
| SMITH SUPPLY CO LOCKHA | 791071 | PORTLAND TYPE 1 CEMENT | OPERATING SUPPLIES | 002-1101-3130 | 174.75 |
| SMITH SUPPLY CO LOCKHA | 791571 | POTLAND TYPE 1 CEMENT 9 | OPERATING SUPPLIES | 002-1101-3130 | 58.25 |
| BRAUNTEX MATERIALS, INC. | 97550 | ACCT # 1600 1700 FM 27 | FLEX BASE MATERIALS | 002-1101-3143 | 11,103.00 |
| HANSON EQUIPMENT | 268427 | ACCT # CALOO1 22.5 TIRE RE | TIRES | 002-1101-3190 | 36.42 |
| LOCKHART - TRUE VALUE CINTAS CORPORATION #86 | 26337 /1 | CUST # 11239 ECHO B/C OIL SOLD TO: 13232687 PAYER | OPERATING SUPPLIES | 002-1101-3130 | 65.09 |
| CINTAS CORPORATION #86 | 4012540803 4012540839 | SOLD TO: 13232664 PAYER | UNIFORMS UNIFORMS | 002-1101-2140 002-1101-2140 | 160.86 212.70 |
| CINTAS CORPORATION #86 | 4012540857 | SOLD TO: 13228849 PAYER | UNIFORMS | 002-1101-2140 | 312.34 |
| SMITH SUPPLY CO LOCKHA | 791668 | CAP SCREW GR8 1/4 X 4 | OPERATING SUPPLIES | 002-1101-2140 | 88.60 |
| PETROLEUM TRADERS CORP | 1334051 | ACCT # 990644/1 ULTRA LO | FUEL | 002-1101-3163 | 7,808.96 |
| JOHN DEERE FINANCIAL | 1811-231401 | ACCT # 1-99 WELD HAMME | OPERATING SUPPLIES | 002-1101-3130 | 32.50 |
| COLORADO MATERIALS, LTD. | 259085 | CUST # 1405 CHALK RD | AGGREGATE / GRAVEL | 002-1101-3153 | 11,833.24 |
| SMITH SUPPLY CO LOCKHA | 792224 | ARCH 18" X 20" MTL CLVRT D | CULVERT PIPE | 002-1101-3116 | 2,009.85 |
| SMITH SUPPLY CO LOCKHA | 972174 | ARCH 24" X.30 MTL CLVRT | CULVERT PIPE | 002-1101-3116 | 1,868.40 |
| LOCKHART - TRUE VALUE | 26403 /1 | CUST # 11239 BOLT EYE W/ | OPERATING SUPPLIES | 002-1101-3130 | 10.85 |
| SOUTHERN TIRE MART, LLC | 63269318 | CUST # 142726 UNIT ROAD | TIRES | 002-1101-3190 | 2,239.00 |
| CINTAS CORPORATION #86 | 4012894261 | SOLD TO: 13232687 PAYER # | UNIFORMS | 002-1101-2140 | 160.86 |

| Expense Approval Register Packet: APPKT02845 - 12/10/ | | | | /18 A/P RUN | |
|---|----------------------------|---|---|----------------------------------|----------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| CINTAS CORPORATION #86 | 4012894271 | SOLD TO: 13228849 PAYER | UNIFORMS | 002-1101-2140 | 312.34 |
| CINTAS CORPORATION #86 | 4012894308 | SOLD TO: 13232664 PAYER # | UNIFORMS | 002-1101-2140 | 216.70 |
| HANSON EQUIPMENT | 268496 | ACCT # CALOO1 FLAT TIRE RE | TIRES | 002-1101-3190 | 87.92 |
| CINTAS CORPORATION #86 | 4011909825 | SOLD TO: 13232664 PAYER | UNIFORMS | 002-1101-2140 | 212.70 |
| CINTAS CORPORATION #86 | 4011909897 | SOLD TO: 13232687 PAYER | UNIFORMS | 002-1101-2140 | 160.86 |
| CINTAS CORPORATION #86 | 4011909916 | SOLD TO 13228849 PAYER # | UNIFORMS | 002-1101-2140 | 312.34 |
| | | | Departmen | t 1101 - ADMINISTRATION Total: | 42,204.10 |
| Department: 1102 - VEHI | ICLE MAINTENANCE | | | | |
| O'REILLY AUTOMOTIVE, INC. | 0642-234866 | CUST # 1880902 BATTERY | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 779.76 |
| O'REILLY AUTOMOTIVE, INC. | 0642-234880 | ACCT # 188092 CORE RETUR | SUPPLIES & SMALL TOOLS | 002-1102-3136 | -88.00 |
| O'REILLY AUTOMOTIVE, INC. | 0642-234883 | ACCT # 188092 CORE RETUR | SUPPLIES & SMALL TOOLS | 002-1102-3136 | -44.00 |
| O'REILLY AUTOMOTIVE, INC. | 0642-235050 | CUST # 188092 MAP SENSO | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 40.72 |
| O'REILLY AUTOMOTIVE, INC. | 0642-235250 | CUST # 188092 IGN COIL | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 27.99 |
| O'REILLY AUTOMOTIVE, INC. | 0642-235263 | CUST # 188092 SPARK PLUG | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 24.43 |
| O'REILLY AUTOMOTIVE, INC. | 0642-235408 | CUST # 188092 AIR CHG SEN | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 15.05 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237630 | CUST # 188092 COOLANT H | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 53.35 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237632 | CUST # 188092 FLUID RESRV | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 41.27 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237664 | CUST # 188092 THERMOSTA | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 47.62 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237668 | CUST # 188092 RADIATOR | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 180.23 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237746 | CUST # 188092 SEMI-MET P | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 23.19 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237807 | CUST # 188092 SEMI-MET P | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 32.23 |
| DFW COMMUNICATIONS | 161000123-1 | CUST # 9110001720 LABOR | REPAIRS & MAINTENANCE | 002-1102-4510 | 250.20 |
| DFW COMMUNICATIONS | 161000131-1 | CUST # 9110001720 LABOR | REPAIRS & MAINTENANCE | 002-1102-4510 | 250.20 |
| O'REILLY AUTOMOTIVE, INC. | 0642-237920 | CUST # 188092 DEGREASER | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 29.25 |
| PETROLEUM SOLUTIONS, IN | SRVCE022928 | CUST # CALCTY PUMP IS DO | REPAIRS & MAINTENANCE | 002-1102-4510 | 1,340.99 |
| O'REILLY AUTOMOTIVE, INC. | 0642-235542 | CUST # 188092 1 GAL BRAK | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 25.99 |
| O'REILLY AUTOMOTIVE, INC. | 0642-238636 | CUST # 188092 SEMI-MET P | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 19.19 |
| O'REILLY AUTOMOTIVE, INC. | 0642-238694 | CUST # 188092 HUB ASSEMB | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 38.49 |
| GLOSSERMAN AUTOMOTIVE | 096280 | ACCT # 1010 DIESL EXST FLD | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 239.64 |
| GLOSSERMAN AUTOMOTIVE | 096372 | ACCT # 1010 NAPAGOLD FU | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 53.62 |
| RDO EQUIPMENT CO. | W99494 | ACCT # 7269004 MOTOR GR | REPAIRS & MAINTENANCE | 002-1102-4510 | 902.99 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236300 | CUST 3 188092 GAS MAGNU | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 146.90 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236397 | CUST # 188092 IGN COIL | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 101.08 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236428 0642-236483 | CUST # 188092 HEATER VAL CUST # 188092 BLND DOOR | SUPPLIES & SMALL TOOLS SUPPLIES & SMALL TOOLS | 002-1102-3136 | 17.96 18.23 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236575 | CUST # 188092 CARBON STE | SUPPLIES & SMALL TOOLS | 002-1102-3136 002-1102-3136 | 36.75 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236584 | CUST # 188092 AD ACTUAT | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 38.39 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236585 | CUST # 188092 FUEL INJ CL | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 459.77 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236611 | CUST # 188092 BLND DOOR | SUPPLIES & SMALL TOOLS | 002-1102-3136 | -18.23 |
| O'REILLY AUTOMOTIVE, INC. | 0642-236814 | CUST # 188092 FL TANK CAP | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 41.99 |
| | | | | 02 - VEHICLE MAINTENANCE Total: | 5,127.24 |
| Department: 1103 - FLEI | ET MAINTENANCE | | , | | 315 |
| CINTAS CORPORATION #86 | 4011606458 | SOLD TO: 13228085 PAYER # | UNIFORMS | 002-1103-2140 | 76.69 |
| GORDON'S EQUIPMENT | 60658 | SHOP SUPPLIES | OPERATING SUPPLIES | 002-1103-2140 | 111.12 |
| CINTAS CORPORATION #86 | 4012226191 | SOLD TO: 13228085 PAYER | UNIFORMS | 002-1103-2140 | 76.69 |
| CAPITOL AUTO PARTS | 07LW4539 | CUST # L10358 7443/BP2 1 | OPERATING SUPPLIES | 002-1103-3135 | 4.54 |
| CAPITOL AUTO PARTS | 07LV9063 | CUST # L10358 DENSO IGN | OPERATING SUPPLIES | 002-1103-3135 | 47.47 |
| CAPITOL AUTO PARTS | 07LW6440 | CUST # L10358 BLUE DEF DI | OPERATING SUPPLIES | 002-1103-3135 | 37.02 |
| CINTAS CORPORATION #86 | 4012540955 | SOLD TO: 13228085 PAYER | UNIFORMS | 002-1103-2140 | 76.69 |
| LOCKHART MOTOR CO., INC. | T44859 | CUST # 3810 COVER - WHEE | OPERATING SUPPLIES | 002-1103-3135 | 42.50 |
| H.S. SERVICES | 72453 | EMP # 14 EXTRACT BOLT FR | REPAIRS & MAINTENANCE | | 40.00 |
| CAPITOL AUTO PARTS | 07LW0306 | CUST # L10358 ANCO 31-SER | OPERATING SUPPLIES | 002-1103-3135 | 190.45 |
| CAPITOL AUTO PARTS | 07LW0461 | CUST # L10358 PERMATEX F | OPERATING SUPPLIES | 002-1103-3135 | 25.45 |
| CAPITOL AUTO PARTS | 07LW1120 | CUST # L10358 OIL FILTER C | OPERATING SUPPLIES | 002-1103-3135 | 3.95 |
| CINTAS CORPORATION #86 | 4011909920 | SOLD TO: 13228085 PAYER | UNIFORMS | 002-1103-2140 | 76.69 |
| INTERSTATE BATTERIES-MET | 320031206 | ACCT # 3810 MTP-65 | OPERATING SUPPLIES | 002-1103-3135 | 132.32 |
| | | | Department | 1103 - FLEET MAINTENANCE Total: | 941.58 |
| | | | | Fund 002 - UNIT ROAD FUND Total: | 48,272.92 |
| | | | | | |

| Formula American Buckley | | | | no de la engranación de fa | alea e la acco |
|---|--------------------|----------------------------------|-----------------------------|--------------------------------|----------------|
| Expense Approval Register | | | | Packet: APPKT02845 - 12/1 | 0/18 A/P RUN |
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Fund: 003 - RECORDS PRESER' Department : 3000 - COU | | | | | |
| NBS HOLDINGS, LLC | 3094 | INDEX DEEDS | BINDING | 003-3000-5615 | 22,170.00 |
| | | | Department 3 | 000 - COUNTY CLERK EXP Total: | 22,170.00 |
| | | | Fund 003 - RECOR | DS PRESERVATION FUND Total: | 22,170.00 |
| Fund: 005 - LAW LIBRARY FUI | ND | | | | |
| Department: 1000 - DEP | 'ARTMENTS - Header | | | | |
| RELX INC. DBA LEXISNEXIS | 3091757081 | ACCT # 422NHLBG4 NOV 20 | OTHER CAPITAL OUTLAY | 005-1000-5910 | 420.00 |
| | | | Department 1000 - | DEPARTMENTS - Header Total: | 420.00 |
| | | | Fund (| 005 - LAW LIBRARY FUND Total: | 420.00 |
| Fund: 006 - HOT CHECK FUND Department : 1000 - DEP | | | | | |
| CARD SERVICE CENTER | 111418 | ACCT # ENDS W/ 0057 | MISCELLANEOUS | 006-1000-4850 | 20.70 |
| | | | Department 1000 | DEPARTMENTS - Header Total: | 20.70 |
| | | | Fun | d 006 - HOT CHECK FUND Total: | 20.70 |
| Fund: 010 - GRANT FUND | | | | * | 1.47 |
| Department : 4310 - COL | JNTY JAIL | | | | |
| GREG HAMILTON | 003753 | JAIL STAR ACRYLIC | Vision Summit-Expenses-Jail | 010-4310-3110 | 98.00 |
| DETAILS PARTY RENTAL, LLC | 19342 | EVENT LOCATION - THE STEL | Vision Summit-Expenses-Jall | 010-4310-3110 | 495.68 |
| DETAILS PARTY RENTAL, LLC | 19342 | EVENT LOCATION - THE STEL | Vision Summit-Expenses-Jail | 010-4310-3110 | -31.05 |
| DANIEL LAW | 1001 | D & D ENTERTAINMENT | Vision Summit-Expenses-Jail | 010-4310-3110 | 400.00 |
| PRINTING SOLUTIONS | 111818 | 100 TRAC VISION SUMMIT L | Vision Summit-Expenses-Jail | 010-4310-3110 | 400.00 |
| ATLAS HOTEL, LP | 48385 | RE-ENTRY ADVISORY COUNC | Vision Summit-Expenses-Jail | 010-4310-3110 | 12,120.43 |
| | | | Departn | nent 4310 - COUNTY JAIL Total: | 13,483.06 |
| | | | | Fund 010 - GRANT FUND Total: | 13,483.06 |

214,942.59

Grand Total:

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|---------------------|----------------|
| 001 - GENERAL FUND | | 130,575,91 |
| 002 - UNIT ROAD FUND | | 48,272,92 |
| 003 - RECORDS PRESERVATION FUND | | 22,170.00 |
| 005 - LAW LIBRARY FUND | | 420.00 |
| 006 - HOT CHECK FUND | | 20.70 |
| 010 - GRANT FUND | | 13,483,06 |
| | Grand Total: | 214,942.59 |

| Account Summary | | | | | | | |
|-----------------|--------------------------|----------------|--|--|--|--|--|
| Account Number | Account Name | Expense Amount | | | | | |
| 001-1260 | DUE FROM C C A D | 553.38 | | | | | |
| 001-1370 | POSTAGE INVENTORY | 370.34 | | | | | |
| 001-2140-4850 | MISCELLANEOUS | 333.50 | | | | | |
| 001-2150-3110 | OFFICE SUPPLIES | 891.00 | | | | | |
| 001-2150-4810 | TRAINING | 180.00 | | | | | |
| 001-2730 | DUE TO State-Failure to | 1,854.00 | | | | | |
| 001-3200-3110 | OFFICE SUPPLIES | 218.71 | | | | | |
| 001-3200-4260 | TRANSPORTATION | 104.81 | | | | | |
| 001-3200-4315 | PUBLICATIONS | 73.73 | | | | | |
| 001-3230-3110 | OFFICE SUPPLIES | 111.32 | | | | | |
| 001-3230-4011 | ADMINISTRATIVE EXPEN | 225.00 | | | | | |
| 001-3230-4080 | ADULT - ATTY LITIGATIO | 35.00 | | | | | |
| 001-3230-4160 | ADULT - INDIGENT ATTO | 12,476.50 | | | | | |
| 001-3230-4260 | TRANSPORTATION | 41.42 | | | | | |
| 001-3240-4160 | ADULT - INDIGENT ATTO | 600.00 | | | | | |
| 001-3240-4180 | JUVENILE - INDIGENT AT | 1,450.00 | | | | | |
| 001-3240-4810 | TRAINING | 149.00 | | | | | |
| 001-3252-4810 | TRAINING | 142.60 | | | | | |
| 001-3253-4810 | TRAINING | 142.60 | | | | | |
| 001-3254-4810 | TRAINING | 150.00 | | | | | |
| 001-4300-3120 | POSTAGE | 257.08 | | | | | |
| 001-4300-3130 | OPERATING SUPPLIES | 835.66 | | | | | |
| 001-4300-4260 | TRANSPORTATION | 8,563.31 | | | | | |
| 001-4300-5310 | MACHINERY AND EQUIP | 4,425.00 | | | | | |
| 001-4310-3100 | FOOD SUPPLIES | 20,001.71 | | | | | |
| 001-4310-3130 | OPERATING SUPPLIES | 4,802.96 | | | | | |
| 001-4310-4110 | PROFESSIONAL SERVICE | 40,089.34 | | | | | |
| 001-4310-4135 | EMPLOYEE PHYSICALS | 65.00 | | | | | |
| 001-4310-4260 | TRANSPORTATION | 881.80 | | | | | |
| 001-4310-4510 | REPAIRS & MAINTENAN | 1,885.32 | | | | | |
| 001-4321-4260 | TRANSPORTATION | 622.62 | | | | | |
| 001-4321-4510 | REPAIRS & MAINTENAN | 160.00 | | | | | |
| 001-4321-4810 | TRAINING | 233.36 | | | | | |
| 001-4322-4260 | TRANSPORTATION | 238.61 | | | | | |
| 001-4323-4260 | TRANSPORTATION | 621.31 | | | | | |
| 001-4323-4810 | TRAINING | 221.00 | | | | | |
| 001-4323-4970 | Constable 3-River Patrol | 304.80 | | | | | |
| 001-4324-4260 | TRANSPORTATION | 351.10 | | | | | |
| 001-6510-4110 | PROFESSIONAL SERVICE | 1,615.70 | | | | | |
| 001-6510-4425 | FAX & INTERNET | 5,033.88 | | | | | |
| 001-6510-4610 | RENTALS | 5,432.69 | | | | | |
| 001-6510-4850 | MISCELLANEOUS | 95.58 | | | | | |
| 001-6520-3130 | OPERATING SUPPLIES | 51.85 | | | | | |
| 001-6520-3140 | UNIFORMS | 324.08 | | | | | |
| 001-6520-3500 | JP3 SIMON BUILDING-M | 342.18 | | | | | |
| 001-6520-3510 | LULING ANNEX | 140.73 | | | | | |
| 001-6520-3530 | MARKET ST. ANNEX-LOC | 188.17 | | | | | |
| 001-6520-3550 | JUDICIAL CENTER-LOCK | 21.68 | | | | | |
| 001-6520-3570 | SLATER BUILDING-LULIN | 165.62 | | | | | |
| 55.52 55.52 | | | | | | | |

Account Summary

| | MUUI | Julie Julillial y | |
|----------------|------|------------------------|----------------|
| Account Number | | Account Name | Expense Amount |
| 001-6520-3600 | | BUILDING MAINTENANC | 295.90 |
| 001-6520-3620 | | UNIT ROAD/911 OFFICE | 4.99 |
| 001-6520-4260 | | TRANSPORTATION | 553,54 |
| 001-6520-4510 | | REPAIRS & MAINTENAN | 1,492.78 |
| 001-6520-5120 | | CALDWELL CO. COURTH | 1,840.64 |
| 001-6550-3110 | | OFFICE SUPPLIES | 330.94 |
| 001-6550-3115 | | Ballot Supplies | 2,199.80 |
| 001-6560-2090 | | OTHER INSURANCE | 92.50 |
| 001-6560-4260 | | TRANSPORTATION | 13.08 |
| 001-6560-4810 | | TRAINING | 460.00 |
| 001-6570-3110 | | OFFICE SUPPLIES | 134.16 |
| 001-6590-4310 | | ADVERTISING | 515.32 |
| 001-6590-4810 | | TRAINING | 288.74 |
| 001-6600-4110 | | Professional Services | 550.00 |
| 001-6640-4260 | | TRANSPORTATION | 292.31 |
| 001-6640-4610 | | RENTALS | 166,50 |
| 001-6650-3110 | | OFFICE SUPPLIES | 253.47 |
| 001-6650-4260 | | TRANSPORTATION | 393.84 |
| 001-6650-4800 | | EMERGENCY OPERATIO | 2,288.91 |
| 001-7610-4260 | | TRANSPORTATION | 106.69 |
| 001-7630-4155 | | 1115 WAIVER PAYMENT | 58,72 |
| 001-8700-3110 | | OFFICE SUPPLIES | 75.95 |
| 001-8700-3120 | | POSTAGE | 46.90 |
| 001-8700-4260 | | TRANSPORTATION | 45,18 |
| 002-1101-2140 | | UNIFORMS | 3,425.42 |
| 002-1101-3116 | | CULVERT PIPE | 4,483.90 |
| 002-1101-3130 | | OPERATING SUPPLIES | 665.08 |
| 002-1101-3143 | | FLEX BASE MATERIALS | 11,103.00 |
| 002-1101-3153 | | AGGREGATE / GRAVEL | 11,833.24 |
| 002-1101-3163 | | FUEL | 8,330.12 |
| 002-1101-3190 | | TIRES | 2,363.34 |
| 002-1102-3136 | | SUPPLIES & SMALL TOO | 2,382.86 |
| 002-1102-4510 | | REPAIRS & MAINTENAN | 2,744.38 |
| 002-1103-2140 | | UNIFORMS | 306.76 |
| 002-1103-3135 | | OPERATING SUPPLIES | 594.82 |
| 002-1103-4510 | | REPAIRS & MAINTENAN | 40.00 |
| 003-3000-5615 | | BINDING | 22,170.00 |
| 005-1000-5910 | | OTHER CAPITAL OUTLAY | 420.00 |
| 006-1000-4850 | | MISCELLANEOUS | 20.70 |
| 010-4310-3110 | | Vision Summit-Expenses | 13,483.06 |
| | | Grand Total: | 214,942.59 |
| | | | |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 214,942.59 |
| | Grand Total: | 214.942.59 |



Caldwell County, TX

Payment Register

APPKT02845 - 12/10/18 A/P RUN

01 - Vendor Set 01

AP BNK - Pooled Cash - Operation

Vendor Number

Vendor Name

PHOMOR

4 SQUARE COMMUNICATIONS, LLC

Payment Number

Check

Payable Number

Description

3665

Payment Type

CAMERA # 12 ADMIN 2 NOT WORKING

Payable Date 11/21/2018

Payable Date

11/15/2018

11/15/2018

11/15/2018

11/15/2018

11/15/2018

11/15/2018

11/15/2018

Due Date 12/10/2018

Due Date

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/05/2018 Discount Amount Payable Amount 0.00

12/05/2018

Discount Amount Payable Amount

0.00

0.00

0.00

0.00

0.00

0.00

0.00

12/05/2018

Payment Date

Payment Amount 425.98

1,827.00

217.00

679.00

574.00

49.00

98.00

35.00

175.00

Total Vendor Amount

864.50

900.00

105.00

5,033.88

864.50

Total Vendor Amount

425 98

425.98

Vendor Number Vendor Name Total Vendor Amount ADAROW ADAM D. ROWINS 1,827.00 Payment Type **Payment Date Payment Amount**

Check

Payment Number

Payable Number 17-FL-347 8 17 FL 357 3 18-FL-021 6

CAUSE # 17-FL-347 A.L.G. / Z.B.G./Z.Z.G. CAUSE # 17-FL-357 NT. / A.T. CAUSE # 18-FL-021 J.N.S.

Description

CAUSE # 18-FL-488 A.E.

18-FL-185 3 CAUSE # 18-FL-185 M.G. / A.G. / P.E. 18-FL-207 5 CAUSE # 18-FL-207 A.J., ET AL CAUSE # 18-FL-317 K.V. 18-FL-317-3

Vendor Number

18-FL-488

Vendor Name

Payment Type

ALLISON, BASS & MAGEE, LLP **Payment Number**

Check

Payable Number

Description

2914

FILE # 179.11 1/08 - 2/21/18 PUBLIC INFO ACT

Payable Date Due Date 11/20/2018

12/10/2018

Discount Amount Payable Amount 0.00 864.50

Payment Date Payment Amount

Vendor Number Vendor Name **Total Vendor Amount** AMERICAN AUTOMATIC SPRINKLER INC **AMEAUT** 900.00

ALLBAS

Payment Number

Payment Type Check

Payable Number

S18387

Description

INSPECTION, FIRE ALARM INSPECTION & BACKFLOW TES: 11/20/2018

Payable Date Due Date 12/10/2018 Discount Amount Payable Amount 0.00

Payment Date

Payment Date

Payment Date

12/05/2018

Payment Amount

Total Vendor Amount

Payment Amount

900.00

Vendor Number ARTHOU

ARTESSIA K. HOUSE **Payment Number**

Vendor Name

Payment Type Check

Payable Number 18-FL-312

Description

CAUSE # 18-FL-312 J.L.I. / K.M.G.

Payable Date **Due Date** 11/15/2018 12/10/2018

12/05/2018 105.00 Discount Amount Payable Amount 0.00

105.00

Total Vendor Amount

Payment Amount

Vendor Number **Vendor Name** ATRT ATQ189

Payment Type Check

Payment Number

Payable Number 110518

Description

ACCT # 512 A13-0189 725 11/05 -12/04/18

Payable Date Due Date 11/05/2018 12/10/2018

12/05/2018 5,033.88 Discount Amount Payable Amount 0.00 5,033.88

12/5/2018 11:12:57 AM

Payment Register APPKT02845 - 12/10/18 A/P RUN

Vendor Number

Vendor Name

STEHOT

ATLAS HOTEL, LP **Payment Number**

Check

Payment Type

Pavable Number 48385

Description

RE-ENTRY ADVISORY COUNCIL-VISION SUMMITT 10.13.1 11/20/2018

ANITA DELEON - FY19 STAGE 2 1/13 - 17/18

SHANNA CONLEY -FY19 STAGE 2 1/13 - 17/18

Pavable Date

Due Date

12/10/2018

Due Date

12/10/2018

12/05/2018 0.00

Payment Date

Payment Date

12/05/2018

12/05/2018

Discount Amount Payable Amount

Discount Amount Payable Amount

Discount Amount Pavable Amount

0.00

0.00

Payment Date

0.00

0.00

0.00

12/05/2018

Payment Date

12,120,43

Payment Amount

Payment Amount

12,120,43

Total Vendor Amount

12,120,43

58.72

285.20

Discount Amount Pavable Amount

Total Vendor Amount

58.72

Total Vendor Amount

142.60

142.60

Payment Amount

142.60

142.60

Vendor Number **AUSGAS Payment Type**

Vendor Name

AUSTIN GASTROENTEROLOGY PA

Description

Description

Description

Description

Description

Description

Description

CALDWELL COUNTY TAX ASSESSOR

PERIOD COVERED - OCT 2018

CAUSE # 18-FL-118 B.S.B.

CAUSE # 18-J-2698 M.A.A.

ACCT # 1600 1700 FM 27

CAUSE # 17-O-375 RANDY DON DABBS

BLUEBONNET TRAILS MHMR

Payment Number

Vendor Name

Payment Number

Vendor Name

Vendor Name

Payment Number

Payment Number

BRAUNTEX MATERIALS, INC.

BOVIK & MEREDITH P.C.

Payment Number

Check

Payable Number

Description DOMINGUEZ, SENAIDA DOB: 10/29/58 DOS: 8/23/18

1150795-1040453

Vendor Name

AUSTIN MARRIOTT SOUTH AUSTMA

Payment Type **Payment Number**

Check

Vendor Number

Payable Number

111318

Check **Pavable Number**

11132018

Vendor Number Vendor Name

BLUETR

Payment Type Check

Payable Number

27-10-2018

Vendor Number

BOVMER

Payment Type

Check **Payable Number**

18-FL-118 18-J-2698

17-0-375

Vendor Number BRAMAT **Payment Type**

Check **Payable Number**

97550

Vendor Number CALTAX

> Payment Type Check

> > Check Payable Number TAG # 9021461 2018

TAG # 1176280 2018

Payable Number

Check **Payable Number**

TAG # 9021466

Description

CODE INVEST TRLR VIN: 6262 TAG: 9021466

CONSTABLE 3 VIN: 0923 TAGE # 1176280

BUILDING MAINT TRLR VIN: 4944 TAG: 9021461

Payable Date

Payable Date

11/20/2018

11/15/2018

11/16/2018

Payable Date

Payable Date

Pavable Date

11/29/2018

Payable Date

11/29/2018

11/29/2018

11/19/2018

11/07/2018

Pavable Date

08/23/2018

Payable Date **Due Date** 11/13/2018 12/10/2018

Pavable Date Due Date 11/13/2018 11/13/2018

Due Date

Due Date

12/10/2018

12/10/2018

12/10/2018

Due Date

Due Date

Due Date

Due Date

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

Total Vendor Amount

600.00 **Payment Amount**

12/05/2018 600.00 Discount Amount Payable Amount

> 600.00 **Total Vendor Amount**

> > 2,734,00

Payment Date **Payment Amount** 2.734.00

12/05/2018 Discount Amount Payable Amount 250.00 0.00 0.00 1,484.00

Total Vendor Amount

11,103.00

1,000.00

Payment Amount Payment Date 11,103.00 12/05/2018

Discount Amount Payable Amount 0.00 11,103.00

> **Total Vendor Amount** 52.50

> > 7.50

Payment Date Payment Amount 12/05/2018 7.50

Discount Amount Payable Amount

0.00 7.50 12/05/2018

7.50 Discount Amount Payable Amount

> 12/05/2018 7.50

Discount Amount Payable Amount 0.00 7.50

0.00

| Payment Register | | | | | АРРКТО28 | 45 - 12/10/18 A/P RUN |
|---|--------------|---|--------------|------------|-----------------|-----------------------|
| Check | | | | | 12/05/2018 | 7.50 |
| Payable Num | her | Description | Payable Date | Due Date | Discount Amount | |
| TAG: 1285508 | | SHERIFF 801 CID VIN: 5026 TAG: 1285508 | 11/29/2018 | 12/10/2018 | 0.00 | 7.50 |
| · | 3_2010 | SHERIFF 801 CID VIIV. 5020 FAG. 1283308 | 11/23/2016 | 12/10/2018 | | |
| Check | | | | | 12/05/2018 | 7.50 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| TAG: 827476 | | SHERIFF 207 POOL VIN: 3207 TAG: 827476 | 11/29/2018 | 12/10/2018 | 0.00 | 7.50 |
| Check | | | | | 12/05/2018 | 7.50 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount | Pavable Amount |
| TAG: AG0940 | | 101 SHERIFF VIN: 2712 TAG: AX09408 | 11/29/2018 | 12/10/2018 | 0.00 | 7.50 |
| | _ | | ,, | ,, | 40/05/2040 | 7.00 |
| Check | | - · · · | | | 12/05/2018 | 7.50 |
| Payable Num | | Description | Payable Date | Due Date | Discount Amount | |
| TAG: AG8016 | 8 | SHERIFF 7610 CID VIN: 9531 TAG: AG80169 | 11/29/2018 | 12/10/2018 | 0.00 | 7.50 |
| Vendor Number | Vendor Name | a | | | | Total Vendor Amount |
| AUTPAR | CAPITOL AUT | | | | | 325.97 |
| Payment Type | Payment Nun | | | | Payment Dat | |
| Check | r oyment run | 11061 | | | 12/05/2018 | 325.97 |
| Payable Num | har | Description | Payable Date | Due Date | Discount Amount | |
| | ibei | CUST # L10358 DENSO IGN WIRE SET-7MM | 11/02/2018 | | 0.00 | 47.47 |
| 07LV9063 | | | • • | 12/10/2018 | | |
| 07LW0306 | | CUST # L10358 ANCO 31-SERIES | 11/06/2018 | 12/10/2018 | 0.00 | 190.45 |
| <u>07LW0461</u> | | CUST # L10358 PERMATEX FAST ORANGE | 11/06/2018 | 12/10/2018 | 0.00 | 25.45 |
| <u>07LW1120</u> | | CUST # L10358 OIL FILTER CARTRIDGE | 11/07/2018 | 12/10/2018 | 0.00 | 3.95 |
| 07LW4539 | 75, | CUST # L10358 7443/BP2 13.5 | 11/15/2018 | 12/10/2018 | 0.00 | 4.54 |
| <u>07LW6440</u> | | CUST # L10358 BLUE DEF DIESEL EXHAUST | 11/20/2018 | 12/10/2018 | 0.00 | 37.02 |
| <u>07LW9205</u> | | CUST # L310 V-BELT HI POWER II | 11/28/2018 | 12/10/2018 | 0.00 | 17.09 |
| Vendor Number | Vendor Name | - | | | | Total Vendor Amount |
| | | | | | | |
| CARSER | CARD SERVIC | | | | | 5,320.69 |
| Payment Type | Payment Nur | mber | | | Payment Dat | • |
| Check | | | | 10 | 12/05/2018 | 5,320.69 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | • |
| 111418 | | ACCT # ENDS W/ 0057 | 11/15/2018 | 12/10/2018 | 0.00 | 5,320.69 |
| Vendor Number | Vendor Nam | _ | | | | Total Vendor Amount |
| CAROHL | | ENDORF INSURANCE | | | | 92.50 |
| | | | | | D | |
| Payment Type | Payment Nu | moer | | | Payment Da | • |
| Check | | | | | 12/05/2018 | 92.50 |
| Payable Nun | nber | Description | Payable Date | Due Date | | Payable Amount |
| 16650 | | POLICY # 64426183 ACCT # CALDW01 WESTMORELAND | 11/19/2018 | 12/10/2018 | 0.00 | 92.50 |
| Vendor Number | Vendor Nam | a a | | | | Total Vendor Amount |
| CENREF | | (AS REFUSE, INC | | | | 166.50 |
| Payment Type | Payment Nu | • | | | Payment Da | |
| • | rayinent itu | ilibei | | | • | * |
| Check | ala a a | Barral attack | Develop Date | Dura Data | 12/05/2018 | 166.50 |
| Payable Num | | Description | Payable Date | Due Date | | Payable Amount |
| 0000151860 | | CUST # 001134 9677 HIGHWAY 142 | 11/15/2018 | 12/10/2018 | 0.00 | 166.50 |
| Vendor Number | Vendor Nam | ne e | | | | Total Vendor Amount |
| CINTAS | | PORATION #86 | | | | 4,056.26 |
| Payment Type | Payment Nu | | | | Payment Da | |
| Check | , | 00 | | | 12/05/2018 | 4,056.26 |
| Payable Nur | nber | Description | Payable Date | Due Date | | Payable Amount |
| 4011606338 | | SOLD TO: 13232664 PAYER # 13243034 | 10/31/2018 | 12/10/2018 | 0.00 | • |
| 4011606363 | - | 50LD 10. 13232004 FATER # 13243034 | 10/31/2018 | 12/10/2018 | 0.00 | |

10/31/2018

10/31/2018

10/31/2018

11/07/2018

11/07/2018

11/07/2018

11/07/2018

11/07/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

12/10/2018

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

312.34

117.53

76.69

212.70

160.86

312.34

76.69

81.02

SOLD TO: 13228849 PAYER # 13243034

SOLD TO: 13232687 PAYER # 13243034

SOLD TO: 13228085 PAYER # 13242165

SOLD TO: 13232664 PAYER # 13243034

SOLD TO: 13232687 PAYER # 13243034

SOLD TO: 13228085 PAYER # 13242165

SOLD TO # 13228013 PAYER # 13242157 BLDG MAINT

SOLD TO 13228849 PAYER # 13243034

4011606362

4011606406

4011606458 4011909825

4011909897

4011909916

4011909920

4011910068

| Payment Register | | | | | APPKT02845 | - 12/10/18 A/P RUN |
|------------------|-------------|---|--------------|--------------|----------------------------|-------------------------------|
| 4012226061 | | SOLD TO: 13232664 PAYER # 13243034 | 11/14/2018 | 12/10/2018 | 0.00 | 219.20 |
| 4012226113 | 355 | SOLD TO: 132228849 PAYER # 13243034 | 11/14/2018 | 12/10/2018 | 0.00 | 312.34 |
| 4012226157 | | SOLD TO: 13232687 PAYER # 13243034 | 11/14/2018 | 12/10/2018 | 0.00 | 160.86 |
| 4012226191 | | SOLD TO: 13228085 PAYER # 13242165 | 11/14/2018 | 12/10/2018 | 0.00 | 76.69 |
| 4012226205 | | SOLD TO: 13228013 PAYER # 13242157 | 11/14/2018 | 12/10/2018 | 0.00 | 81.02 |
| 4012540803 | | SOLD TO: 13232687 PAYER # 13243034 | 11/20/2018 | 12/10/2018 | 0.00 | 160.86 |
| 4012540839 | | SOLD TO: 13232664 PAYER # 13243034 | 11/20/2018 | 12/10/2018 | 0.00 | 212.70 |
| 4012540857 | | SOLD TO: 13228849 PAYER # 13243034 | 11/20/2018 | 12/10/2018 | 0.00 | 312.34 |
| 4012540955 | | SOLD TO: 13228085 PAYER # 13242165 | 11/20/2018 | 12/10/2018 | 0.00 | 76.69 |
| 4012541100 | | SOLD TO: 13228013 PAYER # 13242157 | 11/20/2018 | 12/10/2018 | 0.00 | 81.02 |
| 4012894261 | | SOLD TO: 13232687 PAYER # 13243034 | 11/28/2018 | 12/10/2018 | 0.00 | 160.86 |
| 4012894271 | | SOLD TO: 13228849 PAYER # 13243034 | 11/28/2018 | 12/10/2018 | 0.00 | 312.34 |
| 4012894308 | - 84 | SOLD TO: 13232664 PAYER # 13243034 | 11/28/2018 | 12/10/2018 | 0.00 | 216.70 |
| 4012894407 | | SOLD TO: 13228013 PAYER # 13242157 | 11/28/2018 | 12/10/2018 | 0.00 | 81.02 |
| <u> </u> | | 3020 10. 13220013 A) EN # 13242137 | 11/20/2010 | 12, 10, 2010 | 0.00 | 01.02 |
| Vendor Number | Vendor Na | | | | | Total Vendor Amount |
| CLIMCC | | V. MCCORMACK | | | | 1,172.50 |
| Payment Type | Payment N | umber | | | • | Payment Amount |
| Check | | | | | 12/05/2018 | 1,172.50 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Par | • |
| 2017-235 | | CAUSE # 2017-235 KRYSTAL C. MCELROY | 11/26/2018 | 12/10/2018 | 0.00 | 722.50 |
| 2702-18CC | | CAUSE # 2702-18CC M.C.M. | 11/19/2018 | 12/10/2018 | 0.00 | 450.00 |
| Vendor Number | Vendor Na | me | | | | Total Vendor Amount |
| COLMAT | COLORADO | MATERIALS, LTD. | | | | 11,833.24 |
| Payment Type | Payment N | umber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 11,833.24 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 259085 | | CUST # 1405 CHALK RD | 11/26/2018 | 12/10/2018 | 0.00 | 11,833.24 |
| Vendor Number | Vendor Na | me | | | | Total Vendor Amount |
| DANLAW | DANIEL LAV | W | | | | 400.00 |
| Payment Type | Payment N | lumber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 400.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 1001 | | D & D ENTERTAINMENT | 11/01/2018 | 12/10/2018 | 0.00 | 400.00 |
| Vendor Number | Vendor Na | me | | | | Total Vendor Amount |
| DANBLA | DANIELLE E | BALKÉ | | | | 288.74 |
| Payment Type | Payment N | lumber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 288.74 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 111918 | | TX PPA 2018 ANNUAL CONFERENCE | 11/19/2018 | 12/10/2018 | 0.00 | 288.74 |
| Vendor Number | Vendor Na | me | | | | Total Vendor Amount |
| DAVIMEN | DAVID ME | | | | | 300.00 |
| Payment Type | Payment N | | | | Payment Date | Payment Amount |
| Check | , of ment i | *************************************** | | | 12/05/2018 | 300.00 |
| Payable Nui | mber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 2696-18CC | ill DC1 | CAUSE # 2696-18CC O.A.R. | 11/16/2018 | 12/10/2018 | 0.00 | 300.00 |
| Vendor Number | Vendor Na | 10 | | | | Total Vandas Sussessi |
| DETPAR | | ARTY RENTAL, LLC | 4 | | | Total Vendor Amount 464.63 |
| Payment Type | | · · · · · · · · · · · · · · · · · · · | | | Daymant Det- | |
| Check | Payment I | #HIINC: | | | Payment Date 12/05/2018 | Payment Amount 464.63 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 19342 | | EVENT LOCATION - THE STELLA | 10/08/2018 | 12/10/2018 | 0.00 | 464 63 |

10/08/2018

12/10/2018

0.00

464.63

EVENT LOCATION - THE STELLA

19342

| Payment Register | P | ayme | ent R | egister |
|------------------|---|------|-------|---------|
|------------------|---|------|-------|---------|

| Payment Register | | | | | APPKT02845 | 5 - 12/10/18 A/P RUN |
|-------------------------|----------------------------|--|----------------------------|------------------------|----------------------------|-------------------------------|
| Vendor Number DEWPOT | Vendor Name DEWITT POTI | | | | | Total Vendor Amount 772.26 |
| Payment Type | Payment Nur | mber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 772.26 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>554636-0</u> | | CUST # 12430 SPOTPAPER - LETTER | 11/14/2018 | 12/10/2018 | 0.00 | 106.50 |
| <u>554663-0</u> | | CUST # 12430 SPOTPAPER - LETTER | 11/14/2018 | 12/10/2018 | 0.00 | 213.00 |
| 554696-0 | | CUST # 12430 REINFORCEMENTS 1/4" | 11/15/2018 | 12/10/2018 | 0.00 | 191.15 |
| 554916-0 | | CUST # 12430 SYSTEM # 8289 SERIAL # C2C28580 | 11/16/2018 | 12/10/2018 | 0.00 | 97.69 |
| 555067-0 | | CUST # 12430 BOOK, APPT, WK/MNTH, 80 | 11/19/2018 | 12/10/2018 | 0.00 | 22.99 |
| <u>555205-0</u> | | CUST # 12430 CARTRIDGE, INKIET, HP9 | 11/20/2018 | 12/10/2018 | 0.00 | 41.99 |
| 555390-0 | | CUST # 12430 DIVIDERS, INSTER, 8-TA | 11/26/2018 | 12/10/2018 | 0.00 | 4.95 |
| 555391-0 | | CUST # 12430 SPOTPAPER - LETTER | 11/26/2018 | 12/10/2018 | 0.00 | 71.00 |
| <u>555409-0</u> | | CUST # 12430 BOOK APPT, WK/MNTH, 80 | 11/26/2018 | 12/10/2018 | 0.00 | 22.99 |
| Vendor Number | Vendor Nam | e | | | | Total Vendor Amount |
| CROCOM | DFW COMM | UNICATIONS | | | | 500.40 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 500.40 |
| Payable Nui | mber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u> 161000123-</u> | 1 | CUST # 9110001720 LABOR DIRECT INSTALL | 11/15/2018 | 12/10/2018 | 0.00 | 250.20 |
| 161000131- | · <u>1</u> | CUST # 9110001720 LABOR DIRECT INSTALL | 11/15/2018 | 12/10/2018 | 0.00 | 250.20 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| DISRIG | | IGHTS TEXAS | | | | 357.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 357.00 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount P | |
| <u>13-FL-183</u> | | CAUSE # 13-FL-183 M.L. | 11/15/2018 | 12/10/2018 | 0.00 | 357.00 |
| Vendor Number | Vendor Nam | ne · | | | | Total Vendor Amount |
| ECOLAB | ECOLAB | | | | | 1,027.12 |
| Payment Type Check | Payment Nu | mber | | | Payment Date 12/05/2018 | Payment Amount 1,027.12 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount F | ayable Amount |
| 1480292 | | ACCT # 010054525 14 PLUS AB ALL PUR 2.5 GAL | 11/06/2018 | 12/10/2018 | 0.00 | 964.92 |
| 95568931 | | CUST # 2243692 AFC GR LE BLEND MOP, 170Z GREEN | 11/06/2018 | 12/10/2018 | 0.00 | 62.20 |
| Vendor Number | Vendor Nam | ne | | | | Total Vendor Amount |
| ELESYS | ELECTION SY | STEMS & SOFTWARE INC. | | | | 2,199.80 |
| Payment Type Check | Payment Nu | ımber | | | Payment Date 12/05/2018 | Payment Amount 2,199.80 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount & | • |
| 1071861 | | ACCT # CO4192 SUPPLIES | 11/12/2018 | 12/10/2018 | 0.00 | 265.32 |
| 1071925 | | ACCT # C04192 POLLBOOK 11/06/18 | 11/12/2018 | 12/10/2018 | 0.00 | 1,934.48 |
| Vendor Number | Vendor Nan | ne | | | | Total Vendor Amount |
| ESMCHA | ESMERALDA | A CHAN | | | | 13.08 |
| Payment Type | Payment Nu | umber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 13.08 |
| Payable Nu 112018 | ımber | Description MILEAGE REIMBURSEMENT | Payable Date 11/27/2018 | Due Date 12/10/2018 | Discount Amount 0.00 | Payable Amount 13.08 |
| | | | , _ , , | ,, | 5.50 | |
| Vendor Number | Vendor Nan | | | | | Total Vendor Amount |
| FARBRO | | OTHERS. CO. | | | _ | 745.40 |
| Payment Type | Payment No | umber | | | Payment Date | |
| Check | | | | | 12/05/2018 | 745.40 |
| Payable Nu | ımber | Description | Payable Date | | Discount Amount | • |
| 68556886 | | ACCT # 6302473 ICETEA BLACK SWT | 11/06/2018 | 12/10/2018 | 0.00 | 355.36 |
| <u>68588358</u> | | ACCT # 6302473 ICETEA BLACK SWT FLPK | 11/20/2018 | 12/10/2018 | 0.00 | 390.04 |
| | | | | | | |

| Payment Register | * | | | | APPKT02845 | - 12/10/18 A/P RUN |
|--------------------------------------|---------------|---|--|---------------------------------------|---------------------------------|----------------------------------|
| Vendor Number | Vendor Name | PRODUCE INC | | | | Total Vendor Amount |
| FERIOS | | PRODUCE, INC. | | | Davis and Data | 2,626.05 |
| Payment Type | Payment Num | DEF | | | Payment Date | Payment Amount |
| Check | la a a | Sharaninai | Develop Date | Due Dete | 12/05/2018 | 2,626.05 |
| Payable Num | ber | Description BANANAS EA | Payable Date | Due Date | Discount Amount Pa | • |
| 106333 | | | 11/07/2018 | 12/10/2018 | 0.00 | 26.40 |
| 106340 | | RED CABBAGE LB | 11/08/2018 | 12/10/2018 | 0.00 | 66.80 |
| 106348 | | BANANAS EA | 11/09/2018 | 12/10/2018 | 0.00 | 359.70 |
| 106398 | | JALAPENOS PER LB | 11/10/2018 | 12/10/2018 | 0.00 | 159.09 |
| 106403 | | CELERY EA | 11/12/2018 | 12/10/2018 | 0.00 | 98.27 |
| 106406 | | ICEBERG 24 CT | 11/13/2018 | 12/10/2018 | 0.00 | 26.50 |
| 106421 | | ICEBERG 24 CT | 11/14/2018 | 12/10/2018 | 0.00 | 80.00 |
| 106431 | | RED CABBAGE LB | 11/15/2018 | 12/10/2018 | 0.00 | 65.30 |
| 106435 | | BANANAS EA | 11/16/2018 | 12/10/2018 | 0.00 | 338.60 |
| 106449 | | 25 LB 6 X 6 COMBO TOMATOES | 11/17/2018 | 12/10/2018 | 0.00 | 253.50 |
| 106452 | | BANANAS EA | 11/19/2018 | 12/10/2018 | 0.00 | 170.80 |
| 106460 | | ICEBERG 24 CT | 11/20/2018 | 12/10/2018 | 0.00 | 56.00 |
| 106466 | | RED CABBAGE LB | 11/21/2018 | 12/10/2018 | 0.00 | 157.80 |
| 106479 | 200 | BANANAS | 11/23/2018 | 12/10/2018 | 0.00 | 401.39 |
| 106524 | | 25 LBS 6X6 COMBO TOMATOES | · · · · · | 12/10/2018 | 0.00 | 196.50 |
| | | | 11/24/2018 | · · · · · · · · · · · · · · · · · · · | | |
| 106528 | | BANANAS EA | 11/26/2018 | 12/10/2018 | 0.00 | 154.90 |
| <u>106541</u> | | POTATOES 5/10 LB BAGGED RUSSETS | 11/27/2018 | 12/10/2018 | 0.00 | 14.50 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| FILSYS | FILEX SYSTEMS | 5, INC | | | | 292.00 |
| Payment Type Check | Payment Num | ber | | | Payment Date 12/05/2018 | Payment Amount 292.00 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 99482 | | LEGAL MANILA TOP TAB PRINT FORM 26 & ADD CALDWE | - | 12/10/2018 | 0.00 | 292.00 |
| | | | | | | |
| Vendor Number FUEMAN | Vendor Name | HNOLOGIES, INC | | | | Total Vendor Amount 13,353.23 |
| | | 5.5. | | | Daymant Data | • |
| Payment Type | Payment Num | Del | | | Payment Date | • |
| Check | -t | Percelulas | n | B B | 12/05/2018 | 13,353.23 |
| Payable Num | | Description | Payable Date | Due Date | Discount Amount P | • |
| NP54758535 | | ACCT # BG114286 10/29 -11/25/18 | 11/26/2018 | 12/10/2018 | 0.00 | 13,353.23 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| BUTBAK | FLOWERS BAK | ING CO. OF SAN ANTONIO | | | | 1,592.64 |
| Payment Type | Payment Nurr | ber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 1,592.64 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | |
| 1038389356 | | CUST # 0040078309 MIC 20 7" FL TOR | 11/06/2018 | 12/10/2018 | 0.00 | 405.36 |
| 1038389480 | | CUST # 0040078309 MIC 20 7" FL TOR | 11/13/2018 | 12/10/2018 | 0.00 | 339.84 |
| 1038389588 | | CUST # 0040078309 MIC 20 7" FL TOR | 11/20/2018 | 12/10/2018 | 0.00 | 375.12 |
| 1038389684 | | CUST # 0040078309 MIC 20 7" FL TOR | 11/27/2018 | 12/10/2018 | 0.00 | 472.32 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| GLEWIL | GLENN WILLIA | | | | | 350.00 |
| | - | | | | B B-4- | |
| Payment Type | Payment Nun | noer | | | | Payment Amount |
| Check | | | | | 12/05/2018 | 350.00 |
| Payable Nun | | Description | Payable Date | | Discount Amount P | • |
| <u>17-FL-287_2</u> | | CAUSE # 17-FL-287 Z.R. ET AL | 11/30/2018 | 12/10/2018 | 0.00 | 350.00 |
| Vendor Number | Vendor Name | : | | | | Total Vendor Amount |
| | GLOSSERMAN | AUTOMOTIVE CENTER | | | | 293.26 |
| GLOAUT | | nher | | | Payment Date | Payment Amount |
| GLOAUT Payment Type | Payment Nun | | | | * | - |
| | Payment Nun | · • • • • • • • • • • • • • • • • • • • | | | 12/05/2018 | 293.26 |
| Payment Type Check | • | | Pavable Date | Due Date | 12/05/2018 Discount Amount P | |
| Payment Type Check Payable Nur | • | Description | Payable Date | | Discount Amount P | ayable Amount |
| Payment Type Check | • | | Payable Date 11/20/2018 11/26/2018 | Due Date 12/10/2018 12/10/2018 | • • | |

Payment Register APPKT02845 - 12/10/18 A/P RUN **Vendor Number** Vendor Name **Total Vendor Amount** GOREQU **GORDON'S EQUIPMENT** 111.12 Payment Type **Payment Number** Payment Date Payment Amount Check 12/05/2018 111.12 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 60658 **SHOP SUPPLIES** 11/12/2018 12/10/2018 0.00 111.12 Vendor Number Vendor Name **Total Vendor Amount** GRAINGER GRAING 640.55 Payment Type **Payment Number Payment Amount Payment Date** Check 12/05/2018 640.55 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 9003463586 ACCT #841505548 CARTRIDGE, FOR AP200, PK2 11/13/2018 12/10/2018 0.00 592.02 9006403639 ACCT # 841505548 INCANDESCENT LAMP, A15 BULB SHA 11/15/2018 12/10/2018 0.00 6.40 9006826094 ACCT # 841505548 SLIDE LATCH USE W/ PLASTIC PARTI 11/15/2018 12/10/2018 0.00 18.00 9953576916 ACCT # 841505548 11/02/2018 12/10/2018 0.00 24.13 **Vendor Number Vendor Name Total Vendor Amount GREHAM GREG HAMILTON** 98.00 **Payment Number** Payment Type Payment Date **Payment Amount** Check 12/05/2018 98.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount JAIL STAR ACRYLIC 10/31/2018 12/10/2018 003753 0.00 98.00 **Vendor Number Vendor Name Total Vendor Amount GTDIST** GT DISTRIBUTORS, INC. 414.88 **Payment Type Payment Number Payment Date Payment Amount** Check 12/05/2018 414.88 **Pavable Number** Description **Pavable Date Due Date** Discount Amount Payable Amount DPT000235831 CUST ID: 003167 HAVIS SHIELD EQUIPMENT BRACKET 12/10/2018 0.00 221.00 11/16/2018 INV0684466 CUST ID: 006427 HORNADY 12 GA 10/BX REDUCED RECO 11/19/2018 12/10/2018 0.00 193.88 **Vendor Name Total Vendor Amount Vendor Number** H.SSER H.S. SERVICES 40.00 Payment Type **Payment Number Payment Date Payment Amount** Check 12/05/2018 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount EMP # 14 EXTRACT BOLT FROM ENGINE HEAD 72453 11/29/2018 12/10/2018 0.00 40.00 Vendor Number Vendor Name **Total Vendor Amount** HANSON EQUIPMENT HANEQU 124.34 **Payment Type Payment Number** Payment Date Payment Amount Check 12/05/2018 124.34 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 268427 ACCT # CALOO1 22.5 TIRE REPAIR 11/02/2018 12/10/2018 0.00 36.42 268496 ACCT # CALOO1 FLAT TIRE REPAIR 11/06/2018 12/10/2018 0.00 87.92 **Vendor Number Vendor Name Total Vendor Amount HOLBUR** HOLLIS WILBURN BURKLUND 300.00 **Payment Type Payment Number Payment Date Payment Amount** Check 12/05/2018 300.00

Payable Date

Pavable Date

11/09/2018

11/16/2018

Due Date

12/10/2018

Due Date

12/10/2018

Payable Number

Payable Number

320031206

12/5/2018 11:12:57 AM

Vendor Name

Payment Number

2710-18CC

Payment Type

Vendor Number

Check

INTBAT

Description

INTERSTATE BATTERIES-METRO AUSTIN

Description

ACCT # 3810 MTP-65

CAUSE # 2710-18CC N.M.

300.00

Payment Amount

132.32

Total Vendor Amount

132.32

132.32

Discount Amount Payable Amount

Discount Amount Pavable Amount

0.00

0.00

Payment Date

12/05/2018

| Payment Register | | | | | APPKT02845 | - 12/10/18 A/P RUN |
|-------------------------|----------------------------|---|----------------------------|------------------------|------------------------------|-------------------------------|
| Vendor Number | Vendor Name | <u>.</u> | | | | Total Vendor Amount |
| JANWIL | JANA CLIFT-W | /ILLIAMS | | | | 2,765.00 |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 2,765.00 |
| Payable Num | aber | Description | Payable Date | Due Date | Discount Amount Pa | iyable Amount |
| 16-FL-005_13 | 3 | CAUSE # 16-FL-005 S.G. | 11/15/2018 | 12/10/2018 | 0.00 | 42.00 |
| 17-FL-247 | | CAUSE # 17-FL-347 ALG / ZBG / ZZG | 11/15/2018 | 12/10/2018 | 0.00 | 308.00 |
| 18-FL-004 5 | | CAUSE # 18-FL-004 A.G.P / J.N.S | 11/15/2018 | 12/10/2018 | 0.00 | 504.00 |
| 18-FL-163_5 | | CAUSE # 18-FL-163 MA / RA | 11/15/2018 | 12/10/2018 | 0.00 | 329.00 |
| 18-FL-192 3 | | CAUSE # 18-FL-192 R.G. | 11/15/2018 | 12/10/2018 | 0.00 | 259.00 |
| 18-FL-356 1 | | CAUSE # 18-FL-356 K.W. | 11/15/2018 | 12/10/2018 | 0.00 | 350.00 |
| 18-FL-446 | | CAUSE # 18-FL-446 J.M | 11/15/2018 | 12/10/2018 | 0.00 | 224.00 |
| 18-FL-448 | | CAUSE # 18-FL-448 PG / JG,JR | 11/15/2018 | 12/10/2018 | 0.00 | 665.00 |
| 18-FL-488 | | CAUSE # 18-FL-488 AE | 11/15/2018 | 12/10/2018 | 0.00 | 84.00 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| FARPLA | JOHN DEERE I | FINANCIAL | | | | 340,92 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 340.92 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 1811-219130 | Ō | ACCT # 1-99 LUMBER - YP # 2 2 X 6 X 8 545 | 11/07/2018 | 12/10/2018 | 0.00 | 132.44 |
| 1811-23140 | 1 | ACCT # 1-99 WELD HAMMER STRAIGHT HEAD | 11/26/2018 | 12/10/2018 | 0.00 | 32.50 |
| 1811-232074 | 4 | ACCT # 1-99 2 X 24 X9 25/8 STUD WW | 11/27/2018 | 12/10/2018 | 0.00 | 62.85 |
| 1811-232818 | 8 | ACCT # 1-99 DROPCLOTH 8 OZ 6' X 9' | 11/28/2018 | 12/10/2018 | 0.00 | 29.96 |
| 1811-23285 | <u>7</u> | ACCT # 1-99 2 X 4 X 104 5/8 WW STUD (9') | 11/28/2018 | 12/10/2018 | 0.00 | 12.76 |
| 1811-233399 | 9 | ACCT # 1-99 WRAP-IT-UP | 11/28/2018 | 12/10/2018 | 0.00 | 10.36 |
| 1811-23354 | 3 | CUST # 1-99 LUMBER-YP # 1 X 4 X 8 S4S | 11/29/2018 | 12/10/2018 | 0.00 | 60.05 |
| Vendor Number | Vendor Name | F37 | | | | Total Vendor Amount 150.00 |
| Payment Type | Payment Nur | | | | Payment Date | Payment Amount |
| Check | rayinent ital | (IDC) | | | 12/05/2018 | 150.00 |
| Payable Nur | nher | Description | Payable Date | Due Date | Discount Amount P | |
| <u>17-061</u> | 11501 | CAUSE # 17-061 JUAN CARLOS ARREZOLA | 11/26/2018 | 12/10/2018 | 0.00 | 150.00 |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| L&LPOR | L& L SEPTIC | AND PORTABLE TOILETS | | | | 650.00 |
| Payment Type | Payment Nui | mber | | | Payment Date | Payment Amount |
| Check | · | | | | 12/05/2018 | 650.00 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 32279 | | SCHEDULED GREASE TRAP CLEANING | 11/15/2018 | 12/10/2018 | 0.00 | 650.00 |
| Vendor Number LEIHAG | Vendor Nam LEIGH J. HAG | | | | | Total Vendor Amount 149.00 |
| Payment Type | Payment Nui | | | | Payment Date | |
| Check | rayment nu | inder | | | Payment Date | 149.00 |
| Payable Nur | mhar | Description | Bayabla Data | Due Date | 12/05/2018 Discount Amount P | |
| 111618 | ili bei | TCRA INV # TCRA00009507 2018 TCRA CHRISTMAS IN SA | Payable Date 11/16/2018 | 12/10/2018 | 0.00 | 149.00 |
| Vendor Number | Vendor Nam | e | | | | Total Vendor Amount |
| THOLEO | LEON TRANS | LATIONS | | | | 225.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 225.00 |
| Payable Nui 19080 | mber | Description CAUSE # 18-021 ALEXEI GONZALEZ | Payable Date 11/06/2018 | Due Date 12/10/2018 | Discount Amount F 0.00 | ayable Amount 225.00 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| LILFOR | LIL!ANA LEO | | | | | 990.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | * |
| Check | | | *5 | | 12/05/2018 | 990.00 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount | - |
| 16-151 | | CAUSE # 16-151 VERONICA CONCHO | 11/14/2018 | 12/10/2018 | 0.00 | 305.00 |
| | | | | | | |

| Payment Register | | | | | APPKT02845 | - 12/10/18 A/P RUN |
|---|--------------|--|--|--|----------------------------|----------------------------|
| 17-205 | | CAUSE # 17-206 BRANDON SPEARS | 11/14/2018 | 12/10/2018 | 0.00 | 380.00 |
| 18-146 | | CAUSE # 18-146 DIAZ ROSHAD SPENCER | 11/14/2018 | 12/10/2018 | 0.00 | 305.00 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| LOCTRU | LOCKHART - T | _ | | | | 777.81 |
| Payment Type | Payment Nun | | | | Payment Date | Payment Amount |
| Check | i dyment non | iii Ci | | | 12/05/2018 | 777.81 |
| Payable Nun | | December | Bauchla Data | Due Date | | - |
| | unet | Description | Payable Date | Due Date | Discount Amount P | |
| <u>25981 /1</u> | | CUST # 11239 FILE HANDLE SKIN PACKED | 10/31/2018 | 12/10/2018 | 0.00 | 55.96 |
| 26011 /1 | | CUST # 11239 COUPLE 1.5 DWV 1.5 SCH40 HXH | 11/02/2018 | 12/10/2018 | 0.00 | 99.31 |
| 26012 /1 | | CUST # 11239 QTVALV 3/8 FIPX 3/8 ODSTRLF | 11/02/2018 | 12/10/2018 | 0.00 | 8.99 |
| 26044 /1 | | CUST # 11239 SCRW DK DUAL 8 X 1.75 GR 1# | 11/05/2018 | 12/10/2018 | 0.00 | 136.91 |
| 26045 /1 | | CUST # 11239 2 X 4 X 92 5/8 PREMIUM SPF STUD | 11/05/2018 | 12/10/2018 | 0.00 | 39.90 |
| 26092 /1 | | CUST # 11239 DBL TUBE SJ1-1/2X16 WHITE | 11/07/2018 | 12/10/2018 | 0.00 | 14.98 |
| 26109 /1 | | CUST # 11239 3 1/2" MAGNIFYING GLASS | 11/07/2018 | 12/10/2018 | 0.00 | 10.54 |
| 26191 /1 | | CUST # 11239 CM NUTDRIVER SET SAE 7PC | 11/13/2018 | 12/10/2018 | 0.00 | 72.56 |
| <u>26196 /1</u> | | CUST # 11239 DAWN ULTRA ORIG 19.4 OZ | 11/13/2018 | 12/10/2018 | 0.00 | 23.93 |
| <u>26220 /1</u> | | CUST # 11239 BRASS SHUTOFF HOSE 3/4" | 11/14/2018 | 12/10/2018 | 0.00 | 8.99 |
| <u>26224 /1</u> | | CUST # 11239 FIRE ANT KLR GRAN 11.5 | 11/14/2018 | 12/10/2018 | 0.00 | 19.99 |
| 26239 /1 | | CUST # 11239 14" 1/4" .043 PICCO MICRO LOOP | 11/15/2018 | 12/10/2018 | 0.00 | 122.94 |
| 26278 /1 | | CUST # 11239 PIPE INSULATN 6' 1" C GRAY | 11/16/2018 | 12/10/2018 | 0.00 | 30.66 |
| <u>26279 /1</u> | | CUST # 11239 BIT DRIL PERCUSN 1/2 X 6" | 11/16/2018 | 12/10/2018 | 0.00 | 6.59 |
| <u> 26337 /1</u> | | CUST # 11239 ECHO B/C OIL GAL | 11/20/2018 | 12/10/2018 | 0.00 | 65.09 |
| 26351 /1 | | CUST # 11239 PLUNGER 21" YELLOW/BLACK | 11/20/2018 | 12/10/2018 | 0.00 | 13.18 |
| 26397 /1 | | CUST # 11239 BATTRY ALKLN DURA AA CD8 | 11/27/2018 | 12/10/2018 | 0.00 | 7.99 |
| 26403 /1 | | CUST # 11239 BOLT EYE W/NUT 5/16" X 5" | 11/27/2018 | 12/10/2018 | 0.00 | 10.85 |
| 26413 /1 | | CUST # 11239 CORD EXT 25 FT 16/3C GRN | 11/27/2018 | 12/10/2018 | 0.00 | 23.46 |
| 26446 /1 | | CUST # 11239 RING WAX EXTRA THICK #10 | 11/29/2018 | 12/10/2018 | 0.00 | 4.99 |
| Vendor Number | Vendor Nam | e | | | | Total Vendor Amount |
| LOCMOT | | IOTOR CO.,INC. | | | | 42.50 |
| Payment Type | Payment Nu | | | | Payment Date | |
| Check | • | | | | 12/05/2018 | 42.50 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount P | |
| <u>T44859</u> | | CUST # 3810 COVER - WHEEL | 11/26/2018 | 12/10/2018 | 0.00 | 42.50 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| LOWE'S | | PANIES, INC. | | | | 1,266.00 |
| Payment Type | Payment Nu | | | | Payment Date | • |
| • | rayinent Nu | (IIIDE) | | | · | * |
| Check Payable Nu | | Decembles | Daviable Date | Due Dete | 12/05/2018 | 1,266.00 |
| • | moer | Description | Payable Date | Due Date | Discount Amount F | • |
| <u>27094341</u> | | ACCT ENDS W/8510 HITACHI 10-IN JOBSITE | 11/01/2018 | 12/10/2018 | 0.00 | 455.05 |
| 41177256 | | ACCT ENDS W/8510 IO DEWALT MX DRL/DRVR | 11/02/2018 | 12/10/2018 | 0.00 | 810.95 |
| Vendor Number | Vendor Nam | | | | | Total Vendor Amount |
| LTXAUT | LTX AUTO SE | 77 | | | | 160.00 |
| Payment Type Check | Payment Nu | mber | | | Payment Date 12/05/2018 | Payment Amount 160.00 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount | |
| 1157 | | SCRATCHES ON RIGHT SIDE OF VEHICLE / BUFF | 11/05/2018 | 12/10/2018 | 0.00 | 80.00 |
| 1158 | | SERVICE CALL / FLAT TIRE REMOVAL | 11/08/2018 | 12/10/2018 | 0.00 | 80.00 |
| Vendor Number | Vendor Nam | na . | | | | Total Vendor Amount |
| JCOJAN | | O ENTERPRISES, LLC | | | | 2,100.64 |
| Payment Type | Payment Nu | | | | Daumant Pata | · |
| Check | rayment 190 | MIDE! | | | Payment Date | * |
| Cneck Payable Nu | mbor | Description | Payable Date | Due Date | 12/05/2018 Discount Amount | 2,100.64 |
| 5910 | minei | SESTIBLIOII | rayanie nate | Duc Dale | DISCOURT AMOUNT | ayavic Allivulli |
| 2240 | | • | 11/07/2019 | 12/10/2019 | 0.00 | 647 54 |
| | | TOILET PAPAER REGULAR / ROSES | 11/07/2018 | 12/10/2018 | 0.00 | 647.54 |
| 5951 5978 | | • | 11/07/2018 11/14/2018 11/21/2018 | 12/10/2018 12/10/2018 12/10/2018 | 0.00 0.00 0.00 | 647.54 635.84 817.26 |

Payment Register Vendor Number **Vendor Name** NEOFUN MAILROOM FINANCE, INC. Payment Type **Payment Number** Check Payable Number Description **Pavable Date Due Date** ACCT # 7900 0440 8052 6951 10/16 -11/09/18 11/11/2018 11118 Check **Payable Number** Description Pavable Date **Due Date** ACCT # 7900 0440 8010 9295 10/22 & 10/25/18 11/14/2018 111418 Check Payable Number Description **Pavable Date Due Date** 11142018 ACCT # 7900 0440 8038 5499 11/13/18 11/14/2018 **Vendor Number Vendor Name** MARPLU MARK'S PLUMBING PARTS **Payment Type Payment Number** Check **Payable Number** Description **Payable Date Due Date** CUST # 278898 FISHER RIGHT HAND STEM ASSEMBLY 11/16/2018 INV001755753 **Vendor Number Vendor Name MILUNI** MILLER UNIFORMS & EMBLEMS, INC. Payment Type **Payment Number** Check Payable Number Description **Payable Date Due Date** 126334 ACCT # 71 FOR BELL, M. 11/19/2018 126407 ACCT # 71 FOR M. BELL 11/20/2018

Total Vendor Amount 627.42 Payment Date Payment Amount 12/05/2018 257.08 Discount Amount Payable Amount 12/10/2018 257.08 0.00 12/05/2018 310.36 Discount Amount Pavable Amount 12/10/2018 0.00 310.36 12/05/2018 59.98 Discount Amount Pavable Amount 12/10/2018 0.00 59.98 **Total Vendor Amount** 168.79 Payment Date Payment Amount 12/05/2018 168.79 Discount Amount Pavable Amount 12/10/2018 168.79 0.00 **Total Vendor Amount** 304.80 **Payment Date Payment Amount** 12/05/2018 304.80 Discount Amount Payable Amount 12/10/2018 0.00 204.82 12/10/2018 99.98 0.00**Total Vendor Amount** 22,170.00 **Payment Date Payment Amount**

Vendor Number Vendor Name

DATPRE NBS HOLDINGS, LLC
Payment Type Payment Number
Check

ment Type Payment Number ck Payable Number Description

3094 INDEX DEEDS

Vendor Number Vendor Name

NEOPOS NEOPOST USA INC

Payment Type Payment Number

Check

Payable Number N7424540

Vendor Number

Vendor Number

O CUST # 04054254 11/11 - 12/10/18

Vendor Name

Description

OFFICE DEPOT
Payment Type Payment Number
Check

 Payable Number
 Description

 228088901001
 ACCT # 43682634
 3X5 RULED WHT INDEX CARDS

 228193356001
 ACCT # 43682634
 TABS, DISP, 1 IN, BRIGHT

 229728832001
 ACCT # 43682634
 STAPLES, 1/2", 40-90 SHT, 5M/

OMNIBASE SERVICES OF TEXAS, LP
Payment Type Payment Number
Check

Vendor Name

Payable Number Description

112918 QUARTERLY ACTIVITY 3RD QTR

Payable Date

Pavable Date

11/07/2018

11/07/2018

11/09/2018

Pavable Date

11/29/2018

11/09/2018

Due Date

Due Date

12/10/2018

12/10/2018

12/10/2018

Due Date

12/10/2018

12/10/2018

Payment Date Payment Amount
12/05/2018 322.30
Discount Amount Payable Amount

0.00 322.30

Total Vendor Amount
458.99

 Payment Date
 Payment Amount

 12/05/2018
 458.99

 Discount Amount
 Payable Amount

 0.00
 55.59

 0.00
 53.76

 0.00
 349.64

Total Vendor Amount
1,854.00
Payment Date Payment Amount

12/05/2018 1,854.00

Discount Amount Payable Amount

0.00 1,854.00

| | | | | | | ,,,- |
|--------------------|---------------|--|--------------|------------|-----------------|----------------------------|
| | Vendor Name | | | | | Total Vendor Amount |
| | O'REILLY AUTO | | | | | 2,109.88 |
| Payment Type | Payment Numl | ber | | | | Payment Amount |
| Check | | | - No | | 12/05/2018 | 2,109.88 |
| Payable Num | | Description | Payable Date | Due Date | Discount Amount | • |
| 0642-234866 | | CUST # 1880902 BATTERY | 10/29/2018 | 12/10/2018 | 0.00 | 779.76 |
| 0642-234880 | | ACCT # 188092 CORE RETURN | 10/29/2018 | 10/29/2018 | 0.00 | -88.00 |
| 0642-234883 | | ACCT # 188092 CORE RETURN | 10/29/2018 | 10/29/2018 | 0.00 | -44.00 |
| 0642-235050 | | CUST # 188092 MAP SENSOR | 10/30/2018 | 12/10/2018 | 0.00 | 40.72 |
| 0642-235250 | | CUST # 188092 IGN COIL | 10/31/2018 | 12/10/2018 | 0.00 | 27.99 |
| 0642-235263 | | CUST # 188092 SPARK PLUG | 10/31/2018 | 12/10/2018 | 0.00 | 24.43 |
| 0642-235408 | | CUST # 188092 AIR CHG SEN | 11/01/2018 | 12/10/2018 | 0.00 | 15.05 |
| 0642-235542 | | CUST # 188092 1 GAL BRAKE FLD | 11/02/2018 | 12/10/2018 | 0.00 | 25.99 |
| 0642-236300 | | CUST 3 188092 GAS MAGNUM65 | 11/06/2018 | 12/10/2018 | 0.00 | 146.90 |
| 0642-236397 | | CUST # 188092 IGN COIL | 11/07/2018 | 12/10/2018 | 0.00 | 101.08 |
| 0642-236428 | | CUST # 188092 HEATER VALVE | 11/07/2018 | 12/10/2018 | = 0.00 | 17.96 |
| <u>0642-236483</u> | | CUST # 188092 BLND DOOR KT | 11/07/2018 | 12/10/2018 | 0.00 | 18.23 |
| <u>0642-236575</u> | • | CUST # 188092 CARBON STEEL | 11/08/2018 | 12/10/2018 | 0.00 | 36.75 |
| 0642-236584 | | CUST # 188092 AD ACTUATOR | 11/08/2018 | 12/10/2018 | 0.00 | 38.39 |
| 0642-236585 | | CUST # 188092 FUEL INJ CLN | 11/08/2018 | 12/10/2018 | 0.00 | 459.77 |
| 0642-236611 | | CUST # 188092 BLND DOOR KT | 11/08/2018 | 11/08/2018 | 0.00 | -18.23 |
| 0642-236814 | NC. | CUST # 188092 FL TANK CAP | 11/09/2018 | 12/10/2018 | 0.00 | 41.99 |
| 0642-237630 | <u>}</u> | CUST # 188092 COOLANT HOSE | 11/14/2018 | 12/10/2018 | 0.00 | 53.35 |
| 0642-237632 |) L | CUST # 188092 FLUID RESRVR | 11/14/2018 | 12/10/2018 | 0.00 | 41.27 |
| 0642-237664 | <u>!</u> | CUST # 188092 THERMOSTAT | 11/14/2018 | 12/10/2018 | 0.00 | 47.62 |
| 0642-237668 | <u>l</u> | CUST # 188092 RADIATOR | 11/14/2018 | 12/10/2018 | 0.00 | 180.23 |
| 0642-237746 | | CUST # 188092 SEMI-MET PAD | 11/15/2018 | 12/10/2018 | 0.00 | 23.19 |
| 0642-237807 | | CUST # 188092 SEMI-MET PAD | 11/15/2018 | 12/10/2018 | 0.00 | 32.23 |
| 0642-237920 | <u>)</u> | CUST # 188092 DEGREASER | 11/16/2018 | 12/10/2018 | 0.00 | 29.25 |
| 0642-238515 | <u> </u> | CUST # 188092 BOOSTER CBL | 11/19/2018 | 12/10/2018 | 0.00 | 20.28 |
| 0642-238636 | <u> </u> | CUST # 188092 SEMI-MET PAD | 11/20/2018 | 12/10/2018 | 0.00 | 19.19 |
| 0642-238694 | | CUST # 188092 HUB ASSEMBLY | 11/20/2018 | 12/10/2018 | 0.00 | 38.49 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| PETSOL | PETROLEUM S | OLUTIONS, INC. | | | | 1,340.99 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 1,340.99 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| SRVCE02292 | <u>8</u> | CUST # CALCTY PUMP IS DOWN - MOTOR IS TURNING BU | 11/19/2018 | 12/10/2018 | 0.00 | 1,340.99 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| PETTRA | PETROLEUM T | RADERS CORPORATION | | | | 7,808.96 |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 7,808.96 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 1334051 | | ACCT # 990644/1 ULTRA LOW SULFUR | 11/21/2018 | 12/10/2018 | 0.00 | 7,808.96 |
| Vendor Number | Vendor Name | • | | | | Total Vendor Amount |
| PFGTEM | PFG-TEMPLE | | | | | 7,153.18 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 12/05/2018 | 7,153.18 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 9335597 | | CUST # 435577 DRY GROCERY / FROZEN | 11/08/2018 | 12/10/2018 | 0.00 | 1,214.16 |
| 9338772 | | CUST # 435577 DRY GROCERY / FROZEN | 11/12/2018 | 12/10/2018 | 0.00 | 1,048.10 |
| 9342767 | | CUST # 435577 DRY GROCERY / FROZEN | 11/15/2018 | 12/10/2018 | 0.00 | 1,320.94 |
| 9345931 | | CUST # 435577 DRY GROCERY / FROZEN | 11/19/2018 | 12/10/2018 | 0.00 | 1,347.95 |
| 9349164 | | CUST # 435577 DRY GROCERY | 11/21/2018 | 12/10/2018 | 0.00 | 1,121.43 |
| 9352597 | | CUST # 435577 DRY GROCERY / FROZEN | 11/26/2018 | 12/10/2018 | 0.00 | 1,100.60 |
| | | | | | | |

12/5/2018 11:12:57 AM Page 11 of 17

Payment Register

Vendor Number **Vendor Name**

PRISOL PRINTING SOLUTIONS **Total Vendor Amount**

Payment Amount

400.00

Payment Type Payment Number

Check Payable Number

Description

111818 100 TRAC VISION SUMMIT LAPEL PINSW Payable Date **Due Date**

11/18/2018

11/28/2018

11/30/2018

Payable Date

Payable Date

10/31/2018

11/09/2018

Discount Amount Payable Amount

Payment Date

12/05/2018

0.00 400.00

APPKT02845 - 12/10/18 A/P RUN

Vendor Number Payment Type

RDOEQU

RDO EQUIPMENT CO.

Payment Number

Vendor Name

Payment Date

Total Vendor Amount 902.99

Payment Amount 902.99

902.99

Total Vendor Amount

Check

Payable Number

W99494

Description

ACCT # 7269004 MOTOR GRADER

12/05/2018 Payable Date **Due Date** 12/10/2018

12/10/2018

Due Date

Due Date

12/10/2018

12/10/2018

12/10/2018

Discount Amount Payable Amount

0.00

Vendor Number LEXINE

Payment Type

Vendor Name

Payment Number

RELX INC. DBA LEXISNEXIS

Payment Date

Payment Amount 482.00

482.00

Check

Payable Number

Description

3091757081

ACCT # 422NHLBG4 NOV 2018 LAW LIBRARY ACCT# 422MKTQ29 NOV 2018 DIST COURT JUDGE Payable Date **Due Date** 11/30/2018 12/10/2018 Discount Amount Payable Amount 0.00

420.00 62.00

Total Vendor Amount

Vendor Number

Payment Type

Vendor Name

RICHARD BURNS Payment Number

39.48 **Payment Amount**

Check

RICBUR

Payable Number Description

NC CRIMINAL JUSTICE ACADEMY B-27 TARGET

Payment Date 12/05/2018

12/05/2018

39.48

170046

3091760939

Payable Date **Due Date** 11/13/2018 12/10/2018 Discount Amount Payable Amount 0.00

0.00

39.48

Vendor Number

Vendor Name

IKONOF RICOH USA, INC.

Payment Type **Payment Number**

Check

Payable Number

101353207 ACCT #505575-1010175A16 10/29-11/28/18

Description

Total Vendor Amount 222 72

Payment Date Payment Amount 12/05/2018

888.28

Discount Amount Payable Amount

Total Vendor Amount

0.00 888.28

Vendor Number

Check

ROBHAE

Vendor Name ROBERT A HAEDGE

Payment Type **Payment Number**

Payment Date **Payment Amount**

955.00

12/05/2018

955.00

Discount Amount Payable Amount 0.00 955.00

Total Vendor Amount

Vendor Number

Vendor Name

ROBBRA

18-140

ROBIN BRAME

41.42

Payment Type Check

Payment Number

Description **Payable Date** **Payment Date Payment Amount** 12/05/2018

Discount Amount Payable Amount

41.42

Payable Number

Payable Number

111518

Due Date 11/15/18 MILEAGE FOR 76 X .545 11/15/2018 12/10/2018

0.00 41.42

46 90

Vendor Number RONLEH

Vendor Name **RONDA LEHMAN** **Total Vendor Amount**

Check

Payment Number

Description

Payable Date Due Date 11/20/2018 12/10/2018

Payment Date 12/05/2018 Discount Amount Payable Amount

46.90

Payment Amount

112018

Payable Number

Payment Type

POSTAGE 11/16, 11/13 & 11/08/18

CAUSE # 18-140 DAVID MATTHEW GARNER

0.00 46.90

12/5/2018 11:12:57 AM

Page 12 of 17

Payment Register

APPKT02845 - 12/10/18 A/P RUN

Vendor Number

Vendor Name

SETFAM SETON FAMILY OF HOSPITALS **Total Vendor Amount**

65.00

Payment Type Payment Number

Check

Payable Number

275922C8363 BLANCHARD, ROSE M, ID # 1100935 10/09/18 **Payable Date Due Date**

12/10/2018

Payment Amount

12/05/2018

Payment Date

0.00

Discount Amount Payable Amount 65.00

Vendor Number Vendor Name Total Vendor Amount SMISUP

SMITH SUPPLY CO.- LOCKHART 5.267.52

11/01/2018

Payment Type **Payment Number** Payment Date **Payment Amount** Check 12/05/2018 5,267.52 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 789452 ARCH 24" X 30' MTL CLVRT 03 11/01/2018 12/10/2018 0.00 605.65 789615 ANGLE STOP 1/4 IN 1/2FP X 3/8C 11/02/2018 12/10/2018 0.00 10.95 790203 MAG NUT SETTER SET 10 PC 11/07/2018 12/10/2018 0.00 142.55

TIP CLEANER FILES SIZES # 6 - # 26 11/09/2018 12/10/2018 790341 0.00 30.40 790360 **CUT A ONE (1) SIDED KEY** 11/08/2018 12/10/2018 0.00 1.98 790363 **EXTINGUISH PLUS FIRE ANT KILL** 11/08/2018 12/10/2018 0.00 75.80 790831 **PVC PURPLE PRIMER** 11/13/2018 12/10/2018 0.00 40.20 **SQUARE TUBE 1-1/2" X 20**1 11/13/2018 60.90 790858 12/10/2018 0.0011/13/2018 12/10/2018 790862 **SQUARE TUBE 1-1/4" X 20"** 0.00 11.00 790982 DISHWASHER DISCHARGE HOSE - 6' 11/14/2018 12/10/2018 10.50 0.00 791071 PORTLAND TYPE 1 CEMENT 92 # 11/15/2018 12/10/2018 0.00 174.75 791192 **CALDWELL COUNTY NOV 4020** 11/15/2018 12/10/2018 0.00 43.85 791232 TUNE-UP KIT ARNOLD MTD 11/16/2018 12/10/2018 0.00 12.94

791571 POTLAND TYPE 1 CEMENT 91# 11/19/2018 12/10/2018 0.00 58.25 791668 CAP SCREW GR8 1/4 X 4 11/20/2018 12/10/2018 0.00 88.60 791795 SIG MECHANIC UTILITY GLOVE 11/21/2018 12/10/2018 0.00 20.95

792224 ARCH 18" X 20' MTL CLVRT D2 16GA 11/26/2018 12/10/2018 0.00 2.009.85 972174 1,868.40 ARCH 24" X.30' MTL CLVRT D3 16GA 11/26/2018 12/10/2018 0.00

Pavable Date

Payable Date

11/07/2018

11/07/2018

11/02/2018

Due Date

Due Date

12/10/2018

12/10/2018

12/10/2018

Vendor Number

Vendor Name

SOUHEA SOUTHERN HEALTH PARTNERS, INC.

39,489,34

Total Vendor Amount

Total Vendor Amount

Payment Amount

256.84

1,404.70

Page 13 of 17

Payment Type Payment Number Check

Payable Number Description

BASE33807 CUST ID: CAL-7388 DECEMBER 2018 BASE Payment Date **Payment Amount** 12/05/2018 39.489.34

Discount Amount Payable Amount 0.0039,489,34

Payment Date

0.00

0.00

Vendor Number

SOUTIR

Vendor Name

SOUTHERN TIRE MART, LLC

2.239.00

Payment Amount

Payment Type **Payment Number**

Check

213988923

213988924

12/5/2018 11:12:57 AM

Payable Number Description

12/05/2018 2.239.00

Discount Amount Payable Amount

CUST # 142726 UNIT ROAD 63269318 11/27/2018 12/10/2018 0.00

2,239.00

Vendor Number Vendor Name **Total Vendor Amount** SWAGIT PRODUCTIONS, LLC **SWAGIT** 575.00

Payment Type **Payment Number Payment Date** Check

CUST # 043430 CHEMICAL & JANITORIAL

CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN

12/05/2018 575.00 Payable Number **Payable Date Due Date** Discount Amount Payable Amount Description 11726 0.00 575.00

ACCT # 2K130701CC SERVICES FOR OCTOBER 2018 10/31/2018 12/10/2018 Vendor Number Vendor Name **Total Vendor Amount**

SYSCO CENTRAL TEXAS, INC SYSCO. 9,429.62 **Payment Type Payment Number Payment Date Payment Amount** Check 12/05/2018 9.429.62 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount ACCT # 043430 11256295 07/10/2018 12/10/2018 0.0014.44 113268805 ACCT # 043430 08/10/2018 12/10/2018 0.00 9.62 113294245 ACCT # 043430 11/30/2018 12/10/2018 0.00 25,30

| Payment Register | | | | | | ДРРКТПЭЯ 45 | - 12/10/18 A/P RUN |
|--|--------------------|----------------------|---------------------------------|--------------|------------|--------------------|---------------------|
| 213996010 | | CLIST # 043430 DAID | Y / MEATS / POULTRY / FROZEN | 11/09/2018 | 12/10/2018 | 0.00 | 1,685.57 |
| 313008422 | | | // MEATS / FROZEN / CAN & DRY | 11/14/2018 | 12/10/2018 | 0.00 | Sign 1 |
| 313008423 | | | | | | | 1,294.76 298.70 |
| 313014984 | | CUST # 043430 CHE | | 11/14/2018 | 12/10/2018 | 0.00 | |
| | | | //MEATS/POULTRY/FROZEN | 11/16/2018 | 12/10/2018 | 0.00 | 1,514.40 |
| 313027780 | | | Y / MEATS / FROZEN / CAN & DRY | 11/21/2018 | 12/10/2018 | 0.00 | 1,516.91 |
| 313027781 | | CUST # 043430 CHEN | (6) | 11/21/2018 | 12/10/2018 | 0.00 | 207.34 |
| 313030902 | | CUST # 043430 DAIRY | / / MEATS / POULTRY / FROZEN | 11/23/2018 | 12/10/2018 | 0.00 | 1,201.04 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| <u>TAHSTE</u> | TAHLIA T. STEV | WART | | | | | 574.00 |
| Payment Type | Payment Num | ber | | | | Payment Date | Payment Amount |
| Check | | | | | | 12/05/2018 | 574.00 |
| Payable Num | iber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 18-FL-045_3 | | CAUSE # 18-FL-045 H | I.G. / J.G. / MG | 11/15/2018 | 12/10/2018 | 0.00 | 574.00 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| AGREXT | | GRILIFE EXTENSION SE | RVICE | | | | 460.00 |
| Payment Type | Payment Num | | | | | Payment Date | Payment Amount |
| Check | r dyment nam | WC1 | | | | 12/05/2018 | 230.00 |
| Payable Num | her | Description | | Payable Date | Due Date | Discount Amount Pa | |
| 120271 | 1501 | • | 9 - 21/19 SCHOOL FOR C C COURTS | • | 12/10/2018 | 0.00 | 230.00 |
| | | HOFF: HADEN - 2/1 | 9-21/19 SCHOOL FOR C C COURTS | 11/15/2016 | 12/10/2010 | 0.00 | 230.00 |
| Check | | | | | | 12/05/2018 | 230.00 |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | * |
| 120272 | | BARBARA SHELTON - | 2/19 - 21/19 C.C. COURTS | 11/13/2018 | 12/10/2018 | 0.00 | 230.00 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| TACEDU | TEXAS ASSOCI | ATION OF COUNTIES | | | | | 180.00 |
| Payment Type | Payment Num | ber | | | | Payment Date | Payment Amount |
| Check | | | | | | 12/05/2018 | 180.00 |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 279428 | | MEMBER ID: 241856 | RESIGN | 11/28/2018 | 12/10/2018 | 0.00 | 180.00 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| SWTSU | - | COURT TRAINING | | | | | 150.00 |
| Payment Type | Payment Num | | | | | Payment Date | |
| Check | , | | | | | 12/05/2018 | 150.00 |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount P | |
| 44211 | | • | 1/27/19 FY_19 JP SEMINAR | 11/26/2018 | 12/10/2018 | 0.00 | 150.00 |
| The state of the s | | | | ,, | ,, | | 400.00 |
| Vendor Number | Vendor Name | ! | | | | | Total Vendor Amount |
| CARWAR | | ICES OF CARRIE WARD | PLLC | | | | 1,477.00 |
| Payment Type | Payment Num | nber | | | | Payment Date | Payment Amount |
| Check | | | | | | 12/05/2018 | 1,477.00 |
| Payable Nur | | Description | | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 17-FL-287_5 | i | CAUSE # 17-FL-287 | Z.M.R. ET AL | 11/15/2018 | 12/10/2018 | 0.00 | 287.00 |
| 17-FL-357_5 | | CAUSE # 17-FL-357 N | NLT & AMT | 11/15/2018 | 12/10/2018 | 0.00 | 210.00 |
| 18-FL-004_5 | | CAUSE # 18-FL-004 | AGP / JNS | 11/15/2018 | 12/10/2018 | 0.00 | 119.00 |
| 18-FL-118_6 | | CAUSE # 18-FL-118 ! | B.B.S.B. | 11/15/2018 | 12/10/2018 | 0.00 | 126.00 |
| 18-FL-185_3 | | CAUSE # 18-FL-185 | P.G., A.G. & P.E. | 11/15/2018 | 12/10/2018 | 0.00 | 126.00 |
| 18 FL-235 1 | : | CAUSE # 18-FL-235 E | 3 & C CHILDREN | 11/15/2018 | 12/10/2018 | 0.00 | 42.00 |
| 18-FL-309 | | CAUSE # 18-FL-309 | ROBERTS | 11/15/2018 | 12/10/2018 | 0.00 | 70.00 |
| 18 FL-448 1 | | CAUSE # 18-FL-448 | PG / JG | 11/15/2018 | 12/10/2018 | 0.00 | 497.00 |
| Vendor Number | Vendor Name | • | | | | | Total Vendor Amount |
| THOWIL | THOMAS WILL | | | | | | 18.35 |
| Payment Type | Payment Nun | | | | | Payment Date | |
| Check | | | | | | 12/05/2018 | 18.35 |
| Payable Nur | mber | Description | | Payable Date | Due Date | Discount Amount P | |
| 112818 | | FUEL - 11/27/18 PIN | NOT WORKING | 11/28/2018 | 12/10/2018 | 0.00 | 19 35 |

11/28/2018 12/10/2018

112818

FUEL - 11/27/18 PIN NOT WORKING

18.35

0.00

Payment Register APPKT02845 - 12/10/18 A/P RUN **Vendor Number** Vendor Name **Total Vendor Amount** UNIFIR **UNIFIRST CORPORATION** 1,030.39 Payment Type **Payment Number** Payment Date **Payment Amount** Check 12/05/2018 1,030.39 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 822 2135795 CUST # 222727 RTE # F6140 SHERIFF'S 11/09/2018 12/10/2018 0.00 65.01 822 2136197 CUST # 222727 RTE # F2900 PRCT # 2 11/12/2018 12/10/2018 0.00 46.91 822 2137520 CUST # 222727 RTE # G4200 PRCT # 3 11/14/2018 0.00 42.73 12/10/2018 822 2138164 CUST # 222727 RTE # F6140 SHERIFF'S 11/16/2018 12/10/2018 0.00 65.01 822 2138230 CUST # 222727 COURT HOUSE 238.97 11/16/2018 12/10/2018 0.00 822 2138581 CUST # 222727 RTE # F2900 PRCT # 2 11/19/2018 12/10/2018 0.00 46.91 822 2140563 CUST # 222727 RTE # F6110 COURT HOUSE 11/23/2018 12/10/2018 0.00 238.97 822 2140893 CUST # 222727 RTE # F2900 PRCT # 2 11/26/2018 12/10/2018 0.00 46.91 822 2142904 11/30/2018 12/10/2018 0.00 238.97 Vendor Number **Vendor Name Total Vendor Amount** WALDEA WALTER S. DEAN, SR. 505.00 **Payment Type Payment Number** Payment Date **Payment Amount** Check 12/05/2018 505.00 Payable Number Description **Pavable Date Due Date** Discount Amount Payable Amount CAUSE # 18-127 JENNIFER LIN ROJAS 11/19/2018 12/10/2018 18-127 0.00 505.00 Vendor Number **Vendor Name** Total Vendor Amount WATGUA **WATCHGUARD VIDEO** 4,425.00 Payment Type **Payment Number Payment Date Payment Amount** Check 12/05/2018 4,425.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 4BOINV0004058 CUST ID: CALDWELL COU1 11/06/2018 12/10/2018 0.00 4,425.00 Vendor Number **Vendor Name Total Vendor Amount** WESGRO WEST GROUP PAYMENT CENTER 73 73 Payment Type **Payment Number** Payment Date Payment Amount Check 12/05/2018 73.73 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 839270961 ACCT # 1000732986 LIBRARY PLAN 10/05 - 11/04/18 11/04/2018 12/10/2018 0.00 73.73 **Vendor Number** Vendor Name **Total Vendor Amount** WILRIG WILSON RIGGIN Payment Type **Payment Number** Payment Date Payment Amount Check 12/05/2018 4.59 Discount Amount Payable Amount Description Payable Number **Payable Date Due Date** 1 CAN SPRAY PAINT 102917 11/20/2018 12/10/2018 0.00 4.59 Vendor Number Vendor Name **Total Vendor Amount XERCOR** XEROX CORPORATION 4.222.11 Payment Type **Payment Number** Payment Date **Payment Amount** Check 12/05/2018 4.051.11 Payable Number **Payable Date Due Date** Discount Amount Payable Amount 1382362 CONTRACT # 010-0063777-001 10/30-11/29/18 11/12/2018 12/10/2018 4.051.11 0.00 Check 12/05/2018 171.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1382772 CUST # 76391 CONTRACT #010-0076391-001 10/30-11/2 11/12/2018 12/10/2018 0.00 171.00 Vendor Number Vendor Name **Total Vendor Amount** YOUMEM YOURMEMBERSHIP.COM. INC 550.00

Payable Date

10/23/2018

11/28/2018

Due Date

12/10/2018

12/10/2018

Payment Date

Discount Amount Payable Amount

0.00

0.00

12/05/2018

Payment Amount

275.00

275.00

550.00

Payment Type

Payable Number

R38162448

R38959317

Check

Payment Number

Description

JOB ID: 44468416 COUNTY ENGINEERI

JOB ID: 44468416 COUNTY ENGINEER

Payment Summary

| | | | Payable | Payment | | |
|-----------|-------|----------------|---------|---------|----------|------------|
| Bank Code | Type | | Count | Count | Discount | Payment |
| AP BNK | Check | 93 | 298 | 106 | 0.00 | 214,942.59 |
| | | Packet Totals: | 298 | 106 | 0.00 | 214,942.59 |

Cash Fund Summary

Fund 999 Name

POOLED CASH

Amount -214,942.59

Packet Totals:

-214,942.59

2. Approve payment of additional accounts payable invoices of \$759.00.



Caldwell County, TX

Expense Approval Register

et: APPKT02846 - 10/05/18 CONLEY / A DELEON

| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
|------------------------|--------------------------------|---------------------------------|-----------------|---|--------|
| Fund: 001 - GENERAL FU | ND | | | | |
| Department: 3252 | JUSTICE OF THE PEACE - PRCT. 2 | | | | |
| OMNI SOUTHPARK | 111318 2 CONLEY | 5HANNA CONLEY - FY19 STA | TRAINING | 001-3252-4810 | 379.50 |
| | | | Department 3252 | - JUSTICE OF THE PEACE - PRCT. 2 Total: | 379.50 |
| Department: 3253 | JUSTICE OF THE PEACE - PRCT. 3 | | | | |
| OMNI SOUTHPARK | 111318 A DELEON | ANITA DELEON FY19 STAGE | TRAINING | 001-3253-4810 | 379.50 |
| | | | Department 3253 | - JUSTICE OF THE PEACE - PRCT. 3 Total: | 379.50 |
| | | | | Fund 001 - GENERAL FUND Total: | 759.00 |
| | | | | Grand Total: | 759.00 |

Fund Summary

| Fund | | Expense Amount |
|---------------------|-------------------------|----------------|
| 001 - GENERAL FUND | | 759.00 |
| | Grand Total: | 759.00 |
| | Account Summary | |
| Account Number | Account Name | Expense Amount |
| 001-3252-4810 | TRAINING | 379.50 |
| 001-3253-4810 | TRAINING | 379.50 |
| | Grand Total: | 759.00 |
| | Project Account Summary | |
| Project Account Key | | Expense Amount |
| **None** | | 759.00 |
| | Grand Total: | 759.00 |



Caldwell County, TX

Payment Register

APPKT02846 - 10/05/18 CONLEY / A DELEON

01 - Vendor Set 01

OMNSOU

AP BNK - Pooled Cash - Operation

Vendor Number

Vendor Name OMNI SQUTHPARK

Payment Type

Payment Number

Check

Payable Number

Description

111318 2 CONLEY

SHANNA CONLEY - FY19 STAGE 1 12/9 - 13/18

Check

Payable Number

111318 A DELEON

ANITA DELEON FY19 STAGE 1 12/9 - 13/18

Description

Total Vendor Amount

759.00

Payment Date Payment Amount

12/05/2018

379.50

Discount Amount Payable Amount 379.50

0.00

12/05/2018

379.50

Payable Date **Due Date** 12/05/2018

Payable Date

12/05/2018

12/05/2018

Due Date

12/05/2018

Discount Amount Payable Amount

379.50

12/5/2018 11:27:06 AM

Page 1 of 3

Payment Summary

| | | | Payable | Payment | | |
|-----------|-------|----------------|---------|---------|----------|---------|
| Bank Code | Туре | | Count | Count | Discount | Payment |
| AP BNK | Check | | 2 | 2 | 0.00 | 759.00 |
| | | Packet Totals: | 2 | 2 | 0.00 | 759.00 |

APPKT02846 - 10/05/18 CONLEY / A DELEON

Cash Fund Summary

Fund 999 Name POOLED CASH Amount -759.00

Packet Totals:

-759.00

- 3. Ratify re-occurring County payments in the amount of:
 - A. \$303,811.81 (Payroll for 11/11/2018 11/24/2018)
 - **B.** \$ 92,682.08 (Payroll Tax for 11/11/2018-11/24/2018)

Detail Register





acket: PYPKT01126 - 11302018 payroll ayroll Set: 01 - Payroll Set 01

Pay Period: 11/11/2018 - 11/24/2018

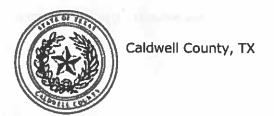
Males Paid: 129

Females Paid: 114
Total Employees: 243

| | | Total Che | ck Amounts: | 21,326.31 | | (Otal Emplo) | |
|---|--|-----------|-------------|-------------------|--|--------------|--|
| | | | | BENEFITS | | | Day Amount |
| EARNINGS | | Units | Pay Amount | Pay Code | | Units | Pay Amount 919.03 |
| Pay Code | | 97.50 | 88,194.69 | JP COMP EARNE |) y | 35.75 | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| 112 - Holiday | 4,/: | 0.00 | 1,686.85 | 3 | Total: | 35.75 | 919.03 |
| 165 Stipend w/RET | | 0.00 | 151.67 | | | | |
| DA Supplement | | 52.00 | 989.59 | TAXES | and the state of t | | 0.090.00.00 |
| FLOAT | | 12.00 | 2,017.41 | Code | Subject To | Employee | Employer |
| HOL | | 95.00 | 193,623.05 | Federal W/H | 369,285.68 | 33,373.54 | 0.00 |
| Hourly | 10,5 | 1.25 | 27.49 | MC | 392,087.63 | 5,685.28 | 5,685.28 |
| JP COMP TAKEN | | 1.00 | 3,415.73 | SS | 392,087.63 | 23,968.99 | 23,968.99 |
| Jud Stip | | 0.00 | 204.61 | Unemployment | 374,922.75 | 0.00 | 0.00 |
| Longevity w/RET | | 85.50 | 1,558.37 | | Total: | 63,027.81 | 29,654.27 |
| LWP | | 253.75 | 6,680.49 | | | | |
| OT | 4 | 0.00 | 75.00 | | | | |
| PER DIEM ALLOWANCE | | 273.00 | 5,264.79 | | | - 1 | |
| \$ | | 597.50 | 89,197.32 | | 6308 | 17 01 | |
| SAL | , | 0.00 | 2,000.00 | | $\Psi \mathcal{I} \mathcal{U} \mathcal{O}$ | 1 1:01 | |
| Uniform | | | 12,005.86 | | 1010 | 1/ 100 | |
| Vacation | - : <u>- : - : - : - : - : - : - : - : - :</u> | 595.75 | 407,092.92 | | 19/1/5 | 427 | |
| To | ital: 17,4 | 464.25 | 407,032.34 | | CX 100 | 10/1 | |
| DEDUCTIONS | 1000 | 20 | i. | | | | |
| Code | Subject To | Employee | Employer | | 00 1.0 | 7 70 | |
| 400 | 405,087.52 | 20,254.45 | 17,985.85 | Payroll | 42 10 N | 1.00 | |
| 520 | 0.00 | 2,547.50 | 0.00 | PUUVOU | 10,40 | Ui - | |
| 530 | 0.00 | 908.65 | 0.00 | 1 HAX | | | |
| 540 | 0.00 | 165.46 | 00.0 | 0/040 | | | |
| 550 | 0.00 | 1,683.13 | 0.00 | | | | |
| 551 | 0.00 | 3,009.99 | 0.00 | | 1 | | |
| 552 | 0.00 | 556.64 | ,0.00 | | | | |
| 560 | 0.00 | 75.00 | 0.00 | | | | |
| 580 | 0.00 | 151.47 | 0.00 | | | | |
| 590 | 0.00 | 7,424.38 | 65,014.38 | | | | |
| 595 | 0.00 | 155.87 | 0.00 | | | | |
| 610 | 0.00 | 218.64 | 0.00 | | | | |
| 615 | 0.00 | 2,175.28 | 0.00 | | | | |
| 620 | 0.00 | 397.75 | 0.00 | | | | |
| Bankruptcy | 0.00 | 529.09 | 0.00 | | | _ | |
| Beinn ab | Total: | 40,253.30 | 83,000.23 | | | | |
| RECAP 01 - Payroll Set Earnings: 407,092.9 | | 919.03 | Deductio | ns: 40,253.30 Tax | es: 63,027.81 | Net Pay | 303,811.81 |
| | | | 4 | | | - | |

282,485.50

Total Direct Deposits:



Detail Register

Department Summary

Packet: PYPKT01126 - 11302018 payroll Payroll Set: 01 - Payroll Set 01

Pay Period: 11/11/2018 - 11/24/2018

Department: 1000 - Courthouse Security

| | | Total I | Direct Deposits: | 5,875.85 | | | | |
|------------------------|------------|----------|------------------|--------------|--------|------------|----------|----------|
| | | Total (| Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 112 - Holiday | | 56.00 | 1,137.83 | Federal W/H | | 7,250.18 | 564.45 | 0.00 |
| 165 Stipend w/RET | | 0.00 | 16.15 | MC | | 7,647.62 | 110.89 | 110.89 |
| HOL | | 84.00 | 1,531.02 | SS | | 7,647.62 | 474.15 | 474.15 |
| Hourly | | 240.00 | 4,591.91 | Unemployment | | 7,879.49 | 0.00 | 0.00 |
| Uniform | | 0.00 | 125.00 | | | Total: | 1,149.49 | 585.04 |
| Vacation | | 30.00 | 546.79 | | | | • | |
| | Total: | 410.00 | 7,948.70 | | | | | |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 7,948.70 | 397.44 | 352.93 | | | | | |
| 550 | 0.00 | 69.21 | 0.00 | | | | | |
| 580 | 0.00 | 6.12 | 0.00 | | | | | |
| 590 | 0.00 | 158.75 | 1,284.84 | | | | | |
| 595 | 0.00 | 8.60 | 0.00 | | | | | |
| 615 | 0.00 | 64.52 | 0.00 | | | | | |
| 620 | 0.00 | 218.72 | 0.00 | | | | | |
| | Total: | 923.36 | 1,637.77 | | | | | |
| RECAP 1000 - Courthous | e Security | | | | | | | |
| Earnings: 7,948.70 | Benefits: | 0.00 | Deductions: | 923.36 | Taxes: | 1,149.49 | Net Pay: | 5,875.85 |

Department: 1101 - Unit Road

| | | | Pirect Deposits: Theck Amounts: | 22,298.00 3,157.31 | | | | |
|--|--|---|---|--|--------|--|-----------------------------------|---|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 644.00 | 11,269.76 | Federal W/H | | 31,054.39 | 2,550.05 | 0.0 |
| 165 Stipend w/RET | | 0.00 | 66,92 | MC | | 32,760.36 | 475.04 | 475.0 |
| FLOAT | | 16.00 | 282,30 | SS | | 32,760.36 | 2,031.13 | 2,031.1 |
| Hourly | | 1,072.00 | 18,771.88 | Unemployment | | 33,993.60 | 0.00 | 0.0 |
| S | | 44.00 | 763.70 | | | Total: | 5,056.22 | 2,506.1 |
| SAL | | 1.00 | 1,853.15 | | | | -, | _, |
| Vacation | | 64.00 | 1,111.74 | | | | | |
| Vacation | Total: | 1,841.00 | 34,119.45 | | | | | |
| | 101111 | 2,012.00 | 30 | | | | | |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 34,119.45 | 1,705.97 | 1,514.91 | | | | | |
| 530 | 0.00 | 0.00 | 0.00 | | | | | |
| 550 | 0.00 | 125,85 | 0.00 | | | | | |
| 551 | 0.00 | 68.00 | 0.00 | | | | | |
| 580 | 0.00 | 13.77 | 0.00 | | | | | |
| 590 | 0.00 | 983.02 | 7,044,12 | | | | | |
| 595 | 0.00 | 13.89 | 0.00 | | | | | |
| 610 | 0.00 | 0.00 | 0.00 | | | | | |
| 615 | 0.00 | 168.33 | 0.00 | | | | | |
| | 0.00 | 529.09 | 0.00 | | | | | |
| Bankruptcy | Total: | 3,607.92 | 8,559.03 | | | | | |
| | 10.011 | 2,007.52 | 0,000 | | | | | |
| RECAP 1101 - Unit Road Earnings: 34,119.45 | Benefits: | 0.00 | Deductions: | 3,607.92 | Taxes: | 5,056.22 | Net Pay: | 25,455.3 |
| Carrings: 54,125,45 | perients. | 0.00 | | | | -, | | |
| | | | | | | | | |
| artment: 1102 - Vehic | le Maintena | | | | | | | |
| artment: 1102 - Vehic | cle Maintena | Total | Direct Deposits: Check Amounts: | 979.95 2,367.15 | - | | | |
| | de Maintena | Total | | 2,367.15 | | | | |
| EARNINGS | de Maintena | Total (| Check Amounts: | 2,367.15 TAXES | | Sublect To | Employee | Employ |
| EARNINGS Pay Code | cle Maintena | Total (Total (Units | Check Amounts: Pay Amount | 2,367.15 TAXES Code | | Subject To 4,003,90 | Emplογee 332.55 | |
| EARNINGS Pay Code 112 - Holiday | cle Maintena | Total (Total (Units 84.00 | Pay Amount 1,503.25 | 2,367.15 TAXES Code Federal W/H | | 4,003.90 | 332,55 | 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly | cle Maintena | Total (Total (Units 84.00 117.00 | Pay Amount 1,503.25 2,057.75 | 2,367.15 TAXES Code Federal W/H MC | | 4,003.90 4,218.65 | 332,55 61.17 | 0.0 61. |
| EARNINGS Pay Code 112 - Holiday Hourly S | cle Maintena | Total (Total (Units 84.00 117.00 7.00 | Pay Amount 1,503.25 2,057.75 120.32 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 | 332,55 61,17 261,55 | 0.0 61. 261. |
| EARNINGS Pay Code 112 - Holiday Hourly | cle Maintena | Total (Total (Units 84.00 117.00 | Pay Amount 1,503.25 2,057.75 | 2,367.15 TAXES Code Federal W/H MC | | 4,003.90 4,218.65 | 332,55 61.17 | Employ 0.0 61 261 0.0 322. |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation | | Total (Total (Units 84.00 117.00 7.00 32.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0. 61. 261. 0. |
| EARNINGS Pay Code 112 - Holiday Hourly S | | Total (Total (Units 84.00 117.00 7.00 32.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code | Total: | Total (Total (Units 84.00 117.00 7.00 32.00 240.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 | Total: Subject To 4,295.00 | Total (Total (Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 | Total: Subject To 4,295.00 0.00 | Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 551 | Total: Subject To 4,295.00 0.00 0.00 | Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 20.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 0.00 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 551 580 | Total: Subject To 4,295.00 0.00 0.00 0.00 | Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 20.00 1.53 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 0.00 0.00 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 551 580 590 | Total: Subject To 4,295.00 0.00 0.00 0.00 0.00 | Total (Total (Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 20.00 1.53 0.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 0.00 0.00 952.38 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 551 580 | Total: Subject To 4,295.00 0.00 0.00 0.00 0.00 0.00 | Total (Total (Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 20.00 1.53 0.00 16.15 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 0.00 0.00 952.38 0.00 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |
| EARNINGS Pay Code 112 - Holiday Hourly S Vacation DEDUCTIONS Code 400 550 551 580 590 | Total: Subject To 4,295.00 0.00 0.00 0.00 0.00 | Total (Total (Units 84.00 117.00 7.00 32.00 240.00 Employee 214.75 40.20 20.00 1.53 0.00 | Pay Amount 1,503.25 2,057.75 120.32 613.68 4,295.00 Employer 190.70 0.00 0.00 0.00 952.38 | 2,367.15 TAXES Code Federal W/H MC SS | | 4,003.90 4,218.65 4,218.65 4,254.80 | 332,55 61.17 261,55 0.00 | 0.0 61. 261. 0.0 |

Earnings:

3,391.67

Benefits:

0.00

Deductions:

530.17

Taxes:

464.00

Net Pay:

2,397.50

Department: 1103 - Fleet Maintenance

| | | | Direct Deposits: Check Amounts: | 1,249.52 1,156.47 | | | | |
|--|--|--|--|---------------------------------------|--------|--|-----------------------------------|---|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 56,00 | 1,043.99 | Federal W/H | | 2,817.48 | 183.02 | 0.0 |
| Hourly | | 104.00 | 1,938.83 | MC | | 2,966.62 | 43.01 | 43.0 |
| | Total: | 160,00 | 2,982.82 | SS | | 2,966.62 | 183.93 | 183.9 |
| | | | | Unemployment | | 2,982.82 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | Total: | 409,96 | 226.9 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,982.82 | 149.14 | 132.43 | | | | | |
| 580 | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 634.92 | | | | | |
| 615 | 0.00 | 16.20 | 0.00 | | | | | |
| | Total: | 166.87 | 767.35 | | | | | |
| RECAP 1103 - Fleet Mair | ntenance | | | | | | | |
| Earnings: 2,982.82 | Benefits: | 0.00 | Deductions: | 166.87 | Taxes: | 409.96 | Net Pay: | 2,405. |
| artment: 2120 - Cou | nty Treasurer | Total | Direct Deposits: | 2,397.50 | | | | |
| artment: 2120 - Cou | nty Treasurer | Total | Direct Deposits: Check Amounts: | 0.00 | | | | |
| artment: 2120 - Cou | nty Treasurer | Total (| Check Amounts: | 0.00 TAXES | | | | |
| artment: 2120 - Cou EARNINGS Pay Code | nty Treasurer | Total (Total (Units | Check Amounts: Pay Amount | 0.00 TAXES Code | | Subject To | Employee | |
| artment: 2120 - Cou EARNINGS Pay Code 112 - Holiday | nty Treasurer | Total Total Units 28.00 | Pay Amount 540.20 | O.OO TAXES Code Federal W/H | | 2,864.56 | 228.07 | 0. |
| artment: 2120 - Cou EARNINGS Pay Code 112 - Holiday Hourly | nty Treasurer | Total (Total (Units 28.00 40.75 | Pay Amount 540.20 786.18 | O.OO TAXES Code Federal W/H MC | | 2,864.56 3,084.14 | 228.07 44.72 | 0. 44. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL | nty Treasurer | Total (Total (Units 28.00 40.75 1.00 | Pay Amount 540.20 786.18 1,848.25 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 | 228.07 44.72 191.21 | 0. 44. 191. |
| artment: 2120 - Cou EARNINGS Pay Code 112 - Holiday Hourly | nty Treasurer | Total (Total (Units 28.00 40.75 | Pay Amount 540.20 786.18 | O.OO TAXES Code Federal W/H MC | | 2,864.56 3,084.14 | 228.07 44.72 | Employ 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation | | Total (Units 28.00 40.75 1.00 11.25 | Pay Amount 540.20 786.18 1,848.25 217.04 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation | Total: | Total Total Units 28.00 40.75 1.00 11.25 81.00 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code | Total: Subject To | Total Total Units 28.00 40.75 1.00 11.25 81.00 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 | Total: Subject To 3,391.67 | Units 28.00 40.75 1.00 11.25 81.00 Employee 169.58 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 520 | Total: Subject To 3,391.67 0.00 | Units 28.00 40.75 1.00 11.25 81.00 Employee 169.58 50.00 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 0.00 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 520 551 | Total: Subject To 3,391.67 0.00 0.00 | Units 28.00 40.75 1.00 11.25 81.00 Employee 169.58 50.00 100.00 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 0.00 0.00 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 520 551 | Total: Subject To 3,391.67 0.00 0.00 0.00 | Units 28.00 40.75 1.00 11.25 81.00 Employee 169.58 50.00 100.00 3.06 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 0.00 0.00 0.00 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 520 551 580 590 | Total: Subject To 3,391.67 0.00 0.00 0.00 0.00 | Total Total Vinits 28.00 40.75 1.00 11.25 81.00 Employee 169.58 50.00 100.00 3.06 158.75 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 0.00 0.00 0.00 649.92 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0. 44. 191. 0. 235. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 520 551 | Total: Subject To 3,391.67 0.00 0.00 0.00 | Units 28.00 40.75 1.00 11.25 81.00 Employee 169.58 50.00 100.00 3.06 | Pay Amount 540.20 786.18 1,848.25 217.04 3,391.67 Employer 150.59 0.00 0.00 0.00 | O.OO TAXES Code Federal W/H MC SS | | 2,864.56 3,084.14 3,084.14 1,543.42 | 228.07 44.72 191.21 0.00 | 0 44 191 0 235 |

11/29/2018 10:15:23 AM Page 93 of 120

Department: 2130 - County Auditor

| | | | irect Deposits: heck Amounts: | 5,576.84 0.00 | | | | |
|--------------------------|--------------------------------|--------------------------|----------------------------------|-------------------------|--------|------------|----------|---------|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 84.00 | 1,727.76 | Federal W/H | | 6,979.72 | 802.96 | 0.0 |
| Hourly | | 202,00 | 5,349.69 | MC | | 7,580.39 | 109.92 | 109.9 |
| S | | 6.00 | 230.77 | SS | | 7,580.39 | 469.98 | 469.9 |
| - Vacation | | 28.00 | 705.18 | Unemployment | | 7,982.50 | 0.00 | 0.00 |
| | Total: | 320.00 | 8,013.40 | • • | | Total: | 1,382.86 | 579.9 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 8,013.40 | 400.67 | 355.80 | | | | | |
| 520 | 0.00 | 200.00 | 0.00 | | | | | |
| 550 | 0.00 | 30.90 | 0.00 | | | | | |
| 551 | 0.00 | 192.00 | 0.00 | | | | | |
| 580 | 0.00 | 3.06 | 0.00 | | | | | |
| 590 | 0.00 | 158.75 | 967.38 | | | | | |
| 595 | 0.00 | 2.86 | 0.00 | | | | | |
| | 0.00 | 16,96 | 0.00 | | | | | |
| 610 | 0.00 | 48.50 | 0.00 | | | | | |
| 615 | | | | | | | | |
| | Total: | 1,053.70 | 1,323.18 | | | | | |
| RECAP 2130 - Count | | | | | | 1.382.86 | Net Pay: | 5,576.8 |
| Earnings: 8,013 | .40 Benefits: | 0.00 | Deductions: | 1,053.70 | Taxes: | 1,302.00 | Net Fay | 3,370.0 |
| artment: 2140 - T | | Total I | Direct Deposits: | 6,321.67 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 140.00 | 2,292.98 | Federal W/H | | 7,570.71 | 623.87 | 0.0 |
| Hourly | | 248.00 | 4,063.41 | MC | | 8,092.25 | 117.33 | 117,3 |
| SAL | | 1.00 | 1,829.82 | SS | | 8,092.25 | 501.72 | 501.7 |
| Vacation | | 12.00 | 194.98 | Unemployment | | 6,537.75 | 0.00 | 0.0 |
| vacation | Total: | 401.00 | 8,381.19 | One in play in a second | | Total: | 1,242.92 | 619.0 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 8,381,19 | 419.04 | 372.13 | | | | | |
| 520 | 0.00 | 102,50 | 0.00 | | | | | |
| 550 | 0.00 | 13.62 | 0.00 | | | | | |
| | 0.00 | 62.00 | 0.00 | | | | | |
| 551 | | 6.12 | 0.00 | | | | | |
| 551 580 | 0.00 | | | | | | | |
| 580 | 0.00 | | | | | | | |
| 580 590 | 0,00 | 158.75 | 1,919.76 | | | | | |
| 580 590 595 | 0.00 0.00 | 158.75 22.92 | 1,919.76 0.00 | | | | | |
| 580 590 | 0.00 0.00 0.00 | 158.75 22.92 31.65 | 1,919.76 0.00 0.00 | | | | | |
| 580 590 595 615 | 0.00 0.00 0.00 Total: | 158.75 22.92 | 1,919.76 0.00 | | | | | |
| 580 590 595 | 0.00 0.00 0.00 Total: | 158.75 22.92 31.65 | 1,919.76 0.00 0.00 | 816.60 | Taxes: | 1,242.92 | Net Pay: | 6,321. |

Department: 2150 - County Clerk

| | | | | Direct Deposits: Check Amounts: | 9,437.25 0.00 | | | | |
|---------------|----------------------|------------|----------|------------------------------------|------------------|--------|------------|----------|----------|
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| 112 - Holiday | | | 224.00 | 3,593.96 | Federal W/H | | 11,200.00 | 778.46 | 0.00 |
| FLOAT | | | 4.00 | 61.44 | MC | | 11,856.84 | 171.93 | 171.93 |
| Hourly | | | 299.50 | 4,835.88 | SS | | 11,856.84 | 735.13 | 735.13 |
| S | | | 13.00 | 215.75 | Unemployment | | 10,189.99 | 0.00 | 0.00 |
| SAL | | | 1.00 | 1,868.45 | 11.238 | | Total: | 1,685.52 | 907.06 |
| Vacation | | | 99.50 | 1,561.41 | | | | 0,000,00 | |
| | | Total: | 641.00 | 12,136.89 | | | | | |
| DEDUCTIONS | 5 | | | | | | | | |
| Code | equiversal and Vesti | Subject To | Employee | Employer | | | | | |
| 400 | | 12,136.89 | 606.84 | 538.87 | | | | | |
| 520 | | 0.00 | 50.00 | 0.00 | | | | | |
| 540 | | 0.00 | 41.05 | 0.00 | | | | | |
| 550 | | 0.00 | 78.45 | 0.00 | | | | | |
| 550 551 | | 0.00 | 131.60 | 0.00 | 1.50 | | | | |
| 580 | | 0.00 | 9.18 | 0.00 | | | | | |
| | | | | | | | | | |
| 590 | | 0.00 | 0.00 | 2,539.68 | | | | | |
| 595 | | 0.00 | 5,72 | 0.00 | | | | | |
| 610 | | 0.00 | 27.00 | 0.00 | | | | | |
| 615 | | 0.00 | 64,28 | 0.00 | | | | | |
| | | Total: | 1,014.12 | 3,078.55 | | | | | |
| RECAP 215 | 0 - County Cleri | k | | | | | | | |
| Earnings: | 12,136.89 | Benefits: | 0.00 | Deductions: | 1,014.12 | Taxes: | 1,685.52 | Net Pay: | 9,437.25 |
| artment: 3 | 3000 - Count | ty Clerk | | | | | | | |
| | | | Total | Direct Deposits: | 922.10 | | | | |
| | | | Total | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | / | | 28.00 | 444.38 | Federal W/H | | 1,005,40 | 0.00 | 0.00 |
| Hourly | | | 47.75 | 757.82 | MC | | 1,068.88 | 15.50 | 15.50 |
| S | | | 4.25 | 67.45 | SS | | 1,068.88 | 66.27 | 66.27 |
| | | Total: | 80.00 | 1,269.65 | Unemployment | | 1,269.65 | 0.00 | 0.00 |
| DEDUCTIONS | , | | | | | | Total: | 81.77 | 81.77 |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 1,269.65 | 63.48 | 56.37 | | | | | |
| 551 | | 0.00 | 20.00 | 0.00 | | | | | |
| 580 | | 0.00 | 1.53 | 0.00 | | | | | |
| | | 0.00 | | | | | | | |
| 590 | | | 158.75 | 332,46 | | | | | |
| 615 | | 0.00 | 22.02 | 0.00 | | | | | |
| | | Total: | 265.78 | 388.83 | - | | | | |
| RECAP 300 | 0 - County Cler | k | | | | | | | |
| Earnings: | 1,269.65 | Benefits: | 0.00 | Deductions: | 265.78 | Taxes: | 81.77 | Net Pay: | 922.10 |
| | | | | | | | | | |

Department: 3200 - District Attorney

| | | | | lirect Deposits: | 20,611.16 146.60 | | | | |
|--|---------------|---|---|---|---------------------------------|--------|--|------------------------------------|---|
| | | | Total | neck Amounts. | | | | | |
| ARNINGS | | | | | TAXES | | | | |
| ay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 12 - Holiday | | | 224.00 | 4,315.48 | Federal W/H | | 25,545.41 | 2,709.35 | 0.0 |
| 65 Stipend w/RE | ξT | | 0.00 | 16.15 | MC | | 27,007.41 | 391.61 | 391.6 |
| A Supplement | | | 0.00 | 151.67 | SS | | 27,007.41 | 1,674.45 | 1,674.4 |
| LOAT | | | 16.00 | 383.97 | Unemployment | | 27,758.59 | 0.00 | 0.0 |
| ourly | | | 329.75 | 6,241.57 | | | Total: | 4,775.41 | 2,066.0 |
| ongevity w/RET | i | | 0.00 | 204.61 | | | | | |
| | | | 54.25 | 1,172.46 | | | | | |
| AL | | | 2.00 | 14,989.66 | | | | | |
| acation | | | 28.00 | 564.41 | | | | | |
| | | Total: | 654.00 | 28,039.98 | | | | | |
| EDUCTIONS | | | | | | | | | |
| ode | | Subject To | Employee | Employer | | | | | |
| 00 | | 28,039.98 | 1,402.00 | 1,244.96 | | | | | |
| 20 | | 0.00 | 60.00 | 0.00 | | | | | |
| 50 | | 0.00 | 113.57 | 0.00 | | | | | |
| | | 0.00 | 416.00 | 0.00 | | | | | |
| 51 52 | | 0.00 | 100.00 | 0.00 | | | | | |
| 52 | | | 12.24 | 0.00 | | | | | |
| 80 | | 0.00 | | | | | | | |
| 90 | | 0.00 | 317.50 | 3,839.52 | | | | | |
| 95 | | 0.00 | 8.58 | 0.00 | | | | | |
| 15 | | 0.00 | 76.92 | 0.00 | | | | | |
| | | Total: | 2,506.81 | 5,084.48 | | | | | |
| ECAP 3200 - D | | | | 1 | | _ | 72.52.700 | Alex Berry | 20.757 |
| arnings: 2 | 8,039.98 | Benefits: | 0.00 | Deductions: | 2,506.81 | Taxes: | 4,775.41 | Net Pay: | 20,757. |
| rtment: 322 | 20 - District | Clerk | | | | | | | |
| | | | | Direct Deposits: Check Amounts: | 8,223.18 0.00 | | | | |
| | | | Total | ,neck Amounts; | 0.00 | | | | |
| | | | | | | | | | |
| ARNINGS | | | | | TAXES | | | | |
| | | | Units | Pay Amount | Code | | Subject To | Employee | Employ |
| ay Code | | | Units 196.00 | Pay Amount 3,185.22 | | | Subject To 9,811.97 | Employee 791.59 | |
| Pay Code L12 - Holiday | | | | • | Code | | | | 0. |
| Pay Code 112 - Holiday Hourly | | | 196.00 282.00 | 3,185.22 4,515.18 | Code Federal W/H | | 9,811.97 | 791.59 | 0. 150 . |
| Pay Code 112 - Holiday Hourly | | | 196.00 | 3,185.22 4,515.18 591.52 | Code Federal W/H MC | | 9,811.97 10,360.72 | 791.59 150.24 | 0. 150. 642. |
| Pay Code 112 - Holiday Hourly S SAL | | | 196.00 282.00 32.00 1.00 | 3,185.22 4,515.18 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 112 - Holiday Hourly GAL | | Total: | 196.00 282.00 32.00 | 3,185.22 4,515.18 591.52 1,874.15 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 | 791.59 150.24 642.37 | 0. 150. 642. 0. |
| ay Code 12 - Holiday lourly AL /acation | | Total: | 196.00 282.00 32.00 1.00 50.00 | 3,185.22 4,515.18 591.52 1,874.15 808.70 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 12 - Holiday Hourly AL Pacation DEDUCTIONS | | Total: | 196.00 282.00 32.00 1.00 50.00 | 3,185.22 4,515.18 591.52 1,874.15 808.70 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 112 - Holiday Hourly GAL Vacation DEDUCTIONS | | | 196.00 282.00 32.00 1.00 50.00 561.00 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 12 - Holiday Hourly AL Pacation DEDUCTIONS Code | | Subject To | 196.00 282.00 32.00 1.00 50.00 561.00 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 1.12 - Holiday Hourly 1.5 1.6 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 | | Subject To 10,974.77 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 112 - Holiday Hourly Hourly Holiday Code 1000 1550 | | Subject To 10,974.77 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| Pay Code 112 - Holiday Hourly 6 6AL Vacation DEDUCTIONS Code 100 650 651 | | Subject To 10,974.77 0.00 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 4,59 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0. 150. 642. 0. |
| EARNINGS Pay Code 112 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 5550 5551 5880 | | Subject To 10,974.77 0.00 0.00 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 4,59 491,51 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 0.00 2,569.68 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0.0 150.1 642.1 0.0 |
| Pay Code L12 - Holiday Hourly SAL Vacation DEDUCTIONS Code 400 550 551 | | Subject To 10,974.77 0.00 0.00 0.00 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 4,59 491.51 69.17 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 0.00 2,569.68 0.00 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0.0 150.1 642.1 0.0 |
| Pay Code 1.12 - Holiday Hourly 6 6 6AL Pacation DEDUCTIONS Code 100 6550 6551 6580 6590 | | Subject To 10,974.77 0.00 0.00 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 4,59 491,51 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 0.00 2,569.68 | Code Federal W/H MC SS | | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | 0.4 150. 642. 0. |
| Pay Code 112 - Holiday Hourly 55AL Vacation DEDUCTIONS Code 400 550 551 580 590 615 | | Subject To 10,974.77 0.00 0.00 0.00 0.00 0.00 | 196.00 282.00 32.00 1.00 50.00 561.00 Employee 548.75 28.37 25.00 4,59 491.51 69.17 | 3,185.22 4,515.18 591.52 1,874.15 808.70 10,974.77 Employer 487.28 0.00 0.00 0.00 2,569.68 0.00 | Code Federal W/H MC SS | Taxes: | 9,811.97 10,360.72 10,360.72 9,072.25 | 791.59 150.24 642.37 0.00 | Employ 0.0 150.1 642.1 0.1 792.0 |

Payroll Set: 01 - Payroll Set 01

| υe | par | tme | nt: | 3230 | - [| Distr | ICE | Judi | ζe |
|----|-----|-----|-----|------|-----|-------|-----|------|----|
| | - | | | | | | | | - |

Earnings:

8,728.05

Benefits:

0.00

Deductions:

| | | | | Direct Deposits: | 4,351.57 | | | | |
|--|-------------------------------|---|---|--|--|--------|--|--|---|
| | | | Total C | Check Amounts: | 302.66 | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | | 28.00 | 485.95 | Federal W/H | | 5,443.96 | 339.83 | 0.0 |
| Hourly | | | 50.00 | 867.78 | MC | | 5,861.00 | 84.98 | 84.9 |
| 5 | | | 2,00 | 34.71 | SS | | 5,861.00 | 363.39 | 363.3 |
| SAL. | | | 6.00 | 4,952.35 | Unemployment | | 6,294.63 | 0.00 | 0.0 |
| | | Total: | 86.00 | 6,340.79 | 1 | | Total: | 788.20 | 448.3 |
| DEDUCTIONS | | | | | | | | | |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 6,340.79 | 317.04 | 281.52 | | | | | |
| 520 | | 0.00 | 100.00 | 0.00 | | | | | |
| 552 | | 0.00 | 80.64 | 0.00 | | | | | |
| 580 | | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | | 0.00 | 317.50 | 664.92 | | | | | |
| 615 | | 0.00 | 81.65 | 0.00 | | | | | |
| | | Total: | 898.36 | 946.44 | | | | | |
| | | | | | | | | | |
| RECAP 3230 - | District Judg | e | | | | | | | |
| RECAP 3230 - Earnings: | District Judg 6,340.79 | e Benefits: | 0.00 | Deductions: | 898.36 | Taxes: | 788.20 | Net Pay: | 4,654.2 |
| Earnings: | 6,340.79 | Benefits: | 0.00 | Deductions: | 898.36 | Taxes: | 788.20 | Net Pay: | |
| | 6,340.79 | Benefits: | | | | Taxes: | 788.20 | Net Pay: | - |
| Earnings: | 6,340.79 | Benefits: | Total (| Direct Deposits: | 2,096.28 | Taxes: | 788.20 | Net Pay: | |
| Earnings: artment: 32 | 6,340.79 | Benefits: | Total (| | | Taxes: | 788.20 | Net Pay: | |
| Earnings: artment: 32 EARNINGS | 6,340.79 | Benefits: | Total (| Direct Deposits: | 2,096.28 3,842.59 TAXES | Taxes: | 788.20 | Net Pay: | |
| Earnings: artment: 32 EARNINGS Pay Code | 6,340.79 40 - Count | Benefits: | Total (Total (| Direct Deposits: Check Amounts: Pay Amount | 2,096.28 3,842.59 | Taxes: | 788.20 Subject To | Net Pay: | |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip | 6,340.79 | Benefits: | Total (Total (Units 1.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 | 2,096.28 3,842.59 TAXES | Taxes: | | | Employe |
| Earnings: artment: 32 EARNINGS Pay Code | 6,340.79 40 - Count | Benefits: | Total (Total (Units 1.00 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 5,312.32 | 2,096.28 3,842.59 TAXES Code Federal W/H MC | Taxes: | Subject To 6,926.53 8,362.93 | Employee | Employ: 0.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip | 6,340.79 40 - Count | Benefits: | Total (Total (Units 1.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 | 2,096.28 3,842.59 TAXES Code Federal W/H | Taxes: | Subject To 6,926.53 | Employee 688.33 121.26 178.07 | Employ: 0.0 121.2 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL | 6,340.79 40 - Count | Benefits: | Total (Total (Units 1.00 2.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 5,312.32 | 2,096.28 3,842.59 TAXES Code Federal W/H MC | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 0.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS | 6,340.79 40 - Count | Benefits: Y Court Law Total: | Total (Total (Units 1.00 2.00 3.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 5,312.32 8,728.05 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 | Employee 688.33 121.26 178.07 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code | 6,340.79 40 - Count | Benefits: Y Court Law Total: Subject To | Total (Total (Units 1.00 2.00 3.00 | Direct Deposits: Check Amounts: Pay Amount 3,415.73 5,312.32 8,728.05 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code 400 | 6,340.79 40 - Count | Benefits: Y Court Law Total: Subject To 8,728.05 | Total (Total (Units 1.00 2.00 3.00 Employee 436.40 | Pay Amount 3,415.73 5,312.32 8,728.05 Employer 387.53 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code 400 520 | 6,340.79 40 - Count | Total: Subject To 8,728.05 0.00 | Total (Total (Units 1.00 2.00 3.00 Employee 436.40 1,000.00 | Pay Amount 3,415.73 5,312.32 8,728.05 Employer 387.53 0.00 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code 400 520 550 | 6,340.79 40 - Count | Total: Subject To 8,728.05 0.00 0.00 | Total (Total (Units 1.00 2.00 3.00 Employee 436.40 1,000.00 29.50 | Pay Amount 3,415.73 5,312.32 8,728.05 Employer 387.53 0.00 0.00 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code 400 520 | 6,340.79 40 - Count | Total: Subject To 8,728.05 0.00 | Total (Total (Units 1.00 2.00 3.00 Employee 436.40 1,000.00 | Pay Amount 3,415.73 5,312.32 8,728.05 Employer 387.53 0.00 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | Employ: 0.0 121.2 178.0 |
| Earnings: artment: 32 EARNINGS Pay Code Jud Stip SAL DEDUCTIONS Code 400 520 550 | 6,340.79 40 - Count | Total: Subject To 8,728.05 0.00 0.00 | Total (Total (Units 1.00 2.00 3.00 Employee 436.40 1,000.00 29.50 | Pay Amount 3,415.73 5,312.32 8,728.05 Employer 387.53 0.00 0.00 | 2,096.28 3,842.59 TAXES Code Federal W/H MC SS | Taxes: | Subject To 6,926.53 8,362.93 8,362.93 2,624.90 | Employee 688.33 121.26 178.07 0.00 | - |

1,801.52

987.66

Net Pay:

5,938.87

Taxes:

Department: 3251 - JP Prect. 1

| | | | Pirect Deposits: Check Amounts: | 2,504.30 0.00 | | | | |
|---|--|---|---|-----------------------------------|--------|--|-----------------------------------|---|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employer |
| L12 - Holiday | | 56.00 | 881.21 | Federal W/H | | 3,051,14 | 221.31 | 0.00 |
| 165 Stipend w/RET | | 0.00 | 16.15 | MC | | 3,254.91 | 47.20 | 47.20 |
| Hourly | | 104.00 | 1,636.54 | SS | | 3,254.91 | 201.80 | 201,80 |
| SAL | | 1.00 | 1,541,36 | Unemployment | | 2,493.75 | 0.00 | 0.00 |
| | Total: | 161.00 | 4,075.26 | | | Total: | 470.31 | 249.00 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 100 | 4,075.26 | 203.77 | 180.94 | | | | | |
| 550 | 0.00 | 51.81 | 0.00 | | | | | |
| 551 | 0.00 | 189.00 | 0.00 | | | | | |
| 560 | 0.00 | 75.00 | 0.00 | | | | | |
| 580 | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | 0.00 | 506.57 | 967.38 | | | | | |
| 615 | 0.00 | 72.97 | 0.00 | | | | | |
| | Total: | 1,100.65 | 1,148.32 | | | | | |
| RECAP 3251 - JP Prect. 1 | | | 1 | | | | | |
| Earnings: 4,075.26 | Benefits: | 0.00 | Deductions: | 1,100.65 | Taxes: | 470.31 | Net Pay: | 2,504.3 |
| artment: 3252 - JP Pre | ect. 2 | | 50 | | | | | |
| | | | | | | | | |
| | | | Direct Deposits: | 3,184,75 | | | | |
| | | | Direct Deposits: Check Amounts: | 3,184.75 0.00 | | | | |
| | | | 6.0 | | | | | |
| EARNINGS | oppmale a politicalisado de la Serie (Series (| | 6.0 | 0.00 | | Subject To | Employee | Employe |
| EARNINGS Pay Code 112 - Holiday | | Total (| Check Amounts: | 0.00 | | Subject To 3,816.67 | Employee 307.76 | |
| EARNINGS Pay Code | | Total (Units | Check Amounts: Pay Amount | 0.00 TAXES Code | | • | | 0.0 |
| EARNINGS Pay Code 112 - Holiday | | Total (Units 56.00 | Pay Amount 885.11 | 0.00 TAXES Code Federal W/H | | 3,816.67 | 307.76 | 0.0 58.3 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET | | Units 56.00 0.00 | Pay Amount 885.11 16.15 | 0.00 TAXES Code Federal W/H MC | | 3,816.67 4,021.00 | 307.76 58.30 | 0.0 58.3 249.3 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly | | Total (Units 56.00 0.00 87.00 | Pay Amount 885.11 16.15 1,372.33 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 | 307.76 58.30 249.30 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S | Total: | Units 56.00 0.00 87.00 17.00 | Pay Amount 885.11 16.15 1,372.33 271.45 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S | 25.500 | Units 56.00 0.00 87.00 17.00 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL | 25.500 | Units 56.00 0.00 87.00 17.00 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL | Total: | Units 56.00 0.00 87.00 17.00 1.00 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS | Total: | Units 56.00 0.00 87.00 17.00 1.00 161.00 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code | Total: Subject To 4,086.40 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code 400 550 | Total: Subject To 4,086,40 0.00 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 27.23 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 0,00 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code 400 550 580 | Total: Subject To 4,086.40 0.00 0.00 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 27.23 3.06 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 0.00 0.00 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code 400 550 580 590 610 | Total: Subject To 4,086.40 0.00 0.00 0.00 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 27.23 3.06 0.00 13.50 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 0.00 0.00 952.38 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code 400 550 580 | Total: Subject To 4,086.40 0.00 0.00 0.00 0.00 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 27.23 3.06 0.00 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 0.00 0.00 952.38 0.00 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | 0.0 58.3 249.3 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly S SAL DEDUCTIONS Code 400 550 580 590 610 | Total: Subject To 4,086.40 0.00 0.00 0.00 0.00 0.00 | Units 56.00 0.00 87.00 17.00 1.00 161.00 Employee 204.33 27.23 3.06 0.00 13.50 38.17 | Pay Amount 885.11 16.15 1,372.33 271.45 1,541.36 4,086.40 Employer 181.44 0.00 0.00 952.38 0.00 0.00 | 0.00 TAXES Code Federal W/H MC SS | | 3,816.67 4,021.00 4,021.00 2,501.66 | 307.76 58.30 249.30 0.00 | Employe 0.0 58.3 249.3 0.0 307.6 |

Department: 3253 - JP Prect. 3

| artment: 3253 - JP Pre | Ct. 3 | | NA ANALONIA MARIA | | nampame meditud virlami mes has nin Pen dar Pinals in PAP+ P-PA | r-1878 al 1644 in 1870 for the French Street | | |
|--------------------------|------------|----------|---|------------------|---|--|----------|---------|
| | | | Direct Deposits: Check Amounts: | 2,258.78 | | | | |
| | | TOTAL | Lneck Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 28.00 | 447.08 | Federal W/H | | 2,613.66 | 143.17 | 0.0 |
| 165 Stipend w/RET | | 0.00 | 16.15 | MC | | 2,767.51 | 40.13 | 40.1 |
| Hourly | | 74.00 | 1,072.29 | SS | | 2,767.51 | 171.58 | 171.5 |
| SAL | | 1.00 | 1,541.36 | Unemployment | | 1,492.14 | 0.00 | 0.0 |
| | Total: | 103.00 | 3,076.88 | | | Total: | 354.88 | 211.7 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | 47 | | | | |
| 100 | 3,076.88 | 153,85 | 136,61 | | | | | |
| 550 | 0.00 | 40.85 | 0.00 | | | | | |
| 551 | 0.00 | 80.00 | 0.00 | | | | | |
| 590 | 0.00 | 158.75 | 649.92 | | | | | |
| 515 | 0.00 | 29.77 | 0.00 | | | | | |
| | Total: | 463.22 | 786.53 | | | | | |
| | | 790166 | . uujuu | | | | | |
| RECAP 3253 - JP Prect. 3 | | | | | | | | |
| Earnings: 3,076,88 | Benefits: | 0.00 | Deductions: | 463.22 | Taxes: | 354.88 | Net Pay: | 2,258.7 |
| | | | Direct Deposits: Check Amounts: | 1,726.26 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 28.00 | 447.08 | Federal W/H | | 2,313.61 | 131,46 | 0.0 |
| 165 Stipend w/RET | | 0.00 | 16.15 | MC | | 2,455.36 | 35.60 | 35.6 |
| Hourly | | 52.00 | 830.29 | SS | | 2,455.36 | 152.23 | 152.2 |
| SAL | | 1.00 | 1,541.36 | Unemployment | | 1,277.37 | 0.00 | 0.0 |
| | Total: | 81.00 | 2,834.88 | | | Total: | 319.29 | 187.8 |
| | | | | | | | | |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,834.88 | 141.75 | 125.87 | | | | | |
| 530 | 0.00 | 230.77 | 0.00 | | | | | |
| 540 | 0.00 | 34.23 | 0.00 | | | | | |
| 551 | 0.00 | 40.00 | 0.00 | | | | | |
| 580 | 0.00 | 3.06 | 0.00 | | | | | |
| 590 | 0.00 | 317.50 | 664.92 | | | | | |
| 615 | 0.00 | 22.02 | 0.00 | | | | | |
| | Total: | 789.33 | 790.79 | | | | | |
| | | | | | | | | |
| RECAP 3254 - JP Prect. 4 | | | | | | | | |

Department: 4300 - County Sheriff

| | | | Direct Deposits: Theck Amounts: | 58,010.05 2,388.75 | | | | |
|-------------------------|------------|----------|------------------------------------|-----------------------|--------|------------|-----------|----------|
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | 944.00 | 18,192.41 | Federal W/H | | 73,843.36 | 6,995.61 | 0.0 |
| 165 Stipend w/RET | | 0.00 | 533.09 | MC | | 77,937.41 | 1,130.11 | 1,130,1 |
| Hourly Hourly | | 2,404.75 | 46,188.71 | SS | | 77,937,41 | 4,832.12 | 4,832.1 |
| LWP | | 85.50 | 1,558.37 | Unemploymen | t | 76,487.30 | 0.00 | 0.0 |
| ОТ | | 68.00 | 1,728.97 | | | Total: | 12,957.84 | 5,962.2 |
| SAL | | 4.00 | 9,973.53 | | | | | |
| Uniform | | 0.00 | 875.00 | | | | | |
| Vacation | | 40.00 | 830.33 | | | | | |
| | Total: | 3,546.25 | 79,880.41 | | | | | |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 79,880.41 | 3,994.05 | 3,546.68 | | | | | |
| 520 | 0.00 | 100.00 | 0.00 | | | | | |
| 530 | 0.00 | 338.19 | 0.00 | | | | | |
| 540 | 0.00 | 38.13 | 0.00 | | | | | |
| 550 | 0.00 | 341.19 | 0.00 | | | | | |
| 551 | 0.00 | 416.00 | 0.00 | | | | | |
| 580 | 0.00 | 26.01 | 0.00 | | | | | |
| 590 | 0.00 | 793.75 | 10,868.64 | | | | | |
| 595 | 0.00 | 17.02 | 0.00 | | | | | |
| 610 | 0.00 | 84.39 | 0.00 | | | | | |
| 615 | 0.00 | 375.04 | 0.00 | | | | | |
| | Total: | 6,523.77 | 14,415.32 | | | | | |
| RECAP 4300 - County She | eriff | | | | | | | |
| Earnings: 79,880.41 | Benefits: | 0.00 | Deductions: | 6,523.77 | Taxes: | 12,957.84 | Net Pay: | 60,398.8 |

Page 100 of 120

Department: 4310 - County Jail

| | | | | Direct Deposits: Check Amounts: | 74,809.31 3,862.86 | | | | |
|-------------------------|-------------------------------|---------------|--|------------------------------------|-----------------------|---------|--|-----------|----------|
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 112 - Holiday | | | 1,344.00 | 24,001.14 | Federal W/H | | 96,208.22 | 9,308.40 | 0.0 |
| 165 Stipend w | v/RET | | 0.00 | 295.00 | MC | | 101,479.92 | 1,471.45 | 1,471.4 |
| FLOAT | | | 8.00 | 128,25 | SS | | 101,479.92 | 6,291.77 | 6,291.7 |
| HOL | | | 28.00 | 486.39 | Unemployment | | 103,014.45 | 0.00 | 0.0 |
| Hourly | | | 3,604.00 | 64,182.55 | | | Total: | 17,071.62 | 7,763.2 |
| ОТ | | | 185.75 | 4,951.52 | | | | , | .,, |
| S | | | 84.00 | 1,552.15 | | | | | |
| SAL | | | -33.00 | 5,241.12 | | | | | |
| Uniform | | | 0.00 | 1,000.00 | | | | | |
| Vacation | | Allermonich | 75.00 | 1,595.88 | | | | | |
| | | Total: | 5,295.75 | 103,434.00 | | | | | |
| | | | | | | | | | |
| DEDUCTIONS | | | ordide or de darkaleshisi de dyskynediroppe e gerop og osp. 19,1115- | | | | | | |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 103,434.00 | 5,171.70 | 4,592.48 | | | | | |
| 520 | | 0.00 | 100.00 | 0.00 | | | | | |
| 530 | | 0.00 | 219,69 | 0.00 | | | | | |
| 550 | | 0.00 | 419.55 | 0.00 | | | | | |
| 551 | | 0.00 | 191.39 | 0.00 | | | | | |
| 580 | | 0.00 | 22.95 | 0.00 | | | | | |
| 590 | | 0.00 | 793.75 | 15,948.00 | | | | | |
| 595 | | 0.00 | 42,21 | 0.00 | | | | | |
| 610 | | 0.00 | 42.76 | 0.00 | | | | | |
| 615 | | 0.00 | 507.18 | 0.00 | | | | | |
| 620 | | 0.00 | 179.03 | 0.00 | | | | | |
| | | Total: | 7,690.21 | 20,540.48 | | | | | |
| DECAD 4317 | C | | | • | F-1 | | | | |
| RECAP 4310 Earnings: | 0 - County Jail 103,434.00 | Benefits: | 0.00 | Deductions: | 7,690.21 | Taxes: | 17,071.62 | Net Pay: | 78,672.1 |
| | | | 0.00 | ocaactions: | 7,030.21 | i anda. | 17,071.02 | NEL FBY. | 10,012.1 |
| artment: 4 | 1321 - Cons | tables-Pct. 1 | | | | | | | |
| | | | Total | Direct Deposits: | 1,402.85 | | 20 Pulling dalah dan | | |
| | | | | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend v | v/RET | | 0.00 | 16.15 | Federal W/H | | 1,675.82 | 138.02 | 0.0 |
| Hourly | | | 51.00 | 669.63 | MC | | 1,764.03 | 25.58 | 25.5 |
| SAL | | | 130.00 | 1,078.25 | SS | | 1,764.03 | 109.37 | 109.3 |
| | | Total: | 181,00 | 1,764.03 | Unemployment | | 750.90 | 0.00 | 0.0 |
| | • | | | | | | Total: | 272.97 | 134.9 |
| DEDUCTION: | | Subject To | Emple | Employee | | | | | |
| DEDUCTIONS | | SHIPPIET IN | Employee | Employer | | | | | |
| Code | | - | 00 34 | 70.33 | | | | | |
| | | 1,764.03 | 88.21 | 78.32 | | | | | |
| Code | | - | 88.21 88.21 | 78.32 78.32 | | | | | |

Department: 4322 - Constables-Pct. 2

| | | | irect Deposits: heck Amounts: | 916,83 0.00 | | | | |
|-------------------------|---------------|----------|----------------------------------|----------------|--------|------------|----------|---------|
| ranausco | | | | TAXES | | | | |
| EARNINGS Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 16.15 | Federal W/H | | 1,399.08 | 369.08 | 0.0 |
| Hourly | | 40.00 | 525.20 | MC | | 1,479.34 | 21,45 | 21.4 |
| SAL | | 107.00 | 1,063.76 | SS | | 1,479.34 | 91.72 | 91.7 |
| JAC | Total: | 147.00 | 1,605.11 | Unemployment | | 1,591.49 | 0.00 | 0.0 |
| | | | | , , , | | Total: | 482-25 | 113.1 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 1,605.11 | 80.26 | 71.26 | | | | | |
| 550 | 0.00 | 13.62 | 0.00 | | | | | |
| 551 | 0.00 | 96.00 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 317.46 | | | | | |
| 615 | 0.00 | 16.15 | 0.00 | | | | | |
| | Total: | 206.03 | 388.72 | | | | | |
| RECAP 4322 - Constables | -Pct. 2 | | | | | | | |
| Earnings: 1,605.11 | Benefits: | 0.00 | Deductions: | 206.03 | Taxes: | 482.25 | Net Pay: | 916.8 |
| | | | 3 | | | | | |
| artment: 4323 - Cons | tables-Pct. 3 | | | | | | | |
| | | | Direct Deposits: | 1,202.05 | | | | |
| | | Total | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employ |
| 165 Stipend w/RET | | 0.00 | 16.15 | Federal W/H | | 1,473.93 | 30.80 | 0.0 |
| Hourly | | 51.00 | 669.63 | MC | | 1,562.58 | 22.66 | 22,0 |
| SAL | | 144.00 | 1,087.07 | SS | | 1,562.58 | 96.89 | 96. |
| | Total: | 195.00 | 1,772.85 | Unemployment | | 1,743.35 | 0.00 | 0.0 |
| | | | | | | Total: | 150.35 | 119. |
| DEDUCTIONS | Subject To | Employee | Employer | | | | | |
| Code | 1,772.85 | 88.65 | 78.71 | | | | | |
| 400 | 0.00 | 120.00 | 0.00 | | | | | |
| 530 | | 29.50 | 0.00 | | | | | |
| 550 | 0.00 | | 0.00 0.00 | | | | | |
| 580 | 0.00 | 1.53 | | | | | | |
| 590 | 0.00 | 158.75 | 332.46 | | | | | |
| 615 | 0.00 | 22.02 | 0.00 | | | | | |
| | Total: | 420.45 | 411.17 | | | | | |
| RECAP 4323 - Constables | s-Pct. 3 | | | | | | | |
| Earnings: 1,772.85 | Benefits: | 0.00 | Deductions: | 420.45 | Taxes: | 150.35 | Net Pay: | 1,202. |

Department: 4324 - Constables-Pct. 4

| artment: 43 | 24 - Const | ables-Pct. 4 | | | | | | | |
|----------------|----------------|--------------|----------------|------------------|------------------|--------|------------------|----------------------------|-----------|
| | | | | Direct Deposits: | 1,461.88 0.00 | | | All females and the second | |
| EARNINGS | | | | | TAXES | | | | |
| Pay Code | | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/ | RET | | 0.00 | 16.50 | Federal W/H | | 1,779.33 | 168.41 | 0.0 |
| Hourly | | | 78.50 | 1,030.71 | мс | | 1,928.27 | 27.95 | 27.9 |
| SAL | | | 214.50 | 1,131,49 | SS | | 1,928.27 | 119,56 | 119.5 |
| | | Total: | 293.00 | 2,178.70 | Unemployment | | 1,165.22 | 0.00 | 0.0 |
| | | | | | | | Total: | 315.92 | 147.5 |
| DEDUCTIONS | | | | | | | | | |
| Code | | Subject To | Employee | Employer | | | | | |
| 400 | | 2,178.70 | 108.94 | 96.74 | | | | | |
| 520 | | 0.00 | 40.00 | 0.00 | | | | | |
| 550 | | 0.00 | 18.92 | 0.00 | | | | | |
| 551 | | 0.00 | 45.00 | 0.00 | | | | | |
| 580 | | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | | 0.00 | 158.75 | 332.46 | | | | | |
| 595 | | 0.00 | 5.74 | 0.00 | | | | | |
| 615 | | 0.00 | 22.02 | 0.00 | | | | 6 | |
| | | Total: | 400.90 | 429.20 | | | | | |
| | | | | | | | | | |
| | - Constables | Benefits: | 0.00 | Deductions: | 400.00 | Taxes: | 315.92 | Mak Davis | 1 451 5 |
| Earnings: | 2,178.70 | benents. | 0.00 | Deductions: | 400.90 | laxes: | 313.92 | Net Pay: | 1,461.8 |
| artment: 43 | 30 - Drive | r's License | | | | | | | |
| | | | Total 1 | Direct Deposits: | 410.38 | | | | |
| | | | Total (| Check Amounts: | 0.00 | | | | |
| | | | | | | | | | |
| EARNINGS | | | 44.14 | | TAXES | | | | |
| Pay Code | | | Units 32.00 | Pay Amount | Code | | Subject To | Employee | Employ |
| Hourly SAL | | | 96.00 | 411,52 58.56 | Federal W/H | | 446.58 | 0.24 | 0.1 |
| SAL | | Total: | 128.00 | 470.08 | MC | | 470.08 | 6,82 | 6. |
| | | TOTAL. | 128.00 | 470.08 | SS | | 470.08 470.08 | 29.14 0.00 | 29. 0. |
| DEDUCTIONS | | | | | Unemployment | | Total: | 36.20 | 35. |
| Code | | Subject To | Employee | Employer | | | : Otali | 30,20 | 33. |
| 400 | | 470.08 | 23.50 | 20.87 | | | | | |
| -100 | | Total: | 23.50 | 20.87 | | | | | |
| | | | 45.50 | 20.07 | | | | | |
| | | | | | | | | | |
| RECAP 4330 | - Driver's Lic | ense | | | | | | | |

11/29/2018 10:15:23 AM Page 103 of 120

Department: 5401 - Juvenile Probation

| | | | Direct Deposits: Check Amounts: | 13,790.51 0.00 | | | | |
|---|---|--|--|---|--------|--|--|--|
| EARNINGS | | | | BENEFITS | | | | |
| Pay Code | | Units | Pay Amount | Pay Code | | | Units | Pay Amoun |
| 112 - Holiday | | 185.50 | 4,711.14 | JP COMP EARNED |) | | 35.75 | 919.0 |
| 165 Stipend w/RET | | 0.00 | 129.20 | | | Total: | 35.75 | 919.0 |
| Hourly | | 277.25 | 6,810,92 | | | | | |
| IP COMP TAKEN | | 1.25 | 27.49 | TAXES | | | | |
| PER DIEM ALLOWANCE | | 0.00 | 75.00 | Code | | Subject To | Employee | Employe |
| S | | 7.00 | 193.69 | Federal W/H | | 16,537.13 | 1,376.79 | 0.0 |
| SAL | | 2,00 | 5,947.89 | MC | | 17,806.41 | 258.19 | 258.1 |
| Vacation | | 54.00 | 1,590.15 | SS | | 17,806.41 | 1,103.99 | 1,103.9 |
| Vacation | Total: | 527.00 | 19,485.48 | Unemployment | | 19,485.48 | 0.00 | 0.0 |
| | | | | and in programme in the second | | Total: | 2,738.97 | 1,362.1 |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 19,485.48 | 974.28 | 865.15 | | | | | |
| 520 | 0.00 | 295.00 | 0.00 | | | | | |
| 551 | 0.00 | 536.00 | 0.00 | | | | | |
| 552 | 0.00 | 376.00 | 0.00 | | | | | |
| 580 | 0.00 | 7.65 | 0.00 | | | | | |
| 590 | 0.00 | 650.26 | 2,584.68 | | | | | |
| 595 | 0.00 | 2,86 | 0.00 | | | | | |
| 615 | 0.00 | 113.95 | 0.00 | | | | | |
| 013 | Total: | 2,956.00 | 3,449.83 | | | | | |
| | | 2,330,00 | 3,443.03 | | | | | |
| RECAP 5401 - Juvenile Pro | bation | | | | | | | |
| Earnings: 19,485.48 | Benefits: | 919.03 | Deductions: | 2,956.00 | Taxes: | 2,738.97 | Net Pay: | 13,790.5 |
| 7150 | | | Deductions: | 2,956.00 | Taxes: | 2,738.97 | Net Pay: | 13,790.5 |
| Earnings: 19,485.48 artment: 6520 - Buildi | | ance | | | Taxes: | 2,738.97 | Net Pay: | 13,790.5 |
| 7150 | | ance Total | Deductions: Direct Deposits: Check Amounts: | 2,956.00 6,514.79 0.00 | Taxes: | 2,738.97 | Net Pay: | 13,790.5 |
| 7150 | | ance Total | Direct Deposits: | 6,514.79 | Taxes: | 2,738.97 | Net Pay: | 13,790.5 |
| artment: 6520 - Buildi | | ance Total | Direct Deposits: | 6,514.79 0.00 | Taxes: | 2,738.97 Subject To | Net Pay: | 2.5 |
| artment: 6520 - Buildi EARNINGS | | ance Total Total | Direct Deposits: Check Amounts: | 6,514.79 0.00 TAXES | Taxes: | | | Employ |
| artment: 6520 - Buildi EARNINGS Pay Code | | Total (Total (Units | Direct Deposits: Check Amounts: Pay Amount | 6,514.79 0.00 TAXES Code | Taxes: | Subject To | Employee | Employ(0.0 |
| artment: 6520 - Buildi EARNINGS Pay Code 112 - Holiday | | Total (Total (Units 140.00 | Direct Deposits: Check Amounts: Pay Amount 2,323.99 | 6,514.79 0.00 TAXES Code Federal W/H | Taxes: | Subject To 7,785.10 | Employee 622.65 | Employ(0.0 118.9 |
| artment: 6520 - Buildi EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET | | Total Total Units 140.00 0.00 | Direct Deposits: Check Amounts: Pay Amount 2,323.99 48.45 | 6,514.79 0.00 TAXES Code Federal W/H MC | Taxes: | Subject To 7,785.10 8,205.15 | Employee 622.65 118.97 | Employe 0.0 118.9 508.7 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT | | Units 140.00 0.00 8.00 | Direct Deposits: Check Amounts: Pay Amount 2,323.99 48.45 133.63 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 | Employee 622.65 118.97 508.73 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly | | Units 140.00 0.00 8.00 252.00 | Direct Deposits: Check Amounts: Pay Amount 2,323.99 48.45 133.63 4,182.35 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employ(0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly | ing Maintena | Units 140.00 0.00 8.00 252.00 1.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employ(0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL | ing Maintena | Units 140.00 0.00 8.00 252.00 1.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employ: 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL | ing Maintena | Total Total Units 140.00 0.00 8.00 252.00 1.00 401.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employ(0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code | ing Maintena Total: | Total Total Units 140.00 0.00 8.00 252.00 1.00 401.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 | Total: Subject To 8,401.08 | Total Total Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 | Total: Subject To 8,401.08 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 | Total: Subject To 8,401.08 0.00 0.00 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 1,904.76 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 1,904.76 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 595 610 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 0.00 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 13.84 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 1,904.76 0.00 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 627.7 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 0.00 0.00 | Total Total 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 13.84 23.90 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 1,904.76 0.00 0.00 0.00 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 595 610 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 0.00 0.00 | Units 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 13.84 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 1,904.76 0.00 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 595 610 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 0.00 Total: | Total Total 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 13.84 23.90 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 1,904.76 0.00 0.00 0.00 2,277.77 | 6,514.79 0.00 TAXES Code Federal W/H MC SS Unemployment | | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 Total: | Employee 622.65 118.97 508.73 0.00 1,250.35 | Employe 0.0 118.9 508.7 0.0 627.7 |
| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET FLOAT Hourly SAL DEDUCTIONS Code 400 550 551 580 590 595 610 615 | Total: Subject To 8,401.08 0.00 0.00 0.00 0.00 0.00 Total: | Total Total 140.00 0.00 8.00 252.00 1.00 401.00 Employee 420.05 73.45 90.00 6.12 0.00 8.58 13.84 23.90 | Pay Amount 2,323.99 48.45 133.63 4,182.35 1,712.66 8,401.08 Employer 373.01 0.00 0.00 0.00 1,904.76 0.00 0.00 0.00 0.00 | 6,514.79 0.00 TAXES Code Federal W/H MC SS | Taxes: | Subject To 7,785.10 8,205.15 8,205.15 8,327.63 | Employee 622.65 118.97 508.73 0.00 | Employe 0.0 118.9 508.7 0.0 |

Department: 6550 - Elections

| | | | | Pirect Deposits: Theck Amounts: | 2,192.35 149.84 | | | |
|---|------------------------|---|---|--|--------------------|------------------------|--------------------|----------------|
| EARNINGS | | | | | TAXES | | | |
| Pay Code | | | Units | Pay Amount | Code | Cubinet To | Employee | |
| 112 - Holiday | | | 28.00 | 436.76 | Federal W/H | Subject To 2,698.52 | Employee 110.33 | Employe 0.0 |
| Hourly | | | 77,25 | 1,109.57 | MC | 2,911.77 | 42.22 | 42.2 |
| SAL | | | 1.00 | 1,746.92 | SS | 2,911.77 | 180.53 | 180.5 |
| | | Total: | 106.25 | 3,293.25 | Unemployment | 3,272.48 | 0.00 | 0.0 |
| | | | | • | | Total: | 333.08 | 222.7 |
| DEDUCTIONS | | | | | | | | |
| Code | | Subject To | Employee | Employer | | | | |
| 400 | | 3,065.00 | 153.25 | 136.08 | | | | |
| 520 | | 0.00 | 60.00 | 0.00 | | | | |
| 550 | | 0.00 | 20.77 | 0.00 | | | | |
| 551 | | 0.00 | 112.00 | 0.00 | | | | |
| 580 | | 0.00 | 3.06 | 0.00 | 27 | | | |
| 590 | | 0.00 | 158.75 | 649.92 | | | | |
| 595 | | 0.00 | 8.31 | 0.00 | | | | |
| 610 | | 0.00 | 20.19 | 0.00 | | | | |
| 615 | | 0.00 | 81.65 | 0.00 | | | | |
| 015 | | Total: | 617.98 | 786.00 | | | | |
| | | 1 4 4 4 1 1 | 027.30 | 700.00 | | | | |
| RECAP 6550 - E | | Walter of the Self-Self-Self-Self-Self-Self-Self-Self- | | | | | | |
| Earnings: | 3,293.25 | Benefits: | 0.00 | Deductions: | 617.98 Taxes: | 333.08 | Net Pay: | 2,342.1 |
| | | | Total (| Check Amounts: | 2,355.37 | | | |
| EARNINGS | | | | | TAXES | | | |
| Pay Code | | | Units | Pay Amount | Code | Subject To | Employee | Employe |
| 112 - Holiday | | | 56.00 | 1,073.67 | Federal W/H | 10,809.91 | 827.38 | 0.0 |
| 165 Stipend w/R | T. | | 0.00 | 246.94 | MC | 11,458.22 | 166.13 | 166.1 |
| Hourly | | | 145.50 | 2,982.02 | SS | 11,458.22 | 710.41 | 710.4 |
| S | | | 2.50 | 50.82 | Unemployment | 6,605.33 | 0.00 | 0.0 |
| SAL | | | 4.00 | 7,020.16 | 55 | Total: | 1,703.92 | 876.5 |
| Vacation | | | 44.00 | 792.71 | | | | |
| | | Total: | 252.00 | 12,166.32 | | | | |
| | | | | | | | | |
| DEDITIONS | | | | | | | | |
| | | Subject To | Employee | E-1 | | | | |
| Code | | Subject To | Employee 608 31 | Employer | | | | |
| Code 400 | | 12,166.32 | 608.31 | 540.18 | | | | |
| Code 400 520 | | 12,166.32 0.00 | 608.31 40.00 | 540.18 0.00 | - ë | | | |
| Code 400 520 550 | | 12,166.32 0.00 0.00 | 608.31 40.00 30.47 | 540.18 0.00 0.00 | - 6 | | | |
| Code 400 520 550 551 | | 12,165.32 0.00 0.00 0.00 | 608.31 40.00 30.47 124.00 | 540.18 0.00 0.00 0.00 | | | | |
| DEDUCTIONS Code 400 520 550 551 | | 12,166.32 0.00 0.00 0.00 0.00 | 608.31 40.00 30.47 124.00 3.06 | 540.18 0.00 0.00 0.00 0.00 | | | | |
| Code 400 520 550 551 580 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 608.31 40.00 30.47 124.00 3.06 491.51 | 540.18 0.00 0.00 0.00 0.00 1,934.76 | | | | |
| Code 400 520 550 551 | | 12,166.32 0.00 0.00 0.00 0.00 0.00 0.00 | 608.31 40.00 30.47 124.00 3.06 491.51 62.12 | 540.18 0.00 0.00 0.00 0.00 1,934.76 0.00 | | | | |
| Code 400 520 550 551 580 590 | | 0.00 0.00 0.00 0.00 0.00 0.00 | 608.31 40.00 30.47 124.00 3.06 491.51 | 540.18 0.00 0.00 0.00 0.00 1,934.76 | | | | |
| Code 400 520 550 551 580 | Commission | 12,166.32 0.00 0.00 0.00 0.00 0.00 0.00 Total: | 608.31 40.00 30.47 124.00 3.06 491.51 62.12 | 540.18 0.00 0.00 0.00 0.00 1,934.76 0.00 | | | | |
| Code 400 520 550 551 580 590 615 | Commission 2,166.32 | 12,166.32 0.00 0.00 0.00 0.00 0.00 0.00 Total: | 608.31 40.00 30.47 124.00 3.06 491.51 62.12 | 540.18 0.00 0.00 0.00 0.00 1,934.76 0.00 | 1,359.47 Taxes: | 1,703.92 | Net Pay: | 9,102.5 |

Department: 6570 - Veteran Service Officer

| | | | irect Deposits: | 995.28 | | | | |
|--------------------------|-------------|-----------|------------------------------------|--|--------|------------|----------|--|
| | | i lotal C | heck Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | 1.00 | 1,292.30 | Federal W/H | | 1,197.91 | 106.04 | 0.0 |
| | Total: | 1.00 | 1,292.30 | MC | | 1,262,53 | 18.31 | 18.3 |
| | | | | SS | | 1,262.53 | 78.28 | 78.2 |
| DEDUCTIONS | | | | Unemployment | | 1,278.68 | 0.00 | 0.0 |
| Code | Subject To | Employee | Employer | | | Total: | 202.63 | 96.5 |
| 400 | 1,292.30 | 64.62 | 57.38 | | | | | |
| 550 | 0.00 | 13.62 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 317.46 | | | | | |
| 615 | 0.00 | 16.15 | 0.00 | | | | | |
| 013 | Total: | 94.39 | 374.84 | | | | | |
| | | 34.33 | 37 110 7 | | | | | |
| RECAP 6570 - Veteran Ser | | 2.00 | Dodustions | 94.39 | Taxes: | 202.63 | Net Pay: | 995.2 |
| Earnings: 1,292.30 | Benefits: | 0.00 | Deductions: | 94.39 | Taxes: | 202.03 | Net ray. | 333.2 |
| artment: 6580 - Huma | n Resources | | | agenas assessment seems of the entire of the | | | | aramai an array de se en array de este este este este este este este e |
| | | | Direct Deposits: Check Amounts: | 990.08 | | | | |
| | | iotait | THECK AUTOUNTS: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| SAL | | 1.00 | 1,663.85 | Federal W/H | | 1,559.29 | 443.56 | 0.0 |
| | Total: | 1.00 | 1,663.85 | MC | | 1,642.48 | 23.82 | 23.8 |
| | | | | SS | | 1,642.48 | 101.83 | 101.8 |
| DEDUCTIONS | | | | Unemployment | | 1,650.23 | 0.00 | 0.0 |
| Code | Subject To | Employee | Employer | | | Total: | 569.21 | 125.6 |
| 400 | 1,663.85 | 83.19 | 73.87 | | | | | |
| | 0.00 | 13.62 | 0.00 | | | | | |
| 550 | | | 0.00 | | | | | |
| 615 | 0.00 | 7.75 | | | | | | |
| | Total: | 104.56 | 73.87 | | | | | |
| RECAP 6580 - Human Res | ources | | | | | | | |
| Earnings: 1,663.85 | Benefits: | 0.00 | Deductions: | 104.56 | Taxes: | 569.21 | Net Pay: | 990.0 |
| artment: 6590 - Purch | nasing | | | | | | | |
| | | Total | Direct Deposits: | 1,419.53 | | | | |
| | | Total | Check Amounts: | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employ |
| 165 Stipend w/RET | | 0.00 | 16.15 | Federal W/H | | 1,761.43 | 200.03 | 0.0 |
| SAL SAL | | 1.00 | 1,846.15 | MC | | 1,854.55 | 26.89 | 26. |
| AU. | Total: | 1.00 | 1,862.30 | SS | | 1,854.55 | 114.98 | 114.9 |
| | TOTAL. | 1,00 | 2,002,000 | Unemployment | | 1,862.30 | 0.00 | 0.0 |
| DEDUCTIONS | | | | Onembornent | | Total: | 341.90 | 141. |
| | Subject To | Employee | Employer | | | | | |
| Code | 10.00 | 93.12 | 82.6 9 | | | | | |
| 400 | 1,862.30 | | | | | | | |
| 590 | 0.00 | 0.00 | 317.46 | | | | | |
| 615 | 0.00 | 7.75 | 0.00 | | | | | |
| | Total: | 100.87 | 400.15 | | | | | |
| RECAP 6590 - Purchasing | | | | | | | | |
| Earnings: 1,862.30 | Benefits: | 0.00 | Deductions: | 100.87 | Taxes: | 341.90 | Net Pay: | 1,419. |
| | | | 1.5 | | | | | |

Department: 6610 - IT-Technology

| partment: 6610 - 11-160 | nnology | | | | | | | |
|--|--|--------------------|--------------------|------------------|--------|---|--|--|
| | ** The shadow of the state of t | | Direct Deposits: | 3,319.31 0.00 | | ekamaka ababa watanda ana hamandah kiliba ili -fibr-fibr-fibr-fibr-fibrik anatafa a | greet weeks de verbroeigt is frankrijk van van verbroeige van de verbroeige van de verbroeige van de verbroeig | 474 40-40 I -464/80- H (474-27- H (474-4 464) 444/(271) |
| EARNINGS | | | | | | | | |
| Pay Code | | Units | Pay Amount | TAXES Code | | | | . III IIW/ |
| 112 - Holiday | | 56.00 | 1,577.65 | | | Subject To | Employee | Employer |
| 165 Stipend w/RET | | 0.00 | 69.24 | Federal W/H | | 4,051.67 | 386.54 | 0.00 |
| Hourly | | 84.00 | 2,247.51 | MC SS | | 4,480.51 | 64,97 | 64.97 |
| Vacation | | 20.00 | 682.42 | | | 4,480.51 | 277.79 | 277.79 |
| Vacation | Total: | 160.00 | | Unemployment | | 4,532.71 | 0.00 | 0.00 |
| | TOTAL: | 100.00 | 4,576.82 | | | Total: | 729,30 | 342.76 |
| DEDUCTIONS | | | | | | | | |
| | Fuhlast Ta | Eleve- | Frankrien | | | | | |
| Code | Subject To 4,576.82 | Employee 228.84 | Employer 203,21 | | | | | |
| 400 | • | | | | | | | |
| 520 | 0.00 | 200.00 | 0.00 | | | | | |
| 550 | 0.00 | 44.11 | 0.00 | | | | | |
| 551 | 0.00 | 36.00 | 0.00 | | | | | |
| 580 | 0.00 | 3.06 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 634.92 | | | | | |
| 615 | 0.00 | 16.20 | 0.00 | | | | | |
| | Total: | 528.21 | 838.13 | | | | | |
| RECAP 6610 - IT-Technolo | III BV | | | | | | | |
| Earnings: 4,576.82 | Benefits: | 0.00 | Deductions: | 528.21 | Taxes: | 729.30 | Net Pay: | 3,319.3 |
| artment: 6630 - Grant | t Writing | | | | | | | |
| | | Total | Direct Deposits: | 1,725.17 | | | | |
| | | | Check Amounts: | 0.00 | | | | |
| | | TOTAL | check Amounts. | 0.00 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| 165 Stipend w/RET | | 0.00 | 16.15 | Federal W/H | | 2,024.95 | 136.72 | 0.0 |
| SAL | | 1.00 | 2,115.38 | MC | | 2,131.53 | 30.91 | 30.9 |
| | Total: | 1.00 | 2,131.53 | SS | | 2,131.53 | 132.15 | 132,1 |
| | | | | Unemployment | | 2,131,53 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | Total: | 299.78 | 163.0 |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,131.53 | 106.58 | 94.64 | | | | | |
| | Total: | 106.58 | 94.64 | | | | | 7 |
| DECAR COR CONTRACTOR | | | | | | | | |
| RECAP 6630 - Grant Writi Earnings: 2,131.53 | ng Benefits: | 0.00 | Deductions: | 106.58 | Tauasi | 299.78 | Mat Day | 1 775 1 |
| Earnings: 2,131.53 | penents: | 0.00 | Deductions: | 100.58 | Taxes: | 299.78 | Net Pay: | 1,725.17 |

Department: 6640 - Code Investigator

| | | | irect Deposits: heck Amounts: | 1,264.00 0.00 | | | | |
|---|--|--|---|------------------|--------|--|-----------------------------------|---|
| | | Total | THE PHILOSIPES | 63 | | | | |
| EARNINGS | | | | TAXES | | | | |
| Pay Code | | Units | Pay Amount | Code | | Subject To | Employee | Employe |
| .12 - Holiday | | 28.00 | 538,34 | Federal W/H | | 1,474.09 | 89.78 | 0.0 |
| .65 Stipend w/RET | | 0.00 | 34,62 | MC | | 1,552.73 | 22.51 | 22.5 |
| lourly | | 52.00 | 999,77 | \$S | | 1,552.73 | 96.27 | 96.3 |
| | Total: | 80.00 | 1,572,73 | Unemployment | | 1,572.73 | 0.00 | 0.0 |
| DEDUCTIONS | | | | | | Total: | 208.56 | 118. |
| ode | Subject To | Employee | Employer | | | | | |
| 00 | 1,572.73 | 78.64 | 69.83 | | | | | |
| 51 | 0.00 | 20.00 | 0.00 | | | | | |
| 80 | 0.00 | 1.53 | 0.00 | | | | | |
| 90 | 0.00 | 0.00 | 317.46 | | | | | |
| 990 | Total: | 100.17 | 387.29 | | | | | |
| | | 200.27 | 357123 | | | | | |
| ECAP 6640 - Code Invest | _ | | D. J. W. | 100 17 | Tours | 200 56 | Blat Dave | 1 264 |
| arnings: 1,572.73 | Benefits: | 0.00 | Deductions: | 100.17 | Taxes: | 208.56 | Net Pay: | 1,264 |
| | | | Direct Deposits: Theck Amounts: | 1,512.07 0.00 | | | | |
| ARNINGS | | | | TAXES | | | | |
| ay Code | | Units | Pay Amount | Code | | Subject To | Employee | |
| L65 Stipend w/RET | | 0.00 | 34.62 | Federal W/H | | | cilibioles | Employ |
| AL | | | 34.02 | reactor w/n | | 1,911.17 | 232.98 | |
| | | 1.00 | 2,170.57 | MC | | * | | 0. |
| | Total: | 1.00 1.00 | | 2010-000 | | 1,911.17 | 232.98 | 0. 31. |
| | Total: | | 2,170.57 | MC | | 1,911,17 2,171,43 | 232.98 31.49 | 0. 31. 134. |
| DEDUCTIONS | Total: | | 2,170.57 | MC SS | | 1,911,17 2,171,43 2,171,43 | 232.98 31.49 134.63 | 0. 31. 134. 0. |
| | Subject To | | 2,170.57 2,205.19 Employer | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code | | 1.00 | 2,170.57 2,205.19 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 400 | Subject To | 1.00 Employee | 2,170.57 2,205.19 Employer | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 100 520 | Subject To 2,205.19 | 1.00 Employee 110.26 | 2,170.57 2,205.19 Employer 97.91 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 100 520 550 | Subject To 2,205.19 0.00 | 1.00 Employee 110.26 150.00 | 2,170.57 2,205.19 Employer 97.91 0.00 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 400 520 550 590 | Subject To 2,205.19 0.00 0.00 | 1.00 Employee 110.26 150.00 14.75 | 2,170.57 2,205.19 Employer 97.91 0.00 0.00 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| DEDUCTIONS Code 400 520 550 590 595 | Subject To 2,205.19 0.00 0.00 0.00 | 1.00 Employee 110.26 150.00 14.75 0.00 | 2,170.57 2,205.19 Employer 97.91 0.00 0.00 317.46 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 600 520 550 690 | Subject To 2,205.19 0.00 0.00 0.00 0.00 | 1.00 Employee 110.26 150.00 14.75 0.00 2.86 | 2,170.57 2,205.19 Employer 97.91 0.00 0.00 317.46 0.00 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |
| Code 100 520 550 690 595 | Subject To 2,205.19 0.00 0.00 0.00 0.00 0.00 Total: | 1.00 Employee 110.26 150.00 14.75 0.00 2.86 16.15 294.02 | 2,170.57 2,205.19 Employer 97.91 0.00 0.00 317.46 0.00 0.00 | MC SS | | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | Employ 0.0 31. 134. 0.0 166. |
| Code 400 520 550 | Subject To 2,205.19 0.00 0.00 0.00 0.00 0.00 Total: | 1.00 Employee 110.26 150.00 14.75 0.00 2.86 16.15 294.02 | 2,170.57 2,205.19 Employer 97.91 0.00 0.00 317.46 0.00 0.00 | MC SS | Taxes: | 1,911,17 2,171.43 2,171.43 2,190.44 | 232.98 31.49 134.63 0.00 | 0. 31. 134. 0. |

Department: 7610 - Sanitation Department

| EARNINGS Pay Code 112 - Holiday 165 Stipend w/RET Hourly Vacation | | Units 28.00 | Pay Amount | TAXES | | | | |
|--|------------|----------------|------------------------------------|-------------------|--------|--------------------|----------------|----------------|
| Pay Code 112 - Holiday 165 Stipend w/RET Hourly | | | Pay Amount | IAXES | | | | |
| 112 - Holiday 165 Stipend w/RET Hourly | | | ray Amount | Code | | Cultina To | Constance | Para milina an |
| 165 Stipend w/RET Hourly | | 20.00 | 666,53 | | | Subject To | Employee | Employe 0.0 |
| Hourly | | 0.00 | 34.62 | Federal W/H MC | | 1,842.04 | 43.41 28.12 | 28.: |
| • | | 44.00 | 1,047.40 | SS | | 1,938,99 | | |
| * 3.53.13.1 | | 8.00 | 190.44 | | | 1,938.99 | 120.22 0.00 | 120.3 |
| | Total: | 80.00 | 1,938.99 | Unemployment | | 1,938.99 Total: | 191.75 | 148. |
| | 101011 | 00.00 | 2,330,33 | | | Total: | 191.75 | 140. |
| DEDUCTIONS | | | | | | | | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 1,938,99 | 96.95 | 86.09 | | | | | |
| 540 | 0.00 | 52.05 | 0.00 | | | | | |
| 580 | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 317.46 | | | | | |
| 330 | Total: | 150.53 | 403.55 | | | | | |
| | iotal. | 130.33 | 405,33 | | | | | |
| RECAP 7610 - Sanitation | Department | | | | | | | |
| Earnings: 1,938.99 | Benefits: | 0.00 | Deductions: | 150.53 | Taxes: | 191.75 | Net Pay: | 1,596. |
| | | | Direct Deposits: Check Amounts: | 3,786.54 0.00 | | | | |
| FARMMOS | | TOTAL | Meck Amounts. | | | | | |
| EARNINGS Pay Code | | Units | David American | TAXES | | | | |
| 112 - Holiday | | 28.00 | Pay Amount 471.82 | Code | | Subject To | Employee | Employ |
| Hourly | | 28.00 52.00 | 876.23 | Federal W/H | | 4,536.86 | 390.54 | 0. |
| SAL | | 3.00 | | MC | | 4,683.11 | 67.90 | 67. |
| ₽DF | Total: | 83.00 | 3,354.07 4,702.12 | SS | | 4,683.11 | 290.35 | 290. |
| | totali | 05.00 | 4,702.12 | Unemployment | | 4,702.12 | 0.00 | 0.9 358. |
| DEDUCTIONS | | | | | | Total: | 748.79 | |
| Code | Subject To | Employee | Employer | | | | | |
| 400 | 2,924.97 | 146.25 | 129.87 | | | | | |
| 580 | 0.00 | 1.53 | 0.00 | | | | | |
| 590 | 0.00 | 0.00 | 634.92 | | | | | |
| 595 | 0.00 | 2.86 | 0.00 | | | | | |
| 615 | 0.00 | 16.15 | 0.00 | | | | | |
| | Total: | 166.79 | 764.79 | | | | | |
| | | | | | | | | |
| RECAP 8700 - County Ag | | | | | | | | |



Packet: PYPXT01126 - 11302018 payroll

Payroll Set: 01 - Payroll Set 01

Detail Register

Payroll Summary

Pay Period: 11/11/2018 - 11/24/2018

Males Paid: 129

Females Paid: 114

Total Employees:

243

| Total | Direct | Deposits: | 282,485.50 |
|-------|--------|-----------|------------|
| Total | Check | Amounts: | 21,326.31 |

BENEFITS

| EARNINGS | | | |
|--------------------|--------|-----------|------------|
| Pay Code | | Units | Pay Amount |
| 112 - Holiday | | 4,797.50 | 88,194.69 |
| 165 Stipend w/RET | | 0.00 | 1,686.85 |
| DA Supplement | | 0.00 | 151.67 |
| FLOAT | | 52.00 | 989.59 |
| HOL | | 112.00 | 2,017.41 |
| Hourly | | 10,595.00 | 193,623.05 |
| JP COMP TAKEN | | 1.25 | 27.49 |
| Jud Stip | | 1.00 | 3,415.73 |
| Longevity w/RET | | 0.00 | 204.61 |
| LWP | | 85.50 | 1,558.37 |
| OT | | 253.75 | 6,680.49 |
| PER DIEM ALLOWANCE | E | 0.00 | 75.00 |
| S | | 273.00 | 5,264.79 |
| SAL | | 697.50 | 89,197.32 |
| Uniform | | 0.00 | 2,000.00 |
| Vacation | | 595.75 | 12,005.86 |
| | Total: | 17,464.25 | 407,092.92 |

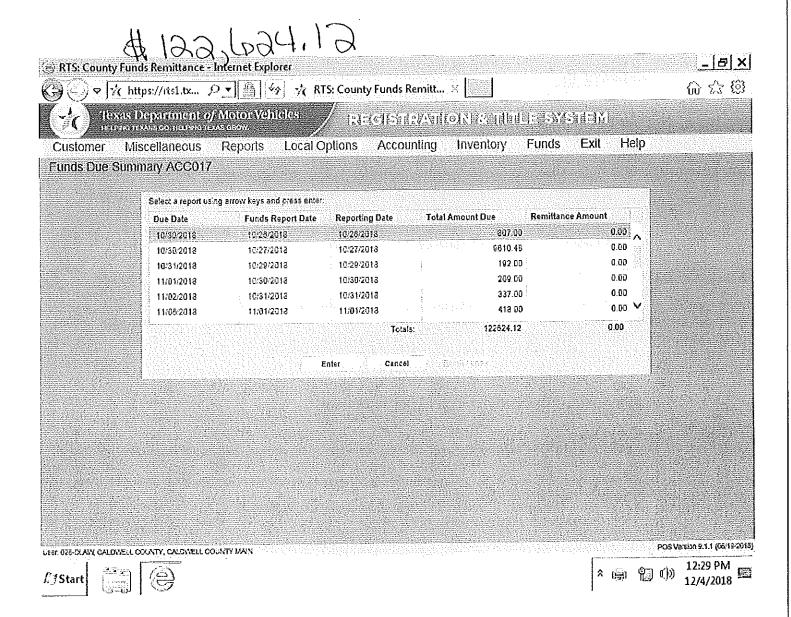
| Pay Cod | le | | Units | Pay Amount |
|---------|----------------|------------|-----------|------------|
| | JP COMP EARNED | | 35.75 | 919.03 |
| | | Total: | 35.75 | 919.03 |
| TAXES | | | | |
| Code | | Subject To | Employee | Employer |
| | Federal W/H | 369,285.68 | 33,373.54 | 0.00 |
| | MC | 392,087.63 | 5,685.28 | 5,685.28 |
| | SS | 392,087.63 | 23,968.99 | 23,968.99 |
| | Unemployment | 374,922.75 | 0.00 | 0.00 |
| | | Total: | 63,027.81 | 29,654.27 |

| DEDUCTIONS | |
|------------|--|
| Code | |
| 400 | |
| 520 | |

| Code | Subject To | Employee | Employer |
|------------|------------|-----------|-----------|
| 400 | 405,087.52 | 20,254,45 | 17.985.85 |
| | 27/2 23/5 | 200 | |
| 520 | 0.00 | 2,547.50 | 0.00 |
| 530 | 0.00 | 908.65 | 0.00 |
| 540 | 0.00 | 165.46 | 0.00 |
| 550 | 0.00 | 1,683.13 | 0.00 |
| 551 | 0.00 | 3,009.99 | 0.00 |
| 552 | 0.00 | 556.64 | 0.00 |
| 560 | 0.00 | 75.00 | 0.00 |
| 580 | 0.00 | 151.47 | 0.00 |
| 590 | 0.00 | 7,424.38 | 65,014.38 |
| 595 | 0.00 | 155.87 | 0.00 |
| 610 | 0,00 | 218.64 | 0.00 |
| 615 | 0.00 | 2,175.28 | 0.00 |
| 620 | 0.00 | 397.75 | 0.00 |
| Bankruptcy | 0.00 | 529.09 | 0.00 |
| | Total: | 40,253.30 | 83,000-23 |

RECAP 01 - Payroll Set 01 63,027.81 303,811.81 407,092.92 Benefits: 919.03 **Deductions:** 40,253.30 Taxes: Net Pay: Earnings:

C. \$ 122,624.12 (Department of Motor Vehicle Fees)



4. Approve payment and accept Surety Bond # 64426183 for Commissioner, Precinct One, B.J. Westmoreland commencing November 19, 2018.

CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318

Caldwell County P. O. Box 98 Lockhart, TX 78644

| INVOI | CE NO. | 16650 | Page | 1 |
|----------------|------------|------------|-------------------|--------|
| ACCOUNT NO. | OP | DATE | | |
| CALDW01 | JB | 11/19/2018 | | |
| BOND Dec Pa | ge | | The second second | |
| POLICY# | | | | |
| 64426183 | | | | |
| COMPANY | 3 | | EL | - |
| Western Surety | V | | | |
| PRODUCER | | | I PECKUL | |
| Adair H. Ruck | er | | | Land I |
| EFFEGTIVE | EXPIRATION | BALANCE DU | E ON | |
| 11/19/2018 | 11/19/2020 | | | |

| Itm # | Eff Date | Trn | Description | Amount |
|--------|----------|-----|----------------------|---------|
| 139199 | 11/19/18 | NEW | BJ Westmoreland Bond | \$92.50 |
| | | | Invoice Balance: | \$92.50 |

Texas

Form 862-A-11-2014



OFFICIAL BOND AND OATH

| | or romm be | AND AND OATH | |
|--|--|--|--|
| THE STATE OF TEXAS County of Caldwell | 88 | | |
| KNOW ALL PERSONS BY THE | SE PRESENTS: | BON | ID No. 64426183 |
| That we BJ Westmorela | | sed to do business in the | , as Principal, and State of Texas, as Surety, are held |
| and bound unto 1 County Tres | asurer | | his successors in office, |
| in the sum of $\frac{2 \text{ Three Thouse}}{\text{for the payment of which we here these presents.}}$ | and and 00/100 eby bind ourselves and our | heirs, executors and adm | DOLLARS (\$3,000.00), ninistrators, jointly and severally, by |
| Dated this 19th | _ day of | November | , |
| THE CONDITION OF THE | ABOVE OBLIGATION IS | S SUCH, That whereas, t | the above bounden Principal was on |
| to the office of County Commission a term of2 | sioner in and for year s commencing on | ³ Caldwell the <u>19th</u> day of | , duly |
| then this obligation to be void of | e commissioner's of illegally paid to had be except for a law therewise to remain in full factorizations of the number of the nu | nim and will not vo | reimburse the county ote or consent to make a y remain in force and the number of ot be cumulative and the aggregate |
| lability of the Surety for any an Any revision of the bond amount PROVIDED, FURTHER, th | d all claims, suits, or action shall not be cumulative. at this bond may be cancing that, not less than this | ns under this bond shall in the state of the | not exceed the amount stated above. Inding written notice to the party to he Surety's liability hereunder shall Principal SURETY COMPANY Paul T. Fruffat, Vice President |

ACKNOWLEDGMENT OF PRINCIPAL

| I, | , Texas, this county, To County, To County, To county, To county, To county, To , do solemnly swear (or affirm) that I will faith , of the State of To defend the Constitution and laws of the United States and of at I have not directly nor indirectly paid, offered, or promised, or valuable thing, or promised any public office or employm |
|---|--|
| I, | |
| I, | , Texas, this county, To County, To County, To county, To county, To county, To , do solemnly swear (or affirm) that I will faith , of the State of To defend the Constitution and laws of the United States and of at I have not directly nor indirectly paid, offered, or promised, or valuable thing, or promised any public office or employm |
| SEAL OAT I, execute the duties of the office of and will to the best of my ability preserve, protect, and | , Texas, this da County, Texas, this county, this |
| SEAL OAT I,execute the duties of the office of | , Texas, this do solemnly swear (or affirm) that I will faith, of the State of Te |
| SEAL OAT | , Texas, this da County, To |
| , | , Texas, this da |
| , | , Texas, this da |
| Sworn to and subscribed before me at | , and the second |
| | Signed |
| | Signed |
| promised to pay, contributed, nor promised to contribute employment, as a reward for the giving or withholding solemnly swear (or affirm) that I will not be, directly or | or affirm) that I have not directly nor indirectly paid, offered te any money, or valuable thing, or promised any public offic a vote at the election at which I was elected; and I furthern r indirectly, interested in any contract with or claim against y authorized by law and except such warrants as may issue to |
| the duties of the office of Texas, and will to the best of my ability preserve, prote | ct, and defend the Constitution and laws of the United St |
| | , do solemnly swear (or affirm) that I will faithfully exe |
| | H OF OFFICE ONERS and COUNTY JUDGE) |
| | |
| SEAL MOILY COLONIARY PUBLIC - STATE OF TEAMS 198 130 47 1863 COMM. EXP. 12-18-2019 | County, Te |
| Given under my hand and seal of office at 1000 day of 100000000000000000000000000000000000 | 2018 Will Coll |
| expressed. | Min At Luclebourt |
| the foregoing instrument and acknowledged to me that | , known to me to be the person whose name is subscribe he executed the same for the purposes and consideration the |
| 12 1 (1) (1) (9) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) | on this day, personally appea |
| Before me, COOK ON ON | |
| Before me, Wolfy Cole | |

| THE STATE OF TEXAS County of | 88 | | |
|---|---|---|------------------------------|
| The foregoing bond of | | | as |
| | | County | and State of Texas, this day |
| approved in open Commissioner's Cou | ırt. | | |
| ATTEST: | | Date | |
| ************************************** | Clerk | | County Judge, |
| County Court | County | | County, Texas |
| THE STATE OF TEXAS County of | 88 | | |
| | • | | |
| I, Bond dated the | | , County Clerk, in and for sa | |
| authentication, was filed for record in | | | |
| o'clockM., and duly | | | |
| o'clock M., in the R | | | |
| Ву | Deputy | County Court | County |
| | | | |
| | | MENT OF SURETY telegraphic (1997) | |
| STATE OF SOUTH DAKOTA | | | |
| County of Minnehaha | | | |
| Before me, a Notary Public, in a | nd for said County and | State on this19th day of _ | November , |
| 2018 , personally appeared person who subscribed the name aforesaid officer and acknowledged to free and voluntary act and deed of su | of WESTERN SURET o me that he executed ch corporation for the | Y COMPANY, Surety, to the for the same as his free and volunts | ary act and deed, and as the |
| M. BENT SEAL NOTARY PUBLI | | m. (| Bent |
| My Commission Expires Mar | | | Notary Public |
| - 11 commercaton nubrica mar | V. 4/ 4444 | | |

5. Accept and approve District Attorney's Office Forfeiture Asset yearly audit report for September 1, 2017 to August 31, 2018.

Caldwell County Auditor's Office

P.O. Box 98

Lockhart, TX 78644

512-398-1801 (fax) 512-398-1829

October 29, 2018

Honorable Commissioners' Court Caldwell County 110 South Main Street Lockhart, TX 78644

Gentlemen:

The Auditor's office has examined the reports for seized property and bank reports for forfeiture (seized) and forfeited accounts maintained by the District Attorney's office for the fiscal year September 1, 2017 through August 31, 2018.

The District Attorney's office maintains two bank accounts; the Asset Forfeiture Account and the Asset Forfeited Account. The Asset Forfeiture Account receives and holds money seized at the time of arrest by a law enforcement agencies until a case has a court judgement rendered. Once a case has a judgement rendered, the District Attorney's office disburses the seized property and/or cash to the appropriate departments based on the case's court order. Once the funds are disturbed, the District Attorney's share is deposited into the Asset Forfeited Account. The money in this account may be used as specified in Code of Criminal Procedure, Chapter 59.06 (d-2).

After reconciling both bank accounts; balances were verified without exception. The beginning balance of the Asset Forfeiture Account had a starting balance of \$6,000.00 as of September 1, 2017. During the audit period four cases with seized currency totaling \$23,404.00 were deposited into this account. Two cases had judgement served surrendering a total of \$10,894.00 distributed to the County District Clerk, Law Enforcement and the District Attorney's Office. As of the close of August 31, 2018 this account had a total of \$18,510.00. At the end of this fiscal year 17-18, three cases with forfeiture funds are still pending.

The Asset Forfeited Account started for the 17-18 year with a balance of \$47,587.00. From the two closed cases from above, the District Attorney's office received it's 30% from the forfeiture amount totaling \$3,099.00. Accruing interest on this account for this audit period totaled \$410.00. Expenditures totaled \$11,302, of these, \$10,840.00 was for equipment and \$462.00 paid to the County Treasurer for interest earned. Ending balance for this account is \$39,794.00.

As indicated in the statue Code of Criminal Procedure, Chapter 59.06 and 59.08, interested earned from the Asset Forfeited Account may be used for the same purpose as principal and no longer warrants submitting earned interest to the County Treasurer each year.

June 11, 2018, Commissioners' Court received the budget for FY18-18 Asset Forfeited Account as required by CCP 59.06 (d). We wish to thank the District Attorney's office for their input and help with this audit.

Respectfully submitted,
Baralan and Lonzalan

Barbara A. Gonzales

CC: Fred Weber

Amanda Montgomery

/JEB

6. Accept and approve Sheriff's Office Forfeiture Asset yearly audit report for October 30, 2017 to September 30, 2018.

Caldwell County Auditor's Office

P.O. Box 98

Lockhart, TX 78644

512-398-1801 (fax) 512-398-1829

November 13, 2018

Honorable Commissioners' Court Caldwell County 110 South Main Lockhart, Texas 78644

Gentlemen:

The Caldwell County Auditor's Office conducted an audit on the Caldwell County Sheriff's Office Chapter 59 Asset Forfeiture account. This written review coincides with filing of the 2018 Chapter 59 Asset Forfeiture Report by Law Enforcement Agency to the Attorney General of Texas.

Bank statements were reconciled from October 30, 2017 to September 30, 2018 on the Caldwell County Sheriff Forfeiture Account without exception.

The Caldwell County Sheriff Forfeiture Account's beginning balance was \$33,643.28 as of October 1, 2017. After the final judgements on two cases, the District Attorney's office paid 70% of the seized amount to the Sheriff's Office totaling \$7,231.00. With the addition of interest earned, \$235.49 and expenses of \$13,006.28 the final balance came to \$28,103.49. Disbursements from this account were for \$6,115.00 for a livestock trailer and \$6,891.28 for emergency lighting and equipment for Unit 1605.

The expenditures from the Caldwell County Sheriff Office were in compliance with Article 59 of the Texas Code of Criminal Procedure. Except for Article 59.06 (d), whereas the Law Enforcement agency should present Caldwell County Commissioners' Court a budget with detailed and clearly list of define categories of expenditures prior to forfeiture money being spent. Before each fiscal year, the Caldwell County Sheriff Office should submit such budget to the Commissioners' Court.

Thanks to the Chief Deputy from the Caldwell County Sheriff Office for his help in concluding this audit.

rotals

Sincerely,

Barbara A. Gonzales
Caldwell County Auditor

CC:

Daniel Law

Mike Lane

/JEB

7. Accept and approve Budget Amendment/Transfer # 5 (2018-2019 Fiscal Year) for District Attorney Staff salary adjustments due to retiring of tenured employees.

CALDWELL COUNTY BUDGET TRANSFER / AMENDMENT ON BUDGETED POSITION(S)

| EPARTMENT: | 3200 -District Attorney | | - | |
|---------------------------------------|-----------------------------|---|---------------------------------|--|
| A | В | c | D | E |
| UND/DEPARTMENT/LINE (EX.001-xxxxx) | Account Description | CURRENT BUDGET AMOUNT (Total budgeted amount) | REQUESTED CHANGE (add/subtract) | REVISED BUDGET AMOUNT (NEW budgeted amoun |
| 001-3200-1090 | Felony Disc. Coordinator | | | 34,820. |
| 001-3200-1090 | Hot Check Coordinator | 36,320.00 | | 36,828. |
| 001-3200-1040 | Felony Attorney | 70,854.00 | 1,135.00 | 71,989. |
| 001-3200-1040 | First Assistant Dist. Atty. | 81,062.00 | 00.000,1 | 82,062. |
| 001-3200-1040 | CPS Attorney | 61,189.00 | 1,000.00 | 6 <u>2,189</u> |
| | | | | |
| · | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | - |
| TOTALS | | \$ 287,888.00 | s - | \$ 287,888 |
| longest tenured staff mer | | G TRANSFERRED INTO E. ting salaries to compensate ba | | and job market. |
| | | | , | |
| | missionen Court bur a resta | of aye and | nay on this | |

Caldwell County Clerk

Caldwell County Judge

8. Accept and approve Budget Amendment/Transfer #6 (2018-2019 Fiscal Year) for District Clerk Staff salary adjustments due to retiring of tenured employees.

CALDWELL COUNTY

Budget Transfer/Amendment on Budgeted position(s)

| DATE: | December 10, 2018 | (Comm Cours) | | |
|--|--|--------------------------------|-------------------------------|-----------------------------|
| DEPARTMENT: | 3220 District Clerk | | | |
| Α | В | С | D | E |
| FUND/DEPARTMENT/LINE (EX.001-xxx-xxx) | Account Description | CURRENT BUDGET AMOUNT | REQUESTED CHANGE | REVISED BUDGET AMOUNT |
| 001-3220-1040 | Description | (Total budgeted amount) | (add/subtract) | (NEW budgeted amount |
| 99 91 | Deputy 2 (Docket Man.) Jep.3 (Chief Dep. Criminal | 33,846.00 32,577.00 | (2.846.00) 2,464.00 | 31,000.00 35,041.00 |
| 62 M | Dep.4 (Chief Dep. Civil) Dep. 5 (Civil Asst.) | 32,425.00 35,234.00 | 2,616.00 (2,234.00) | 35,041,00 |
| | | | | 64 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Ω. |
| TOTALS | | \$ 134,082.00 | s - | \$ 134,082.00 |
| | | | | |
| XPLAIN SPECIFICALLY V | WHY MONIES ARE BEING | G TRANSFERRED INTO EA | CH LINE: | |
| | d employees retiring -reeval | uating duties/supervision, Bot | tom line in current | budget will not change |
| Effective Jan. 1, 2019 Dep. 5 moving to Asst. Dis | t. Clerk position | | | |
| | nissioners Court by a vote o | f aye and | nay on this | |
| | | | | |
| ecorded By aldwell County Judge | ··· | | Attested By Caldwell County 0 | |

SPECIAL PRESENTATION Retirement and Service Appreciation Recognition of Elected Officials

Plaques for Service Recognition and appreciation and Retirement Presentation Dec. 10, 2018

Judge Edward Jarrett, County Court at Law, 1988-2018 Recognition of 30 years

Judge Ken Schawe, County Judge, 2015-2018 Recognition of 4 years

Eddie Moses, County Commissioner, Pct 2 Recognition of 4 years

Terry Wright, County Commissioner, Pct 1 Dec-1-17 to Nov-19-2018 I year of service

Lori Rangel, County Treasurer 2003-2018 16 years of service

Judge Homer Horne, Justice of the Peace, Pct 2 2003-2018

Judge Ben Brady, Justice of the Peace, Pct 3 2015-2018 Recognition of 4 years

Carol Holcomb, 20 years of service & 8 years as County Clerk 2011-2018

AGENDA ACTION ITEMS

9. Discussion/Action regarding the burn ban. Cost: None; Speaker: Judge Schawe / Carine Chalfoun; Backup: None.

10. Discussion/Action to reschedule the December 24, 2018 meeting of Commissioners Court. Cost: None; Speaker: Judge Schawe; Backup: None.

11. Discussion/Action to approve the reappointment nominations of Joanne Germer, Terry Pim and Jea Childress to the Caldwell County Emergency Services District No. 2 a two-year term. Cost: None; Speaker: Judge Schawe; Backup: 1.

To: CALDWELL COUNTY COMMISSIONERS COURT COMMISSIONER ED THERIOT

FROM: CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 2

CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 2 WOULD RESPECTFULLY REQUEST THAT CALDWELL COUNTY COMMISSIONERS COURT REAPPOINT JOANNE GERMER, TERRY PIM AND JEA CHILDRESS TO ANOTHER TWO YEAR TERM AS COMMISSIONERS ON CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 2 FOR THE YEARS 2019 AND 2020.

THANK YOU FOR YOUR-CONSIDERATION

RONNIE DUESTERHEFT

PRESIDENT

12. Discussion/Action to approve the nomination and appointment to fill a vacancy on the Board of Directors of the Caldwell County Appraisal District. **Cost: None; Speaker: Judge Schawe; Backup: 3.**

Caldwell County Appraisal District

DATE:

November 21, 2018

TO:

Taxing Unit Presiding Officers

FROM:

Miguel Islas, Chairman, Board of Directors

RE: Vacancy on Caldwell County Appraisal District Board of Directors

Dear Public Officials:

Pursuant to section 6.03(1) of the Texas Tax Code, please be advised that a vacancy exists on the Board of Directors of the Caldwell County Appraisal District. According to that section, you may nominate a candidate by resolution to fill the vacancy. Section 6.03(1) provides that the deadline to submit the name of your candidate to the chief appraiser of the Caldwell County Appraisal District is 45 days after this notification.

If your entity wishes to make a nomination, please provide a copy of the nominating resolution from your governing body approving that candidate.

Sincerely,

Miguel Islas

Chairman, Board of Directors

Encl: Board Resolution

Copy Property Tax Code §6.03



211 Bufkin Ln P.O. Box 900 Lockhart, Texas 78644 United States PHONE (512) 398-5550

FAX (512) 398-5551

E-MAIL general@caldwellcad.org

WEB SITE www.caldwellcad.org

COUNTY OF CALDWELL §

RESOLUTION TO NOTIFY TAXING UNITS OF VACANCY ON BOARD OF DIRECTORS

WHEREAS, a vacancy has occurred on the Caldwell County Appraisal District Board of Directors; and

WHEREAS, §6.03(1) of the Texas Tax Code provides for notification by the Board of Directors to each taxing unit that is entitled to vote for director of the vacancy; and

WHEREAS, §6.03(1) of the Code provides that each eligible taxing unit may nominate by resolution adopted by its governing body a candidate to fill the vacancy, and such taxing unit shall submit its nominee to the chief appraiser within 45 days of notification by the Board of Directors;

NOW THEREFORE, be it resolved that each taxing unit entitled to vote as provided by §6.03 of the Texas Tax Code shall be sent notice that there exists a vacancy on the Caldwell County Appraisal District Board of Directors.

Adopted by a majority vote this 20th day of November, 2018.

Chairman

Attest:

Secretary

- (k) The governing body of each taxing unit entitled to vote shall determine its vote by resolution and submit it to the chief appraiser before December 15. The chief appraiser shall count the votes, declare the five candidates who receive the largest cumulative vote totals elected, and submit the results before December 31 to the governing body of each taxing unit in the district and to the candidates. For purposes of determining the number of votes received by the candidates, the candidate receiving the most votes of the conservation and reclamation districts is considered to have received all of the votes cast by conservation and reclamation districts and the other candidates are considered not to have received any votes of the conservation and reclamation districts. The chief appraiser shall resolve a tie vote by any method of chance.
- (l) If a vacancy occurs on the board of directors other than a vacancy in the position held by a county assessor-collector serving as a nonvoting director, each taxing unit that is entitled to vote by this section may nominate by resolution adopted by its governing body a candidate to fill the vacancy. The unit shall submit the name of its nominee to the chief appraiser within 45 days after notification from the board of directors of the existence of the vacancy, and the chief appraiser shall prepare and deliver to the board of directors within the next five days a list of the nominees. The board of directors shall elect by majority vote of its members one of the nominees to fill the vacancy.
- (m) [Repealed by Acts 2007, 80th Leg., ch. 648 (H.B. 1010), § 5(4), effective January 1, 2008.] (Enacted by Acts 1979, 66th Leg., ch. 841 (S.B. 621), § 1; am. Acts 1981, 67th Leg., 1st C.S., ch. 13 (H.B. 30), §§ 15, 167(a), effective January 1, 1982; am. Acts 1987, 70th Leg., ch. 59 (S.B. 469), § 1, effective September 1, 1987; am. Acts 1987, 70th Leg., ch. 270 (H.B. 268), § 1, effective August 31, 1987; am. Acts 1989, 71st Leg., ch. 1123 (H.B. 2301), § 2, effective January 1, 1990; am. Acts 1991, 72nd Leg., ch. 20 (S.B. 351), § 15, effective August 26, 1991; am. Acts 1991, 72nd Leg., ch. 371 (H.B. 864), § 1, effective September 1, 1991; am. Acts 1993, 73rd Leg., ch. 347 (S.B. 7), § 4.06, effective May 31, 1993; am. Acts 1997, 75th Leg., ch. 165 (S.B. 898), § 6.73, effective September 1, 1997; am. Acts 1997, 75th Leg., ch. 1039, § 2, effective January 1, 1998; am. Acts 1999, 76th Leg., ch. 705 (H.B. 834), § 1, effective January 1, 2000; am. Acts 2003, 78th Leg., ch. 629 (H.B. 2043), effective June 20, 2003; am. Acts 2007, 80th Leg., ch. 648 (H.B. 1010), § 5(4), effective January 1, 2008; am. Acts 2013, 83rd Leg., ch. 1161 (S.B. 359), § 1, effective June 14, 2013.)

CASE NOTES

CONSTITUTIONAL LAW

Equal Protection

•• Scope of Protection. — Judgment that denied a municipal utility district's request to declare Tex. Tax Code Ann. § 6.03(c), (d), (f), (h), (i) unconstitutional was affirmed because a political subdivision did not have any equal protection rights; equal protection rights were vested in persons. Colony Mun. Util. Dist. v. Appraisal Dist. of Denton County, 626 S.W.2d 930, 1982 Tex. App. LEXIS 3784 (Tex. App. Fort Worth 1982).

GOVERNMENTS

• Local Governments

••Finance. — Appraisal districts were created by statute and constituted political subdivisions of the State and constituted entities independent from the cities and counties within their borders; the McLennan County Appraisal District was neither a city nor a county for purposes of the constitutional provision. Hoppenstein Props. v. McLennan County Appraisal Dist., — S.W.3d —, 2014 Tex. App. LEXIS 5413 (Tex. App. Amarillo May 20, 2014, no pet. h.).

TAX LAW

State & Local Taxes

• • Personal Property Tax

•••General Overview. — Court affirmed judgment dismissing the appeal of a property valuation protest for want of jurisdiction because under Tex. Tax Code Ann. §§ 6.01 and 6.03, taxpayer gave notice of appeal to the wrong entity. Ganassi v. Fort Bend County Appraisal Dist., 1987 Tex. App. LEXIS 6792 (Tex. App. Houston 1st Dist. Mar. 26 1987).

Three-fourths of county taxing units was not authorized by Tex.

Tax Code Ann. § 6.03 to change method of selecting board of

director members for local tax appraisal district because state legislature provided a clear formula concerning voting entitlement. *Huffman v. Arlington*, 619 S.W.2d 425, 1981 Tex. App. LEXIS 3815 (Tex. Civ. App. Fort Worth 1981).

..Real Property Tax

•••Assessment & Valuation

****General Overview. — Appraisal districts were created by statute and constituted political subdivisions of the State and constituted entities independent from the cities and counties within their borders; the McLennan County Appraisal District was neither a city nor a county for purposes of the constitutional provision. Hoppenstein Props. v. McLennan County Appraisal Dist., — S.W.3d —, 2014 Tex. App. LEXIS 5413 (Tex. App. Amarillo May 20, 2014, no pet. h.).

Provisions of Tex. Tax Code Ann. §§ 6.01, 6.03, 23.01, 25.21 expressly provide the necessary authority for an appraisal review board to ensure that the mineral interests of a county are appraised based on market value, unreduced by fraud, and for local taxing units to bring a challenge, if necessary, to insist that the appraisal review board do so. Therefore, the court issued a writ of mandamus directing a district court to vacate its order denying pleas to jurisdiction and to dismiss an action brought by local taxing units alleging that certain companies owning oil properties in the county committed fraud and conspiracy with respect to the valuation of the oil properties for ad valorem tax purposes. Under Tex. Const. art. V, § 8, the district court did not have subject matter jurisdiction because the legislature had provided that the claim had to be heard before the appraisal review board. In re ExxonMobil Corp., 153 S.W.3d 605, 2004 Tex. App. LEXIS 7811 (Tex. App. Amarillo 2004).

OPINIONS OF ATTORNEY GENERAL

ANTI-NEPOTISM RULE DATES ARE DIRECTORY DEFINITION OF "EMPLOYEE" QUORUM

ANTI-NEPOTISM RULE. -

Texas Tax Code section 6.035(a) does not apply when an

appraisal district board member is married to an employee of the appraisal district. The words in section 6.035(a), "is engaged in the business of appraising property for compensation for use in proceedings under this title," refer to an individual who appraises property for commercial profit. Consequently, a tax assessor-collector is eligible to serve as a nonvoting member of the

13. **Discussion/ Action** to approve the renewal of the County Resources Agency Information Services Agreement. **Cost:** Not to exceed \$1,525.00; Speaker: Judge Schawe; Backup: 22.

November 5, 2018

Hon. Kenneth Schawe Caldwell County Judge 110 S Main St Rm 201 Lockhart TX 78644-2701





Dear Judge Schawe,

We hope you are enjoying the updated design and editing features of your county website hosted by the Texas Association of Counties County Information Resource Agency (TAC CIRA). This recent upgrade allows your website to display properly on mobile devices (responsive design) and meet ADA accessibility standards, in addition to an updated layout and style.

As we communicated earlier in the year — a copy of that letter is enclosed — TAC CIRA's annual fees for website hosting and content management are increasing for the first time since 2012, taking effect in January 2019. TAC subsidized the price increase in 2018 in order to allow your county to plan for the change. The 2019 website hosting and content management prices are set forth in Exhibit A to the Services Agreement and summarized here:

TAC CIRA Annual Website Fees 2018 2019
Website Hosting (required) \$550.00 \$800.00
Website Content Management (optional) \$500.00 \$725.00

Due to this price increase, you will need to sign an updated TAC CIRA services agreement, which you will find enclosed with this letter. Please sign page 13 of the enclosed updated Services Agreement and fill out the contact information requested at page 14. Exhibit D need only be signed if you would like to subscribe to new TAC CIRA services, and Exhibit B only applies to TAC CIRA Members who currently use TAC CIRA's email support services. If you are receiving this correspondence, you are already using one or more of TAC CIRA's web hosting or content management services and can ignore Exhibit C.

Please forward the executed Services Agreement and your contact information to TAC CIRA by February 5, 2018, via one of the methods indicated below. Please note that the email address for corresponding with TAC CIRA has changed, as reflected below. Digital signatures are accepted. Invoices reflecting the updated website hosting and content management pricing are expected to be sent mid-January 2019.

By email: support@cira.state.tx.us

By fax: Attn: TAC CIRA Manager

(512) 479-1807

By mail:

Attn: TAC CIRA Manager

P.O. Box 2131

Austin TX 78768-2131

We take pride in offering an economical solution for county websites. Thank you for the opportunity to serve you.

Thank you,

TAC CIRA



COUNTY INFORMATION RESOURCES AGENCY SERVICES AGREEMENT

| This Services Agreement is entered into between the County Information Resources Agency (CIRA) and the undersigned local government or governmental entity (Member), effective, 20 . | | | |
|--|---|--|--|
| FII | NDINGS: | | |
| 1. | CIRA is an interlocal entity as authorized by the Texas Interlocal Cooperation Act, Texas Government Code Chapter 791 to provide certain technology services to its members. | | |
| 2. | Member is a local government or governmental entity that has executed an Interlocal Participation Agreement with CIRA and would like to obtain technology services from CIRA. | | |
| 3. | Member's governing body approved execution of a Services Agreement with CIRA on, 20 | | |
| A | GREEMENT: | | |
| | consideration of the mutual covenants and agreements set forth below, CIRA and the Member agree as follows: | | |
| 1. | GENERAL TERMS AND CONDITIONS | | |

1.1 Definitions.

- 1.1.1 "Member" includes the Member and all officials and employees who use CIRA Services.
- 1.1.2 "Services" means a CIRA-sponsored or -provided service authorized by this Agreement.

- 1.1.3 "TAC" means the Texas Association of Counties.
- 1.1.4 "User" includes any person authorized by Member to use CIRA email or other Services.

1.2 Scope and conflict.

These General Terms and Conditions apply to the entire Agreement. If there is a conflict between this section and the specific terms and conditions for a particular Service, the individual terms and conditions govern. If the relationship between the terms is unclear the General Terms and Conditions will govern.

1.3 Authorized use.

Member may use CIRA-provided Services for a public purpose only and not for any private pecuniary gain. Member agrees not to use a CIRA Service to conduct a business or activity or solicit the performance of an activity that is prohibited by law. Member agrees to use the Services only for lawful purposes and in accordance with this Agreement. CIRA may amend its policies and guidelines at any time without notice to the Member.

1.4 Abuse of Services and CIRA's rights.

- 1.4.1 Prohibited activity. Activity that interrupts the normal use of the CIRA server or system for other CIRA Members is considered to be abuse of system resources and is prohibited. Examples of service abuse include spawning dozens of processes, or consuming excessive amounts of memory or CPU for long periods of time. Depending on the severity of the conduct or consequences, CIRA may issue a User that abuses the system an email warning or suspend the Member's or a User's account without notice. If CIRA determines that the abuse or misuse is unintentional, it may rescind a User's suspension.
- 1.4.2 Reporting required. Member must report to CIRA any information it has or obtains related to a current or past violation of CIRA policies or guidelines resulting in abuse of Services.
- 1.4.3 Investigation and action authorized. CIRA may investigate any reported violation of this Agreement or CIRA policies or guidelines and take any action that it deems appropriate and reasonable under the circumstance to protect CIRA servers and systems, Members or third parties. CIRA will not access or review the contents of any email or similar stored electronic communications except as required or permitted by applicable law or legal process.

- 1.4.4 Public information. Member also understands that information stored on CIRA servers and systems incident to use of CIRA Services may be subject to disclosure under the Public Information Act, Government Code Chapter 552.
- 1.4.5 Content restriction or removal. CIRA may, but is not obligated to, restrict or remove from its servers any content that violates this Agreement or related policies or guidelines, or is otherwise objectionable or potentially infringing on any third party's rights or that potentially violates any laws. If CIRA becomes aware that a Member or User has violated this Agreement or related policies or guidelines, third party rights or laws, CIRA may immediately take action, including:
- (a) issuing a warning;
- (b) suspending or terminating a Service;
- restricting or prohibiting use of content hosted on CIRA's servers or systems; and
- (d) disabling or removing any hypertext link to third-party websites, any information or content distributed or made available for distribution through a Service, or other content not supplied by CIRA that, in CIRA's sole discretion, may violate a law or infringe on a third-party right or that otherwise exposes or potentially exposes CIRA to civil or criminal liability.
- 1.4.6 Editorial control. CIRA's rights under this Agreement do not obligate CIRA to monitor or exert editorial control over information or content made available by a Member for distribution through a Service.

1.5 Security.

- 1.5.1 Password protection. SECURITYIS THE RESPONSIBILITYOF EVERYONE. Member and each authorized User agree to keep individual passwords secure and not disclose individual passwords to any other person for any reason with the exception of a CIRA representative if User requests technical support. If a User believes that the security of a password has been compromised, it is the User's responsibility to change the password to prevent unauthorized access to an account. If a User loses or cannot remember a password, the User must contact CIRA immediately to request that the password be reset.
- 1.5.2 Security breach. Member and its Users are solely responsible for any security breaches affecting Member accounts. If a Member's account is

responsible for or involved in an attack on or unauthorized access into another server or system, CIRA may terminate the account and Services without notice.

1.5.3 Policy compliance. If a Member's failure to comply with the CIRA service agreement causes damage to a CIRA or third-party account, another Member, or CIRA systems, CIRA may hold the Member responsible for the costs incurred by CIRA to correct the security breaches and restore the servers or systems.

1.6 Intellectual Property.

- 1.6.1 Compliance with copyright and other laws. Member agrees not to infringe or violate the rights of any third party, including any intellectual property rights, or violate any applicable law or regulation. Member agrees not to upload or transmit copyrighted materials using CIRA Services without the permission of the copyright holder or as otherwise permitted by law. Member is solely responsible for ensuring that it has the authorization necessary to publish or enable hypertext links from its website to other third-party websites.
- 1.6.2 CIRA's rights. CIRA retains exclusive proprietary rights to all materials it uses to provide Service under this Agreement, including:
- (a) computer software in object code and source code form;
- (b) data or information developed or provided by CIRA or its suppliers or agents under this Agreement;
- (c) know-how, methodologies, equipment, or processes used by CIRA to provide Services; and
- (d) copyrights, trademarks, patents, trade secrets, and any other proprietary rights related to the Services.

1.7 Disclaimer.

1.7.1 No warranties. CIRA makes no warranties of any kind, either express or implied, for the Services it provides. CIRA disclaims any warranty of merchantability or fitness for a particular purpose. CIRA will not be responsible for any direct, indirect or consequential damages that may result from the use of its Services including loss of data resulting from delays, non-delivery or interruption in service. CIRA exercises no control over, and accepts no responsibility for, the content of the information passing through CIRA's servers, host computers, network hubs or the Internet. ALL SERVICES PERFORMED UNDER THIS AGREEMENT ARE PERFORMED "AS IS" AND WITHOUT WARRANTY AGAINST FAILURE OF PERFORMANCE INCLUDING ANY FAILURE BECAUSE OF COMPUTER HARDWARE OR COMMUNICATION SYSTEMS. EXCEPT AS EXPRESSLYPROVIDED IN THIS AGREEMENT, CIRA

DOES NOT MAKE AND DISCLAIMS, AND MEMBER WAIVES ALL RELIANCE ON, ANY REPRESENTATIONS OR WARRANTIES, ARISING BY LAW OR OTHERWISE, REGARDING THE SERVICES, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT, OR ARISING FROM COURSE OF DEALING, COURSE OF PERFORMANCE OR USAGE IN TRADE.

1.7.2 No liability. CIRA is not liable for any temporary delay, outages or interruptions of a Service, nor is CIRA liable for any damages resulting from a delay, outage or interruption. CIRA is not liable for unauthorized access to, or alteration, theft, or destruction of the website or a Member's data files, programs or information through accident, fraudulent or unauthorized means or devises, if resulting from the action of Members officials, employees or agents, or a third party authorized by Member. CIRA is liable for unauthorized access to, or alteration, theft, or destruction of the website or a Member's data files, programs or information through accident, fraudulent or unauthorized means or devises, if resulting from the action of CIRA's employees or agents, or a third party authorized by CIRA. CIRA's liability for any reason or any cause of action, including breach of contract, breach of warranty, negligence, strict liability, misrepresentations, and other torts is limited to three times the amount of annual fees actually paid to CIRA by Member under this Agreement.

1.8 Indemnification and defense.

Each party (Indemnitors) will indemnify and defend the other party and its officers, directors, employees, agents, successors and assigns (Indemnitees) from and against all claims, liabilities, damages and losses including without limitation attorneys' fees and costs arising out of or resulting from any claim brought or made by any third party against any Indemnitees and arising from: (i) any alleged or actual violation or infringement by Indemnitor of any copyright or other intellectual property of a third party in connection with this Agreement; (ii) death or injury to the extent caused by the negligence or willful misconduct of the Indemnitor, or any of Indemnitor's agents, employees or contractors; (iii) damage to, or loss or destruction of, any real or tangible personal property to the extent caused by the negligence or willful misconduct of the Indemnitor, its affiliates, or any of Indemnitor's or its affiliates' agents, employees or contactors; (iv) any violation of applicable law by the Indemnitor after the Effective Date; or (vi) any breach by the Indemnitor of any of its representations and warranties under the Agreement.

In claiming any indemnification under this provision, the Indemnitee shall promptly provide the Indemnitor with written notice of any claim that the Indemnitee believes falls within the scope of this provision. The Indemnitee may, at its own expense assist in the defense if it so chooses, provided that: (1) the Indemnitor shall control such defense and all negotiations relative to the settlement of any claim; and (2) any settlement intended to bind the Indemnitee shall not be final without the Indemnitee's written consent, which shall not be unreasonably withheld.

1.9 Notice.

All notices and communications under this agreement must be sent in writing to the following by United States Postal Service, hand delivery or email:

To CIRA:

The County Information Resources Agency c/o Texas Association of Counties
1210 San Antonio Street
Austin, Texas 78701
Attn: CIRA Manager
support@cira.state.tx.us

To Member:

To the Member Contact specified on the signature page.

1.10 Term and Termination.

1.10.1 Term. The term of this Agreement is from the effective date to December 31 of the same year. The Agreement will automatically renew annually for one-year terms beginning January 1 and ending December 31, unless terminated as provided in this section.

1.10.2 Agreement termination. Either party may terminate this Agreement at any time following 30-days written notice to the other party.

1.10.3 Service termination. Either party may terminate a Service at any time following 30-days written notice to the other party. If Member terminates a Service without cause, Member will not be entitled to a refund of fees paid under this Agreement. If CIRA fails to perform a Service under this Agreement and fails to cure the defect within 30 days of receiving written notice of the failure by the Member, Member may terminate for cause. If Member terminates this agreement for cause as provided in this section, Member will be entitled to

return of any fees paid for Services that have not been rendered at the time of termination.

1.11 Applicable Law.

The laws of the State of Texas shall govern the interpretation, validity, performance and enforcement of this Agreement. Venue is in Travis County, Texas.

1.12 Severability.

If any provision of this Agreement is held to be illegal, invalid or unenforceable under present or future laws, the legality, validity and enforceability of the remaining provisions of this Agreement will not be affected.

1.13 Amendment.

Except as provide in Section 1.3, Authorized Use, this Agreement may not be amended or modified except in writing, as authorized by the governing bodies of CIRA and the Member.

1.14 Third Party Rights.

This Agreement does not and is not intended to confer any rights or remedies upon any person other than the parties.

1.15 Assignment.

This Agreement may not be assigned by either party without the prior written consent of the other party, which consent shall not be unreasonably withheld.

1.16 Payment terms.

CIRA will invoice Member for services under this Agreement as follows: (1) monthly for email; and (2) annually for websites. Member will pay within 30 days of receipt of invoice, unless other payment arrangements are approved in writing by CIRA. If Member fails to make a payment when due, CIRA may: (1) suspend services; and (2) charge a service charge of one percent per month on the total amount due or the maximum legal rate allowed by law, whichever is less. CIRA may recover legal costs, including attorney fees, if collection activities are required to collect outstanding fees under this Agreement.

2. TERMS AND CONDITIONS FOR EMAIL SERVICES.

2.1 Email storage.

A Member may not allow its employees to store personal emails on the email server, and should require employees to promptly delete personal email after it is sent or received. Member-related email should not be stored on the email server for more than 90 days.

2.2 Email deletion.

Member understands and agrees that CIRA may purge any *deleted* email that has been on the email server for more than 90 days after it has provided Member with 60 day notice that it intends to purge email, including the date of the purge. CIRA may purge any other email may be purged after one year, following 60 day notice to the Member that it intends to purge email.

2.3 Email backup.

CIRA Services under this agreement do not include making backup copies of email, and CIRA is not responsible for retrieving deleted or purged emails.

2.4 Records retention.

CIRA is not responsible for ensuring that the Member's officials and employees comply with applicable records retention laws and policies. Member understands and agrees that it is the Member's obligation to ensure that emails subject to records retention requirements are retained in a format other than on the email server for an appropriate period of time.

2.5 Email Administrator.

Member shall designate a person who will manage the Member's email accounts and perform the duties set forth below. CIRA will provide training to an Email Administrator as necessary to facilitate Member use of CIRA Services and to promote compliance with CIRA policies and guidelines. The frequency and content of any training provided under this section will be at CIRA's discretion.

2.6 Responsibilities of Email Administrator.

Responsibilities of the Email Administrator include:

- 2.6.1 Developing and implementing a procedure for determining which employees who will be allowed to use the available email accounts.
- 2.6.2 Maintaining a record of the name of each email User and a copy of each User's Individual User Agreement.

- 2.6.3 Resetting passwords and emphasizing the importance of proper security measures in the use of the password.
- 2.6.4 Assisting email account Users with complying with applicable records retention requirements and schedules and any Member policies regarding records management.
- 2.6.5 Adding, modifying and deleting email accounts in compliance with applicable records retention schedules and records management plans.
- 2.6.6 Notifying an individual User before deleting an email account to provide an opportunity for preservation of email off of the email server.
- 2.6.7 Configuring email programs on a Member's computers as necessary to access the email server.

2.7 E-mail Terms and Conditions; Individual User's Obligations.

As a condition of a Member receiving email Service, each User authorized by the Member must agree to abide by the CIRA email terms and conditions by executing the form attached as Exhibit B and delivering it to the Member's Email Administrator. A User periodically may be required, prior to log in, to confirm the User's agreement to abide by CIRA's email terms and conditions. Member understands that a User's failure to confirm his or her agreement to abide by CIRA's email terms and conditions may result in the User's inability to access an email account. CIRA may change the terms and conditions for email Service and use as necessary to protect CIRA, its network, and its Members and their resources. To the extent practical, CIRA will promptly notify Member of any changes made to CIRA's email terms and conditions. CIRA will post the current version of the applicable terms and conditions on the CIRA website at www.cira.state.tx.us.

2.8 Email security.

- 2.8.1 Maintaining the security and integrity of the Member's e-mail system is VERY IMPORTANT and is EVERYONE'S RESPONSIBILITY.
- 2.8.2 Member agrees not to share an individual e-mail account or password with anyone. Alias, office, or department accounts may be shared but Users are strongly encouraged to limit access or use of the account to only those officials or employees who need access to perform their job duties.

- 2.8.3 Member agrees not to share email passwords with anyone. Technical exception will apply if the User requests assistance from a CIRA representative.
- 2.8.4 Each User's email password will be required to meet certain requirements set by CIRA for security purposes, and Member agrees to comply with those standards when establishing or changing an email password.
- 2.8.5 Member agrees to prohibit Users from leaving an email password in plain view on or near a computer.

2.9 Email Support.

2.9.1 CIRA staff will provide basic email support and assistance to Member. CIRA staff is not liable for implementation or support for third-party mail client programs such as Outlook, Thunderbird, MacMail, etc. CIRA staff will provide instruction and settings for Email account setup, troubleshoot send and receive errors and password assistance. Member is responsible for support beyond these parameters. CIRA does not provide support for software applications, computer hardware, or operating systems for a User's computer.

3. TERMS AND CONDITIONS FOR WEBSITE SERVICES.

3.1 Internet domain name.

Member may authorize CIRA to obtain or host the Member's Internet domain name, by completing the form attached as Exhibit C. For example, the standard format for a county's Internet domain name is www.co. [county name].tx.us.

3.2 Internet service.

CIRA does not provide a Member with Internet access as a part of its website Service. Member must make arrangements with an Internet provider for Internet access.

3.3 Server storage.

CIRA will provide a Member with storage space on CIRA's server to house the data and files that constitute the Member's website. If a Member permits a specific department to operate a separate website, CIRA will also host that website at an additional charge for each website as provided in Exhibit A.

3.4 CIRA and TAC logos and links.

Member agrees to allow CIRA to place CIRA and Texas Association of Counties (TAC) logos on the Member's website home page and to include a link to both the TAC and CIRA websites on the Member's home page.

3.5 Website accessibility and Service interruption.

Except as provided below, CIRA will ensure that Member's website is accessible to third parties via the World Wide Web portion of the Internet 24 hours a day, seven days a week. At its sole discretion, CIRA may conduct maintenance and repair to its servers and systems which may result in a temporary loss of website accessibility or Service. Additionally, equipment failure may cause a temporary loss of website accessibility or Service. Member agrees that CIRA is not liable for any loss or interruption of website accessibility or Service regardless of the cause of interruption.

3.6 Content posting.

- 3.6.1 CIRA is not responsible for providing or posting website content unless that Service is specifically selected on Exhibit A. If Member determines website content and posts directly to its website, it agrees to use the content management software authorized or provided by CIRA.
- 3.6.2 If Member elects for CIRA to manage website content for Member's website, then the scope for website content management will follow these guidelines:
- (a) CIRA will post all state mandated documents submitted by Member.
- (b) CIRA will update staff information and all basic text updates requested by Member
- (c) CIRA will post all photos, graphics and documents that are appropriate and submitted by Member.
- (d) Any edit request submitted by Member that is deemed a customization of the website will be subject to a customization fee and is not included in the annual content management fee. A CIRA representative will notify Member of potential charge and discuss the edit request in depth with Member before implementation.
- 3.6.3 Member is responsible for compliance with all statutory posting requirements for its website, regardless of whether CIRA is providing website maintenance service.

- 3.6.4 CIRA performs content management updates during the following business hours: Monday through Friday 8am to 5pm. Website posting requests received after 5pm will be processed on the following business day. In order to comply with Government Code §551.056, member is solely responsible for timely submission of materials to CIRA for purposes of compliance with statutory imposed deadlines; e.g. 72 hour notice for commissioners court agendas. Emergency meeting notifications will be posted promptly after actual receipt by a CIRA staff member.
- 3.6.5 Member is responsible for submitting time-sensitive posting requests to CIRA in a timely manner. CIRA is not responsible for failure to comply with legal mandate if Member submits a posting request outside the window of time required by the State of Texas.
- 3.6.6 Customization of county websites. If a member requests a website update that will alter the appearance of the website beyond the standard template, it will be considered a customization of the website, and the Member will be charged accordingly.

3.7 Third-party content.

Member understands and agrees that Member and its individual Users are responsible for:

- (a) acquiring any authorization necessary for hypertext links to third-party web sites;
- (b) ensuring the accuracy of materials posted on the website, including thirdparty material; and
- (c) ensuring that the posted content does not infringe or violate any right, including an intellectual property right, of any third party.

3.8 Prohibited content.

Member agrees not to place or allow a User to place on the website any content or materials that:

- (a) could be seen as obscene, threatening, or malicious;
- (b) violates an applicable law or regulation;
- (c) infringes on a proprietary, contract, or other third-party right, including an intellectual property right; or
- (d) is designed to cause damage or harm to a computer or computer system accessing the website, including interruption of service.

4. ADDITIONAL SERVICES.

4.1 CIRA may offer Member services in addition email and website services as agreed to in writing by both parties in an addendum to this Agreement. Payment terms for any additional services will be included in the negotiated terms.

EXECUTED effective as of the date specified above:

COUNTY INFORMATION RESOURCE AGENCY

| By: | Date: | |
|--|-------|--|
| Executive Director Texas Association of Counties | | |
| Association of Counties | | |
| MEMBER: | | |
| | | |
| Ву: | Date: | |
| | | |
| [printed name] | - | |
| | | |
| [title] | _ | |

MEMBER'S CONTACT:

| Name: | |
|---------------------------------|---|
| Title: | |
| Telephone Number: | |
| Email Address: | |
| Physical Address: | |
| and Very State | |
| | |
| | |
| | |
| MEMBER EMAIL ADMINISTRATOR | • |
| Name: | |
| Title: | |
| Telephone Number: | |
| | |
| Email Address: | |
| Email Address:Physical Address: | |
| Physical Address: | |

Exhibit A: Email & Website Services Pricing

Email Services:

1. Basic Email Account

\$2.00 Per Email, Per Month

- Rackspace Email
- Anti-virus and spam filters built-in
- Access email using mobile device, Rackspace Webmail or Outlook

2. Hosted Microsoft Exchange Email Account

\$10.00 Per Email, Per Month

- Rackspace Hosted Microsoft Exchange Email
- Multi-layer spam and virus protection
- Microsoft Outlook Web App (OWA) to access email using mobile device
- Free ActiveSync for iPhone, Android and Windows Mobile devices
- Share contacts, tasks, calendars and folders

Website Services:

1. Standard Website Package

\$800.00 Per Year; Annual Hosting Fee

- Pre-Designed Website Template
 - Standard Color Options
 - Logo
 - Member Name added to header
- Titanium Lite Content Management System (CMS)
- Website Setup and Project Management

2. Premium Website Package

\$3,995.00 One-Time Setup Fee + Additional Pricing (varies)

- Custom Designed Website Templates
- Titanium Content Management System (CMS)
- Website Setup and Project Management

- Online Training Session for Content Managers
- Optional CMS Modules Available Upon Request (i.e. blogs module, database module, custom site search engine, mobile website, etc.)
- One Year Website Hosting Included (Note: The free year of hosting begins when the project starts, not when the website goes "live". Annual hosting fees vary based on package selections, including optional CMS modules.)

ADDITIONAL WEBSITE SERVICES

Website Content Management \$725.00 Per Year

- CIRA maintains member's website, including website postings, website edits and website updates.
- Member is responsible for providing content for CIRA to post to the member's website.
- Member is responsible for maintaining compliance with the mandated posting requirements set forth by the Texas Legislature (see Attachment A), along with providing content to CIRA in a timely manner.
- Member has the option to edit and update the website.

Website Content Migration \$50.00 Per Hour

- Migrate content from another website to a standard or premium website.
- Migrate content from a standard website to a premium website.
- Auto Migration Tool The auto-migration tool will migrate all
 existing content to a premium website. Pricing varies. This option
 is only available to counties that upgrade from one EzTask
 product to another, it is not compatible with websites that do not
 utilize the EzTask platform.

Website Content Customization \$50.00 Per Hour

• If a member requests a website update that will alter the appearance of the website or if the request is beyond the scope of normal posting procedure, the member will incur a website customization charge.

Exhibit B: Email Terms and Conditions; Individual User's Agreement.

As a condition of receiving access to the email Service provided by the County Information Resources Agency (CIRA), I understand and agree that:

- 1. I must comply with CIRA's email terms and conditions as attached to this agreement;
- 2. The email terms and conditions may be revised by CIRA from time to time and that and the current version of the applicable terms and conditions is the version be posted on the CIRA website:

 www.cira.state.tx.us;
- 3. I may periodically be required, before I am allowed to log into my email account, to confirm my agreement to abide by CIRA's terms and conditions;
- 4. My failure to confirm my agreement to abide by CIRA's email terms and conditions may result in CIRA's refusal to allow me access to my email account;
- 5. I will keep my password secure and not disclose it to any other person for any reason
- 6. If I believe that the security of my password has been compromised, I will immediately change it to prevent unauthorized access to my email account; and
- 7. If I lose or cannot remember my password, I will immediately contact CIRA to request that my password be reset.

| SIGNED theday of_ | , 20 . |
|-------------------|---------|
| USER: | |
| | |
| Printed | Name: _ |
| Title: | |
| Email address: | |

Version: [2018]

Exhibit C: Internet Domain Name Authorization Form for a County.

<Insert Date>

Dear CIRA Manager,

On behalf of <insert county name> County, Texas, I hereby authorize the County Information Resources Agency (CIRA) to register our Internet domain name as co.[county].tx.us and to host our domain.

As County Judge of <insert county name> County, Texas, I have authorized the CIRA Manager-to act on behalf of <insert county name> County, Texas in the registration of this domain.

Additionally, I confirm the County's agreement and recognition of Neustar as the authorized entity to manage the delegation process on behalf of <insert county name > County, Texas.

Please register the following administrative and technical contacts for this domain:

Administrative Contact: (

CIRA Manager

County Information Resources Agency

P.O. Box 2131

Austin, TX 78768-2131 Phone: 512-478-8753 Fax: 512-479-1807

e-mail: support@cira.state.tx.us

Technical Contact:

CIRA Manager

County Information Resources Agency

P.O. Box 2131

Austin, TX 78768-2131 Phone: 512-478-8753 Fax: 512-479-1807

e-mail: support@cira.state.tx.us

Sincerely,

<insert signature block>

Exhibit D: CIRA Service Order Form.

| Mem | ber Name: |
|-----|--|
| | e place an "X" in the box next to the service you would like to use. For il Service please indicate the number of Email accounts. |
| EMA | AILSERVICES |
| | Basic Email service - \$2.00 per Email account per month |
| | Exchange Email service- \$10.00 per Email account per month Mobile Sync is included with the Exchange Email service. |
| | Mobile Sync –\$1.00 per Email account per month |
| 0 | Standard Website Package Package includes standard website template and website hosting-\$800.00 a year. Custom Website Package Package pricing starts at \$3,995.00 and includes one year of website hosting. The free year of hosting begins when the project starts, not when the website goes "live". Annual hosting fees vary based on package |
| _ | selections, including optional CMS modules. Additional Service Options: Website Content Management - \$725.00 a year |
| | Website Content Customization - \$50.00 an hour |
| | Website Content Migration - \$50.00 an hour |
| | Authorized Signature: Printed Name: |



January 31, 2018

Hon. Kenneth Schawe Caldwell County 110 S Main St. 201 Lockhart, TX 78644-2701

Dear Hon. Kenneth Schawe,

Starting this February, county websites hosted by the Texas Association of Counties County Information Resource Agency (TAC CIRA) will receive an updated design template and editing tools. This upgrade will allow county websites to display properly on mobile devices (responsive design) and meet ADA accessibility standards. In addition to these two major items, the websites will receive an updated layout and style.

This upgrade has been in the works for a while and we are very excited for your county to see the new design. In order to provide a quality update to the websites, there will be an increase to the website hosting and content management fees. The increase in service fees will not begin until January 2019. TAC is subsidizing the upgrade cost for FY 2018 to allow time for necessary budget planning for FY 2019.

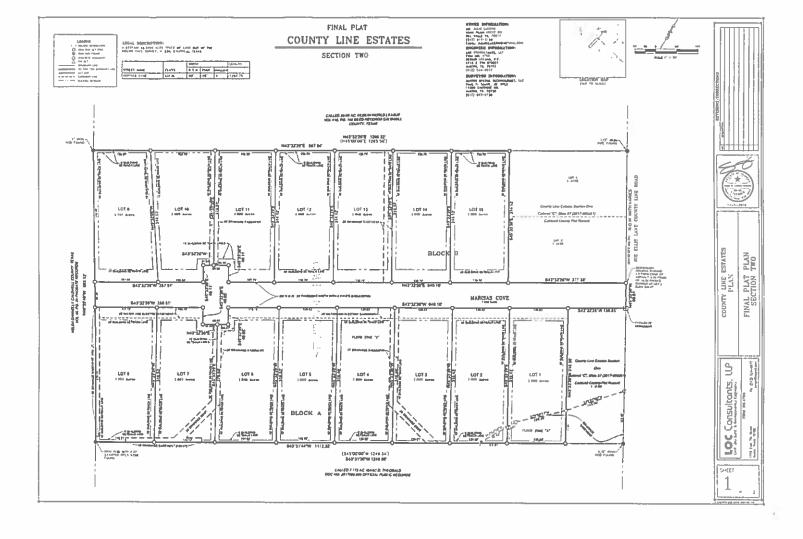
| TAC CIRA Annual Website Fees | FY 2018 | FY 2019 |
|---------------------------------------|----------|----------|
| Website Hosting (required) | \$550.00 | \$800.00 |
| Website Content Management (optional) | \$500.00 | \$725.00 |

We take pride in offering an economical solution for county websites and this is the first time website hosting or management fees have been increased since 2012.

Additional information regarding website training and deployment of the new website for your county will be coming soon.

Thank you,

Brittany Lane TAC CIRA Manager 14. PUBLIC HEARING at 9:30 concerning the approval of a Final Plat for County Line Estates, Section Two to include 15 lots on approximately 16.998 acres fronting County Line Road (CR 172). Cost: None; Speaker: Commissioner Roland / Kasi Miles; Backup: 7.



FINAL PLAT COUNTY LINE ESTATES

STATE OF TELASIS

while has pile to find a Direction of a south furtace (and the resident of the

same and faints street for

Aprel have found in the country of the country of the process and to be and to the country of th

<u>धर</u>्ग

AND ALLEY ELLER THE STATE OF TH

STATE OF TEXASIS

Without the first remain to the control of the cont

LOUNDED WHEN THE REPORT OF NAME

PARTY DISC OF REPORT PLANT

NAME OF TAXABLE PARKS AND POST OF

STATE OF TEXASI-

particle of the complements achieves one has bee according acts particle statements of the first content of the complements of the first content of the complements of the first content of the first

party sacret are made and that the street, that the ____ best of _____ at__

COMMEL OF CHRESTIES

I CARRA, PRICLOSE CUMBER (COM. AS MAD FOR EXAMPLE, CARROT, CAR

STATE OF TEXASIL

LAMAD, UNIQUE AND COLUMNY (L) IN HE STREET, ON THE ACCOUNT COUNTY OF THE THE STREET, ON THE ACCOUNTY OF THE STREET, ACCOUNTY O

SECTION TWO

Of the 16 does not by 12 prime control to that wouldn't author; not that 1 yet not not transit by (x,y) = (x,y) = (x,y) and (x,y) = (x,y)

April 1 or Director of a 3 L/A very conclusive drop Property at their world desired, a definition with facility to the property of a 3 L/A very condition of the property of a 1 L/A very condition of the property of a 1 L/A very condition of the property fields, one fiel theremeass to be dead to be and the field the field that the fie

THE THE TIME BY SUMMERTS IS CORNEL WITH A CHIEF OF STREET, THE TIME BY SUMMERTING THE STREET, AND STRE

examilences at a 8.76-term state 400 Fishes of the world gardiner strings of has 19 sea at 6.00×10^{-2} gard, many gast, many gast, may group on the maximum state, where 6.00×10^{-2} is 6.00×10^{-2} and 6.00×10^{-2} and

former, over the interesting the country of the left of and 1770's 115 of 2477 to a 1/7 max mass map who can givernly find" of the bid faither formula depressed of means of the destination of the first of an early find of the first of the

and the district district the control of the contro

This is ξ_1 with balls for indext, then if we want ξ_2 is 13.30%, 314.12 FEET to long Power of ξ_1 common and ξ_2 indicates ξ_1 (b) at ξ_2 ξ_3 ξ_4 and ξ_4 in ξ_3 ξ_4 $\xi_$

dations of hims actiff of plant hat high do buy definite fact quality, another 1 (a. caposity, country, that and seems a resultant actiff to prea actiff there's any speciately on a sugge buy and advanced on a sugge buy and a contrasting to a sugge buy and one activating to activating the depression of the order of order country are caused by the country of the cou

September 24 or 71 mess som dell prins care "Blamps" 765° (19-bp. 27 mc) som dell prins care "Blamps" 765° (19-bp. 27 mc) som dell prins care "Blamps" 765° (19-bp. 27 mc) som dell prins care "Blamps" 765° (19-bp. 27 mc) 765° (

No sect, area has fractions than of some layers access the day size of some 5.74% one of state to 4.04% and 4.04% and 4.04% and 4.04% and 4.04% and 4.04% are had of some size of the source of the s turutt, jänemi tedi imutututtitu anit suorenttijus jusi it see arsi telet maj. Printz. on tek first til bid sejatin e Commun of 600 s, sijara a. on teda esijari jusi Sijarija Salandian

. For set, present sup-specializing a sup-symmetry of a sup-special sup-special set such a sub-special problem. The $\{\{i,j\}\}$ sub-special problem and surface $\{i,j\}$

Annual of an ang one form, any other comparison and an analysis of a second of

mentally, even them participate extent or new long data 12 bell in a 112 on in 5/2-million may note care become 8 half extent or long southerny better to make out in herm I could make transports the statement and sale statements and desirable

Front Sweet des CEPS

L park 173-64. To 89 olds, 40 old home, m, filmwester WRE Edex-wordt art-old on said-old sy out.

2 per 9 77-30-67. To 89 olds, 40 1/4-olden quice grip duse Ces, filmweld, Jens, dammit et pill

2 per 9 77-30-70.

FINAL PLAT COUNTY LINE ESTATES

SECTION TWO

COUNTY OF TRAVER!

Peach I swint in mittel to go over timenes, land subspices by effect to the peach t

**** C short of the first

SERVICE PROFESSIONAL SAMER STATE OF TRANS. NO ASISE



2100 3 Dig. Consultants,

00

ESTA PLAT LME E

Distance of the latest

2.

where our's (coursepar to nows a court to red to red to see to see the following our to the following our to the following to the following to the following to the following the follow

sarit alteré a cardo la mag atto que must apant and apat i hat macion sail (a simul nel mad ho partire) del part ment ma i men del marque a seminan entry most $m_{\rm h}$ and or remove to market interes or resonance of our real and master as the number of each of space $m_{\rm h}$

And the major and prophess and to apply to action and the side of As empress and to apply any to appropriate transport and compared on the second apply and the property and the second apply apply and apply the second apply applying any applied applying the second applying

maked on the shalf to present your processor and transfer to the shall be presented to the shall be the shall be shall b

and contact to the experiment that install the country of the contact country of the $c_{\rm cont}$ as all a the frequency tools, of history there insering by a matrix order definition with a to as are and could be in it is as

measure Conf. of State with the desired which also do by any their the majority for the formation with the state of the st definition of our LOT is represent with a related detention between destroys that the property of the property

1 a indificie sel fini frampijelit quantu njaloja si jez zaliji ankana fizosi nakana jimi te citikilana 10 fini fizi pripriti mammanoji darij sare frang mamma diministranimi prijeti, dari sare frang mamma diministranimi programa da parti in kanantura (monita) transit mia naprimbalija adeta prijeti prijeti

Auto foul V

PLANE STYLE "Y" WHILE SETTEMENTS TO BE SETTING THE SUIS AN The country frequest from the control of the country of the countr

- 9 pel mjemer 1918 derij ng stremë vel hemne en pemmydilj de pel 1 mai hrimanire si ritystëp na cambrin quel dat yen udarrë lit 5 mai priminire si ritystëp napen jed fitzeniga debydining drimët gen 2 mai priminire si ritystëp napen jed fitzeniga debydining drimët gen 1 mai priminire si ritystëp napen jed fitzeniga debydining drimët pendelim en ve mari divis si zez. i his s att f. e etg. 3 att. 3 i hendelim en ve mari divis s zez. 3 his s att. F e etg.
- 6 to provide the Personal Start's will did intercented and PRESENT Find Descriptions.

 PARES Responding to Description Construction for size of information for the part of th
- entile delimits on the souls delicate damp or the section of the s
- on the Comp. Find an one for the first statement instituted bare from promoted at a male or one to a mile to the first statement instituted bare from a promoted at a male or one to a mile first part of a mile first promoted and a mile first promoted an
- con Line of the plant of the

OWNER SECONDATION OF MAJO LUCTURE SOOR PLANE LIGHT SIN DEL WALL TO, POPIT [512] DLT-2100 ENGINEER INFORMATION LAE CLIMINETARY, SLP Free IN 4-76 SCHOOL ACTION P.E. 1715 E. 27th SWEET Author Le. Ningl (312) 524-6027 SUPPLY STATES OF November 14, 2018

From: Julio C. Lucero

2008 County Line RD

Dale, Texas 78616

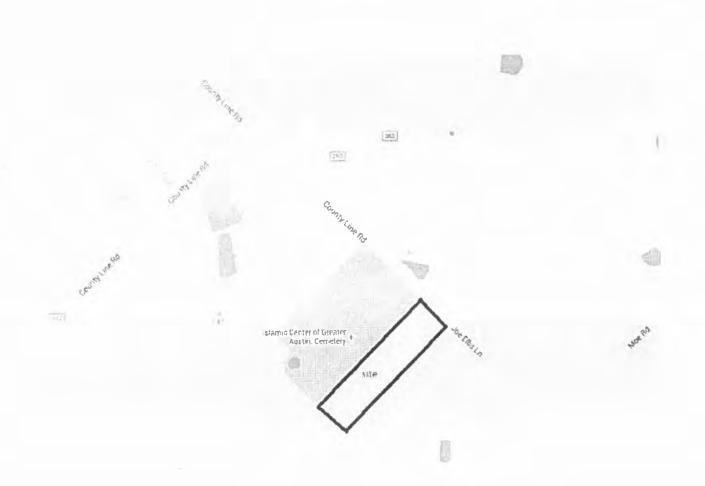
Re: County Line Estates. Section Two (17 acres)

Dear Neighbor,

My name is Julio Lucero, I am in the process of developing the 17 acres parcel mentioned above with the intent to construct and develop a 15 one acre lot subdivision at 2000 County Line Rd Dale, Texas. Final Subdivision hearing will be in December with Caldwell County commissioners. If you have any concerns, feel free to contact me at julioclucero@hotmail.com.

Sincerely,

Julio Lucero/Owner



March 14, 2016

Mr. Julio Lucero 6604 Plain Crest Dr. Del Valle, Texas 78617

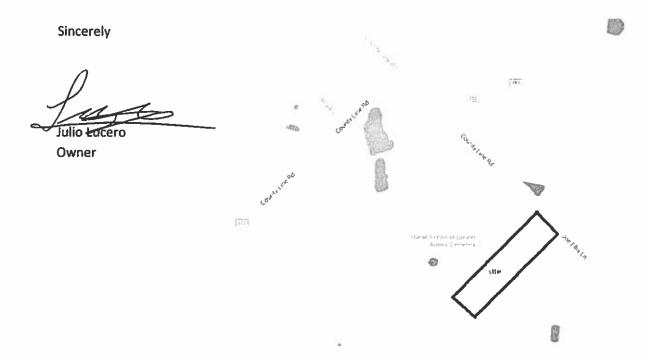
Re: Block A County Line Estates Section 1

Dear Neighbor,

My name is Julio Lucero, and I am in process of developing the 20 acres parcel mention above with the intent to construct an 18 lot subdivision.

This subdivision will count with 3 sections; first section with 3 lots facing County Line Rd.; second section with 6 remaining lots and Section tree with the final 9 remaining lots as shown in the attached plan.

If you have any concerns, feel free to contact me at julioclucero@hotmail.com



| Julio C. Lucero 6604 Plains Crest Dr Del Valle, TX 78617-3599 | 116. | 1038 |
|---|----------|--------------------------|
| 0 211 11 | _ DV 114 | 20/8 CHECKSAI |
| DAY TO THE CITAL COU | w/y | \$ 350.00 |
| BBVA Compass | 100 - | DOLLARO D Strucklyma |
| , , , , | | 12 917-2199 Lot 1 & 3 |
| FOR SLEET 175x2 - 350 | 1 | |
| | 10-79 | |

| CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET ST. | 6711 |
|--|-------------------|
| LOCKHART, TEXAS 78644 (512) 398-1803 | DATE 11-14-18 |
| RECEIVED FROM JULO C. LUCYO | _\$ 350 <u>00</u> |
| Three hundred fifty dollars + mx | DOLLARS |
| FOR fie & trai plat publication | Thank You |
| THIS PAYMENT 350.00 CREDIT CARD BY | L. Miles |
| BALANCE DUE WONEY ORDER | |

0.0

TAX CERTIFICATE

Certificate # 6538

Issued By:

Caldwell County Appraisal District

211 Bufkin Ln. P.O. Box 900 Lockhart, TX 78644 **Property Information**

Property ID: 12081

Geo ID: 0001230-252-000-00

Legal Acres: 16.9940

Legal Desc: A230 PACE, GIDEON, ACRES 16.994 Situs: 2008 COUNTY LINE RD TX

Situs: DBA: Exemptions:

Owner ID: 213491 LUCERO JULIO C 6604 PLAINS CREST DR

DEL VALLE, TX 78617-3599

100.00%

For Entities
Caldwell County
Caldwell-Hays ESD 1
Farm to Market Road
Lockhart ISD

Value Information

Current/Delinquent Taxes

This is to certify that, after a careful check of the tax records of this office, the following delinquent taxes, penalties, interest and any known costs and expenses as provided by Tax Code §33.48, are due on the described property for the following taxing unit(s):

Year Entity
Totals:

Taxable

Tax Due 0.00 0.00

Attorney Fee

otal Due 0.00

Effective Date: 02/20/2018

Total Due if pald by: 02/28/2018

0.00



Tax Certificate Issued for:

Taxes Paid In 2017

POSSIBLE ROLLBACK

 Lockhart ISD
 1,629.21

 Farm to Market Road
 0.12

 Caldwell County
 947.91

 Caldwell-Hays ESD 1
 122.28

If applicable, the above-described property has/is receiving special appraisal based on its use, and additional rollback taxes may become due based on the provisions of the special appraisal (Comptroller Rule 9.3040) or property omitted from the appraisal roll as described under Tax Code Section 25.21 is not included in this certificate [Tax Code Section 31.08(b)].

Pursuant to Tax Code Section 31.08, if a person transfers property accompanied by a tax certificate that erroneously indicates that no delinquent taxes, penalties or interest are due a taxing unit on the property or that fails to include property because of its omission from an appraisal roll, the unit's tax lien on the property is extinguished and the purchaser of the property is absolved of liability to the unit for delinquent taxes, penalties or interest on the property or for taxes based on omitted property. The person who was liable for the tax for the year the tax was imposed or the property was omitted remains personally liable for the tax and for any penalties or interest.

A tax certificate Issued through fraud or collusion is void.

This certificate does not clear abuse of granted exemptions as defined in Section 11.43 Paragraph(1) of the Texas Property Tax Code.

May Be Subject to Court Costs If Suit is Pending

Date of Issue: Requested By: 02/20/2018 LUCERO JULIO C

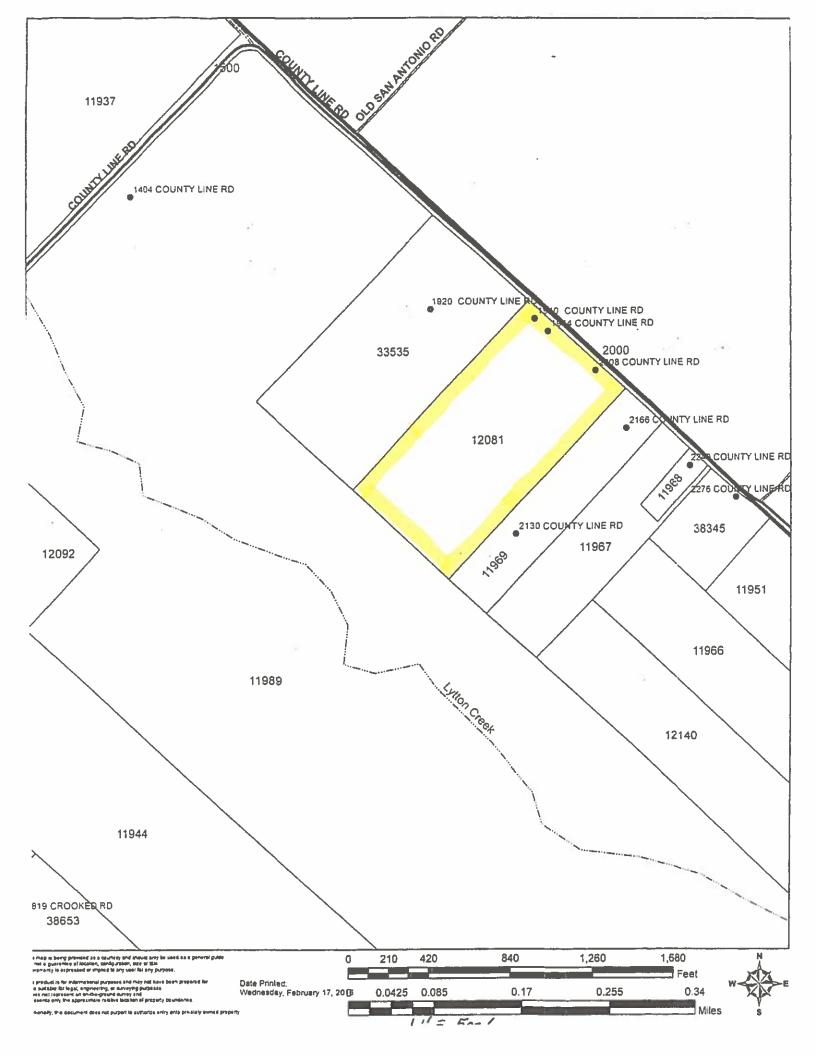
10.00

Fee Amount: Reference #:

_ .

Signature of Authorized Officer of Collecting Office

Page: 1



15. Discussion/Action to consider the approval of the Final Plat for County Line Estates, Section Two to include 15 lots on approximately 16.998 acres fronting County Line Road (CR 174). Cost: None; Speaker: Commissioner Roland /Kasi Miles; Backup: 22.



November 16, 2018

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE: County Line Estates - Section Two Final Plat and Construction Plans - Review Complete

Project No. 070004-30-003

Ms. Miles,

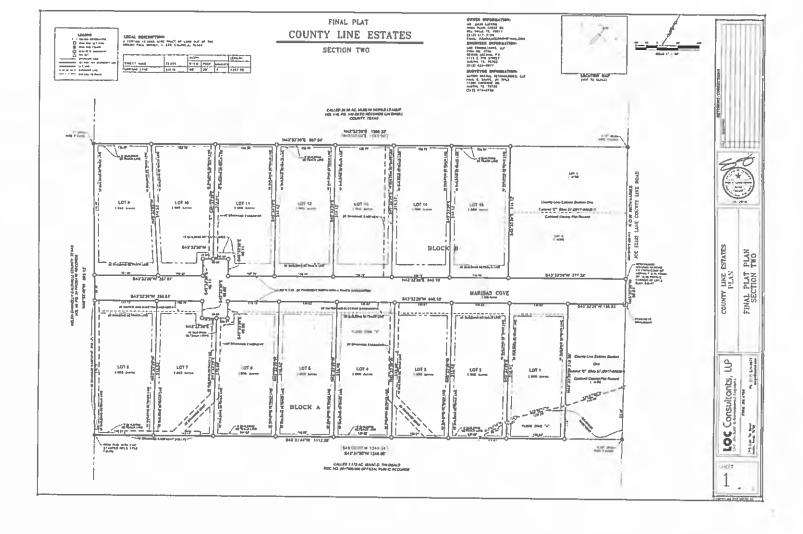
Bowman Consulting Group has completed our review of the County Line Estates Section Two Final Plat and Construction Plans. This subdivision includes 15 lots on 16.40 acres of land located in the Gideon Page Survey, Abstract No. 230, Caldwell County, Texas. The subdivision is located on the west right-of-way of Joe Ellis County Line Road approximately 1,260 ft. northwest of Moe Rd. The Applicant has addressed all outstanding technical comments for the final plat and construction Plans. The Final Plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the Final Plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project. If the Court would like for me to be present at Commissioners Court when the preliminary plat is considered, please let me know by the preceding Friday morning.

Sincerely.

Charles R. Wirtanen, P.E. Bowman Consulting Group

1120 South Capital of Texas Hwy, Bldg 3, Suite 220, Austin, TX 78746 512.366.9559 | TBPE Firm No. 14309 | TBPLS Firm No. 101206-00



FINAL PLAT COUNTY LINE ESTATES

SECTION TWO

STATE OF TELAS!

even als de fin fin hartig réven des ben parts invales grades de la bend aussi.

O JOHN 1976 est qui me fig demit familleur le bend parts par la bend aussi.

Seas, como des e à grad discher de season de la bendard particular de la companya del companya de la companya de la companya del companya de la companya de la companya de la companya de la companya del compa

and the second graphs, but styling had been been as the proof of Francis and the second control of the second

pr mil .n.p.m. (m.r/m) 0400 Prime (might per DE .min(C. Ph. 7000) (h12)-0.75, 2100

FEATR OF PEXASICOUNTY OF CALDWILL!

COUNTY OF CALDWILL!

COUNTY OF CALDWILL!

DIVINITION OF CA

distributed as each and size, of these fire and the of the order of the angle of the size of the size

SCHOOL STATES OF THE STATE OF THE

EDT OF CHAPTER PARTY .

White at the property arterior is the part are any part of the par

arts work or mak are that of other, but his ____ for or _______ pa_, a.s.

STATE OF TEXAS!

I CONTY, PUR CARRE (*)-DOT SE (THE SE AMOS THAT EARLYHOLD (*)-COMPY,

CONTY, CO

THE RELEASE THE PERSON NAMED IN

COUNTY OF CYTOGETTE

t Locks we come (Direct Cliffs in and for Engages, Colorer That is we come of the Colorer That is well of the Cliffs that the forecases serviced in an AT Cliffs along the Cliffs and the

PROPERTY DESCRIPTION

GENERAL MOTES

製造中国 Prime - rever p man アードリー (1984年 - 1987年 - 1984年 - 198

moved belong in Larden to use which other backs between one month states; seeking one of the Marcel and an other backs between the same back and the larden backs are been a second to the larden backs and the large backs are been as the large backs are been a second to the large backs are been as the large back and the large backs are been as the large backs are be

THE I SHOW THE PROPERTY OF A GREAT OF THE PROPERTY OF A SHOW THE PRO

until die net versitzen der deutsche den deutsche gesche deutsche meiste ein setzlich pel gelan de sierzie berämiert der sie haben deutsche deutsche meiste ein siel de gelan de ver ausbekeit gewinder das zu habe begennnt versitzet von frankeitzet gefon in. The district of the country to gratual and an article of the country to gratual and article of the country t

he course is no significant, from marketing of trans, seen since, up to probability shall disclaimed, and to be to the companions could be

ensymmetrical of delicingly has primit, had myly distribution shall be not shaunded risked desire of a milky in paid Delicingue shall be not shaunded risked desire of the management of the paid delicingue shall be not shaunded risked from the primiting milky in paid Delicingue shall be not shaunded to the primiting of the shaunder. Middle Bildelm and the Committee and the same and the sam

or Currenty of our coll or between the court, and red arrested groups and major while was mile maintain, emerged, our francists or according to the best major was measurement or the train presentation of blast reach a transfer major and the Constitution on the trains are reach, and the arrested group and an arrest to the Constitution of the trains are also became a supplied to the arrest of the arrest of the trains are the constitution of the trains are the supplied to the trains are the trains and the constitution of the trains are the trains are the constitution of the trains are the trains are the constitution of the trains are the trains are the constitution of the trains are the trains are the constitution of the trains are the trains are the constitution of the trains are the trains are the constitution of the trains are the tra

on the j call of the part of the filter integrate into Lapon apt of any major and the property of the property

Anny June 14

PLACE FROM THE STATE OF SECURITY PARTY AND SECURITY STATES FROM PLACE THE SECURITY STATES FROM SECURITY STATES FROM SECURITY SECURITY STATES FROM SECURITY STATES FROM SECURITY SECURIT mention on so that the contract to the contract of the contrac

First service and service the service of the servic

to the state of th

DWMER OF GRANATION OF ALSO LUCEUM BOOK PLANS 18(1) DR BD VALIE PL. TWO-P (D-12) D1/L-2198

ENCHORN DUTCHMAN LOC COMMANDAY, LAP rive mp. 1760 10000 107404 Pd 1715 E PRO TOUT (112) 520-0017

power 5 to \$100 meth midde nogh filberth of hed MEEP \$4.00 meth our bengin hed heart, mann and meet durant of a range \$1.00 meth midde nogh hed heart, mann and meet durant of a range \$1.00 meth midde he de \$100 meth our merchant our perfections of made \$100 meth our distribution of the season of midde \$100 meth our midde \$100 method \$100 method our midde \$100 method \$100 method our midde \$100 method \$100 method our midde \$100 method \$100 meth Petrolic order food distributably for a loss of bladd in these access fractly, group tog operating to band model fractly, as a least to be a fine for a loss of the a loss of the distributable for the loss of the distributable for the distribu

bered ; clause and supersymmetric parts are settled from an element and 12 per a settle from ; but the clause and supersymmetric parts are settled from the clause and the parts are settled from the clause and the cla

count follow at 4. 3/3 -form that fill Plaint of the cost conting emission in such to one and foother special or such to one and 3/3 -foother special or such that 3/3 -foother special or such animal terms of most of the such animal terms of most of the such animal terms of most of the such animal terms of the suc

Constructions of the control of control contro

which who had noticely their of our log, let $\Sigma\Gamma(r)$ be 12 felt to he expet of streems and contents 200 actifs of angl, which we call

The life 1-2000 lettly of Limit Life. PER in Rel 800 cm - helt spirity, reprint () Its, (n-policy, training, the same colors of reprint in stage () epok city finis for place from the same colors of the

THE THIRD AS A THEORY OF THE PROPERTY OF THE BOTTON OF THE

DOWNER WHO FIRST STATEMENT OF SECURITY CASE OF MADE TO SAN ARRESTMENT, DESIGN THE STATEMENT FACE OF MADE ARRESTMENT, AT 2 I AS TALL AS THE TO SHOW SHIP WHO CAS PRANCE "I FAST OR SAN ARE THE STATEMENT OF THE STA

of "the Stack-Miller guidwold of soon 19 page a many reacts,"

Trough, while had (profrence)-right a soon or shood 19 does a credit time or year a system adolg of pages

Trough, while had (profrence)-right line of times commend profressed many cases and soon

Troughout the credit set in Early 19 does not "man" from the profressed on 20 pages the conduction from the

Colomic Miller was to written to the many than the comment of the colomic set of The STATE OF THE S

the WE, 51 meter hade standard that is sufficiently that and one arise high transmissible cold of high element and others. The discussion decomps were presently (loss \$179%, the s) \$127 for a 127-abs. This employees and Street's Test" (quart at loss to the Street's Test") \$127 for a 127-abs. This confidence is part 2. abs. \$2. abs.

neads, who has participly with an and the same x_0 of or $x_1>0$ or $x_2>0$ and the same dop with the Shareh "sal" (space at the same the same $x_1>0$ or $x_2>0$ or $x_1>0$ to be disclosing fractions to state the particles and of son supplements of requirements of the supplements of the supplements

1. THE STEET THE CONTROL OF THE TOTAL OF THE CONTROL OF THE CONTRO

FINAL PLAT COUNTY LINE ESTATES

SECTION TWO

i frank C. Sarakii ali 6000,1900 etcat tappana Lang Saraki Pra Livit (di 19 ang officiale (2007) frant fran pra men a mag anal (amig i april ali ration co a francia (ang) pra markan kangina ang dettro (ang) i april ali francia ang ang de anal ali francia (ang) pra markan kangina ang ang ang ang ang ang de anal ali francia (ang) pra makan pang dalak bendara (ang) ban di ang

FARE E 15000 OF FFEE 23510

diagn abland tender() of - oalf - oal



Consultants, THE REST 100

2

ESTATES PLAT LINE COUNTY R, Did 53-007 $\, \, \exists \, \,$

SHEET



Thursday, July 21, 2016

9-1-1 ADDRESSING

Re: 9-1-1 New Road Name

New Subdivision: 12081 County Line Estates

Dear Property Owner:

This letter is to serve as notification that the property in Caldwell County referenced above has been reviewed concerning the proposed new road names.

MARISAS COVE

These road names match the proposed subdivision plats provided to our office by Julio C. Lucero.

Please contact me if you discover any discrepancies in the road names above, via email at <u>jaclyna@caldwellcad.org</u> or by phone at (512) 398-5550 x215.

Jackyn Archer

Caldwell County 911 Coordinator





Chisholm Trail Fire Rescue

9835 FM 1854
Dale, Texas 78616
"The Few Dedicated To Many"



PRIDE

COMMITMENT

SERVICE

To: Caldwell County Commissioners Court, As Fire Chief for Chisholm Trail Fire Rescue I have reviewed the subdivision plan for County Line Estates section 2 and 3 and the installation of a fire hydrant (flush valve) from a 4 inch line to a 6 inch line will be acceptable to replenish water in fire apparatus in the event of an emergency.

Thank you Chief Padier

Contact info:

Cell # 512-216-4877

Email: mpadier101ctfr@gmail.com



September 8, 2015

Julio Lucero 6604 Plains Crest Dr. Del Valle, TX 78617

Re: Service Availability - 19.994 Acre Tract - Caldwell County, Texas

Dear Developer:

We have determined that the location of your inquiry in Caldwell County is in the certificated service territory of Bluebonnet Electric Cooperative, Inc. and we are therefore willing to provide electric service. Bluebonnet's promise to provide service is contingent upon the applicant fulfilling all the requirements of our Tariff including our Line Extension Policy.

Should you have any questions or need additional information, please give me a call at 979-542-8518.

Sincerely,

Shawn Ely

Senior Engineering Project Coordinator



POLONIA WATER SUPPLY CORPORATION

P. O. BOX 778 LOCKHART, TEXAS 78644 512-559-2030 FAX 512-559-2031

July 18, 2018

Julio Lucero

The property located on County line Rd which is approximately 16.994 acres and has a Caldwell County Tax I.D. of 12081 and is located in Caldwell County, is in Polonia Water Supply Corporation's service area and can be serviced with residential service connections when all applicable applications and fees are completed and paid.

Polonia Water Supply Corporation Staff

| Julio C. Lucero 6604 Plains Crest Dr Del Valle, TX 78617-3599 | 3/10 2018 | 1210 25-1054/1130 |
|---|---------------------------|----------------------|
| PAY TO THE CITION COUNTY There Thomas Copper - | \$ 3,000 | |
| FOR fees County/we ESTATOS | 812 917-2199 Lot 1 & 3 | M2 |
| | 1210 | |

.

.

. --

| CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET ST. | 6400 |
|--|--------------------|
| LOCKHART, TEXAS 78644 (512) 398-1803 | DATE 3-12-18 |
| RECEIVED FROM Julio CUCCO | s 3 000, au |
| Three thousand dellas + no/sox | LULLARS |
| FOR Final plat - County line es | tatis |
| AMOUNT OF ACCOUNT TASH | Thank You |
| THIS PAYMENT 3 600,00 CREDITIONED BY AND THE | 4 11000 |

90

| A Comment | Julio C. Lucero Cell. 512 917-2199 6604 Plains Crest Dr Del Valle, TX 78617 | 03/24 20/6 | 1028 35-10541130 CHECKSAFE |
|-------------------|--|------------|----------------------------------|
| 4.0 | On a Thought on a father twent | 1 8/ S/ | 125.5 |
| in in the section | BBVA COMPASS | | |
| | FOR The hours ARY 7/HT 15/015 | 28 | Mr The |
| | | | |

| CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET LOCKHART, TEXAS 78644 (512) 398-1803 | 5369 BATE 3-24-16 |
|--|----------------------|
| On Thousand one hundred for | s 1,125 cc |
| AMOUNT OF ACCOUNT CASH THIS PAYMENT 1.125. CO CHECK BALANCE BUE C V | L. M. Clo |

| 11/11 | 103 | |
|----------------|------------------------|---|
| - | CHEC! | (SAFE" |
| 0/1/ | \$ 350.00 | |
| 100 = | DOLLARS & | = |
| | 291,-2199 Lot 1 & 3 | |
| 1070 | | R/P |
| - 1038 - 10 | | e Contract |
| | | |
| | 1038 | 35-1054 CHEC? \$ 350. CD \$ 100. ARS \$ 250. CD \$ 250. C |

| CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET ST. LOCKHART, TEXAS 78644 | 6711 |
|--|------------------|
| (512) 398-1803 | DATE / - 1 7 1 0 |
| RECEIVED FROM JULO (. WILLO | _s 250 00 |
| Three hundred kitty dollars + m/s | DOLLARS |
| FOR Pre & Fral plat publication | Aces |
| AMOUNT OF ACCOUNT CASH THIS PAYMENT 350.00 CREDIT CARD BY | Thank You |
| BALANCE DUE MONEY ORDER | |

Engineer's Summary and Drainage Report

COUNTY LINE ESTATES PRELIMINARY PLAT 1944 COUNTY LINE ROAD CALDWELL COUNTY TEXAS

PREPARED FOR

Mr. Julio Lucero

PREPARED BY: LOC Consultants, LLP

F-4756

1715 E. 7TH STREET AUSTIN, TEXAS 78702



November 2018

November, 2018

Caldwell County
Development Services.

Re: County Line Subdivision,
Preliminary Plat
20 Acre Site
1944 County Line Rd.

Site located between Old San Antonio Road and Moe Road Litton Springs Watershed

ENGINEER'S SUMMARY LETTER & DRAINAGE REPORT

The developer of the above referenced property wishes to subdivide this property into multiple lots for single family units. The 19.88 acre tract will be divided into 18 lots, to be developed in three sections, Section 1 consist of lots 1, 2 and 18, Section 2 consist of lots 3, 4, 5, 14, 15 and 16 and their respective R.O.W. and Finally section 3 will consist of lots 6, 7, 8, 9, 10 11, 12 and the remaining of their respective R.O.W. Each unit will be individually sold and utilized as a single family residence.

There are no variances associated with this development. The proposed construction with this subdivision includes a 20 ft wide paved road with a hammerhead turnaround, connection to Polonia Water Supply Corporation, 18 single-family residences OSSF, and driveways.

The following list contains additional background information regarding the property.

- 1. The majority of this 19.98 acre subdivision lies within the Lytton Springs Watershed. A small portion, near the southeast corner of the site, lies within the 100 year flood plain of Lytton Springs. This development complies with Caldwell County Development Ordinance. Due to the fact that construction is proposed for this subdivision, Erosion/Sedimentation Control and Native vegetation control Plan is proposed, Grading and Drainage as well as water utility plans and OSSF will be prepared as part of the construction Documents.
- 2. A portion of this site lies within the 100-year flood plain. Please refer to the plat for FEMA map panel 48055C0050E for information supporting this statement.
- 3. There is no zoning for the site and impervious cover for each lot will be limited to less than 20% of the individual lot site area.
- 4. The site increase in runoff is negligible, therefore no detention or water quality pond is proposed.

Site Drainage

The existing slopes on the site average 2.5 % to 6%, with the steepest measured slope near the Lytton springs creek area.

The majority of the existing site drainage sheet flows across the site in a southerly direction towards Litton creek, situated at the east corner of the site at the County Line Road frontage. Plans have been attached. There is an off site area from the north of the property that flows towards the site (20Ac).

For control the proposed flows, a ditches and channels have been proposed. Off site area O5 and proposed In site area P5 will not be collected in the channels, because the flow in that point of analysis is not increasing (compare to Off site area O6 and existing In site area E6).

The Off site area O4 and section of proposed In site area P4 drains towards to proposed channel E (assumed as 75%) and the remaining (assumed as 25%) drains towards Ditch section D, then is connected to a flow spreader gabion to decrease the energy of the runoff generated.

The Off site area O3 and section of proposed In site area P3 drains towards to proposed Ditch section C (assumed as 60%) and then is connected by three culverts diameter 18" to proposed channel E1, other section of In site area P3 (assumed as 20%) drains directly to proposed channel E1.

The proposed channel E1 will be connected to a flow spreader gabion to decrease the energy of the runoff generated. The remaining of In site area P3 will not be channelized. The Off site area O2 and section of proposed In site area P2 drains towards to proposed channel A (assumed as 25%) and then is connected by three culverts diameter 18" to proposed channel A1, other section of In site area P2 (assumed as 60%) drains directly to proposed Ditch section C1.

The proposed channel A1 will be discharging towards the proposed floodplain. The remaining of In site area P2 (assumed as 40%) will not be channelized, drains directly towards floodplain area. The Off site area O1 and proposed In site area P1 drains towards to proposed Ditch section B and drains out of the site.

Utilities

The subdivision will be serviced by Polonia Water Supply Corporation by phases for water service.

Section 1: Will be tapping into existing 4" main line along County Line Rd.

Section 2: Will be tap into the proposed 6" line along Marisas Cove.

All lots within this subdivision will have Electric Services Overhead Provided from Blue Bonnet Electric Corporation Inc.

All proposed lots will have their individual on site sewage facilities to treat domestic wastewater, design of OSSF for lots 1, 2 and 3 is included with the Preliminary design package.

See attached OSSF approved by Kasi Miles from Caldwell County. (Already installed on lot 2)

Roadway

The proposed road will consist of 20' chip seal pavement based on geotechnical report with 4 foot unpaved shoulders and a 12' bar ditch to convey road flows. Individual compacted gravel driveways with 18" culverts will be proposed once the location of the residences is determined. The proposed right of way will be 60 feet. No sidewalks are proposed for this rural subdivision.

There are no critical environmental features or known underground storage tanks on this site.

Please contact me if you have any questions or comments.

Respectfully submitted,

SERGIO N LOZANO-SANCHEZ

89158

Sergio CENSED

Principal

LOC Consultants, LLP

LOC CONSULTANTS CIVIL DIVISION INC

FIRM 4756

1715 E 7TH STREET, AUSTIN TEXAS 78702

PHONE: (512) 524-0677

Email: Sergio@loccivit.com

Project Name: County Line Estates Subdivision

Address: County Line Estate, Dale Tx.

Contact Name: Julio Lucero Telephone: (512) 917-2199

| | COST EST | IMATE ROAD & | DRAINAC | SE IMPROVEMENTS | |
|----|------------------------|--------------|----------|-----------------|---|
| | _ | MARI | SAS COVE | | |
| | Description | Qty | | Unit Price | Cost |
| I | Clearing and Grooving | 1.5 | Ac | \$ 873.33 | \$ 1,310.00 |
| | Excavation | 2118 | Су | \$ 1.75 | \$ 3,706.50 |
| | Road Base | 2118 | Су | \$ 4.75 | \$ 10,060.50 |
| | Transportation | 117 | Truck | \$ 110.00 | \$ 12,870.00 |
| | Chip Seal | 92 | су | \$ 105.00 | \$ 9,660.00 |
| | Placement | | | | \$ 870.00 |
| | Emulsion | | | | \$ 780.00 |
| | Culverts | 3 | EA | \$ 450.00 | \$ 1,350.00 |
| | Rip Rap Materials | 1 | Truck | | \$ 180.00 |
| | Gabion (Flow Spreader) | 445 | LF | | \$ 1,150.00 |
| | Open Graded Rock | 9 | loads | \$475 per load | \$ 4,275.00 |
| | Total Materials | | | | \$ 46,212.00 |
| | | | | | , |
| H | Motor grader | 1 | EA | \$ 1,550.00 | \$ 1,550.00 |
| | Roller | 1 | EA | \$ 1,800.00 | \$ 1,800.00 |
| | Bobcat | 1 | EA | \$ 760.00 | \$ 760.00 |
| | Water Truck | 1 | EA | \$ 1,500.00 | \$ 1,500.00 |
| | | | | | |
| | Total Equipment | | | | \$ 5,610.00 |
| 11 | Labor | | | | |
| | | | | | \$ 7,500.00 |
| | TOTAL COST | | | <u> </u> | \$ 59,322.00 |

15/2018

SERGIO N. LOZANO-SANCHEZ

Sergio Lozano-Sánchez Pig

Principal

LOC Consultants, Civil Division



November 05, 2018

RESPONSE TO COMMENTS (ADJUSTMENTS TO FINEAL PLAT)

Re: County Line Estates

1. 10' easement and v channel between lots 14 and 13... should be all in lot 13. There is a tree line on lot 14.

RESPONSE: The drainage easement has been modified. A 20' easement within lot 13, it is shown on sheet 1, Final Plat Plan Section Two.

- 2. V channel 15' wide between 3 and 4 should be change on Final Plat plan. RESPONSE: V channel has been modified. A 12' channel has been moved between lots 3 and 4, it is shown on sheet 1, Final Plat Plan Section Two.
 - 3. V channel along Marisa Cove under Hammer head and V channel between Lot 10 and 11 and under Hammer head should be modified.

RESPONSE: V channel (Ditch), under Hammer and V channel B have been adjusted. It is shown on Final Plat plan and on construction drawings.

4. Recalculate construction cost include (2) Water spreaders and erosion control. RESPONSE: Cost estimate has been adjusted.

COUNTY LINE ESTATES SUBDIVISION SECTION TWO

CONSTRUCTION PLANS

OWNER:

JULIO G LUCENO 5604 PLANI CREST DR. DEL WALE, TX 79617 PHONE: (\$121917-2100 phachacom@hotmed.com

ENGINEER

LOC CONSULTANTS FIRM NO 4156 SERGIOL (GEAND-SANCHEZ P.E. 1715 ETH BERGET, AUSTINL TX T6702 PHONE (\$42) E24-0577



SURVEYOR

AUSTIN SPATIAL TECHNOL CORES, LLC PAUL C. SUAVE, JR. RINLS 11206 CHERBEE DR. AUSTIN, TR. 76736 PHONE: (\$12) \$73-6739



LEGAL DESCRIPTION
OUT OF THE ORDER WAS SALED A. WILLIAMS

The BITT of test puts that Drawinking against disposing Specia againment by gift at eactive over one to gift as early by against Society against the against the color of the a number of any time of the profit of the agreement from the year Provide by Arch Activation to the Provide transforment that the paper of the time and the paper of the time of of time of time of the time of time

INDEX OF DRAWINGS

- COME SHEET

 I MANISAR COME PLANS A PROPRIE

 I MANISAR COME PLANS A PROPRIE

 FRITTEND BRANNING LAND MAN

 FROMOGRAPH AND BETALS

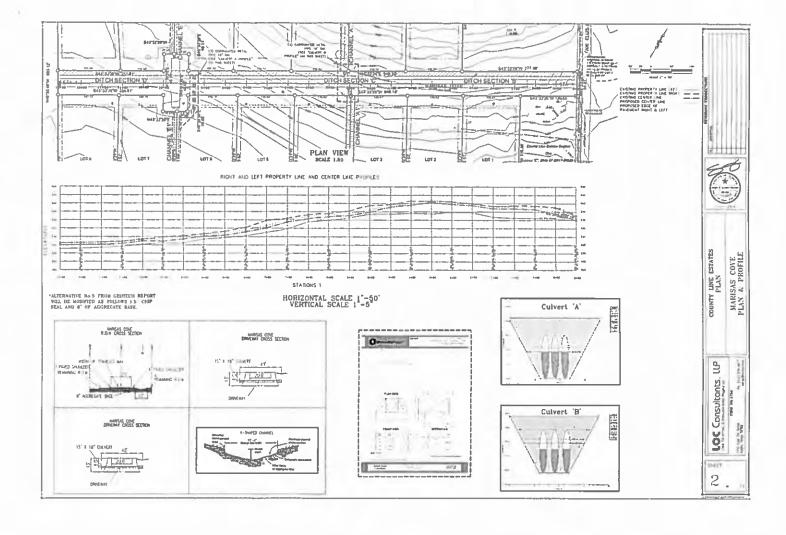
 DRANNING CACULATIONS AND DETALS

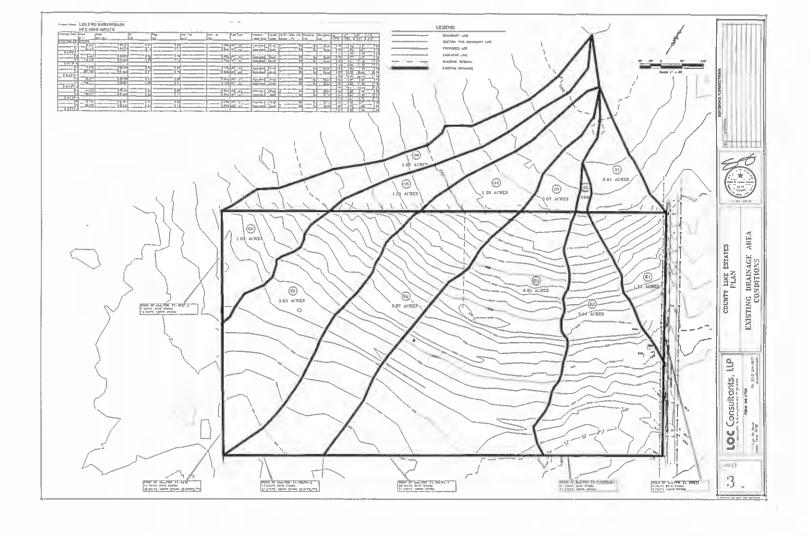
 DRANNING CACULATIONS AND DETALS

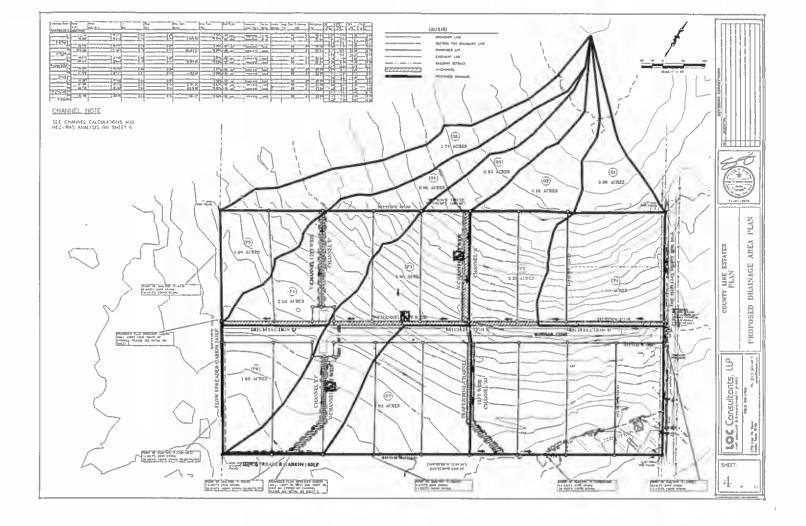
 FROMOGRAPH STANDERFORM FROM

SUBWITTAL DATE CASE NUMBER









TAX CERTIFICATE

Certificate # 6538

4.0

Issued By:

Caldwell County Appraisal District

211 Bufkin Ln. P.O. Box 900

Lockhart, TX 78644

Property Information

Property ID: 12081 Geo ID: 0001230-252-000-00

Legal Acres: 16.9940

Legal Desc: A230 PACE, GIDEON, ACRES 16,994 2008 COUNTY LINE RD TX Situs:

DBA:

Exemptions:

Owner ID: 213491 100.00%

LUCERO JULIO C 6604 PLAINS CREST DR DEL VALLE, TX 78617-3599 For Entities

Caldwell County Caldwell-Hays ESD 1 Farm to Market Road Lockhart ISD

Value Information

Improvement HS: 0 Improvement NHS: 0 Land HS: 0 Land NHS: 122,280 Productivity Market: 0 Productivity Use: Assessed Value 122,280

Current/Delinquent Taxes

This is to certify that, after a careful check of the tax records of this office, the following delinquent taxes, penalties, interest and any known costs and expenses as provided by Tax Code §33.48, are due on the described property for the following taxing unit(s):

Year Entity Totals:

Taxable

Tax Due 0.00

0.00

Disc./P&I Attorney Fee

0.00

Total Due 0.00

Effective Date: 02/20/2018

Total Due if paid by: 02/28/2018

0.00



Tax Certificate Issued for:

Lockhart ISD Farm to Market Road Caldwell County

Taxes Pald in 2017

POSSIBLE ROLLBACK

1,629.21 0.12 947.91 Caldwell-Hays ESD 1 122.28

If applicable, the above-described property has/is receiving special appraisal based on its use, and additional rollback taxes may become due based on the provisions of the special appraisal (Comptroller Rule 9.3040) or property omitted from the appraisal roll as described under Tax Code Section 25.21 is not included in this certificate [Tax Code Section 31.08(b)].

Pursuant to Tax Code Section 31.08, if a person transfers property accompanied by a tax certificate that erroneously indicates that no delinquent taxes, penalties or interest are due a taxing unit on the property or that fails to include property because of its omission from an appraisal roll, the unit's tax lien on the property is extinguished and the purchaser of the property is absolved of liability to the unit for delinquent taxes, penalties or interest on the property or for taxes based on amitted property. The person who was liable for the tax for the year the tax was imposed or the property was omitted remains personally liable for the tax and for any penalties or interest.

A tax certificate Issued through fraud or collusion is void.

This certificate does not clear abuse of granted exemptions as defined in Section 11.43 Paragraph(1) of the Texas Property Tax Code.

May Be Subject to Court Costs If Suit is Pending

Signature of Authorized Officer of

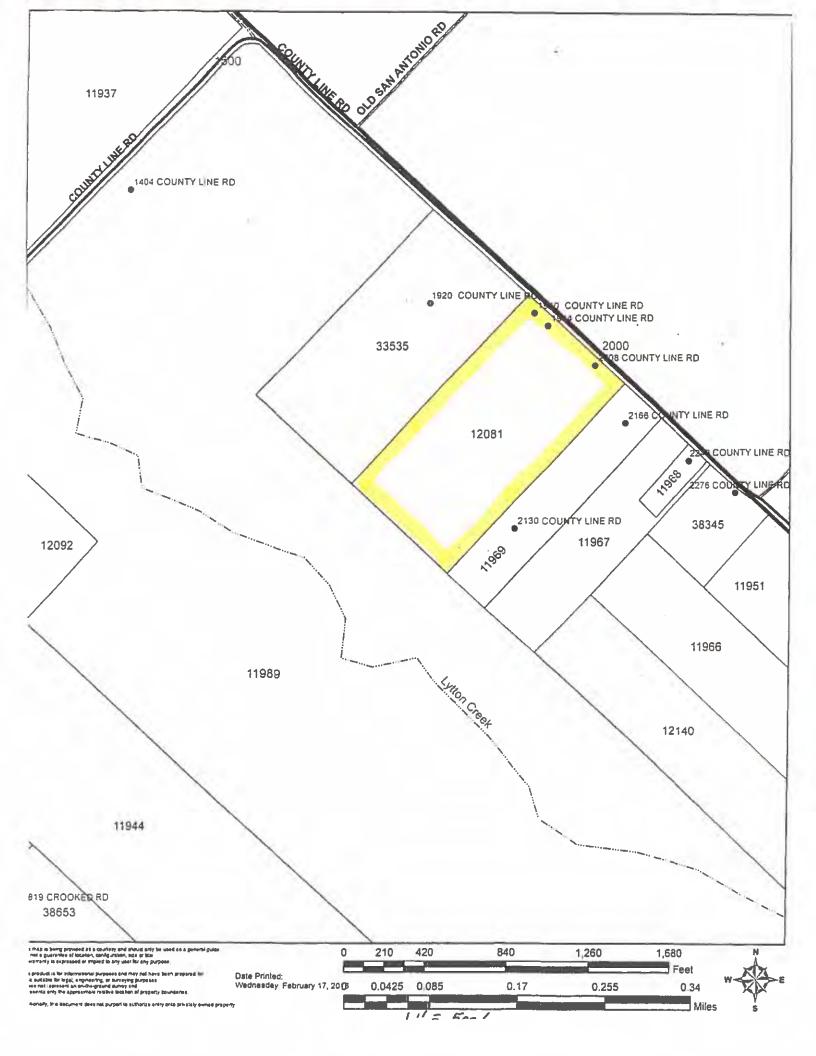
Date of Issue: Requested By: 02/20/2018 LUCERO JULIO C

10.00

Fee Amount:

Reference #:

Page: 1



16. Discussion/Action regarding acceptance of current Caldwell County Treasurer's (Ms. Lori Rangel) personal property furniture donation to the County. **Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 3.**

Commissioners Court-Monday December 10, 2018 County Purchasing Department Donation of Private Property to Caldwell County

Discussion Items:

The County Purchasing Department is requesting the Commissioner's Court to accept the generous donation of personal office furniture our current Caldwell County Treasurer is relinquishing. This furniture consists of one (1) large single desk, and one (1) large credenza. Once the Commissioner's Court accepts the donation, my department will put under county inventory, and put an asset sticker on both pieces of furniture to identify ownership.

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Acceptance of current Caldwell County Treasurer's (Ms. Lori Rangel) personal furniture donation to the county.

Department Head Signature:

Danie Blake 12-4-18

Danielle Blake

From:

Lori Rangel <lori.rangel@co.caldwell.tx.us>

Sent:

Monday, December 03, 2018 3:59 PM

To:

'Danielle Blake'

Cc:

darlene.morris@co.caldwell.tx.us

Subject:

RE: Office Furniture

That is fine.

Lori Rangel, CIO
110 South Main St.
Courthouse Room 103
Lockhart, Texas 78644
Ofc: 512-398-1800 Fax: 512-668-4947
lori.rangel@co.caldwell.tx.us

From: Danielle Blake [mailto:danielle.blake@co.caldwell.tx.us]

Sent: Monday, December 03, 2018 3:55 PM

To: 'Lori Rangel'

Cc: darlene.morris@co.caldwell.tx.us

Subject: RE: Office Furniture

Ms. Lori,

With that being said, with your approval, I will go ahead and put on Commissioner's Court for December 10th, 2018 recommendation for acceptance that the Caldwell County Treasurer is making a donation to the county of her personal furniture which Ms. Darlene Morris (Chief Deputy Treasurer) currently uses as her office furniture. I appreciate your time and help through this process. ©

Danie Blake

Caldwell County Purchasing Agent

Phone: 512-359-4685

Email: danielle.blake@co.caldwell.tx.us / 110 S. Main St., Lockhart, TX, 78644



From: Lori Rangel < lori.rangel@co.caldwell.tx.us>
Sent: Monday, December 03, 2018 3:24 PM

To: 'Danielle Blake' <danielle.blake@co.caldwell.tx.us>

Cc: darlene.morris@co.caldwell.tx.us

Subject: RE: Office Furniture

Ms. Blake,

I will not be taking the furniture, the County can dispose of or donate it as long as Darlene has new furniture. It would be nice for Darlene's needs to be considered and have a say in the furniture that is picked out.

Thank you.

Lori Rangel, CIO 110 South Main St. Courthouse Room 103 Lockhart, Texas 78644 Ofc: 512-398-1800 Fax: 512-668-4947 lori.rangel@co.caldwell.tx.us

From: Danielle Blake [mailto:danielle.blake@co.caldwell.tx.us]

Sent: Monday, December 03, 2018 2:53 PM

To: lori.rangel@co.caldwell.tx.us **Cc:** darlene.morris@co.caldwell.tx.us

Subject: Office Furniture

Ms. Lori,

It was a pleasure talking to you earlier, and I appreciate you reaching out. I just wanted to get with you, and Darlene and make sure you are aware that if you decide to donate your mothers office furniture to Darlene, then for Darlene to use that furniture, than Darlene will have to donate that furniture to the Caldwell County Treasurer's Department. Or, of course Darlene can take the furniture home, and use for personal use. Whatever you both decide, I will need to know, no later than by the end of the day today. Only, so I can get with Molly, to put something on Commissioner's Court for donation, or get with Auditor's Office to do budget amendment to be able to get Darlene, and the newly elected Treasurer the furniture they need come January 1, 2019. Thank you so much for your understanding, and if you have any questions please feel free to reach out to me at anytime. Have a wonderful evening. $\textcircled{\Box}$

Danie Blake

Caldwell County Purchasing Agent

Phone: 512-359-4685

Email: danielle.blake@co.caldwell.tx.us / 110 S. Main St., Lockhart, TX, 78644

17. Discussion/Action to approve the Purchasing Agent's request to solicit a Request for Proposal (RFP) to County Wide Builders on the Texas Commission on Environmental Quality (TCEQ) 319 Permeable Paver Parking Lot Project. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 34.

Commissioners Court-Monday December 10, 2018 County Purchasing Department RFP Solicitation for TCEQ 319 Permeable Paver Parking Lot

Discussion Items:

Dear Judge and Commissioner's

After receiving Commissioner's Court approval on 11/26/2018 to request qualifications from construction companies to construct the TCEQ 319 Permeable Paver Parking lot for Caldwell County. Caldwell County received only one (1) proposal. The selection committee which composed of Judge Schawe, Dennis Engelke, Barbara Gonzales, Commissioner Westmoreland and myself scored the proposal. It was determined that County Wide Builders are qualified for the grant funded project. Therefore, it is the recommendation of the selection committee and the Purchasing Agent that a request for proposal be solicited to County Wide Builders to receive a proposed cost and engineering proposal on project. If approved, the Purchasing Agent will compose RFP and have for final review at the next Commissioner's Court for acceptance.

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

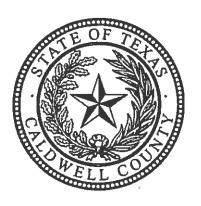
County Purchasing Department respectfully recommends the following:

Request approval to solicit a request for proposal (RFP) to County Wide Builders on the TCEQ 319 Permeable Paver Parking Lot Project.

Department Head Signature:

REQUEST FOR QUALIFICATIONS FOR DESIGN – BUILD

CALDWELL COUNTY TCEQ 319 GRANT – PERMEABLE PAVER PARKING LOT RFQ No.: 18CCP01B



RFQ RESPONSES MUST BE RECEIVED ON OR BEFORE: November 28, 2018 at 2:00 PM

NOTE: Qualifications must be time stamped at Caldwell County Purchasing Office on or before the hour and date specified for receipt of qualifications.

TABLE OF CONTENTS

| Section | 1.0 - Introduction | 2.33 | Submittal Location/Deadline |
|---------|--|---------|---|
| 1.1 | Objective | 2.34 | Contacts |
| 1.2 | Background | 2.35 | Inquiries and Interpretations |
| 1.3 | Definitions and Special Concerns | 2.36 | Contract Award Process |
| | • | 2.37 | Type of Contract |
| C4: | 2.0 - Notice to Respondents | 2.38 | Criteria for Qualification |
| | | 2.39 | Respondent's Acceptance of Evaluation Method |
| 2.1 | General | 2.40 | Acknowledgements |
| 2.2 | Application | 2.41 | Key Events Schedule |
| 2.3 | Requirements | 2.42 | Eligible Respondents |
| 2.4 | Legal Compliance | | |
| 2.5 | Right to Refuse Submission | Contin | n 3.0 - Submittal Requirements |
| 2.6 | Modifications and Addendums | | |
| 2.7 | Interpretation of Solicitation Documents | 3.1 | General Instructions |
| 2.8 | Late Responses To Request For | 3.2 | Preparation and Submittal Instructions |
| | Qualifications | 3.3 | Bonds and Insurance Instructions |
| 2.9 | Minor Irregularities | 3.4 | Bonds and Insurance Requirements |
| 2.10 | Alterations of Bids | 3.5 | Pricing |
| 2.11 | Withdrawal of Bids | | |
| 2.12 | Disqualification of Bidder | Section | n 4.0 - Specifications for the RFQ |
| 2.13 | Cost of Bid | 4.1 | General |
| 2.14 | Taxpayer Identification | 4.2 | Budget Specifications |
| 2.15 | Taxes | 4.3 | Delivery |
| 2.16 | Payment | 4.4 | Scope of Work |
| 2.17 | Outstanding Liabilities | 4.5 | Pre-Construction Phase Services |
| 2.18 | Offset | 4.6 | Pre-Construction Phase Fee |
| 2.19 | Independent Contractors | 4.7 | Guaranteed Maximum Price Proposal |
| 2.20 | Governing Law | 4.8 | Construction Phase Services |
| 2.21 | Controlling Document | | |
| 2.22 | Assignment | Sentio | n 5.0 - Execution of Offer |
| 2.23 | Termination | Sectio | gi 5.0 - Execution of Otte. |
| 2.24 | Indemnification | | CO Dia Contain Nationalism |
| 2.25 | Venue | Sectio | on 6.0 - Felony Conviction Notification |
| 2.26 | Funding | | |
| 2.27 | Solicitation Results | Section | on 7.0 - Respondent Questionnaire |
| 2.28 | Open Records | | |
| 2.29 | Affirmative Action/EOE | Appe | ndices |
| 2.30 | Waiver of Formalities | | Plat – Appendix A |
| 2.31 | No Reimbursement for Costs | Caldy | vell County Section 3 Resolution – Appendix B |
| 2.32 | Public Information | | * |

REQUEST FOR QUALIFICATIONS FOR

DESIGN BUILD

CALDWELL COUNTY COMMUNICATIONS, TCEQ 319 GRANT JUSTICE CENTER PERMEABLE PAVER PARKING LOT RFQ No.: 18CCP01A

1.0 INTRODUCTION

1.1 Objective

Caldwell County ("County") is planning the design and construction of the TCEQ 319 Grant Justice Center Permeable Paver Parking Lot ("Project") utilizing the design and construction services. Successful completion of this project will provide Caldwell County with sufficient parking spaces located at the Caldwell County Justice Center, for the rapidly growing county.

It is the practice of Caldwell County to encourage local participation and to promote and encourage contracting and subcontracting opportunities for Locally Owned Businesses and labor in all contracts. Accordingly, the Design build Contractor will be required to outline a local participation plan and documentation thereof.

1.2 Background

Caldwell County will implement low impact development (LID) best management practices (BMP) at the Caldwell County Justice Center as an adaptive management strategy of the Plum Creek Watershed Protection Plan (WPP) for reducing urban nonpoint runoff and improving water quality in Plum Creek. Plum Creek (Assessment Unit 1810_01), which receives runoff from the project area, is listed in the 2012 Texas Integrated report of Surface Water Quality as impaired for bacteria, and has concerns for dissolved oxygen and nitrate.

1.3 Definitions and Special Concerns

As used in this RFQ, the terms below have the meanings set forth:

- "Contract" means the contract between the County and the Contractor for the Design build for TCEQ319 Grant Caldwell County Justice Center Permeable Paver Parking Lot.
- 1.3.2 "Contractor" means the partnership, corporation, or other legal entity or team which the County contracts for the TCEQ 319 Grant Caldwell County Justice Center Permeable Paver Parking Lot that is qualified to engage in building construction in Texas.
- 1.3.3 "Design Criteria Package" means a set of documents that provides information to Respondents to permit design and construction firm to prepare a response to the County's RFQ. The design criteria package specifies criteria the County considers necessary to describe the project in appropriate detail to allow the Respondents to adequately respond.
- "Design build Statute" means a sole proprietorship, partnership, corporation, or other legal entity that assumes the risk for construction, rehabilitation, alteration, or repair of a facility at the contracted price as a general contractor and provides consultation to the governmental entity regarding

construction during and after the design of the facility. The contracted price may be a guaranteed maximum price.

- 1.3.5 "Design build Statute" means Texas Government Code Chapter 2269, Subchapter F.
- 1.3.6 The characteristics of this project will require a high degree of cooperation and coordination between the County, the authorities having jurisdiction, the Architectural Firm and the Design build.

2.0. NOTICE TO RESPONDENTS

2.1 General

The County is accepting Statement of Qualifications ("SOQ's") from firms interested in performing Design build related to the Project, pursuant to the Design build Statute, and in accordance with the terms, conditions and requirements set forth in this Request for Qualifications ("RFQ"). This RFQ is intended to provide sufficient information for interested parties to prepare and submit SOQ's for consideration by the County.

RESPONDENTS ARE CAUTIONED TO READ THE INFORMATION CONTAINED IN THIS RFQ CAREFULLY AND TO SUBMIT A COMPLETE RESPONSE TO ALL REQUIREMENTS AND QUESTIONS AS DIRECTED.

2.2 Application

These standard terms and conditions shall apply to all County of Caldwell (hereafter "County") solicitations and procurements, unless specifically accepted in the solicitation specifications.

2.3 Requirements

By submitting a statement of qualification, the respondent agrees to provide the County of Caldwell with the specified goods or services described in the solicitation in accordance with these standard terms and conditions, at the agreed upon bid price and in compliance with the stated specifications and any subsequent addendums issued prior to the date of the bid opening.

2.4 Legal Compliance

Bidder must comply with all Federal, State and Local laws, statutes, ordinances, regulations and standards in effect at the time of delivery of goods and services, and must maintain any and all required licenses and certificates required under the same laws, statutes, ordinances, regulations and standards for services and/or goods provided in response to this solicitation.

2.5 Right to Refuse Submission

The County reserves the right to refuse any and/or all parts of any and or/all statements of qualifications and to waive formalities in the best interest of the County. Caldwell County does not discriminate on the basis of race, color, national origin, sex, religion, and age or disability status in employment, procurement or provisions of service.

2.6 Modifications and Addendums

The County shall have the right to modify any of the solicitation documents prior to submission deadline and will endeavor to notify potential bidders, but failure to notify shall impose no liability or obligation on the County. All modifications and addendums must be in written form prepared by the County department issuing the solicitation. Bidders are responsible for incorporating any and all modifications and addendums into their bid responses.

2.7 Interpretation of Solicitation Documents

The County is the final judge of the meaning of any word(s) sentences, paragraphs or other parts of the solicitation documents. Bidders are encouraged to seek clarification, before submitting a bid, of any portion of the bid documents that appears to be ambiguous, unclear, inconsistent, or otherwise in error. Clarifications will be in writing.

2.8 Late Reponses to Request For Qualifications

Bids must be received in the Purchasing Office by the time specified in the solicitation. The County will not accept late bids and is not responsible for the lateness or non-delivery of bids by the Postal Service or any private delivery firm. The time/date stamp in the Purchasing Office shall be the official time of receipt.

2.9 Minor Irregularities

The County reserves the right to waive any minor irregularities that do not materially affect the scope or pricing of submitted bids.

2.10 Alterations of Bids

Alterations may be made before the bid opening, but must be initialed by the bidder guaranteeing authenticity. After the official bid opening, bids may not be amended or altered without the recommendation of the Purchasing Agent and the approval of the Commissioner's Court.

2.11 Withdrawal of Bids

Bidders may withdraw any submitted bids prior to the bid submission deadline. Bidders may not withdraw once the bids have been publicly opened, without the approval of the County's Purchasing Agent. Bidders will be allowed to withdraw bids that contain substantial mathematical errors in extension. However, once a bid has been withdrawn, it can no longer be considered.

2.12 Disqualification of Bidder

The County may disqualify bidders, and their bids not be considered, for any of the following reasons: Collusion among bidders; Bidder's default on an existing or previous contract with the County, including failure to deliver goods and/or services of the quality and price bid; Bidder's lack of financial stability; any factor concerning the bidder's inability to provide the quantity, quality, and timeliness of services or goods specified in the solicitation; bidder involved in a current or pending lawsuit with the County; bidder's attempt to influence the outcome of the solicitation through unauthorized contact with County officials outside of those listed in the solicitation documents; and bidder's attempt to offer gifts, gratuities, or bribes to any County employee or elected official in connection with a solicitation.

2.13 Cost of Bid

The cost of submitting bids shall be borne by the bidders, and the County will not be liable for any costs incurred by a bidder responding to this solicitation.

2.14 Taxpayer Identification

Bidders must provide the County with a current W-9 "Request for Taxpayer Identification and Certification" before goods or services can be procured from the bidder.

2.15 Taxes

The County is exempt from all federal excise taxes and all state and local sales and use taxes. If such taxes are listed on a bidder's invoice, they will not be paid. Additionally, bidders cannot use the County's tax exemption status to purchase goods or services related to this solicitation.

2.16 Payment

Payment will be made after receipt of all invoiced services. Bidder will be paid within thirty days of date invoice is received.

2.17 Outstanding Liabilities

Bidders shall not have outstanding, unpaid liabilities owed to the County. Liabilities may include, but are not limited to, property taxes, hotel occupancy taxes, and license or permit fees. Bids will be considered non-responsible and not given further consideration if submitted by a bidder with such outstanding liabilities.

2.18 **Offset**

The County may, at its option, offset any amounts due and payable under a contract award under this solicitation against any debt lawfully due the County from a vendor, whether or not the amount due arises pursuant to the terms of the contract and whether or not the debt has been reduced to judgment by a court.

2.19 Independent Contractors

It is expressly agreed and understood by both parties that the County is contracting with the successful bidder as an independent contractor. The County shall not be liable for any claims which may be asserted by any third party occurring in connection with services performed by the successful bidder, and the successful bidder has no authority to bind the County.

2.20 Governing Law

All bids submitted in response to this solicitation and any resulting contract shall be governed by, and construed in accordance with the laws and court decisions of the State of Texas.

2.21 Controlling Document

In the case of a discrepancy between this solicitation and the formal contract, the formal contract will prevail and control.

2.22 Assignment

Bidder shall not assign, transfer, or pledge a contract awarded under this solicitation, in whole or in part, without the prior written consent of the County's Purchasing Agent. Assignment of this contract, if approved by the County, shall not relieve the bidder's obligations under the contract. Approval by the County of one assignment shall not constitute approval of any future assignment of the contract.

2.23 Termination

If an awarded bidder fails in any manner to fully perform each and all of the terms, conditions and covenants of a contract awarded by this solicitation, he shall be in default and notice of default shall be given to the bidder by the County's Purchasing Agent. In the event that the contractor continues in default for a period of seven (7) days after receipt of the above-mentioned notice of default, the County may terminate or cancel the contract. The County may also cancel a contract for convenience and without cause with thirty days' notice. In any cancellation of contract, the County will pay the bidder for all goods received and accepted, and for all services provided and accepted up to and including the date of termination.

2.24 Indemnification

Bidder shall defend, indemnify, and hold harmless the County of Caldwell, its officers, agents, employees, appointees and volunteers against any and all claims, lawsuits, judgments, costs and expenses for personal injury (including death), property damage or other harm for which recovery of damages is sought, suffered by any person or persons, that may arise out of or be occasioned by bidder's breach of any of the terms or provisions of any contract awarded as a result of this solicitation, or by any negligent

or strictly liable act or omission of the bidder, its officers, agents, employees, or Subcontractors, in the performance of an awarded contract; except that the indemnity provided for in this paragraph shall not apply to any liability resulting from the sole negligence or fault of the County, its officers, agents or employees, and in the event of joint and concurrent negligence or fault of the bidder and County, responsibility and indemnity, if any, shall be apportioned comparatively in accordance with the laws of the State of Texas, without waiving any governmental immunity available to the County under Texas law and without waiving any defenses of the parties under Texas law. The provisions of this paragraph are solely for the benefit of the parties hereto and are not intended to create or grant any rights, contractual or otherwise, to any other person or entity.

2.25 Venue

The obligations of all parties under a contract awarded through this solicitation are performed in Caldwell County, Texas, and if legal action is necessary to enforce same, exclusive venue shall be within Caldwell County, Texas.

2.26 Funding

State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Orders or other obligations that may arise beyond the end of the current fiscal year shall be subject to approval of budget funds.

2.27 Solicitation Results

The County normally posts solicitation results on-line after bids are received and approved in Commissioner's Court. The County's website is www.co.caldwell.tx.us. Results are on the Purchasing Solicitation page, in the same place as the original solicitation documents. Posted results are for informational purposes only, not a notice of award.

2.28 Open Records

Bid pricing is not considered confidential and is open to public inspection. Trade secrets and other material considered confidential by the bidder should be clearly marked as such. If a request is made under the Texas Open Records Act to inspect information designated as a trade secret or confidential in a bid, the County will forward the appropriate documents to the Attorney General of Texas who will contact the bidder to request sufficient written reasons as to why the information should be protected from disclosure. Upon review of the bidder's response, the Attorney General will make a determination as to the confidentiality of the requested material(s), or lack thereof, and the County will respond accordingly.

2.29 Affirmative Action/EOE

Caldwell County is an Affirmative Action/Equal Opportunity Employer and strives to attain goals for Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) as amended.

2.30 Waiver of Formalities

County reserves the right to reschedule, extend, or cancel this RFQ at any time. County reserves the right to reject any or all responses, and to waive formalities or irregularities in connection with this RFQ and may consider submissions not made in compliance with this request for bids if it elects to do so, to the extent permitted by law, although the County will have no obligation for such consideration.

2.31 No Reimbursement for Costs

Respondent acknowledges and accepts that any costs incurred from the Respondent's participation in this RFQ shall be the sole responsibility of the Respondent.

2.32 Public Information

The County is a governmental body subject to the Texas Public Information Act (Chapter 552 of the Texas Government Code). Any information submitted to the County with regard to this RFQ is presumed to be information and available to the public. Any information or materials submitted to County that the Respondent considers confidential, including, but not limited to, financial information, must be clearly marked "CONFIDENTIAL" on each page or portion of a page of material that contains confidential information. If a request is made under the Texas Public Information Act for information marked Confidential, County will endeavor to advise the Respondent of the request in time to file an Open Records decision. If requested by the Respondent, the County will request an Open Records Decision or Ruling from the Texas Attorney General's Office, but the Respondent, at Respondent's sole cost and expense, will be responsible for asserting any appropriate exceptions to disclosure and providing any information, at the Respondent's expense, to support the Respondent's position. The County will abide by the decision of the Texas Attorney General.

2.33 Submittal Location/Deadline

Bids can be mailed to:
Danie Blake
Caldwell County Purchasing Department
110 S Main Street, Rm 302
Lockhart, Texas 78602

Bids can be hand delivered to:

Danie Blake Caldwell County Purchasing Department 110 S. Main Street, Rm 302 Lockhart, TX 78602

Deadline:

2:00 p.m. Central Time on November 28th, 2018

2.34 Contacts

Any questions or concerns regarding this Request for Qualifications shall be directed via email to:

Danie Blake, Purchasing Agent Caldwell County Purchasing Department

Phone: (512) 359-4685

Email: Danielle.blake@co.caldwell.tx.us

The County specifically requests that respondents restrict all contact and questions regarding this RFQ to the above named individual. Respondents are prohibited from directly or indirectly communicating with County Commissioner Court members and are prohibited from contacting County staff members regarding their qualifications or the award of a contract, unless in response to an inquiry from a staff or committee member. Any violation will result in immediate disqualification of the respondent from the selection process.

2.35 Inquiries and Interpretations

Inquiries regarding this RFQ must be submitted via email to the contacts identified in Section 2.34, and must be received by 5:00 p.m. Central Time on November 23rd, 2018. All inquiries must include contact person, phone number and email address.

Responses to inquiries which materially modify any interpretation or change to this RFQ will be issued by addendum online at www.coc.caldwell.tx.us. It is the obligation of the Respondent to make sure the

Respondent has received all addenda prior to submission of their Response. All addenda issued by the County prior to the SOQ submission deadline shall be considered part of the RFQ and respondents are required to consider and acknowledge receipt of each addendum on the 'Execution of Offer' form submitted with the SOO.

Only those responses to inquiries which are included in formal written addenda shall be binding. Oral and other interpretations or clarifications will be without legal effect.

2.36 Contract Award Process

The County anticipates awarding the Contract to a respondent for the Project following a two-phase procedure. Phase one of the selection process is based on the qualifications of the respondents. The County will evaluate the qualifications of the respondents based on the qualifications criteria set forth below. Cost-related or price-related factors will not be used and should not be submitted by respondents in phase one. As a result of phase one of the selection process, the County will qualify a maximum of five potential respondents for review of the proposals in response to a Request for Proposals ("RFP") as part of phase two of the process. Additionally, if the County chooses to do so, interviews will also be held as part of phase two of the process.

Phase two of the selection process will involve the review of competitive sealed proposals by prequalified respondents. All respondents will be asked to submit proposals, including monetary proposals, by a date determined by the County in response to the RFP. Proposals of the respondents pre-qualified in phase one will be opened publicly to identify the names of the respondents. Other contents of the proposals will be afforded security sufficient to preclude disclosure of their contents prior to award. Within 45 days after the date of opening the proposals, the County will evaluate and rank the proposals using the selection criteria contained in the RFP. If the County chooses to conduct interviews as part of phase two, interviews will be held within this time period based on a schedule issued to the pre-qualified respondents by addendum.

After opening and ranking, an award may be made on the basis of the proposals initially submitted, without discussion, clarification or modification, or the County may discuss with the selected respondent offers for cost reduction and other elements of the respondent's proposal. If the County determines that it is unable to reach a contract satisfactory to the County with the selected respondent, the County will terminate discussions with that respondent and proceed to the next respondent in order of selection ranking, and continue in this process until a contract is reached or the County has rejected all proposals. The County will not disclose information from one respondent's proposal to another respondent in conducting such discussions. The County reserves the right to award a contract for all or any portion of the TCEQ 319 Grant Caldwell County Justice Center Permeable Paver Parking Lot Project, award multiple contracts, or to reject any and all proposals if deemed to be in the best interests of the County. The County also reserves the right to re-solicit for proposals if deemed to be in the best interests of the County, and to temporarily or permanently abandon the procurement. If the County awards a contract, it will award the contract to the respondent, whose proposal is the most advantageous to the County and offers the best value, considering price and the evaluation factors set forth in the RFP. After the submission of proposals, and as part of such discussions or negotiations, the County may permit a respondent to revise its proposal in order to obtain the respondent's best and final offer.

2.37 Type of Contract

Upon award by the County of a Design build contract the successful respondent will be required to enter into a contract in a form based on standard Design build agreements with certain modifications as directed by the County, a copy of which will be made available with issuance of the Request for Proposals. The compensation structure will be based on negotiated professional service fees and cost of work plus fee

and general conditions with a Guaranteed Maximum Price ("GMP"). The County reserves the right to include the respondent's SOQ or any part or parts of the selected proposal in the final contract.

2.38 Criteria for Qualification

The respondent selected for pre-qualification will be the respondent whose qualifications, as presented in the respondent's SOO, are the most advantageous to the County.

A project selection committee composed of County Staff and representatives of the project management team will be participating as evaluators in all phases of this solicitation. In general, the criteria for evaluation of qualifications, and selection of the qualified respondent(s), will be based on the factors summarized below.

More specific evaluation criteria are listed in Section 7.0 of this RFQ.

| 1. | The respondent's demonstrated capability and financial resources to perform the work within the time and budget projected. | 10 Points |
|----|--|------------|
| 2. | The qualifications and experience of the team members proposed for this project. 15 Poin | |
| 3. | The respondent's demonstrated capability in Design build delivery. | 15 Points |
| 4. | The respondent's demonstrated experience in Design build service projects as a team. | 10 Points |
| 5. | The respondent's demonstrated experience with government/municipal projects, particularly emergency service facilities. | 15 Points |
| 6. | The quality of references from past clients of respondent. | 10 Points |
| 7. | The demonstrated ability of the respondent to meet budgets and schedules on past projects. | 15 Points |
| 8. | The respondent's safety record supported by accurate and verifiable data. | 10 Points |
| | Total | 100 Points |

2.39 Respondent's Acceptance of Evaluation Method

Submission of an SOQ indicates respondent's acceptance of the evaluation technique and respondent's recognition that some subjective judgments must be made by the County's evaluation team during the assigning of points.

2.40 Acknowledgements

Each respondent, in submitting an SOQ, understands and agrees that this RFQ is predicated on the County's anticipated requirements for the TCEQ 319 Grant Caldwell County Justice Center Permeable Paver Parking Lot, and that the County has made no representation, written or oral, that any such requirements be furnished under a contract arising in connection with this RFQ. Furthermore, each respondent, in submitting an SOQ, understands and agrees that all costs incurred by the respondent in connection with the two-phase selection process hereunder shall be at the sole risk and responsibility of the respondent.

Key Events Schedule: 2.41

| Issue Request for Qualifications | 11/14/18 |
|--|------------------------|
| Inquiries Due | 11/23/18 |
| Issue Addenda, if any | 11/26/18 |
| Receive Statements of Qualifications | 11/28/18 |
| Short List Identified/ Issue Request for Proposals | 12/09/18 |
| Receive Proposals | 14 calendar days after |

14 calendar days after Issuance of RFP

Note: All dates or estimated timelines pertaining to the Request for Proposals (RFP) are subject to change without notice during the duration of this RFQ and evaluation period. The dates and timelines will be determined with the Issuance of the RFP. The intent of this schedule is to notify Respondents that a short turnaround time for the RFP is anticipated.

2.42 Eligible Respondents

Only individual firms or lawfully formed formal business organizations may submit an SOQ, unless the respondent expressly states in writing in the SOQ that, if awarded a contract, it will lawfully form a formal business organization in a timely manner so as not to delay the Project. Any informal associations will be disqualified. This does not preclude a respondent from engaging consultants by contract. The County will contract only with individual firms or formal organizations such as a) joint ventures, b) limited liability corporations, c) partnerships, or d) corporations authorized to do business in the State of Texas.

3.0. SUBMITTAL REQUIREMENTS

3.1 General Instructions

- 3.1.1 Respondents should carefully read the information contained herein and submit a complete response to all requirements and questions as directed.
- 3.1.2 SOQ's and any other information submitted by respondents in response to this RFQ shall become the property of the County.
- 3.1.3 SOQ's which are qualified with conditional clauses, or alterations, or items not called for in the RFQ, or irregularities of any kind are subject to disqualification by the County, at its sole option.
- 3.1.4 Each SOQ should be prepared simply and economically, providing a straightforward, concise description of the respondent's ability to meet the requirements of this RFQ and the potential RFP. Emphasis should be on completeness, clarity of content, responsiveness to the requirements, and an understanding of the County's needs.
- 3.1.5 The County makes no guarantee that an award will be made as a result of this RFQ or any subsequent RFP, and reserves the right to accept or reject any or all SOQ's, waive any informalities or minor technical inconsistencies, or delete any item/requirements from this RFQ or subsequent RFP when deemed to be in the County's best interest. Representations made within an SOQ and any subsequent proposal will be binding on the respondent firms. The County will not be bound to act by any previous communication or information submitted by a respondent.
- 3.1.6 Failure to comply with the requirements contained in this RFQ may result in the rejection of a respondent's SOQ.

3.2 Preparation and Submittal Instructions

3.2.1 Each respondent must complete, sign and return the attached Section 5.0, Execution of Offer, as part of its SOQ. The Execution of Offer must be signed by an officer of the respondent's company authorized to bind the respondent to the statements and representations in the SOQ. Failure to sign and return this form will subject a respondent's SOQ to disqualification.

- 3.2.2 Each respondent must complete, sign and return the attached Section 6.0, Felony Conviction Notification, as part of its SOQ. The Felony Conviction Notification must be signed by an officer of the respondent's company authorized to bind the respondent to the statements and representations in the SOQ. Failure to sign and return this form will subject a respondent's SOQ to disqualification.
- 3.2.3 Each respondent must include answers to required questions in the attached Section 7.0, Respondent Questionnaire. It is not necessary for a respondent to repeat the questions in the SOQ; however, it is essential that the respondent reference the question number to each corresponding answer. In cases where a question does not apply or if unable to respond, reference the question number and indicate N/A (Not Applicable) or N/R (No Response), as appropriate. Briefly explain the reason for each N/R response.
- 3.2.4 Page Size, Binding and Dividers:

Each SOQ must be typed on letter-size (8-1/2" x 11") paper. The County requests that each SOQ be submitted in a bound format (not a three-ring binder). Do not include preprinted material or other attachments in the SOQ. Sections should be divided by tabs for ease of reference.

3.2.5 Table of Contents:

Include with the SOQ a Table of Contents that, minimally, includes tab number references noted in the following table. The first eight (8) tabs of the Table of Contents should correspond to the eight (8) Criteria for Qualification stated in paragraph 2.38 and further detailed in Section 7.0. Tab 9 should contain a completed and executed copy of the 5.0 Execution of Offer Letter and 6.0 Felony Conviction Notification as well as certifications from the firm's insurance and bonding agents.

| Tab 1 | The respondent's demonstrated capability and financial resources to perform the work |
|-------|--|
| | within the time and budget projected. |
| Tab 2 | The qualifications and experience of the team members proposed for this project. |
| Tab 3 | The respondent's demonstrated capability in Design build delivery. |
| Tab 4 | The respondent's demonstrated experience in Design build projects as a team. |
| Tab 5 | The respondent's demonstrated experience with government/municipal projects. |
| Tab 6 | The quality of references from past clients of respondent. |
| Tab 7 | The demonstrated ability of the respondent to meet budgets and schedules on past |
| | projects. |
| Tab 8 | The respondent's safety record supported by accurate and verifiable data. |
| Tab 9 | Execution of Offer Letter, Felony Conviction Notification and Agents Certifications: |
| | Signed and Completed Execution of Offer (ref. Section 5) |
| | Signed and Completed Felony Conviction Notification (ref. Section 6) |
| | Certifications |
| | Bonding Agent Letter (ref. paragraphs 3.3) |
| | Insurance Agent Letter (ref. paragraphs 3.3) |

3.2.6 Pagination:

All pages of the SOQ should be numbered sequentially in Arabic numerals (1, 2, 3, etc.) or by section (1-1, 1-2, etc.). Attachments should be numbered or referenced separately.

3.2.7 Number of Copies:

Submit one (1) original and seven (7) complete copies of the entire SOQ with one (1) complete consolidated electronic copy of files in PDF format. An original signature must appear on the

Execution of Offer (ref. Section 5.0) and Felony Conviction Notification (ref. Section 6.0) of the Original, which should be distinctly identified.

3.2.8 Submission

- 3.2.8.1. Qualification materials shall be enclosed in a sealed, opaque envelope, box or container addressed to the location identified in Section 2.3.3. The package must clearly identify the RFQ number, the submittal deadline and the name, email address, phone number and return address of the Respondent.
- 3.2.8.2. Properly submitted Qualifications will not be returned to Respondents.
- 3.2.8.3. Late Qualifications will not be considered under any circumstances and will not be returned to the Respondent. If the Respondent wishes to pick up the Qualifications, the Respondent may do so at the Purchasing Department within 24 hours of the submittal deadline.
- 3.2.8.4. Telephone, facsimile or e-mail submission of Qualifications is not acceptable in response to the RFQ.
- 3.2.8.5. Reference Section 2.2 for submission location and deadline.

3.3 Bonds and Insurance Instructions

- 3.3.1 Attach a letter of intent from a bonding agent indicating the respondent's bond ability for the Design build delivery method of the Project.
- 3.3.2 Attach a letter of intent from an insurance company indicating the insurability of the respondent for the Design build delivery method of the TCEQ 319 Grant Justice Center Permeable Paver Parking Lot.
- 3.3.3 The surety and insurance companies shall each acknowledge that the firm may be covered for all construction phases of the Design build delivery method of the Project.

3.4 Bonds and Insurance Requirements

3.4.1 The Contractor shall procure and maintain the following types of insurance coverage in at least the following amounts (unless the contract specifies different coverage or amounts).

o Employer's Liability:

o Comprehensive General Liability:

Comprehensive Automobile Liability:

o Bodily Injury:

o Property Damage:

Owner's and Contractor's Protective:

o Builder's Risk:

o Professional Liability Insurance: carrier

Statutory \$1,000,000.00

\$1,000,000.00 each occurrence \$1,000,000.00 in the aggregate

(Any auto, hired auto, non-owned auto)

\$1,000,000.00 each person

\$1,000,000.00 each occurrence \$1,000,000.00 each occurrence

\$1,000,000.00

Full value of construction costs

Min. \$1,000,000.00 with terms and

acceptable to Owner \$1,000,000 each occurrence \$1,000,000.00 (ref. paragraph C.7)

- o General Liability Umbrella Policy:
- o Errors and Omissions Insurance:
- 3.4.2 The Contractor must meet the following requirements:

Each policy of insurance shall be issued by one or more insurance companies each of which must have an A.M. Best Company financial and performance rating of A-VII or better and be qualified and authorized by the laws of the State of Texas to assume the risk covered by such policy.

- 3.4.3 Contractor shall deliver to the County:
 - 3.4.3.1 Certificates evidencing the existence of all required insurance promptly after the execution and delivery of the contract; and
 - 3.4.3.2 The Contractor must deliver replacement certificates at least thirty (30) days prior to the expiration of any required insurance. If the Contractor fails to pay any of the premiums for the insurance, the County shall have the right to make the payments and set off the amount thereof against payments owed to the Contractor; and
 - 3.4.3.3 The insurance certificates must name the County as an Additional Insured, with the exception of Workers' Compensation and Employer's Liability, and must provide that the policies will not be canceled until after thirty (30) days' unconditional, unqualified written notice to the County, giving the County the right to pay the Premium to maintain coverage; and
 - 3.4.3.4 The insurance certificates must contain a Waiver of Subrogation in favor of the Owner and an additional insured endorsement for General Liability; and
 - 3.4.3.5 The required insurance policies required in this RFQ shall be kept in full force and effect for the periods specified below:
 - 3.4.3.5.1. Commercial General Liability Insurance, Auto Liability, Builder's Risk, and Owner's and Contractor's Protective shall be kept in force until receipt of final payment by the Contractor; and
 - 3.4.3.5.2. Workers' Compensation Insurance shall be kept in force until the Contractor's obligations have been fully performed, and accepted by the County in writing; and
 - 3.4.3.5.3. The Contractor shall provide the County a full and complete copy of any insurance policy promptly upon request by the County, and without charge to the County; and
 - 3.4.3.6 The County will accept a Certificate of Insurance from the contractors' architect and engineers without requiring the contractor to provide Error & Omission insurance. The Certificate of Insurance must identify the Owner as an Additional Insured and state the limits of coverage.

3.4.4 Bonding

The Contractor shall meet the following requirements:

- 3.4.4.1 The Contractor shall provide evidence satisfactory to the County of its bonding capacity in the penal sums of the performance and payment bonds delivered to the County and each bond must be in an amount equal to the construction budget, as specified in the request for qualifications.
- 3.4.4.2 The Contractor shall deliver payment and performance bonds to the County within ten (10) days of execution of the Contractor's guaranteed maximum price proposal ("GMP"). The bonds will be in accordance with the provisions of Chapter 2253, Texas Government Code and Chapter 2269.258, Texas Government Code. The bonds shall be in the amount of the construction services portion of the contract only and shall not include amounts solely attributable to design services. The bonds shall be executed by a corporate surety or sureties authorized to do business in the State of Texas and acceptable to Caldwell County. The surety or sureties must have a rating of B+ or higher as registered with the A.M. Best Company Bond Rating Service. If any bond is for more than ten (10) percent of the surety's capital and surplus, the Owner may require certification that the company has reinsured the excess portion with one or more reinsurers authorized, accredited, or trusted to do business in the State. A reinsurer may not reinsure for more than ten (10) percent of its capital and surplus. If a surety upon a bond loses its authority to do business in the State, the Contractor shall within thirty (30) days after such loss furnish a replacement bond at no added cost to Caldwell County.
- 3.4.4.3 Each bond shall be accompanied by a valid Power-of-Attorney (issued by the surety company and attached, signed and sealed with the corporate embossed seal, to the bond) authorizing the attorney in fact who signs the bond to commit the company to the terms of the bond, and stating any limit in the amount for which the attorney can issue a single bond. Each bond with a penal sum in excess of \$100,000 shall be executed by a corporate surety or sureties listed on the then-current version of U.S. Treasury Department circular 570 and which hold a certificate of authority from the U.S. Secretary of the Treasury as a surety, or obtain reinsurance from a reinsurer authorized as a reinsurer in Texas and which is listed on the then-current U.S. Treasury Department circular 570 and holds a certificate of authority from the U.S. Secretary of the Treasury as a surety or reinsurer.
- 3.4.4.4 Security Bond: The Contractor will be required upon execution of the contract to execute a Security Bond in the amount of five (5) percent of the Design build Cost Limitation. Any further specific requirements will be outlined in the Design build Contract Agreement.

3.5 Pricing

Statement of Qualification responses shall not include proposals for fees, pricing, or other compensation. Such information will be solicited from firms in the subsequent RFP and reviewed from firms prequalified by the County.

4.0. SPECIFICATIONS FOR THE RFQ

4.1 General

The County requests SOQ's from qualified and experienced firms for Design build for the Caldwell County TCEQ 319 Grant Justice Center Permeable Paver Parking Lot meeting the following minimum specifications stated in this Section.

4.3 Delivery

The County's milestone events for the Project established to date include:

Schematic Design Phase Complete
Design Development Phase Complete
Construction Document Phase
Guaranteed Maximum Price Proposal
Begin Construction
Substantial Completion

January 30, 2019

March 20, 2019

April 1, 2019

April 15, 2019

April 24, 2019

May 30, 2019

4.4 Scope Of Work

- 4.4.1. This document does not address all design and construction phase deliverables required for this project. Included in the scope of work requirements are the following phases:
- 4.4.1.1. Geotech/Civil/Site Development Plan submission acceptable to the County
- 4.4.1.2. Design Development with GMP including presentations to the County
- 4.4.1.3. Construction Documents including presentations to the County
- 4.4.1.4. Bidding/Negotiation/Award of Sub Contracts
- 4.4.1.5. Construction Administration
- 4.4.1.6. Project Closeout/Start-up/Commissioning
- 4.4.1.7. Warranty Review
- 4.4.2. The Project site is located at the Caldwell County Justice Center, desired to implement low impact development (LID) best management practices (BMPs) at the Caldwell County Justice Center as an adaptive management strategy of the Plum Creek Watershed Protection Plan (WPP) for reducing urban nonpoint runoff and improving water quality in Plum Creek. The Caldwell County Justice Center will have many visitors annually and will serve as the primary office for Caldwell County government employees, making it a highly visible location for LID BMPs. Plum Creek (Assessment Unit 1810_01), which receives runoff from the project area, is listed in the 2012 Texas Integrated Report of Surface Water Quality as impaired for bacteria, and has concerns for dissolved oxygen and nitrate.
- 4.4.3. The following specifications have been taken from TCEQ contract.
 - Minimum 36 parking spaces in permeable pavement
 - Minimum 13,250 square feet of permeable pavement
 - Underdrain sized to carry the flow of a 10 year rainfall event
 - Parking lot must be made with pavers only or pavers with concrete drive lanes to allow for drainage purposes.
 - Exhibits are attached for location and layout of parking lot location
 Estimated Cost; Maximum Time Allowed

The estimated cost of the Project is \$230,000. All aspects of the project will be completed and open to traffic no later than May 31st, 2019.

- 4.4.4. The County is not seeking any LEED certification. However, it request the design and construction of the Project consider sustainability and operational costs.
- 4.4.5. With the exception of the specific procurement and/or scope items listed below, all other project requirements and costs will be the responsibility of the Design build team. All coordination and scheduling between owner-managed and contractor-managed scope will be the responsibility of the Design build team.
- 4.4.6. Owner-Managed Procurement and/or Scope:
- 4.4.5.1. Technology Expenses Owner will procure. All coordination, design and scheduling is the responsibility of the Design build team. All low voltage and IT cabling is the responsibility of the Design build team.

4.5 Pre-Construction Phase Services

The Pre-Construction Phase shall be deemed to commence upon the date specified in a written Notice to Proceed with Pre-Construction Phase Services issued by Owner and shall continue through completion of the Construction Documents and procurement of all major Subcontractor agreements. Contractor is not entitled to reimbursement for any costs incurred for Pre-Construction Phase Services performed before issuance of the written Notice to Proceed. Pre-Construction Phase Services may overlap Construction Phase Services. Contractor shall perform the following Pre-Construction Phase Services:

4.5.1. General Coordination

- 4.5.1.1. Contractor's Pre-Construction Phase Services team shall attend Project Team meetings with Owner, Owner representatives, and A/E at regularly scheduled intervals throughout the Pre-Construction Phase. Frequent Project Team meetings are anticipated prior to Owner acceptance of the GMP and during completion of the Construction Documents.
- 4.5.1.2. Provide a preliminary evaluation of "Facility Design Guidelines", Program of Requirements and the AACC, each in terms of the other.
- 4.5.1.3. Review and understand the standards and requirements in Owner's Specifications and perform all services in accordance with those standards and requirements.
- 4.5.1.4. Visit the site and inspect the existing facilities, systems and conditions to ensure an accurate understanding of the existing conditions as required.
- 4.5.1.5. Participate as a member of the Project Team in the development of the Program of Requirements if such program has not been developed prior to the Effective Date of this Agreement.
- 4.5.1.6. Provide recommendations and information to the Project Team on: site usage and site improvements; building systems, equipment and construction feasibility; selection and availability of materials and labor; time requirements for installation and construction; assignment of responsibilities for safety precautions and programs; temporary Project facilities; equipment, materials and services for common use of Contractor and Owner's separate contractors, if any; cost factors, including costs of alternative materials or designs, preliminary budgets, and possible cost savings; recognizing and tracking the resolution of conflicts in the proposed Drawings and Specifications; methods of delivery of materials, systems, and equipment; and any other matters necessary to accomplish the Project in accordance with the Work Progress Schedule (as defined

- below) and the AACC. Notwithstanding the above, Contractor shall not be required to provide A/E services unless specifically required by the Contract Documents and Contractor's recommendations and information are furnished in its capacity as a Contractor.
- 4.5.1.7. Assist Owner in selecting and directing the services of existing facility surveys, testing and balancing, environmental surveys or other special consultants hired by Owner to develop additional information for the design or construction of the Project.
- 4.5.1.8. At Owner's request, attend public meetings and hearings concerning the development and schedule of the Project.
- 4.5.1.9. Contractor shall use all Construction Documents returned to A/E from the Subcontractor proposers.

4.5.2. Constructability Program

- 4.5.2.1. Implement and conduct a constructability program to identify and document Project cost and schedule savings opportunities. The constructability program shall follow accepted industry practices and be reviewed by Owner at design milestones. Whenever the term "value engineering" is used in conjunction with this Agreement or the Project, it has its commonly accepted meaning within the construction industry and does not imply the practice of professional engineering without a license. If any value engineering activities constitute the professional practice of engineering, then such activities shall be performed by an engineer licensed in Texas.
- 4.5.2.2. Prepare a "Constructability Report" that identifies items that, in Contractor's opinion, may negatively impact construction of the Project. The Constructability Report shall address the overall coordination of model(s), Drawings, Specifications, details and schedules and identify discrepancies that may generate Change Orders or claims once Project construction commences. Contractor shall provide Owner with an update to the Constructability Report at every milestone meeting during the Pre-Construction Phase.
- 4.5.2.3. Provide and implement a system for tracking questions, resolutions, decisions, directions and other information matters that arise during the development of the model(s), Drawings and Specifications for the Project. The decision tracking system shall be in a format approved by Owner and updated by Contractor at least monthly during the Pre-Construction Phase.

4.5.3. Scheduling

- 4.5.3.1. Develop a Work Progress Schedule for Project Team review and Owner's approval that coordinates and integrates activities on the Project, including Contractor's services, A/E's design services, the work of other consultants and suppliers, and Owner's activities with the anticipated construction schedules for other contractors. The WPS must identify all major milestones through Project Final Completion.
- 4.5.3.2. Contractor shall update the WPS throughout the Pre-Construction and Construction Phases as described in Owner's requirements and Specifications.
- 4.5.3.3. The WPS shall include other detailed schedule activities as directed by Owner including, but not limited to, Owner-managed work under separate contracts such as equipment, furniture and

furnishings, telephones, project security, property protection, life-safety systems, integration with central campus monitoring systems, information and instructional technology data-transmission systems, and computer technology systems.

4.5.4. Budget and Cost Consultation

- 4.5.4.1. Contractor is responsible for the construction budget and for preparing and updating all procurement and Estimated Construction Costs and distributing them to the Project Team throughout the duration of the Project.
- 4.5.4.2. Contractor shall prepare and update an Estimated Construction Cost report at the completion of Schematic Design, Design Development, and at the fifty percent (50%) and the hundred percent (100%) completion stages of the Construction Documents phase of the Project. The GMP Proposal, when submitted, will have as its basis a current ECC report. The ECC report for Schematic Design shall be a detailed estimate organized in Construction Specifications Institute, MasterFormat 2004. The ECC reports for the Design Development and Construction Documents phases shall be detailed estimates derived from cost quantity surveys based on unit prices for labor, materials, overhead and profit, organized in Construction Specifications Institute, MasterFormat 2004 for each portion of the Work.
- 4.5.4.3. Contractor shall provide continuous cost consultation services throughout the duration of the Project, including identification and tracking of decisions that affect the scope or quality of the Project and providing ongoing updates of their cost and budget impact. Advise the Project Team immediately if Contractor has reason to believe that the most current ECC will exceed the AACC or not meet WPS requirements and recommend reasonable strategies for bringing the Project in line with the AACC and the WPS.
- 4.5.4.4. Contractor shall promptly identify all variances between estimated costs and actual costs during the Construction Phase, and shall promptly report such variances to the Project Team, in a format acceptable to Owner, along with recommendations for action, but in any event no more than two (2) business days after acquiring such information.
- 4.5.4.5. Should any ECC exceed or fall significantly below the approved AACC, Owner and Contractor shall negotiate changes to the Project scope, requirements or the AACC as required.
- 4.5.5. Coordination of Design and Construction Contract Documents
- 4.5.5.1. Review model(s), Drawings, Specifications and other Construction Documents as they are developed by A/E during the Schematic Design, Design Development, and Construction Documents design phases of the Project.
- 4.5.5.2. Consult with Owner and A/E on the selection of materials, equipment, component systems, and types of construction used on the Project. Advise Owner on site use, construction feasibility, availability of labor and materials, procurement time requirements, and construction coordination.
- 4.5.5.3. Advise Owner of any error, inconsistency or omission discovered in the model(s), Drawings, Specifications, and other Construction Documents.
- 4.5.5.4. Advise Owner on reasonable adjustments in the Project scope, quality or other options for keeping the Project cost within the AACC.

- 4.5.5.5. Review the model(s) and Construction Documents for compliance with all applicable laws, rules and regulations, the Contract Documents, and Owner requirements.
- 4.5.5.6. It is not the Contractor's responsibility to ascertain that the drawings and specifications are in accordance with applicable laws, statutes, ordinances, building codes, rules and regulations, but Contractor will report any variances which should have reasonably been discovered.
- 4.5.6. Construction Planning and Subcontractor Buyout Strategy
- 4.5.6.1. Identify equipment or material requiring extended delivery times and advise Owner on expedited procurement of those items. Advise Owner and A/E on the preparation of performance specifications and requests for technical proposals for the procurement and installation of systems and components and for the procurement of long lead items. If requested by Owner, and subject to Owner's prior written approval, issue requests for technical proposals to qualified sources and receive proposals and assist in their evaluation.
- 4.5.6.2. Make recommendations to the Project Team regarding organization of the Construction Documents to facilitate the bidding and awarding of construction subcontracts in a manner that promotes the interests of the Project and Owner. These recommendations may include, but are not limited to, phased or staged construction or multiple separate contracts. The recommendations shall take into consideration such factors as time of performance, type and scope of work, availability of labor and materials, overlapping trade jurisdictions, provisions for temporary facilities, comparisons of factory and on-site production costs, shipping costs, code restrictions, Owner's goals for HUB Contractor participation, and other constraints.
- 4.5.6.3. Review the model(s) and Construction Documents with the Project Team to eliminate areas of conflict and overlap in the work to be performed by the various Subcontractors or Owner's separate contractors.
- 4.5.6.4. Develop a bid/proposal package strategy in coordination with A/E that addresses the entire scope of each phase and stage of the Project. In developing the bid/proposal package strategy, Contractor shall identify all bid/proposal packages on which Contractor intends to submit a self-performance bid/proposal. The bid/proposal package strategy shall be reviewed with Owner on a regular basis and revised throughout the buyout of the Project so as to best promote the interests of the Project and Owner.
- 4.5.6.5. Assist Owner, A/E, Owner's other consultants, and Owner's separate contractors in obtaining all applicable LEED documentation, risk management, code, and regulatory agency reviews and approvals for the Project including, without limitation, the Texas Higher Education Coordinating Board, the Texas Department of Licensing and Regulation, the State Fire Marshal, the local fire department, and Owner's insurance provider.
- 4.5.6.6. Refine, implement and monitor required HUB Subcontracting Plans to promote equal employment opportunity in the provision of goods and services to Owner for the Project.
- 4.5.6.7. Review the model(s) and Construction Documents to ensure that they contain adequate provision for job site areas required for construction, all temporary facilities necessary for performance of the Work, and provisions for all of the job site facilities necessary to manage, inspect, and

- supervise construction of the Project.
- 4.5.6.8. Provide an analysis of the types and quantities of labor required for the Project and review the appropriate categories of labor required for critical phases or stages. Make recommendations that minimize the adverse effects of labor shortages.
- 4.5.6.9. Consult with and make recommendations to Owner on the acquisition schedule for fixtures, furniture and equipment, and coordinate with Owner as may be required to meet the WPS.
- 4.5.7. Obtaining Bids/Proposals for the Project
- 4.5.7.1. Contractor shall publicly advertise and solicit competitive lump sum bids/proposals from trade contractors or subcontractors for the performance of all major elements of the Project other than the minor work that may be included in General Conditions. Criteria for determining the bid/proposal that provides the best value to Owner shall be established by the Project Team and included in the request for bids or proposals. Contractor shall notify Owner in advance in writing of the date it will receive the bids/proposals.
- 4.5.7.2. Schedule and conduct pre-bid conferences with interested bidders/proposers, Subcontractors, material suppliers, and equipment suppliers, and record minutes of the conferences.
- 4.5.7.3. Contractor and Owner shall review all trade contractor or Subcontractor bids/proposals in a manner that does not disclose the contents of any bid/proposal to persons outside of the Project Team during the selection process. Based on the selection criteria included in the request for proposals, Contractor shall recommend to Owner, in a format acceptable to Owner, the bid/proposal(s) that provides the best value for the Project. Upon Owner's written concurrence with the recommendation, Contractor may negotiate the terms of the subcontract with the apparent best value bidder/proposer.
- 4.5.7.4. All subcontracts must be on a lump sum basis unless other payment terms are approved in writing and in advance by the Director for the Office of Facilities Planning & Construction or designee. Upon Owner's concurrence in the final terms of the subcontract, Contractor shall enter into a written subcontract for the subcontract work and upon request provide a copy to Owner. All bids/proposals shall be publicly available after award of the subcontract or within seven (7) days after the date of final selection, whichever is later.
- 4.5.7.5. If Contractor reviews, evaluates, and recommends to Owner a bid/proposal from a qualified trade contractor or subcontractor, but Owner requires another bid/proposal to be accepted, Owner shall compensate Contractor by a change in price, time, or Guaranteed Maximum Price for any additional cost and risk Contractor incurs because of Owner's requirement that the other bid/proposal be accepted.
- 4.5.7.6. Contractor may seek to self-perform portions of the Project identified for self- performance in the bid/proposal strategy. Contractor must submit a bid/proposal for the self-performance work in the same manner as all other trade contractors or Subcontractors. However, Contractor bid/proposal must be sealed and submitted not less than twenty four (24) hours before the submission date for all other trade contractors or Subcontractors. Owner will, at its sole discretion, determine whether Contractor's bid/proposal provides the best value for Owner, and its determination shall be final. Contractor must perform approved self-performance work in accordance with the same terms and

conditions as its other Subcontractors. For payment purposes, Contractor shall account for self-performance work in the same manner as it does all other subcontract costs.

- 4.5.7.7. Contractor shall identify every Subcontractor it intends to use on the Project, including Subcontractors used for self-performed work, to Owner in writing, in a format acceptable to Owner, and deliver to Owner a HUB Subcontracting Plan at least ten (10) days before entering into any subcontract. Contractor shall not use any Subcontractor to which Owner has a reasonable objection. Contractor shall not be required to subcontract with any Subcontractor to which it has reasonable objection. Following Owner's acceptance of a Subcontractor, that Subcontractor shall not be changed without Owner's written consent, which shall not be unreasonably withheld.
- 4.5.7.8. If a selected trade contractor or Subcontractor fails to execute a subcontract after being selected in accordance with this Paragraph or defaults in the performance of its work, Contractor may, in consultation with Owner and without further advertising, fulfill the subcontract requirements itself or select a replacement trade contractor or subcontractor to do so.

4.5.8. Safety

- 4.5.8.1. In accordance with the UGSC, Contractor is responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with the Project. The safety program shall comply with all applicable requirements of the Occupational Safety and Health Act of 1970 and all other applicable federal, state and local laws and regulations.
- 4.5.8.2. Contractor shall provide recommendations and information to Owner and A/E regarding the assignment of responsibilities for safety precautions and programs, temporary Project facilities, and equipment, materials, and services for common use of the Subcontractors. Contractor shall verify that appropriate safety provisions are included in the Construction Documents.

4.6 **Pre-Construction Phase Fee**

The Pre-Construction Phase Fee is the total compensation payable to Contractor for the performance of Pre-Construction Phase Services, except for Additional Pre-Construction Phase Services approved in advance and in writing by Owner. The Pre-Construction Phase Fee shall be a lump sum amount based on the AACC established in this Agreement.

- 4.6.1. Except as specifically allowed by Owner, Contractor shall not be entitled to any increase in the Pre-Construction Phase Fee for any costs, expenses, liabilities or other obligations arising from the performance of Pre-Construction Phase Services.
- 4.6.2. Costs associated with the following items are specifically, but not exclusively, included in the establishment of the Pre-Construction Phase Fee: profit and profit sharing; general overhead; salaries and labor; housing and relocation; estimating, scheduling and information management systems and software; contract administration; office expenses; printing and copying; consulting fees; legal or accounting fees; cost of money; taxes; insurance premiums and deductibles; bond costs; purchase or rental of equipment; utilities; travel; per diem; fines or penalties; and damage awards.
- 4.6.3. If the scope of the Pre-Construction Phase Services is changed materially, the Pre-Construction Phase Fee shall be equitably adjusted. If the AACC is changed materially before acceptance of the

- GMP Proposal, the Pre-Construction Phase Fee shall be adjusted in writing in proportion to the change in the AACC. There shall be no adjustments in the Pre-Construction Phase Fee following acceptance of the GMP Proposal.
- 4.6.4. For Additional Pre-Construction Phase Services that are approved in advance and in writing by Owner, Contractor shall be entitled to additional compensation computed as follows:
- 4.6.4.1. A pre-established lump sum amount; or
- 4.6.4.2. The hourly cost of Contractor's employees or consultants who actually perform the Additional Services based on the employee's Worker Wage Rate or prorated Monthly Rate plus the actual cost of allowable expenses incurred in the performance of the Additional Pre-Construction Phase Services, plus an overhead and profit markup of ten percent (10%) of the total cost; or
- 4.6.4.3. As otherwise agreed in advance and in writing.

4.7 Guaranteed Maximum Price Proposal

- 4.7.1. At the conclusion of the Design Development phase the Contractor shall prepare and submit a Guaranteed Maximum Price Proposal to Owner based on the Design Development phase documents and review comments. The GMP shall be delivered to the Owner within three (3) weeks of the Design Development review meeting or a date established by the Owner. The GMP Proposal must be prepared in accordance with the guidelines established by Owner and delivered in the format specified by Owner in Exhibit "E" attached to this Agreement. Owner, at its sole option and discretion, may specify different requirements for the GMP Proposal. Contractor shall not withdraw its Guaranteed Maximum Price Proposal for ninety (90) days following submission to Owner.
- 4.7.2. In developing the GMP Proposal, Contractor shall coordinate efforts with A/E to identify qualifications, clarifications, assumptions, exclusions, value engineering and any other factors relevant to establishment of a GMP. Contractor shall review development of the GMP Proposal with Owner on an ongoing basis to address clarifications of scope and pricing, distribution of contingencies, schedule, assumptions, exclusions, and other matters relevant to the establishment of a GMP.
- 4.7.3. The GMP Proposal must include a written description of how it was derived that specifically identifies the clarifications and assumptions made by Contractor in the GMP and the monetary amounts attributable to them. The GMP Proposal shall include, without limitation, a breakdown of Contractor's estimated General Conditions Costs and estimated Cost of the Work organized by trade and Masterformat 2004; contingency amounts; the Construction Phase Fee; and the proposed Contract Time, including dates for Notice to Proceed, Substantial Completion and Final Completion. Notwithstanding the breakdown of Contractor's estimated costs, there are no line item guaranteed maximum amounts except for general conditions.
- 4.7.4. The Guaranteed Maximum Price Proposal shall allow for reasonably expected changes and refinements in the Drawings and Specifications through completion of the Construction Documents, except for material changes in scope.
- 4.7.5. The GMP Proposal shall include a Contractor's Contingency amount. .

- 4.7.6. Included with its GMP Proposal, Contractor shall provide three complete, bound sets of the drawings, specifications, plans, sketches, instructions, requirements, materials, equipment specifications and other information or documents that fully describe the Project as developed at the time of the GMP Proposal and that are relevant to the establishment of the GMP. The bound supporting documents shall be referenced in and incorporated into the GMP Proposal.
- 4.7.7. The GMP Proposal and all supporting documents shall identify and describe all items, assumptions, costs, contingencies, schedules and other matters necessary and relevant for proper execution and completion of the Work and for establishment of the GMP. The GMP Proposal and the supporting documents are complementary and, in the event of an irreconcilable conflict between or among them, the interpretation that provides for the higher quality or quantity of material and/or workmanship shall prevail over all other interpretations.
- 4.7.8. In submitting the GMP Proposal, Contractor represents that it will provide every item, system or element of performance that is identified, shown or specified in the GMP Proposal or the supporting documents, along with those necessary or ancillary materials that are reasonably inferable and equipment for their complete operating installation, unless specifically accepted in writing by Owner. Upon Owner's written acceptance of the GMP Proposal, Contractor shall not be entitled to any increase in the GMP due to the continued refinement of the Construction Documents or the absence or addition of any detail or specification that may be required in order to complete the construction of the Project as described in and reasonably inferable from the GMP Proposal or the supporting documents used to establish the GMP.
- 4.7.9. The GMP Proposal shall adopt and incorporate all of the terms and conditions of this Agreement and all attachments to this Agreement. Any proposed deviation from the terms and conditions of this Agreement must be clearly and conspicuously identified to Owner in writing and specifically accepted in writing by Owner. In the event of a conflict between any term of the GMP Proposal that was not clearly and conspicuously identified and approved by Owner and the terms of this Agreement and its attachments, the terms of the Agreement and its attachments shall control.
- 4.7.10. Owner may accept or reject the Guaranteed Maximum Price Proposal or attempt to negotiate its terms with Contractor. Upon acceptance by Owner of the GMP Proposal in writing, both parties shall execute the GMP Proposal which shall become part of this Agreement. If Owner rejects the GMP Proposal or the parties are unable or unwilling to agree on a GMP, Owner may terminate this Agreement.
- 4.7.11. Following Owner's acceptance of the GMP Proposal, Contractor shall continue to monitor the development of the Construction Documents so that, when complete, the Construction Documents adequately incorporate and resolve all qualifications, assumptions, clarifications, exclusions and value engineering issues identified in the GMP Proposal. During the Construction Documents stage, Contractor and A/E shall jointly deliver a monthly written status report to Owner describing the progress on the incorporation of all qualifications, assumptions, clarifications, exclusions, value engineering issues and all other matters relevant to the establishment of the GMP into the Construction Documents.
- 4.7.12. Contractor shall be entitled to an equitable adjustment of the GMP if it is required to pay or bear the burden of any new federal, state, or local tax, or any rate increase of an existing tax, except taxes on income, adopted through statute, court decision, written ruling, or regulation taking effect after acceptance of the GMP Proposal. This equitable adjustment does not apply to tax increases borne solely by Subcontractors.

- 4.7.13. The parties may agree to convert the GMP to a lump sum contract amount at any time after Contractor has received bids or proposals from trade Contractors or Subcontractors for the performance of all major elements of the Project. In proposing a lump sum amount, Contractor shall consider the buyout savings, any unused contingency amounts and the trade package contracts that have not been finalized. In preparing a lump sum conversion proposal, Contractor must provide the following information:
 - 4.7.13.1. The stage of completion of the Project;
 - 4.7.13.2. The trade packages that have been completely bought out;
 - 4.7.13.3. The trade packages remaining that have not been bought out:
 - 4.7.13.4. A complete line item breakdown of the calculations used to establish a lump sum amount based on the GMP Schedule of Values:
 - 4.7.13.5. An accounting of all savings amounts that are to be returned to Owner as part of the lump sum calculation; and
 - 4.7.13.6. Any other Project information requested by Owner.
- 4.7.14. Contractor shall document the actual Cost of the Project at buyout as compared to the Guaranteed Maximum Price Proposal and shall report this information to Owner monthly and with Contractor's recommendation for selection of a bid/proposal for each subcontracting package.
- 4.7.15. Notwithstanding anything to the contrary herein, Contractor shall have no liability for delay or liquidated damages if the parties are unable to reach an agreement on the GMP.

4.8 Construction Phase Services

The Construction Phase shall be deemed to commence upon the date specified in a written Notice to Proceed issued by Owner after approval of the Guaranteed Maximum Price Proposal and shall continue until Final Completion of all Work. Pre-Construction Phase Services may overlap Construction Phase Services. Contractor shall not incur any Subcontractor costs for construction of the Project prior to issuance by Owner of written authorization to commence such Work. Contractor shall perform the following Construction Phase Services:

- 4.8.1. Construct the Work in strict accordance with the Agreement and as required by the UGSC, Special Conditions and Owner's Specifications within the time required by the Work Progress Schedule approved by Owner.
- 4.8.2. Organize and maintain a competent, full-time staff at the Project site with clearly defined lines of authority and communication as necessary to coordinate construction activities, monitor and direct progress of the Work, and further the goals of the Project Team.
- 4.8.3. Designate in writing a representative who is responsible for the day-to-day management of the Construction Phase Services. The designated representative shall be Owner's primary contact during the Construction Phase and shall be available as required for the benefit of the Project and Owner. The designated representative shall be authorized to act on behalf of and bind Contractor in all matters related to Construction Phase Services including, but not limited to, execution of Change Orders and Applications for Payment.
- 4.8.4. Attend regularly scheduled Project progress meetings and fully advise the Project Team of the Project status including schedule, costs, quality and changes.

- 4.8.5. In addition to attending regularly scheduled Project progress meetings, Contractor shall schedule, direct and attend interim progress meetings (i.e., commissioning meetings, coordination meetings, pre-installation meetings) with other members of the Project Team as required to maintain Project progress. Contractor shall record and distribute the minutes of each meeting to each Project Team member. The minutes shall identify critical activities that require action and the dates by which each activity must be completed.
- 4.8.6. Coordinate delivery and installation of Owner-procured material and equipment.
- 4.8.7. In accordance with Owner's UGSC, provide and pay for all labor, materials, equipment, tools, construction equipment and machinery, transportation, and all other facilities and services necessary for the proper execution and completion of the Work in strict accordance with the requirements of the Construction Documents.
- 4.8.8. Obtain building permits and special permits for permanent improvements as required by law or the Construction Documents. Assist Owner or A/E in obtaining all approvals required from authorities having jurisdiction over the Project.
- 4.8.9. Coordinate, monitor and inspect the work of Subcontractors to ensure conformance with the Construction Documents.
- 4.8.10. Be responsible for all construction means, methods, techniques, sequences and procedures, and for coordinating all portions of the Work. Contractor shall keep Owner informed of the progress and quality of the Work.
- 4.8.11. Contractor shall promptly correct any defective Work at Contractor's sole expense, unless Owner specifically agrees to accept the Work in writing.
- 4.8.12. Warrant that the materials and equipment provided for the Project will be of good quality and new unless otherwise required or permitted by the Construction Documents; that the construction will be free from faults and defects; and that the construction will conform with the requirements of the Construction Documents. Contractor shall be responsible for correcting all items that do not comply with the Construction Documents at its sole expense without cost to Owner.
- 4.8.13. In accordance with the UGSC's provisions regarding record documents and Owner's Specifications, Contractor shall maintain and deliver the required documents that describe changes or deviations from the Construction Documents that occurred during construction and that reflect the actual "Record Drawings" of the completed Work.

5 EXECUTION OF OFFER CALDWELL COUNTY, TEXAS

THIS SHEET MUST BE COMPLETED, SIGNED, AND RETURNED WITH RESPONDENT'S SOQ. FAILURE TO SIGN AND RETURN THIS SHEET WILL RESULT IN THE REJECTION OF YOUR SOQ.

- 5.1. By signature hereon, the respondent offers and agrees to furnish the products and/or services and comply with all terms, conditions, requirements set forth per the RFQ documents and contained herein.
- 5.2. By signature hereon, the respondent affirms that he has not given, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant or County representative in connection with the submitted SOQ. Failure to sign hereon, or signing with a false statement, shall void the submitted SOQ or any resulting contracts, and the respondent shall be removed from all vendor lists of the County.
- 5.3. By signature hereon, a corporate respondent certifies that it is not currently delinquent in the payment of any Franchise Taxes due under Chapter 171, Texas Tax Code, or that the corporation is exempt from the payment of such taxes, or that the corporation is an out-of-state corporation that is not subject to the Texas Franchise Tax, whichever is applicable. A false certification shall be deemed a material breach of contract and, at the County's option, may result in cancellation of any resulting contract or purchase order.
- 5.4. By signature hereon, the respondent hereby certifies that neither the respondent nor the firm, corporation, partnership or institution represented by the respondent, or anyone acting for such firm, corporation, or institution has violated the antitrust laws of this state, codified in Section 15.01, et. seq., Texas Business and Commerce Code, or the Federal antitrust laws, nor communicated the contents of the SOQ directly or indirectly to any competitor or any other person engaged in such line of business.
- 5.5. By signature hereon, the respondent certifies that all statements and information prepared and submitted in response to this solicitation are current, complete and accurate.
- 5.6. By signature hereon, the respondent certifies that the individual signing this document and the documents made part of the RFQ is authorized to sign such documents on behalf of the company and to bind the company under any contract that may result from the submission of this SOQ.
- 5.7. By signature hereon, the respondent certifies as follows:
- 5.8. "Under Section 231.006, Texas Family Code, the respondent certifies that the individual or business entity named in this contract, bid, or application is not ineligible to receive the specified grant, loan, or payment and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate."
- 5.9. "Under Section 2155.004, *Texas Government Code*, the respondent certifies that the individual or business entity named in this bid or contract is not ineligible to receive the specified contract and acknowledges that this contract may be terminated and payment withheld if this certification is inaccurate."

- 5.10. "Under Section 2254.004, *Texas Government Code*, the respondent certifies that each individual or business entity which is an engineer or architect proposed by respondent as a member of its team was selected based on demonstrated competence and qualifications only."
- 5.11. By signature hereon, the respondent certifies that no relationship, whether by relative, business associate, capital funding agreement or by any other such kinship exist between the respondent and an employee of the County, or the respondent has not been an employee of the County within the immediate twelve (12) months prior to your RFQ response. All such disclosures will be subject to administrative review and approval prior to the County entering into any contract with the respondent.
- 5.12. By signature hereon, the respondent affirms that no compensation has been received for participation in the preparation of the specifications for this RFQ. (Ref. Section 3.102, Article 601b, V.T.C.S.)
- 5.13. The respondent represents and warrants that all articles and services quoted in response to this RFQ will meet or exceed the safety standards established and promulgated under the Federal Occupational Safety and Health Law (Public Law 91-596) and its regulations in effect or proposed as of the date of this RFQ.
- 5.14. By signature hereon, the respondent signifies its compliance with all federal laws and regulations pertaining to Equal Employment Opportunities and Affirmative Action.

| | The respondent acknowledges the for Addenda through | |
|--------------------------|---|---|
| Complet | e the following: | |
| FEI No: | | Charter No: |
| If Sole Owner: SS No: | | If a Corporation: State of Incorporation: |
| Submitted By: | | |
| (Compar | ny Name) | |
| (Authorized Signature) | | (Date) |
| (Printed | Name) | (Printed Title) |
| (Street A | ddress) | |
| _ | | - |

(County, State, Zip Code)

(Telephone Number)

6.0. <u>FELONY CONVICTION NOTIFICATION</u>

FELONY CONVICTION NOTICE

| This | Notice is Not Required of a Publicly-Held Corporation. |
|-------|---|
| felor | e undersigned agent for the firm named below, certify that the information concerning notification of convictions has been reviewed by me and the following information furnished is true to the best of knowledge. |
| Ven | dor's Name (Printed): |
| Auth | norized Company Official's Name (Printed): |
| | ****Sign Only A, B, or C**** |
| A. | My firm is a publicly-held corporation; therefore, this reporting requirement is not applicable. |
| | Signature of Company Official: |
| B. | My firm is not owned or operated by anyone who has been convicted of a felony. |
| | Signature of Company Official: |
| C. | My firm is owned or operated by the following individual(s) who has/have been convicted of a felony: |
| | Name of felon(s): |
| | Details of Conviction(s): |
| | Signature of Company Official: |
| | |

7.0. RESPONDENT QUESTIONNAIRE

Respondents are requested to submit a complete response to each of the below listed items. Responses should state the criterion at the beginning of the first page of each tabbed Section followed by a brief and concise response. Please reference each response by its criterion number indicated below.

| 7.1. 7.1.1 | CRITERION: The respondent's demonstrated capability and financial resources to perform the work within the time and budget projected. Legal name of the company: |
|---------------|--|
| | Point of Contact Name and Email Address: |
| | Address of office that would be providing service: |
| | Number of years in business under present name: |
| | Type of Operation: Individual: Partnership: Corporation: Government: |
| | Number of Employees: Annual Construction Volume: |
| 7.1.2 | Provide a copy of your company's financial statements for the past three (3) years. All financial statements may be provided in a <u>separate sealed envelope</u> , addressed to the Purchasing Manager identified in Section 2.33 and labeled "Confidential", however if the financial statements are submitted in a separate envelope they must be received by the Caldwell County Purchasing Department by the deadline for all submissions (see Section 2.33). |
| 7.1.3. | Provide copies of Dunn and Bradstreet reports, bank and supplier credit references, or other documentation sufficient to demonstrate the financial stability of your company to deliver this project. |
| 7.1.4. | Is your company currently for sale or involved in any transaction to expand or to become acquired by another business entity? If yes, please explain the impact both in organizational and directional terms. |
| 7.1.5. | Provide any details of all past or pending litigation or claims filed against your company that would affect your company's performance under a contract with the County. |
| 7.1.6. | Is your company currently in default on any loan agreement or financing agreement with any bank, financial institution, or other entity? If yes, specify date(s), details, circumstances, and prospects for resolution. |
| 7.1.7. | Does any relationship exist whether by family relative, business associate, financial agreement or any other relationship between your company and any County employee? If yes, please explain. |

- 7.1.8. A statement certifying that the respondent is not in arrears in payment of any obligations to the County or any other governmental entity, including, without limitation, property or sales taxes, fees, or utility charges.
- 7.2. CRITERION: The qualifications and experience of the team members proposed for this project.
 - 7.2.1. Provide an organization chart confirming in graphic form the proposed project assignments, lines of authority and communication for each member involved in this Project. Provide summary resumes for each proposed team member, including their specific experiences with similar projects, and number of years with your company. (Note: Key personnel must be committed to this project for its duration unless excused by the Owner.)
- 7.3. CRITERION: The respondent's demonstrated capability in Design build delivery.
 - 7.3.1. Describe your team's demonstrated competence and management qualifications for Design build projects. Describe what methods you employ for coordination with the Owner's Architect during the design and construction phases to ensure quality control and to mitigate change orders.
- 7.4. CRITERION: The respondent's demonstrated experience with Design build projects as a team.
 - 7.4.1. List a maximum of three (3) projects for which your Design build team has provided or is providing Design build services as a team.
 - 7.4.2. For each of the referenced projects, provide the following information: project name, project type, client(s) name, client type(s); construction cost (original GMP and final construction cost); original scheduled final completion date, actual or estimated final completion date; Owner's contact person(s) and telephone number(s).
- 7.5. CRITERION: The respondent's demonstrated experience with government/municipal projects.
- 7.5.1. List a maximum of three (3) projects for which your Design build team has provided or is providing services which are most related to the Caldwell County Communications, I.T. and Office of Emergency Management Building renovation. In determining which projects are most related, consider: same or related use of facilities; related size and complexity; how many members of the proposed team (and their role) worked on the listed project; and, how recently the project was completed. List the projects in priority order, with the most relevant project listed first. If your Design build team has not previously worked on a government/municipal project as a team, list a maximum of three (3) projects for each firm.
- 7.5.2. For each of the referenced projects, provide the following information: project name, project type, client(s) name, client type(s); delivery method; construction cost (original GMP and final construction cost); original scheduled final completion date, actual or estimated final completion date; Owner's contact person(s) and telephone number(s), and the name(s) and telephone number(s) of the project architect(s) and engineer(s).
- 7.5.3. List all previous experience and projects your firm has had with Caldwell County. Provide the experience or project dates, project delivery method utilized, and a brief description of the experience or project.
- 7.6. CRITERION: The quality of references from past clients of respondent.

- 7.6.1. Provide a customer reference list of no less than three (3) organizations with which respondent currently has contracts and/or has previously provided facilities of equal type and scope within the past five (5) years. The reference list shall include company name, contact person, telephone number, project description, length of business relationship and background of project (year of project, summary of work performed, etc.).
- 7.7. CRITERION: The demonstrated ability of the respondent to meet budgets and schedules on past projects.
 - 7.7.1. Describe your company's cost control process and how success in keeping this process is measured throughout the project. Describe your cost estimating services and your methods for updating/validating estimates through the preconstruction and construction phases.
 - 7.7.2. Describe your company's approach to value engineering and the services you have offered to reduce the overall construction cost in order to meet the Owner's budget goals without sacrificing quality on similar projects in the past. Provide examples.
 - 7.7.3. Describe your project implementation plan and how you have successfully implemented the plan on similar projects in the past. Describe specific strategies your company has used to ensure the project team abides to the plan throughout the course of the project.
 - 7.7.4. Describe the way in which your firm has developed and maintained project schedules. Provide specific examples of scheduling challenges and how your firm resolved them on similar projects in the past. How and when have you updated schedules on similar projects in the past?
- 7.8. CRITERION: The respondent's safety record supported by accurate and verifiable data.
 - 7.8.1. Document your company's process, including any technology or other assets that you use, to prevent and/or control reportable incidents and insurance claims and describe their application on similar projects in the past.
 - 7.8.2. Provide your company's safety Experience Modifier Rate (EMR), Recordable Incident Rate (RIR) and your Loss Indicator Rate (LIR), if available, for the last three (3) years.
 - 7.8.3. Has your company, or any subcontractors under your control on a project, had a death or serious injury on a project site? If yes, provide additional information.

End of RFQ

18. Discussion/Action regarding proceeding with the purchasing process for a new county work vehicle for Michael Bittner (Code Investigator) at a maximum budget of \$40,000.00. **Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 10.**

Commissioners Court-Monday December 10, 2018 County Purchasing Department Purchase New Vehicle

Discussion Items:

The County Purchasing Department is requesting approval to move forward with the purchasing process of a new vehicle for Michael Bittner (Caldwell County Code Investigator). This process will consist of Purchasing Agent reaching out to local dealerships and receiving multiple quotes on a 2019 three-quarter ton vehicle(s). The County Purchasing Department will also retrieve quotes from co-ops and Buy Board which follow, federal, state, and local procurement laws. After this process is complete, the Purchasing Department with Commissioner's Court approval will purchase new vehicle and not exceed the \$40,000.00 threshold that is in Code Investigator Capital Outlay Machinery and Equipment budget. After vehicle has been purchased, it is my understanding that the current vehicle which Michael Bittner uses will be given to Unit Road Department. Which my department will conduct an asset transfer, to show this older vehicle is now an asset to Unit Road, and they will maintain ownership and maintenance to vehicle until vehicle is out of commission.

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Approval to proceed with the purchasing process for new county work vehicle for Michael Bittner (County Code Investigator) at a maximum budget of \$40,000.00.

Department Head Signature:

Danie 40 ahre 12-4-18



GUNN ACLIFA
11911 IH 10 West
15410 IH 35 North
Set Antorio TX 7823B
Phone (210) 596-2232
Phone (210) 599-5600
GUNN BUICK GMC
GUNN CHEVROLET
16550 IH 35 North
16550 IH 35 North
16550 IH 35 North
16550 IH 36 North
Setma TX 78154
Setma TX 78154
Setma TX 78154
Phone (210) 599-5600
Phone (210) 599-5600
Phone (210) 599-5600
GUNN NISSAN GUNN NISSAN GIDENTON
750 NE LOOP 410
5650 B Interstate 35 E
San Antonio, TX 78249
Phone (210) 496-0806
Phone (210) 496-0806
Phone (210) 496-0806
Phone (210) 496-0806

DEAL WORKSHEET

Deal # ___

| Date 09/26/2018 | Start # FF30000 u 1663FB66 | £VE120022 |
|--|--|--------------------|
| Buyer's Name And Store of the P | Stock # CC19080 Vin # 1GC1CREG | |
| Co-Buyer's Name | Year 2019 Make Chevrolet Model Silverado 2500HD Model Trim WT | |
| Business Name Caldwell County | Miles 15 Co | L. Cuetesti Milata |
| Address PO Brix 98 | M.S.R.P.\$41.470.00 Discount \$10.669 | or summe write |
| City & State Lockhart TX Zio 78644 | | |
| City & State Lockhart TX Zip 28644 Home Phone (512) 398-7969 Bus. Phone (512) 398-1829 | Dealer Installed | |
| Cell mone E-Mail unifroad@co.caldwell.tx.us | GRILLE GUARD | \$4.650.00 |
| Est, Delivery Date Customer # | 1. Delivery/Buy Board | |
| SalesPerson I. Danny Mireles SalesPerson I. ID # | TÓOLBOX | |
| SalesPerson 2 SalesPerson 2 ID # | 4 FUEL TANK | 00.02 |
| | 5 Light Bar Blue/Amber | \$0.00 |
| TRADE-IN INFORMATION | | |
| Yr Make Model Miles | 7. ASSIST STEPS | \$0.00 |
| Lie#Vin# | Selling Price | |
| Lienholder | _ | 530.801.00 |
| Acct # Payoff Good Until | C.nt. D. t. / A | \$4.910.00 |
| Lienholder Address | Trade-lin Approxised Value | \$35,711,00 |
| City & State | Factory Rebate(s), if any | |
| City & State Quoted by | • | |
| TRADE-IN INFORMATION | | \$35,711.00 |
| Yr Make Nodel Miles | State Motor Vehicle Sales Tax | \$0.00 |
| Lie# Vin# | Dealer's Inventory Tax | \$0.00 |
| Lienholder | Lie., Title, Insp., R&B, Etag, Ins. Ver., Sys. Fees_ | <u>\$14.50</u> |
| Lienholder Acet M Payoff Good Unit Payoff Payoff Good Unit Payoff Pa | Balance Due on Trade-in | <u></u> |
| Lienholder Address | _ | |
| City & State | Documentary Fee | |
| Phone # Quoted by | Th | |
| | | \$35,725,50 |
| | Deposit Receipt # | |
| Deadle Ochonic | Cash Down Receipt # | \$0.00 |
| Michael Bitther | Amount to Finance | \$35,775 50 |
| 1 HOUGHT WITH | | |
| | | |
| Environmental 3 | | |
| CHALLOUING TO PAR | | |
| INVISTICATOR > | | |
| 11100011901 | | |
| | | |
| -truck abote | | |
| | | |
| Environmental Investigator -truck quote ougeted 540,000 | | |
| wanting to buy New vehicle. | | |
| month in a series | | |
| Non Vonicle | | |
| 1/100 April of | | |
| | | |
| 0 | | |
| Paym Duseu on a standard rate presented | to all Gunn customers. Specific terms a | re subject to |
| each individual customer's ability to meet the financial criter | ria established by third party landers. T | herefore |
| the terms shown above are not binding and are subject to cl | hanna hanna unan indisidual accessors | |
| substitutione die not onland and als subject to cr | iunge ouseu upon inaiviauai customer | quaiincations. |
| | | |
| 9 | | |
| ate Buyer's / Co-Buyer's Signature: | Acces | nted |
| | | |

Caldwell County

Prepared For: Mike Cheatam 2500 2WD Crew Cab 512-398-7269 unitroad@co.caldwell.tx.us

[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" (2)

Bither

Estimate Response Form Report

INTOR

9/26/2018 12:54:27 PM Trucklitters LLC 959 Hwy 95 N Shiner TX 77984

Customer: 11672

Prospect:

GUNN CHEVROLET 16550 IH 35 NORTH

EMAIL ALL INVOICES & STATEMENTS

RHUERTA@GUNNAUTO.COM

SELMA TX 78154

Phone:

210-599-5000

Fax:

rdictz

210-472-2514

| Estimate | | Terms | Quote Date | Expiration Date | Splesperson | Customer Currency |
|----------|--|-------------|------------------------|----------------------|-------------|-------------------|
| 37121 | () | NET 30 DAYS | 9/21/2018 | 10/21/2018 | SAFI | USD US DOLLARS |
| | _ | Quantity | Item | | Unit Price | Extended Price |
| | 5% | 1.000 | | | 510.00000 | |
| | | EA | GGC151BL1 | | | 510.0 |
| | | | GRILL GUARD CHEVY | 2015 - 2500/3500HD | | |
| | | 1.000 | | | 185.00000 | |
| | | SET | PRM-11116B | | | 185.00 |
| | | | NERF BAR SILV/SIER C | C CAB LENG BLK 01-17 | • | |
| | | 1.000 | | | 475.00000 | |
| | | EA | BMC-BHRSLGMB | | | 475.00 |
| | | | HEADACHE RACK WIN | DOW CUT CHEVY 08- | | |
| | | 1.000 | | | \$25.00000 | |
| | | EA | UWS-SL69LPMB | | | 525.00 |
| |) 1 | | TOOLBOX 69"SECURE L | OCK LOWPRO MATTE | BLK | |
| | | 1.000 | | | 1,000.00000 | |
| | ************************************** | EA | ECC-1220837E | | | 1,000.00 |
| | å | | LIGHT BAR 54" LED 12-2 | 4VDC 143-20837-12 | | ,,==== |
| | | 1.000 | | | 120.00000 | |
| | | EA | ECC-EZ1405 | | | 120.00 |
| | | | CONTROLLER LIGHT BA | AR | | |
| | | 1.000 | | | 600.00000 | |
| | | EA | INSTALLATION CHARGE | 5 | | 600.00 |
| | | | Truck | ditters LLC | | Page 1 of 2 |



[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" (2)

Window Sticker

SUMMARY

[Ficet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" (2)

MSRP:\$38,400.00

Interior Dark Ash with Jet Black Interior Accents, Vinyl seat trim

Exterior 1 Summit White

Exterior 2 No color has been selected

Engine, Vortec 6.0L Variable Valve Timing V8 SFI, E85-compatible, FlexFuel

Transmission, 6-speed automatic, heavy-duty, electronically controlled

OPTIONS

| CODE | MODEL | | MSRP |
|---------|---|------|-------------|
| CC25943 | [Fleet] 2019 Chevrolet S.Iverado 2500HD (CC25943) 2WD Craw Call 167.7" (2) | | \$38,400.00 |
| | OPTIONS | | |
| 1WT | Work Truck Preferred Equipment Group | | 50.00 |
| A91 | Remote Locking Tailgate | Inc. | 90.00 |
| AE7 | Seats, front 40/20/40 split-bench, 3-passenger, driver and front passenger recline | | \$0.00 |
| АКО | Glass, deep-linted | Inc. | |
| PDA | Remole Keyless Entry | Inc. | |
| DD8 | Mirror, inside rearview auto-dimming | Inc. | |
| DPN | Mirrors, outside heated power-adjustable vertical trailering, upper glass, manual-folding and extending, Black; | INC | \$350:00 |
| E63 | Pickup box | | \$0.00 |
| FE9 | Emissions, Federal requirements | | \$0.00 |
| GAZ | Summit White | | \$0.00 |
| GEH | GVWR, 9500 lbs. (4309 kg) | | \$0.00 |
| GT5 | Rear axle, 4 10 ratio | | \$0.00 |
| H2Q | Dark Ash with Jet Black Interior Accents, Vinyl seat trim | | \$0.00 |
| IOB | Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo | | \$0.00 |
| JL1 | Trailer brake controller, integrated | | \$0.00 |
| K14 | Power outlet, 110-volt AC | Inc | 7=100 |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain feas, taxes and charges that may be required by law or vary by manufacturer or region input is subject to the accuracy of the input provided.

Content based on report preparers

Data Version: 6622. Data Updated: Sep 23, 2018 8:35:00 PM PDT,



[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167 7* (2)

Standard Equipment

a

Mechanical

Engine, Vortec 6.0L Variable Valve Timing V8 SFI, E85-compatible, FlexFuel capable of running on unleaded or up to 85% ethanol (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (Does not include E85 capability with (ZW9) pickup box delete.) (STD)

Transmission, 6-speed automatic, heavy-duty, electronically controlled with overdrive and tow/haut mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Rear axie, 4.10 ratio (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Pickup box (STD)

GVWR, 9500 lbs. (4309 kg) (STD) (Requires (L96) Vortec 5.0L V8 SFI engine or (LC8) 5.0L V8 SFI Gaseous CNG/LPG capable engine. Not available with CK25943.)

Air cleaner, high-capacity

Differential, heavy-duty tocking rear

Rear wheel drive

Cooling, external engine oil cooler

Cooling, auxiliary external transmission oil cooler

Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 150 amps

Frame, fully-boxed, hydroformed front section

Recovery hooks, front, frame-mounted, black

Suspension Package, Standard includes 51mm twin tube shock absorbers and 33mm front stabilizer bar

Steering, Recirculating Ball with smart flow power steering system

Brakes, 4-wheel antilock, 4-wheel disc with OuraLife brake rotors

Capless Fuel Fill (Gas engine only. Not available with (ZW9) pickup box delete.)

Exhaust, aluminized stainless-steel muffler and tailpipe

Exterior

Wheels, 17" (43.2 cm) steel includes 17" \times 7.5" (43.2 cm \times 19.1 cm) steel spare wheel. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered (STD)

Tires, LT245/75R17E ali-season, blackwall (STD)

Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Not included when (ZW9) pickup box delete or (9J4) rear humper delete is ordered.)

Bumper, front chrome

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include centain feet, taxes and charges that may be required by law or vary by manufacturer or region input is subject to the securacy of the Input provided

Data Version: 6622 Data Updated: Sep 23, 2018 9:35:00 PM PDT.

Estimate Response Form Report



9/26/2018 12:54:27 PM Truckfitters LLC 959 Hwy 95 N Shiner TX 77984.

Customer: 11672

Prospect:

GUNN CHEVROLET 16550 IH 35 NORTH

EMAIL ALL INVOICES & STATEMENTS

RHUERTA@GUNNAUTO.COM

SELMA TX 78154

Phone:

210-599-5000

Fax:

210-472-2514

| Estimate | te Terms Quote Date Expiration Date | | Salesperson | Customer Currency | | |
|----------|-------------------------------------|--------------|-------------|--------------------|-----|------------|
| 37121 | NET 30 DAYS | 9/21/2018 | 10/21/2018 | SAFI | USD | US DOLLARS |
| | : | INSTALLATION | | | | |
| | 1.000 | | | 10.00000 | | |
| | , EA | SHOP FEE | | | | 10.00 |
| | • | SHOP FEE | | | | |
| | | | | Sale Amount: | | 3,425.00 |
| | 80 | | 0 | rder Disc(0.00%): | | 0.00 |
| | | | | Sales Tax: | | 0.00 |
| | | | | | | |
| | | | | Misc Charges: | | 0.00 |
| | | | | Total Amount: | | 3,425.00 |



[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" (2)

Interior

Cruise control, steering wheel-mounted

Air conditioning, single-zone

Assist handle, front passenger and driver on A-pillars

Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control includes electronic trailer sway control and hill start assist

Safety-Interior

Daytime Running Lamps with automatic exterior lamp control

Alrbags, Crew Cab: Single-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger, Head-curtain airbags for front and rear outboard seating positions (With (ZW9) pickup box delete on Double Cab you will get the following: Single-stage frontal airbags for driver and front outboard passenger, Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions, Includes airbag deactivation switch for front outboard passenger airbag. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar, delete also deletes driver information center compass

Rear Vision Camera (Removed when (ZW9) pickup box delete is ordered.)

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to encourage safe driving behavior, it can limit certain vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on your teen's driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire)

WARRANTY

Warranty Note: <<< Preliminary 2019 Warranty Note >>>

Basic Years: 3

Basic Miles/km: 36,000 Drivetrain Years: 5

Drivetrain Miles/km: 60.000

Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000 Roadside Assistance Years: 5 Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5

Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

This document contains information considered Confidential between GM and its Citents uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by taw or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 6622. Data Updated: Sep 23, 2018 9:35 00 PM PDT.



[Fieel] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167,7" (2)

Standard Equipment

Mechanical

Engine, Vortec 6.0L Variable Valve Timing V8 SFI, E85-compatible, FlexFuel capable of running on unleaded or up to 65% ethanol (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (Does not include E85 capability with (ZW9) pickup box delete.) (STD)

Transmission, 6-speed automatic, heavy-duty, electronically controlled with overdrive and tow/haut mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Rear axle, 4.10 ratio (Requires (L96) Vortec 6.0L V8 SFI engine or (LC6) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Pickup box (STD)

GVWR, 9500 lbs. (4309 kg) (STD) (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine. Not available with CK25943.)

Air cleaner, high-capacity

Differential, heavy-duty tocking rear

Rear wheel drive

Cooling, external engine oil cooler

Cooling, auxiliary external transmission oil cooler

Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 150 amps

Frame, fully-boxed, hydroformed front section

Recovery hooks, front, frame-mounted, black

Suspension Package, Standard includes 51mm twin tube shock absorbers and 33mm front stabilizer bar

Steering, Recirculating Ball with smart flow power steering system

Brakes, 4-wheel antilock, 4-wheel disc with DuraLife brake rotors

Capless Fuel Fill (Gas engine only. Not available with (ZW9) pickup box delete.)

Exhaust, aluminized stainless-steel muffler and tailpipe

Exterior

Wheels, 17" (43.2 cm) steel includes 17" \times 7.5" (43.2 cm \times 19.1 cm) steel spare wheel. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered (STD)

Tires, LT245/75R17E all-season, blackwall (STD)

Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Not included when (ZW9) pickup box delete or (9J4) rear bumper delete is ordered.)

Bumper, front chrome

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent occural vehicles or exact configurations. Content based on report preparer's Data Version: 6622. Data Updated: Sep 23, 2018 9:35:00 PM PDT.



Danny Mireles | 210-599-5000 | dmireles@gunnauto.com

[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" [2]

Window Sticker

SUMMARY

[Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cab 167.7" (2)

MSRP:\$38,400.00

Interior:Dark Ash with Jet Black Interior Accents, Vinyl seat trim

Extenor 1 Summit White

Exterior 2 No color has been selected

Engine, Vortec 6 0L Variable Valve Timing V8 SFI, E85-compatible, FlexFuel

Transmission, 6-speed automatic, heavy-duty, electronically controlled

OPTIONS

| CODE | MODEL | | MSRP |
|---------|---|------|-------------|
| CC25943 | [Fleet] 2019 Chevrolet Silverado 2500HD (CC25943) 2WD Crew Cat 167.7" (2) | | \$38,400.00 |
| | OPTIONS | | |
| 1WT | Work Truck Preferred Equipment Group | | 50.00 |
| A91 | Remote Locking Tailgate | Inc. | V V |
| AE7 | Seats, front 40/20/40 split-bench, 3-passenger, driver and front passenger recline | | \$0.00 |
| AKO | Glass, deep-tinted | Inc. | |
| QQA | Remote Keyless Entry | inc. | |
| DD8 | Mirror, inside rearview auto-dimming | Inc. | |
| DPN | Mirrors, outside heated power-adjustable vertical trailering, upper glass, manual-folding and extending, Black; | IN C | \$358.00 |
| E63 | Pickup box | | \$0.00 |
| FE9 | Emissions, Federal requirements | | \$0.00 |
| GAZ | Summit White | | \$0.00 |
| GEH | GVWR, 9500 lbs. (4309 kg) | | \$0.00 |
| GT5 | Rear axle, 4.10 ratio | | \$0.00 |
| H2Q : | Dark Ash with Jet Black Interior Accents, Vinyl seat trim | | \$0.00 |
| 108 | Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo | | \$0.00 |
| JL1 | Trailer brake controller, integrated | | \$0.00 |
| KI4 | Power outlet, 110-volt AC | Inc. | |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices. specifications, and availability are subject to change without notice, and do not include certain less, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidefines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Cordent based on report preparer's input is subject to the accuracy of the input provided.

19. Discussion/Action to approve the Purchasing Agent's request to compose Request for Bid (RFB) for the purchase of four (4) to six (6) motor graders for Caldwell County Unit Road Department with Certificate of Obligation funds. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 26.

Commissioners Court-Monday December 10, 2018 County Purchasing Department RFB Caldwell County Motor Grader Purchase

Discussion Items:

The County Purchasing Department is requesting approval to compose a RFB (request for bid) for Caldwell County's Unit Road Department on the purchase of a minimum of four (4) motor graders, but possibly up to six (6) motor graders. These would be financed with the Certificate of Obligation (C.O.) funds. The purchase would consist of four large motor graders and two smaller motor graders. The current four motor graders the county uses, are leased through John Deere and contract will be ending on January 21, 2019. Currently, two (2) of our four (4) motor graders are out of commission. If this is approved, the next step will be to have the Purchasing Agent compose a standard RFB, and have the Commissioner's Court approve the final draft at a following court date. With approval of final RFB, Purchasing agent will proceed to ask Commissioner's Court for approval to notify the public and advertisement of RFB.

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Approve Purchasing Agent's request to compose RFB for purchase of four (4) to six (6) motor graders for Caldwell County Unit Road Department.

Cancellate 12/4

Department Head Signature:



Master Lease Agreement

Agreement No. 0064632

Lessee:

CALDWELL COUNTY-UNIT-ROAD

1700 FM 2720, LOCKHART, TX 78644-3789

Lessor:

DEERE CREDIT, INC.

6400 NW 86TH ST, PO BOX 6600, JOHNSTON, IA 50131-6600

This Master Lease Agreement ("Master Agreement") is entered into between Deere Credit, Inc., as Lessor ("we", "us" or "our"), and the Lessee and any Co-Lessee identified below ("you" or "your"). "Schedule" shall mean any Lease Schedule signed by you and us, which incorporates the terms of this Master Agreement. "Lease" shall mean this Master Agreement and any Schedule.

TERMS AND CONDITIONS

1. <u>Lease Term: Payments.</u> You agree to lease from us the property ("Equipment") described in each Schedule for the Lease Term. The Lease Term will begin on the Lease Term Start Date and end on the Lease Term End Date. All attachments and accessories itemized on the Schedule and all replacements, parts and repairs to the Equipment shall form part of the Equipment. A Schedule is not accepted by us until we sign it, even if you have made a payment to us. You agree to remit to us the Lease Payments Indicated in the Schedule and all other amounts when due and payable each Billing Period, even if we do not send you a bill or an invoice. YOUR PAYMENT OBLIGATIONS ARE ABSOLUTE AND UNCONDITIONAL, AND ARE NOT SUBJECT TO CANCELLATION, REDUCTION OR SETOFF FOR ANY REASON WHATSOEVER. For any payment which is not received by its due date, you agree to pay a late charge equal to 5% of the past due amount (not to exceed the maximum amount permitted by law) as reasonable collection costs, plus interest from the due date until paid at a rate of 1.5% per month, but in no event more than the maximum lawful rate. Restrictive endorsements on checks you send us will not change or reduce your obligations to us. If a payment is returned to us by the bank for any reason, you agree to pay us a fee of \$25.00, or the maximum amount permitted by law, whichever is less. Lease Payments and other payments may be applied, at our discretion, to any obligation you may have to us or any of our affiliates. If the total of all payments made during the Lease Term (and any Renewal Term), exceeds the total of all amounts due under the Lease by less than \$25.00, we may retain such excess.

2. Security Deposit. If the Schedule provides for a Security Deposit, the Security Deposit will be held by us in a non-interest bearing account, commingled with other funds. We may apply the Security Deposit to any amounts due under the Lease and, if we do so, you agree to promptly remit to us the amount necessary to restore the Security Deposit to the original amount. The Security Deposit will be returned to you within thirty days of termination of a Schedule and final payers.

termination of a Schedule and final inspection by us, provided you are not in default.

3. <u>Taxes.</u> Although you may be exempt from the payment of Certain Taxes, you agree to pay us when invoiced (a) all sales, use, rental, gross receipts and all other taxes which may be imposed on the Equipment or its use, and (b) all taxes and governmental charges associated with the

receipts and all other taxes which may be imposed on the Equipment or its use, and (b) all taxes and governmental charges associated with the ownership, use or possession of the Equipment including, but not limited to, personal property and ad valorem taxes ("Taxes"). Taxes do not include those measured by our net income. If applicable law requires tax returns or reports to be filed by you, you agree to promptly file such tax return and reports and deliver copies to us. You agree to keep and make available to us all tax returns and reports for Taxes paid by you.

4. Security Interest; Missing Information. We are the owner of the Equipment and you have the right to use the Equipment under the terms of the Lease. If a Schedule is deemed to be a secured transaction and not a lease, you (a) grant us and our affiliates a security interest in the Equipment (and all proceeds) to secure all of your obligations under the Lease and any other obligations, which you may have, to us or any of our affiliates, and (b) authorize us to file financing statements naming you as debtor. You agree to keep the Equipment free and clear of liens and encumbrances, except those in our favor, and promptly notify us if a lien or encumbrance is placed or threatened against the Equipment. You irrevocably authorize us, at any time, In (a) locate or correct information on the Lease including your correct legal pages. lime, to (a) insert or correct information on the Lease, including your correct legal name, serial numbers and Equipment descriptions; (b) submit notices and proofs of loss for any required insurance; and (c) endorse your name on remittances for insurance and Equipment sale or lease proceeds. Notwithstanding any other election you make, you agree that (1) we can access any information regarding the location, maintenance, operation and condition of the Equipment; (2) you irrevocably authorize anyone in possession of that information to provide all of the that information to us upon our request; (3) you will not disable or otherwise interfere with any information gathering or transmission device within or attached to the Equipment; and (4) we may reactivate any such device.

we may reactivate any such device.

5. Equipment Maintenance, Operation and Use. You agree to (a) USE THE EQUIPMENT ONLY FOR AGRICULTURAL, BUSINESS OR COMMERCIAL PURPOSES AND NOT FOR PERSONAL, FAMILY OR HOUSEHOLD PURPOSES; (b) not move the Equipment to another county or state without notifying us within 30 days; (c) operate and maintain the Equipment in accordance with all (1) laws, ordinances and regulations, (2) manuals and other instructions issued by the manufacturer(s) and supplier(s), and (3) insurance policy terms and requirements; (d) perform (at your own expense) all maintenance and repairs necessary to keep the Equipment in as good a condition as when delivered to you, reasonable wear excepted; (e) not install any accessory or device on the Equipment which affects the value, useful life or the originally intended function or use of the Equipment in any way, unless it can be removed without damaging the Equipment; (f) allow us and our agent(s) to inspect the Equipment and all of your records related to its use, maintenance and repair, at any reasonable time; (g) keep any metering device installed on the Equipment connected and in good working condition at all times; (h) affix and maintain, in a prominent place on the Equipment, any labels, plates or other markings we may provide to you, and (i) not permit the Equipment to be used by, or to be in the possession of, anyone other than you or your employees

6. Insurance. You agree, at your cost, to (a) keep the Equipment insured against all risks of physical damage for no less than its Termination Value (as such term is defined in Section 7 below), naming us (and our successors and assigns) as sole loss payee; and (b) maintain public liability insurance, covering personal injury and property damage for not less than \$1,000,000 per occurrence, naming us (and our successors and assigns) as additional insured. All insurance must be with companies and policies acceptable to us. Your obligation to insure the Equipment continues until you return the Equipment t

change to, the policy,

Unless you provide us with evidence of the required insurance coverages, we may purchase insurance, at your expense, to protect our interests in the Equipment. This insurance may not (1) protect your interests; or (2) pay any claim that you make or any claim that is made against you in connection with the Equipment. You may later cancel any insurance purchased by us, but only after providing us with evidence that you have obtained the insurance required by the Lease. The cost of the insurance may be more than the cost of insurance you may be able to obtain on your own.

The cost of insurance required by the Lease. The cost of the insurance may be more than the cost of insurance you may be able to obtain on your own.

Loss or Damage. Until the Equipment is returned to us in satisfactory condition, you are responsible for all risk of loss, damage, theft, destruction or seizure of the Equipment (an "Event of Loss"). You must promptly notify us of any Event of Loss. If the Equipment can be repaired or replaced, you agree to promptly repair or replace the Equipment, at your cost, and the terms of the Lease will continue to apply. If the Equipment cannot be repaired or replaced, you agree to pay us, within 10 days of the Event of Loss, its Termination Value as of the day before such Event of Loss occurred. Upon receipt of the Termination Value, we will transfer to you (or the insurance company) all of our right, title and interest in such item(s) of Equipment (each, an "Item") AS-IS, WHERE-IS, WITHOUT ANY WARRANTY AS TO CONDITION OR VALUE. All insurance proceeds must be paid directly to us, and we may apply any excess insurance proceeds to any other amounts you owe us or any of our affiliates. "Termination Value" for any item shall be the net book value calculated as the sum of (1) all Lease Payments and any other amounts then due and payable to us; plus (2) the present value of all remaining Lease Payments and other amounts, discounted at the Internal Rate of Return or, if a discount rate is set forth in the applicable Schedule, such discount rate (the "Discount Rate"); plus (3) the cost to repair and refurbish the Item so that it is in satisfactory condition in accordance with Section 9; plus (4) the present value of the Purchase Option Price (or, if there is no Purchase Option Price, the residual value that we assumed in calculating Lease Payments), discounted at the Discount Rate. "Internal Rate of Return" shall be calculated using standard finance techniques with the Equipment Cost, Lease Payments, Lease Term and Purchase Option Price (or residual value assumption) as the variables.

ADDITIONAL TERMS AND CONDITIONS OF MASTER LEASE AGREEMENT

Early Pavoff/Purchase. In the event you desire to purchase an item of Equipment, are not in default, and request a termination of a Schedule

8. Early Pavoff/Purchase. In the event you desire to purchase an item of Equipment, are not in default, and request a termination of a Schedule before the expiration of its Lease Term, you agree to pay us the Termination Value for each item of Equipment. Upon receipt of the Termination Value, we will transfer to you all of our right, title and interest in such item of Equipment.

9. Return of Equipment. If a Schedule is terminated for any reason and you do not (a) return the Equipment to us, (b) exercise any Purchase Option, or (c) exercise any Renewal Option, you agree to remit to us, until such time as the Equipment is returned to us in accordance with the provisions of this Section, lease payments each month equal to the higher of (i) the monthly fair market rental value of the Equipment, as determined by us in our sole discretion, or (ii) the monthly Lease Payment set forth in the Schedule (or the monthly lease payment equivalent if the Lease Payments other than monthly (e.g., for annual Lease Payments, the monthly lease payment equivalent would be calculated by dividing the annual Lease Payment by 12)). All Equipment must be returned to the nearest John Deere dealer that sells equipment substantially similar to the Equipment, at your expense and in satisfactory condition, along with all use, maintenance and repair records. Equipment is in satisfactory condition if it is in as good a condition as when the Equipment was delivered to you, reasonable wear excepted, and conforms to the standards of any Equipment Return Provisions incorporated into the Lease.

condition as when the Equipment was delivered to you, reasonable wear excepted, and conforms to the standards of any Equipment Return Provisions Incorporated into the Lease.

10. <u>Default.</u> You will be in default if: (a) you fail to remit to us any Lease Payment or other payment when due; (b) you breach any other provision of the Lease and fail to cure such breach within 10 days; (c) you remove any Equipment from the United States; (d) a petition is filed by or against you or any guarantor under any bankruptcy or insotvency law; (e) a default occurs under any other agreement between you (or any of your affiliates) and us (or any of our affiliates); (f) you or any guarantor is acquired by, merges with or consolidates into another entity, sells substantially all its assets, dissolves or terminates its existence, or (if an individual) dies; or (g) you fail to maintain the insurance required by Section 6. Time is of the essence under the Lease. Equipment in the manner outlined in Section 9, or take possession of the Equipment; (b) recover from you, AS LIQUIDATED DAMAGES FOR LOSS OF BARGAIN AND NOT AS A PENALTY (i) if the Equipment is returned and the Lease is deemed to be a lease and not a secured transaction in our sole discretion, the sum of (1) all Lease Payments and any other amounts then due and payable to us; (2) the present value of all remaining Lease Payments and other amounts, discounted at the Discount Rate; (3) the cost to repair and refurbish the item of Equipment so that it is in satisfactory condition in accordance with Section 9 and (4) unamortized amount of our initial direct costs of originating and administering the applicable Schedule (ii) if the Equipment is returned to us and the Lease is deemed to be a secured transaction and not a lease in our sole discretion, the difference between (1) the Termination Value as of the date of such default; and (2) the net proceeds we receive from any sale, lease or other disposition of the Equipment (after deducting all of our costs and expenses) or (iii) if

by us to exercise any right shall not operate as a walver of any other right or future right.

12. <u>Asstanment</u>. You will not assign, pledge or otherwise transfer any of your rights or interests in the Lease or any Equipment without our prior written consent. Any assignment without our consent will be void. The Lease shall be binding upon any successor or permitted assignee. We may assign the Lease or our interest in the Equipment at any time without notice to you and without your consent. We may provide information about you to any prospective assignee or participant. You agree not to assert against our assignee any claims, offsets or defenses which you may have against us.

13. <u>Indemnity</u>. You are responsible for all losses, damage, claims, injuries to or the death of an individual, and attorneys' fees and costs ("Claims"), incurred or asserted by any person, in any manner related to the Equipment or the lease thereof, including its use, condition or possession. You agree to defend and indemnify us, and hold us harmless, against all Claims, although we reserve the right to control the defense and to select or agree to

incurred or asserted by any person, in any manner related to the Equipment or the lease thereof, including its use, condition or possession. You agree to defend and indemnify us, and hold us harmless, against all Claims, although we reserve the right to control the defense and to select or approve defense counsel. You will promptly notify us of all Claims made. Your liability under this Section is not limited to the amounts of insurance required under the Lease. This indemnity continues beyond the termination of a Schedule, for acts or omissions, which occurred during the Lease Term.

14. Representations and Warrantles. You represent and warrant to us, as of the date of this Master Agreement and of each Schedule, and covenant to us so long as the Lease is in effect, that: (a) you are a State, or a political subdivision thereof, for purposes of Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"); (b) any documents required to be delivered in connection with the Lease (collectively, the "Documents") have been duly authorized by you in accordance with all applicable laws, rules, ordinances, and regulations: (c) the Documents are valid legal binding

Code of 1986, as amended (the "Code"); (b) any documents required to be delivered in connection with the Lease (collectively, the "Documents") have been duly authorized by you in accordance with all applicable laws, rules, ordinances, and regulations; (c) the Documents are valid, legal, binding agreements, enforceable in accordance with their terms and the person(s) signing the Documents have the authority to do so, are acting with the full authorization of your governing body, and hold the offices indicated below their signatures; (d) the Equipment is essential to the immediate performance of a governmental or proprietary function by you within the scope of your authority and shall be used during the Lease Term only by you and only to any funds required to fulfill your obligations each fiscal period during the Lease Term and shall take all necessary action to include in your annual budget meetings, public bidding and appropriations, required in connection with the Lease and the debt under applicable law governing open Lease Payments and other amounts due and to become due under the Lease constitute a current expense and not a debt under applicable state law; (h) all financial information you have provided is true and a reasonable representation of your financial condition; (i) you shall not do or cause to be done any act which shall cause, or by omission of any act allow the interest portion of any Lease Payment to become includible in our gross income for Federal Income taxation purposes under the Code; (j) you shall maintain a complete and accurate account of all assignments of the Lease in the form any act which shall cause, or by drinsall or any act allow the interest portion of any Lease Payment to become includible in our gross income for Federal Income taxallon purposes under the Code; (i) you shall maintain a complete and accurate account of all assignments of the Lease in the form sufficient to comply with book entry requirements of Section 149(a) of the Code and the regulations prescribed thereunder from time to time; and (k) you shall comply with the information reporting requirements of Section 149(e) of the Code. Such compliance shall include, but not be limited to, the execution of 8038-G or 8038-GC Information Returns

secution of 8038-G or 8038-GC Information Returns

15. Governing Law: Jurisdiction: Venue. EACH LEASE WILL BE GOVERNED BY, AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF IOWA, WHERE THIS MASTER AGREEMENT IS ACCEPTED AND ENTERED INTO, except for its conflict of laws provisions. You irrevocably submit to the non-exclusive jurisdiction and venue of federal and state courts located in Des Moines, lowa and will not claim it is an inconvenient forum for legal action. YOU AND WE IRREVOCABLY WAIVE ANY RIGHT YOU AND WE MAY HAVE TO A JURY TRIAL.

16. Miscellaneous. WE HAVE NOT MADE, AND DO NOT MAKE, ANY REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, AS TO THE EQUIPMENT'S MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, SUITABILITY, OR OTHERWISE. WE ARE NOT LIABLE FOR CONSEQUENTIAL OR SPECIAL DAMAGES. You acknowledge that no supplier or dealer of the Equipment is an agent of ours, or authorized to act for or bind us. You agree not to withhold any amount you owe us if you believe you have a claim against us, or any Equipment supplier(s) or manufacturer(s), but to pursue that claim Independently. Any claim you have against us must be made within two years after the event that caused it. All notices must be in writing and will be deemed given 5 days after mailing to the intended recipient at its address indicated above, unless changed by a notice given in accordance with this Section. Each Lease supersedes and replaces all prior understandings and communications (oral or written) concerning the subject matter thereof. Except as otherwise provided in Section 11(d), no part of any Lease can be amended, waived or terminated except by a writing signed by both you and us. Any part of this Master Agreement may be signed in separate counterparts that, together, will constitute one document. If a court finds any part of this Master Agreement may be signed in separate counterparts that, together, will constitute one document. If a court finds any part of this Master Agreement to be invalid or unenforceable, the remainder of this Mas

By providing any telephone number, including a mobile phone number, to us, any of our affiliates or any debt collectors we retain, we, such affiliates and such retained debt collectors can contact you using that number, including calls using an automatic dialing and announcing device and prerecorded calls, and that such calls are not "unsolicited" under state or federal law. All of our rights under each Lease shall remain in effect after the expiration of

0064632 Agreement No.

ADDITIONAL TERMS AND CONDITIONS OF MASTER LEASE AGREEMENT

17. Non-Appropriation of Funds. You intend to remit to us all Lease Payments and other payments for the full Lease Term if funds are legally available. In the event you are not granted an appropriation of funds at any time during the Lease Term for the Equipment or for equipment which is functionally similar to the Equipment and operating funds are not otherwise available to you to remit Lease Payments and other payments due and to appropriation did not result from an act or omission by you, you shall have the right to return the Equipment in accordance with Section 9 of this Master as to the portion of the Lease on the last day of the fiscal period for which appropriations were received without penalty or expense to you, except fiscal period, your chief executive officer (or legal counsel) shall certify in writing that (a) funds have not been appropriated for the fiscal period, (b) such you terminate the Lease because of a non-appropriation of funds, you may not, to the extent permitted by applicable law, purchase, lease, or rent, during Section 17 shall not permit you to terminate the Lease in order to acquire any other equipment or to allocate funds directly or indirectly to perform essentially the application for which the Equipment is intended.

If you terminate the Lease because of a non-appropriation of funds, the provisions of Section 8 shall not apply.

If you terminate the Lease because of a non-appropriation of funds, the provisions of Section 8 shall not apply.

| YOU AGREE TO THE TERMS ON BOTH PAGES 1 AND 2. THIS MA OF THE AGREEMENT BETWEEN YOU AND US, EXCEPT AS WE MAY | REFULLY BEFORE SIGNING BECAUSE ONLY THESE WRITTEN TERMS / BE LEGALLY ENFORCED. BY SIGNING THIS MASTER AGREEMENT, STER AGREEMENT IS THE COMPLETE AND EXCLUSIVE STATEMENT / LATER AGREE IN WRITING TO MODIFY IT. |
|--|---|
| CALDWELL COUNTY UNIT-ROAD / 1700 FM 2720 LOCKHART, TX 78644-3789 By: KEN SCHAWE OBUNTY JUDGE Date Date | DEERE CREDIT, INC. 6400 NW 86 th ST, PO BOX 6600 JOHNSTON, IA 50131-6600 By: Date: |



Lease Schedule

| | | | - | | | | |
|--|---------------------------------------|--------------------------------------|---------------------------------|--------------------|--|--------------------------|--|
| FINANCIAL | | Lease Sched | iule No. | 030-0064632-000 |) | | |
| | | | Master Leas | e Agreement No. | 0064632 | . | |
| | LDWELL COUNT 0 FM 2720, LOCKH | TY[UNIT-ROAD] IART, TX 78644-3789 | 9 | | | | |
| Lessor: DE | ERE CREDIT, INC 0 NW 86th ST, PO E | C. BOX 6600, JOHNSTON, | IA 50131-6600 | | | | |
| | | | LEASE TERM | | | | |
| Lease Term Start Date | Lease Term E Date | nd # Of Payments | Lease Payment | *Sales/Use Tax | Total Lease Payment | Purchase Option Price | |
| 01/21/2016 | 01/21/2019 | 3 | \$69,123.67 | \$0.00 | \$69,123.67 | Fair Market Value | |
| *If part of the regular sc | heduled lease paym | ient | [| <u></u> | <u> </u> | | |
| | | | RENEWAL TERM | | | | |
| Renewal Term Start Date | Renewal Torm Date | End # Of Payments | Renewal Lease Payment Amount | Sales/Use Tax | Total Renewal Lease Payment | Purchase Option Price | |
| | <u> </u> | | | | | | |
| | | NT TERMS | | PAYMEN | T DUE AT SIGNII | NG | |
| Due Date | 1 st Payment Due Date | Discou | nt Rate | Advance Lease | Payment** | \$69,123.6 | |
| 21 | 01/21/2016 | Internal Rate of Return | minus 2 percent (2%) | Origination | n Fee | \$0.0 | |
| Billing Period | | Irregular Payments | | Security Deposit | | \$0.0 | |
| ☑ Monthly ☑ Quarterly | | | | Total Due At | Signing | \$ 69,123.6 | |
| □ Seml-Annuał □ Annual □ Irregular | | | | **Advance Lease Pa | yment includes the first Lease Payment(s) | (1) and last (0) | |

"Master Agreement" shall mean the above referenced Master Lease Agreement. "Schedule" shall mean this Lease Schedule. "Lease" shall mean this Schedule and the Master Agreement. All of the terms and conditions set forth in the Master Agreement and any amendment, addendum, schedule or attachment thereto or hereto including, but not limited to, the Equipment Return Provisions are hereby incorporated into and made a part of this Schedule.

Lease Payments. You agree to remit the Lease Payments (and applicable sales, use and property taxes) on the dates noted above and all other amounts when due to: DEERE CREDIT, INC., P.O. Box 4450, Carol Stream, IL 80197-4450.

Hourly Charges. You certify that the hour meter reading on each item of Equipment is accurate as of the date you sign this Schedule. If you use any Equipment during the Lease Term for more than the Hourly Limit indicated above for that item of Equipment, you will pay to us within 10 days of the Lease Term End Date (or any earlier termination of the Lease) an amount equal to the Excess Hour Charge for that item of Equipment for each hour in excess of the Hourly Limit. If the Lease is terminated, cancelled or extended for any reason, the Hourly Limit will be prorated by us in our sole discretion.

Purchase Option. You may purchase the Equipment on the Lease Term End Date (or the Renewal Term End Date) for the applicable Purchase Option Price (plus applicable Taxes including estimated property taxes), provided (t) you are not in default; and (2) we receive the Purchase Option Price and any other amounts you owe us on or before the Lease Term End Date (or the Renewal Term End Date). Upon receipt of the Purchase Option Price, we will transfer to you all of our right, title and interest in such item(s) of Equipment AS-IS, WHERE-IS, WITHOUT ANY WARRANTY AS TO CONDITION OR VALUE.

Renewal Term. If (1) a Renewal Term is provided for above, and (2) you notify us at least sixty (60) days prior to the end of the Lease Term that you intend to renew the Lease for the Renewal Term, the Lease shall renew for the Renewal Term. You agree to remit to us the Renewal Lease Payments indicated above (plus applicable taxes and other amounts) when due and payable each Billing Period, even if we do not send you a bill or an invoice. Representations and Warranties. You represent and warrant to us, as of the date you signed this Schedule, that (1) the Equipment was selected by you; (2) the Equipment (including all manufacturer manuals and instructions) has been delivered to, and examined by, you; (3) the safe operation and the proper servicing of the Equipment were explained to you; (4) you received the written warranty applicable to the Equipment and understand that your rights under the written warranty may be limited; (5) the Equipment is unconditionally and irrevocably accepted by you as being suitable for its intended use; (6) the Equipment is neither you nor any person related to you will have an equity interest in the Equipment on the Lease Term Start Date; and (9) all information provided to us by you is true and correct.

You acknowledge and agree that: (1) we did not select, manufacture or supply any of the Equipment; (2) we acquired the Equipment at your direction; (3) you selected the supplier of the Equipment; (4) you are entitled to all manufacturer warranties ("Warranty Rights") and we assign all Warranty Rights to you, to the extent assignable; (5) you may request an accurate and complete statement of the Warranty Rights, including any disclaimers and limitations, directly from the manufacturer; and (6) you assign to us all your rights (but none of your obligations) under all purchase orders, purchase agreements or similar documents relating to the Equipment. You waive all rights and remedies conferred upon a lessee under Sections 508 – 522 of Article 2A of the Uniform Commercial Code.

Lease Payments may be based on the assumption that we will be entitled to certain tax benefits as the owner of the Equipment. If you take or fail to take any action that results in a loss of such tax benefits, you will pay us, on demand, the amount we calculate as the value of such lost tax benefits.

Miscellaneous. You agree that we can access any information regarding the location, maintenance, operation and condition of the Equipment, and you irrevocably authorize anyone in possession of such information to provide all of that information to us upon our request. You also agree to not disable or otherwise interfere with any information-gathering or transmission device within or attached to the Equipment. You permit us to monitor and record telephone conversations between you and us. By providing any telephone number, including a mobile phone number, to us, any of our affiliates or any debt collectors we retain, we, such affiliates and such retained debt collectors can contact you using that number, including calls using an automatic dialing and announcing device and prerecorded calls, and that such calls are not "unsolicited" under state or federal law. All of our rights under each Lease shall remain in effect after the expiration of the Lease Term or termination of the Schedule.

Lease Schedule – Equipment List

| Sup | | | | | | | | | | |
|---------------|--------------|------------------------------------|--|----------|--------------|---------------|---|--------------------------|-------------|--------------------|
| | | | EQUI | PMENT IN | NFORMATION | | | | | |
| Year | Make | Model | Equipment Description | Seria | al Number | Hour Meter | Hour Limit | Excess Hour Charge | Payment | Purchase Option |
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW6700 | GXJFF673698 | 3 | 500/YR | \$58.00/HR | \$17,280.91 | FM∨ |
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW6700 | 3XEFF673693 | 3 | 500/YR | \$58.00/HR | \$17,280.92 | FMV |
| 2016 | 1D | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW6700 | 3XTFF673695 | 4 | 500/YR | \$58.00/HR | \$17,280.92 | FMV |
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW6700 | GXPFF673696 | 4 | 500/YR | \$58.00/HR | \$17,280.92 | FMV |
| | | | | | | | | | | |
| | | - | | | | | | | 50. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | , | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | <u></u> | | | | | | | | |
| | | | | , | - | | | | | |
| | | | | | | | | | | |
| Equip Loca | ment tion | 1700 FM 272 | 20, LOCKHART, TX, 78644-3789 | | | OUTSID | E city Ilmits: | | CALDWELL | COUNTY |
| BY SIG | NING THI | S SCHEDULI | E, YOU AGREE TO ALL OF THE TERI | MS AND C | ONDITIONS OF | THIS SC | HEDULE AN | ID THE MASTE | R AGREEME | NT. |
| LESSE | E 170 | DWELL CO FM 2720 KHART, TX 7 | DUNTY UNIT ROAD (| | LESSOR | 6400 | RE CRED NW 86 th ST INSTON, IA | , PO BOX 660 |) | - |
| Ву: | | IAWE, COUNT | | _ | Ву: | | | | _ | |
| Date: | | | | | | | | | | |



Equipment Return Provisions

| FINANCIAL | | Lease Schedule No. | 030-0064632-000 | |
|-----------------------------|---|----------------------------|-----------------|--|
| | | Master Lease Agreement No. | 0064632 | |
| Lessee: (Name & Address) | CALDWELL COUNTY(UNIT-ROAD- / 1700 FM 2720, LOCKHART, TX 78644-3789 | | | |
| Lessor: | DEERE CREDIT, INC. 6400 NW 86 th ST, PO BOX 6600, JOHNSTON, IA 50131-6 | 6600 | | |

The following Equipment Return Provisions are hereby incorporated into and made a part of the above referenced Master Lease Agreement (the "Master Agreement"), and entered into between Deere Credit, Inc., as Lessor ("us", "we" or "our"), and CALDWELL COUNTY UNIT ROAD, as Lessee ("you" or "your"). Pursuant to Section 9 of the Master Lease Agreement, all Equipment must be returned to us in satisfactory condition. Unsatisfactory condition shall include any condition described in Sections 1 through 4 below ("Excessive Wear and Tear").

Mechanical.

A. Computer systems or safety and emission control equipment not in proper working order.

- B. Mechanical components that are missing, broken or unsafe or that do not operate normally, other than normal tune-ups, given the age of the equipment.
- C. Wear on power train assembly that exceeds manufacturer's then current standards for normal wear and tear.

D. Any air filters not within manufacturer's specifications.

- E. Any gauges or fluid Indicators that are damaged or do not function, the electrical system falls to operate properly, the battery falls to hold a charge or any wire harnesses that are not fled down and kept secured, dry and clean.
- F. Any pumps, motors, valves or cylinders not in good operating condition or that fail to meet manufacturer's rated specifications or hydraulic system exceeds manufacturer's then-current contaminant standards (as shown by oil sample analysis). Equipment not serviced according to the manufacturer's operating manual.
- G. Any lubricant, water or A/C seal leaks.

Exterior.

- A. Dents larger than 2 Inches in diameter.
- Excessive number of dents or scratches.
- C. Any scratch 8" or longer that reaches the metal skin.
- D. Any single chip the size of a quarter or larger or multiple small chips within one square foot.
- E. Substandard paint repairs, such as peeling, bubbling or mismatched shades that evidence poor condition in comparison with original paint and require repainting at a cost in excess of \$200.
- F. Rust holes in the body metal or a rust spot that covers more than a 4-inch square area.
- G. Any glass that must be replaced due to cracks or missing glass and any windshield damages greater than \$50 in amount.
- H. All frame damage and substandard frame repairs.
- Any lires or tracks that (a) have broken side walls or excessive cuts or damages, or (b) have less than 50% of the original useful life remaining, or (c) are not of the same size, type grade or equivalent quality manufacturer as were originally included on the Equipment.
- 3. Cab/Operator Platform.
 - Heavy Interior soil or strong odors, such as manure, that cannot be removed by general cleaning.
 - B. Unclean condition of operator environment.
 - C. Holes, tears, or burns on the dash, floor covers, seats, headliners, upholstery or interior.
- 4. General
 - Equipment not operated or maintained in accordance with the manufacturer's specifications or if components, fuels or fluids, on or in connection with the Equipment that do not meet manufacturer's standards were used.
 - B. Any other damage that in the aggregate costs \$250 or more to repair or that makes the Equipment unlawful or unsafe to operate.

5. Other.

- A. All warranty and PIP work must be completed prior to the Lease Term End Date of the Lease Schedule relating to the Equipment.
- The Equipment must be cleaned prior to its return.
- 6. Hour Meter. For each item of Equipment returned with a broken or missing hour meter, you shall accept an invoice from us and remit to us an amount equal to \$1,000. You agree that the hour meter included with the Equipment is conclusive of the number of hours of Equipment use.
- 7. Invoices for Excess Wear And Tear. Upon any return of the Equipment, we shall, in our sole discretion, determine the existence of any Excessive Wear and Tear. In the event any Item of Equipment is returned to us with Excessive Wear and Tear, you shall, at our sole discretion, either (I) accept an invoice from us and remit to us the cost of repairing or replacing the affected component(s) which we determine necessary to return the Equipment to its required condition, and/or (ii) accept an invoice from us and remit to us an amount equal to our estimate of (1) the cost of new tires or tracks if the tires or tracks are damaged due to broken side walls or excessive cuts or damage, or (2) the cost of new tires or tracks multiplied by the difference between (A) our estimate of the percentage of the useful life of the tires and tracks then remaining, and (B) fifty percent (50%). For example, if you return Equipment with tires having 20% of their useful life remaining, you would remit to us an amount equal to 30% of the cost of new tires ((50% 20%) multiplied by the cost of new tires). Your failure to remit the required payment to us within ten (10) days of demand shall constitute a default by you under the terms of the Lease.

| 10011011 | tale to remit the required payment to as within ten (10) days or dem | aria oriali conotiti | ate & deliability for citizen the territor of the council |
|----------|--|----------------------|---|
| | CALDWELL COUNTY UNIT-ROAD | | DEERE CREDIT, INC. |
| LESSEE | 1700 FM 2720 | LESSOR | 6400 NW 86th ST, PO BOX 6600 |
| CESSEE | LOCKHART, TX 78644-3789 | LEGOOK | JOHNSTON, IA 50131-6600 |
| | 11/1 | | |
| By: 🖈 | 11.11/ | Ву: | |
| KEI | SCHAWE, COUNTY JUDGE | | |
| Date: | 01-25-2016 | Date: | |
| | 17. (17. 20.0) | | |
| | | | |



Delivery and Acknowledgment

| FINANCIAL | | Lease Schedule | ∍ No. | 030-0064632-000 | | | | |
|---|--|---|---|---|--|--|--|--|
| | _ | Master Lease A | greement No. | 0064632 | | | | |
| Lessee: (Name & Address) | CALDWELL COUNTY UNIT ROAD / 1700 FM 2720, LOCKHART, TX 78644-3789 | | | | | | | |
| Lessor: | DEERE CREDIT, INC. 6400 NW 86 th ST, PO BOX 6600, JOHNSTON, IA 501 | 31-6600 | 2 | | | | | |
| Capitalized terms | shall have the meanings set forth in the above ref | erenced Master Le | ease Agreement | | | | | |
| selected by Lesse Equipment has be by Lessee for all Lessee; (6) Lesse subject to the limit financial or busine | presents and warrants that: (1) all of the Equipment (2) all of the Equipment and the Operator's Neen inspected by Lessee and is in good working or purposes under the Lease; (5) the safe operation of the manufacturer's written warranty a stations outlined therein; (7) no Event of Default has condition of Lessee has occurred since the date of the date o | Manuals have beer rder; (4) all of the longer and the proper pplicable to the E is occurred and is e of the last finance. | n delivered to, a Equipment is un- servicing of the quipment and Le continuing; and | and received by, Lessee; (3) all of the conditionally and irrevocably accepted a Equipment have been explained to essee understands that its rights are (8) no material adverse change in the | | | | |
| LESSEE CALDWELL COUNTY UNIT-ROAD 1700 FM 2720 LOCKHART, TX 786-44-3789 By: KEN SCHAWE, COUNTY JODGE CALDWELL COUNTY UNIT-ROAD LESSOR DEERE CREDIT, INC. 6400 N.W.86 th STREET, PO BOX 6600 JOHNSTON, IA 50131-6600 By: | | | | | | | | |
| Dale: <u>►01-2</u> | 25-2016 | Date: | | | | | | |



Property Tax Acknowledgment Lease Schedule No. 030-0064632-000

| | | | Lease Schedule No. | | 030-0084632-000 | | |
|---|---|---|--------------------------|--------------|-----------------------------------|--|--|
| | | | Master Lease Agreement | No. | 0064632 | | |
| Lessee: (Name & Address) | 1700 FN | NELL COUNTY UNIT ROAD / 1 2720, LOCKHART, TX 78644-3789 | | | | | |
| Lessor: | 6400 N\ | E CREDIT, INC. V 86 th ST, PO BOX 6600, JOHNSTON, IA 501 | | | | | |
| | | er of the equipment, Deere Credit, uthority. Lessee <u>should not</u> report | | | | | |
| Lessor for proj | Lessor will bill Lessee for property taxes upon receipt of an assessment from the taxing authority. Lessee will reimburse Lessor for property taxes upon receipt of an invoice from John Deere Financial Please refer to section 3 of the Master Lease Agreement for further information. | | | | | | |
| The equipmen jurisdiction(s). | t listed | on the attached Master Lease Scho | edule – Equipment List w | vill be | reported to the following taxing | | |
| 1700 FM 272 Street Address | 0 | | | 回(| Check here if OUTSIDE city limits | | |
| LOCKHART | | | | 8644- 789 | CALDWELL | | |
| City | | 1 | State | Zip | County | | |
| Pl | EASE | VALIDATE THE ABOVE INFORMA | TION & MAKE APPLICA | BLE (| CHANGES BELOW: | | |
| Street Address | | | | | check here if OUTSIDE city limits | | |
| City | | <u> </u> | State | Zlp | County | | |
| U | Check | here if Sales/Use Tax Exempt | Check he | re if I | Property Tax Exempt | | |
| Equipment Usa | ge: | | | | | | |
| Percentage of 1 | ime: | | | | | | |
| The undersigned (the "Lessee") acknowledges that they have verified the equipment location listed above; understands that the Lessor will file and pay property taxes and that the Lessee is required to reimburse Lessor upon receipt of an invoice for property taxes. Failure to reimburse Lessor for property taxes shall constitute an Event of Default as described in Section 10 of the Lease. | | | | | | | |
| LESSEE 1700 | D FM 272 | COUNTY UNIT-ROAD 700 TX 78594-3789 | | | | | |
| Date: POI- | 1/ | NTY JUDGE 2016 | | | | | |



Physical Damage/Liability Insurance

| | | | 030-0064632-000 |
|---|--|---|--|
| | | Master Lease Agreement No. | 0064632 |
| Lessee: (Name & Address) | CALDWELL COUNTY CHIT-ROAD 1700 FM 2720, LOCKHART, TX 78644-3789 | | |
| Lessor: | DEERE CREDIT, INC. 6400 NW 86 th ST, PO BOX 6600, JOHNSTON, IA 501 | 31-6600 | |
| LIABILITY IN | SURANCE on the above referenced Lease S | Schedule (the "Schedule") to the | above referenced Master Lease |
| | ill be provided by the following insurance age | | above references master reads |
| Name of Agency | | | Phone Number of Agency: |
| TX. A550 | ociation of Counties | | (612)478-8753 |
| Mailing Address | of Agency | | Fax Number of Agency |
| P.O. 150 | X 2131, AUSTIN, TX 787 | 68-2131 | 512)478-0519 |
| DUVEICAL D | AMACE INCUIDANCE on the Schodule will be | a mendalah bu tha fallandan asa | **** |
| | AMAGE INSURANCE on the Schedule will be | | |
| Name of Agency | sociation of Counties | | Phone Number of Agency: |
| Mailing Address | of Anency | | 512)478-8753 Fax Number of Agency |
| P.O. Box | | 2121 | 517)478-0519 |
| T.U. DOK | If an insurance certificate is available, it sh | ould be previded in place of the | |
| must at all tim | Deere Cro Its Succe 6400 NW | ssors &/or Assigns 86 th St IA 50131 provisions of Section 6 of the Mas | ter Lease Agreement, the undersigned |
| physical damagrand our succe LESSEE 1 L By: KEN SO | ming us (and our successors and assigns) as ac ge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY WHT-ROAD 700 FM 2720 OCKHART, TX 78644-3789 CHAWE, COUNTY JUDGE | ditional insured; and (2) keep the | nage for not less than \$1,000,000 per Equipment insured against all risks of |
| physical damagrand our succe LESSEE 1 L By: KEN SO | ming us (and our successors and assigns) as ac ge for no less than its Termination Value (as such ssors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE | ditional insured; and (2) keep the | nage for not less than \$1,000,000 per Equipment insured against all risks of |
| physical damagrand our succe LESSEE 1 L By: KEN SO | ming us (and our successors and assigns) as acge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE 1 - 25 - 2016 Office | ditional insured; and (2) keep the term is defined in Section 7 of the | nage for not less than \$1,000,000 per Equipment insured against all risks of |
| physical damas (and our succe LESSEE 1 L By: KEN SC Contact Date(s) | ming us (and our successors and assigns) as acge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE 1 - 25 - 2016 Office | ditional insured; and (2) keep the term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term in the certain term is defined; and the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 7 of the certain term is defined in Section 1 of the certain | nage for not less than \$1,000,000 per Equipment insured against all risks of Master Lease Agreement), naming us |
| physical damas (and our succe LESSEE 1 L By: KEN SC Contact Date(s) | ming us (and our successors and assigns) as acge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE 1 - 26 - 2016 Office | ditional insured; and (2) keep the term is defined in Section 7 of the ce Use Only Contact Name: | nage for not less than \$1,000,000 per Equipment insured against all risks of Master Lease Agreement), naming us |
| physical damas (and our succe LESSEE 1 L By: KEN St Contact Date(s) Liability Insurar Liability Limits: | ming us (and our successors and assigns) as acge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE 1 - 26 - 2016 Office | ditional insured; and (2) keep the term is defined in Section 7 of the ce Use Only Contact Name: Liability Insurance Expiration E | nage for not less than \$1,000,000 per Equipment insured against all risks of Master Lease Agreement), naming us |
| physical damas (and our succe LESSEE 1 L By: KEN St Contact Date(s) Liability Insurar Liability Limits: | ming us (and our successors and assigns) as acge for no less than its Termination Value (as such assors and assigns) as sole loss payee. ALDWELL COUNTY UNIT ROAD. 700 FM 2720 OCKHART, TX 78644 3789 CHAWE, COUNTY JUDGE 1 - 2016 Office Cee Company Policy #: | ditional insured; and (2) keep the term is defined in Section 7 of the Ce Use Only Contact Name: Liability Insurance Expiration E | nage for not less than \$1,000,000 per Equipment insured against all risks of Master Lease Agreement), naming us |



Advance Lease Payment Invoice

| FINANCIAL | | Advance Lease Payment Invoice | | | | | | |
|---|-----------------------------------|--|-----------------------------------|------------------|----------------------|---------------------|--------------------|-----------------------------|
| | | | NP | , I | Due Date: | | 01/21/2016 | |
| 10 | | | Total Due: | | \$69,123.67 | | | |
| Billing Address: | | | | Jpdated Billing | Information: | | | |
| 11 L | 700 FM 2 OCKHAR | 720 RT, TX 7864 | | | | | | |
| | Note: All Lease Agr Number: | | lces will be sent to t 0064632 | he billing addre | ess shown unless | you update you | ır billing informa | tion above. |
| Арр# | Mfg. | Model # | Serial Number | Due Date | Rental/Tax Amount | Security Deposit | Origination Fee | Advance Lease Payment |
| 132754 | JD | 670GX DW | 1DW670GXJFF67 3698 | 01/21/2016 | \$69,123.67 | \$0.00 | \$0.00 | \$69,123.67 |
| | | Correspon | dence Only: | | | Remit Checks | Payable To: | |
| Deere Credit, Inc. Attn: Lease Administration PO Box 6600 Johnston, IA 50131-6600 Phone: (800) 771-0681 – select "lease" prompt" Fax: (800) 254-0020 Lease issues only | | Deere Credit, Inc. Attn: Acct. Dept. – ALP Processing PO Box 6600 Johnston, IA 50131-6600 | | | | | | |

STAPLE ADVANCE LEASE PAYMENT CHECK HERE

Every Dishonored Check will result in a fee of \$20.00 or an amount not to exceed the highest amount permitted by law.

John Deere Financial Direct Pay-Recurring Enrollment



For Credit Card accounts and Installment Loans Fax 800-826-9527

Or Mail: John Deere Financial, Attn: Payment Specialist, PO Box 5327, Madison, WI 53705

Lease Fax to 800-254-0020

Or Mail: John Deere Financial, Attn: Lease Dept, PO Box 6600, Johnston, IA 50131-6600

Eligibility

Your account with John Deere Financial must be current in order to enroll for the Direct-Pay Recurring payment option. Your account with your financial institution must allow automatic withdrawals.

How to Enrol!

Complete and sign the authorization form below. Please be sure to provide all information requested.

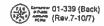
Bank & account information, whether it is a saving or checking account. For the typical checking accounts, the account information is located similar to the sample business or personal checks below:

JOHN DEERE FINANCIAL DIRECT PAY-RECURRING AUTHORIZATION FORM

My signature below authorizes Deere Credit Services, Inc. and its affiliates, (the Company), to initiate debit entries to the checking/savings account below for the regularly scheduled payments or other amounts that I may owe the Company. This authorization is to remain in full force and effect until canceled by the Company, or by written notification from me, given in such time and manner as to allow the Company a reasonable opportunity to act upon it.

If your account is closed due to an Add-On transaction, consolidation or corrected loan agreement and you have Direct Pay-Recurring, your enrollment and banking information will be transferred to your new account.

| Bank Name | John Deere Financial Account Number |
|--|--|
| Bank City & State | Name on John Deere Financial Account |
| Name on Bank Account | Social Security Number/Federal Tax ID |
| 9 digit Bank Routing and Transit # | Type of Account: |
| Bank Account Number | I request Direct Pay Recurring to begin with my payment due// |
| I understand any payment due prìor to the month I reques Recurring. | ted above, must be made in order to be eligible for Direct Pay |
| Bank Account Owner Signature Date | Bank Account Owner Phone Number |



Texas Sales and Use Tax Exemption Certification This certificate does not require a number to be valid.

| Name of purchaser, firm or agency | |
|---|------------------------------|
| Caldwell County Texas | 74-6001631 |
| Address (Street & number, P.O. Box or Route number) | Phone (Area code and number) |
| 110 South Main Street, Room 302 | 512-398-1801 |
| City, State, ZIP code | |
| Lockhart, TX 78644 | |

| 200Kilarij 177 10044 | | |
|---|---|---|
| | | |
| I, the purchaser named above, claim an exemption items described below or on the attached order or in | from payment of sales and use taxes (for the voice) from: | purchase of taxable |
| Seller: Deeve Credit, Inc. | | |
| Street address: 6400 DW 86th St. | City, State, ZIP codeSt. John | ston, 1A 50131 |
| Description of items to be purchased or on the attached of See attached Fed/State agent Exemption of State and description of Herm & | rder or Invoice: rcy and Indian Tribe (Local Gales/Use Tax F | Ilaim for |
| description of Hemo | xing purchased. | |
| Purchaser claims this exemption for the following reason: Government Entity | | |
| | | |
| | | ¥i |
| I understand that I will be liable for payment of all state and the provisions of the Tax Code and/or all applicable law. | local sales or use taxes which may become due | for failure to comply with |
| I understand that it is a criminal offense to give an exemption will be used in a manner other than that expressed in this cen from a Class C misdemeanor to a felony of the second deg | tificate, and depending on the amount of tax evade | r, at the time of purchase, d, the offense may range |
| sign Purchaser | County Auditor | 04/06/2015 |

NOTE: This certificate cannot be issued for the purchase, lease, or rental of a motor vehicle. THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID.

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

Federal/State Agency and Indian Tribe Claim for Exemption of State and Local Sales/Use Tax

Purchaser

| Name: CALDWELL COUNTY UNIT ROAD | |
|--|---|
| Address: 1700 FM 2720, LOCKHART, TX 78644-3789 | |
| ID Number (If Applicable): 44-6001631 | |
| Seller | |
| Name: Deere Credit Inc. | |
| Address: 6400 NW 86 th St. Johnston, IA 50131 | |
| Exemption Number (if applicable): | _ |

Reason for Exemption: Government Entity

Description of Item Being Purchased:

| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW670GXJFF673698 |
|------|----|---------|---|-------------------|
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW670GXEFF673693 |
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW670GXTFF673695 |
| 2016 | JD | 670GXDW | 670GXDW MOTOR GRADER WITH REAR RIPPER/SCARIFIER | 1DW670GXPFF673696 |

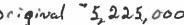
| By signing below, purchas | ser certifies that the items | being purchased are exemp | ot from state and loc | al sales tax |
|---------------------------|------------------------------|---------------------------|-----------------------|--------------|
| 11111 | | | | |

By: _______

Date: 01/25/2016

Telephone Number: (512)398-1801

| ELECTIONS EQUIP. DONE |
|--|
| RADIOS = UP GAADE PUBLIC SAFETY AND KEEP-DULOOD. |
| RETNUFIT-ABCDEF-TANKS - 510,000 |
| UPGNANT TAIL- CAMENIA STOTAM, PAINT, CEILING, FLOOT - 183, 2001 |
| UN-1 AD MAINTAINGAS - (5) x 18750) 750,000 |
| TAMDEM DUMPTAINICS - NEED D - REEP AT 2 MOIL OF BUY 4 130 PM - 260,000 / PPEUMMIC ROWER - 2000 / |
| HIGHT WHERE ROLLEN - (2) THELLEN SIGN STEEN - (1) BACIL HOK - EXTENTITION (1) 90,000 |
| HIGHT WHEEL ROLLEN - (2) THATHER SEID STEEN - (1) BACIL HOK - EXTENTITION (1) HAML THATEN - (1) UTILITY SIEN THINK - (1) (if elig, ble) WATEN THAUL - (1) (if elig, ble) TO, OOK |
| |
| |



Original "5,225,000

2018-2019 FOR 2019 EQUIPMENTMENT REPLACEMENT

Haul Trailer \$60 -70,000

The haul truck will cut down on the cost of having to call a wrecker to haul equipment that breaks down and haul the bigger equipment to the job site.

Maintainers 8 -\$177,285 - 285,000 ea. = \$1,920,000

The four Cat blades are 9,000 to 10,000 hours and the lease on the John Deere leases our up.

Belly dump trucks 2- \$ 260,000

Our belly dump trucks are costing more and more on repairs each year with the excess mile on them.

Tandems Dump Trucks 8-12-14yds \$840,000

Most of these trucks have over 400,000 miles and 15 – 20 years old and are breaking down more each year witch are costing more in repairs.

Pickup Trucks 10- \$500,000

Pickups are needed in our everyday operations and have high mileage.

Replace Backhoe 2-\$250,000

Backhoes have high hours and high maintenance costs.

Tracked Skid Steer loaders 2- \$125,000

These will help in ditch driveways and cleaning out around bridges.

Track hoe 1-\$105,000

This machine will be used to put in culverts and work around bridges.

Crack sealing Machine 1- \$55,000

This machine will be used to seal cracks on paved.

Water Truck 1- \$70,000

Old water truck leaking tank and worn out pump.

Hard wheel Rollers 2- \$225,000

To be used in prepping and leveling up roads.

Pneumatic Roller 2- \$ 165,000

We need one for each side.

Sheep Shank Roller 1- \$125,000

For compaction of sub base material.

Haul Trailers 2- \$90,000

Replace older worn out trailers.

Tractor & Bush Hog 4- \$300,000

Tractors and cutters for mowing

Utility Sign Truck 1-\$60,000

Truck to carry tools for sign work.

Broom Sweeper 1 - \$ 65,000

To sweep road surface.

Total \$5,225,000

revoled . - s, were

S

2018-2019 EQUIPMENTMENT REPLACEMENT

Maintainers 8 - \$1,500,000

The four Cat blades are 9,000 to 10,000 hours and the lease on the John Deere leases our up.

Haul Trailer \$65,000

The haul truck will cut down on the cost of having to call a wrecker to haul equipment that breaks down and haul the bigger equipment to the job site.

Belly dump trucks 2- \$ 260,000

Our belly dump trucks are costing more and more on repairs each year with the excess mile on them.

Tandems Dump Trucks 4-14yds \$480,000

Most of these trucks have over 400,000 miles and 15 – 20 years old and are breaking down more each year witch are costing more in repairs.

Pickup Trucks 6- \$300,000

Pickups are needed in our everyday operations and have high mileage.

Replace Backhoe 1- \$90,000

Backhoe has high hours and high maintenance costs.

Tracked Skid Steer loaders 1- \$49,000

This will help in with driveways and cleaning out around bridges.

Track hoe 1-\$103,000

This machine will be used to put in culverts and work around bridges.

Crack sealing Machine 1- \$49,000

This machine will be used to seal cracks on paved.

Water Truck 1- \$70,000

Old water truck leaking tank and worn out pump.

Hard wheel Rollers 2- \$202,000

These are needed in prepping and leveling up roads.

Pneumatic Roller 2- \$ 162,000

Replace one worn out roller and purchase one new.

Sheep Shank Roller 1- \$106,000

To be used in compacting sub base material.

Utility Sign Truck 1-\$60,000

Truck needed to do sign work.

Broom Sweeper 1 - \$ 54,000

To clean road surfaces in several operations.

Total \$3,561,000

We also need about \$160,000 to replace the radios in our fleet.

2018-2019 EQUIPMENTMENT REPLACEMENT Minimidal Properties & Properties The four Cat blades are 9,000 to 10,000 hours and the lease on the John Deere leases our up.

Tandems Dump Trucks 4-14yds \$480,000

Most of these trucks have over 400,000 miles and 15 – 20 years old and are breaking down more each year witch are costing more in repairs.

Belly dump trucks 2- \$ 260,000

Our belly dump trucks are costing more and more on repairs each year with the excess mile on them.

Pneumatic Roller 2- \$ 162,000

Replace one worn out roller and purchase one new.

Hard wheel Rollers 2-\$202,000

These are needed in prepping and leveling up roads.

Sheep Shank Roller 1- \$106,000

To be used in compacting sub base material.

- Pickup Trucks 6- \$300,000

Pickups are needed in our everyday operations and have high mileage.

Tracked Skid Steer loaders 1- \$49,000

This will help in with driveways and cleaning out around bridges.

Replace Backhoe 1- \$90,000

Backhoe has high hours and high maintenance costs.

Track hoe 1-\$103,000

This machine will be used to put in culverts and work around bridges.

Haul Trailer \$65,000

The haul truck will cut down on the cost of having to call a wrecker to haul equipment that breaks down and haul the bigger equipment to the job site.

Crack sealing Machine 1- \$49,000

This machine will be used to seal cracks on paved roads.

Broom Sweeper 1 - \$ 54,000

To clean road surfaces in several operations.

Utility Sign Truck 1- \$60,000

Truck needed to do sign work.

Water Truck 1- \$70,000

Old water truck leaking tank and worn out pump.

Total \$3,561,000

We also need about \$160,000 to replace the radios in our fleet.

| Equipment Equipment | miles/hours |
|--|--------------|
| G-15 2004 Cat Blade | 9,903 |
| | 9963 |
| - 0.1 | 9084 |
| - 0:1 | 10,381 |
| NA- I | 410,800 |
| And the second s | 440,159 |
| | 65,413 |
| | 173094 |
| | 17 3,737 |
| - 1 0 1 | 155,279 |
| 6 D-16 1998 Ford 8yd | 2007 249,139 |
| 7 D-44 2008 Freight Iner Belly Doap Trailer | |
| 8 D-45 2008 Freight lives Belly Dump Trailer | 103,733 |
| 9 D-1 2008 Food 8yd 12yd | 80,546 |
| 10 D-2 2013 Insternational 12 yol | 77,566 |
| 11 D-3 2013 International 12yd | 106,150 |
| 12 D-5 2009 Kord 8yd | 765 |
| CS-2 2001 Rosco | 3,714 |
| B-1 2012 3105j John Deere | 6500 |
| B-2 Xase Backhoe | 5,000 |
| B-3 2006 310 John Deer | 4,000 |
| C-4 1997 Veineer Brush Chipper | 1,000 |
| C-5 2007 veineer Brush Chipper | |
| F-10 1998 5610 New Holland | 1800 |
| F-12 2012 4025-4WD Mahindra | 325.2 |
| F-13 2012 4025-4WD Mahindra | 4,000 |
| F-14 2008 6441,0SR ZeTor | 3,200 |

.

| | miles thous |
|--|-------------|
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 2232 |
| F-15 2008 6441,05R ZeTor | 1250 |
| F-16 2012 8560 M-4WD Mahindra | 100,000 |
| M-1 2013 Ford F-230 Supercab M-2 2013 Ford F-250 Supercab | 167,743 |
| - · · · · · · · · · · · · · · · · · · · | 136,233 |
| | 2560 |
| R-1 2000 Dynapac STeelwheel Roller R-2 2008 Volvo SD70D STeelwheel Roller | |
| | 2903 |
| R-8 X Cat Prevmatic Roller | 5/0 |
| RB-48 2001 Rosco Ravenest Sweeper | 279,000 |
| ST-1 2002 Ford F-130 Sign Truck | |
| TR-13 1999 Magnum 24' | |
| TR-14 2000 Magnum 24' | |
| TR-13 2008 Magnum 20'5" | 152111 |
| 13 UNIT 1 2009 2500 Silverado | 153156 |
| 14 UN:T 2 2009 2500 S: Iverado | 208,046 |
| 15 UN:T 3 2009 2500 Silverado | 199,698 |
| 16 UNIT 4 1994 F-130 Food | 381,600 |
| 17 UNITS 2005 F-150 Food | 250,120 |
| 18 UNIT 9 2003 F-250 Ford OUTO | f Seivice |
| 19 UN:T 10 2003 F-250 Ford | 325, 332 |
| 20 WT-2 1998 GMC Water Truck | 52,018 |
| 21 WT-3 1990 Intervational | 298,522 |
| 22 WT-4 2010 Ford F750 | 20,307 |
| 40 1 | Car |
| | Eyploier |
| 4 | # # |
| 25 m 3 Car | |

. . .

| Description | Expenses | Re | emaining Funds |
|--------------------------------|--------------------|----|----------------|
| Beginning C.O. Funds | | \$ | 6,000,000 |
| Election Equipment | \$ 504,329.11 | \$ | 5,495,670.89 |
| Estimated Election Expenses | \$ 504,329.11 | _ | |
| | | | |
| Jail - Tank Cell Upgrade | \$ 510,000.00 | \$ | 4,985,670.89 |
| Jail - Radios | \$ 221,000.00 | \$ | 4,764,670.89 |
| Jail - Security System Upgrade | \$ 180,000.00 | \$ | 4,584,670.89 |
| Estimated Jail Expenses | \$ 911,000.00 | | |
| | | | |
| URS - 4 Maintainers @ 187,000 | \$ 750,000.00 | \$ | 3,834,670.89 |
| URS - 4 Tandem Dump Trucks | \$ 480,000.00 | \$ | 3,354,670.89 |
| URS - 2 Belly Dumps- keep 2 | \$ 260,000.00 | \$ | 3,094,670.89 |
| URS - 2 Pneumatic Roller | \$ 162,000.00 | \$ | 2,932,670.89 |
| URS - 2 Hard Wheel Roller | \$ 202,000.00 | \$ | 2,730,670.89 |
| URS - 1 Track Skid Steer | \$ 49,000.00 | \$ | 2,681,670.89 |
| URS - 1 Backhoe- Extend-a-hoe | \$ 90,000.00 | \$ | 2,591,670.89 |
| URS - 1 Haul Trailer | \$ 65,000.00 | \$ | 2,526,670.89 |
| URS - 1 Utility Sign Truck | \$ 60,000.00 | \$ | 2,466,670.89 |
| URS - 1 Water Truck | \$ 70,000.00 | \$ | 2,396,670.89 |
| Estimated URS Expenses | \$ 2,188,000.00 | | |

TOTAL ESTIMATED EXPENSES

\$3,603,329.11

PROPOSED CALDWELL COUNTY DEBT ISSUANCE

Election Equipment - \$500,000 - Life of over 15 years

Sheriff's Office - \$1,500,000 (combination of major improvements to facility \$800,000; and \$700,000 Replacement of major fleet, radios, other needed equipment)

Unit Road -

Major Equipment - \$3,500,000 (Heavy equipment for Unit Road with a life of over 15 years)

Other County Needs

\$500,000

Constable Radios

20. Discussion/Action to approve the Purchasing Agent's request to award the contract for RFP Administration/Professional Services for Community Development Block Grant Texas General Land Office (GLO-CDBG) funding to Langford Community Management Services. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 27.

Commissioners Court-Monday December 10, 2018 County Purchasing Department RFP Admin/Professional Services on GLO-CDBG Funding

Discussion Items:

Dear Judge and Commissioner's

After receiving Commissioner's Court approval on 11/26/2018 to request proposals from administrative consultant/firms to assist Caldwell County with the preparation of the General Land Office – Community Development Block Grant Program Application(s) and the administration/professional services of any such awarded funds, Caldwell County received only one (1) proposal. The selection committee which composed of Danie Blake, Barbara Gonzales, and Dennis Engelke scored the proposal. It was determined that Langford Community Management Services was qualified and the proposed price was of a fair and reasonable nature. Therefore, it is the recommendation of the selection committee and the Purchasing Agent that a contract be awarded to Langford Community Management Services. The proposed cost for this firm's services is a NO COST fee for the application writing and a varying rate for the administration of any awarded funds as follow:

\$249,999.00 OR LESS 11% -\$25,000.00 TO \$749,999.99 9% -\$750,000.00 TO \$999,999.99 8% -OVER \$1,000,000.00 6%

"Per 2 CFR 200, Administrative Requirements for Federal Grants: If a consultant service was used to prepare the application on a project, the consultant will not be eligible to participate as a project administrator unless the consultant was procured to prepare AND administer the project in the same solicitation prior to award of the project". Per this new guidance, the Court is requested to approve the solicitation of proposals for the procurement of an administrative consultant/firm to prepare the County's Grant Application(s) and with funding the administration of the project(s).

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Request approval to award the Contract for RFP Administration/Professional Services for GLO-CDBG Funding to Langford Community Management Services.

anie Blake 12-4-18

Department Head Signature:

Request for Proposal (RFP) for Administration/Professional Services Cover Letter

11/15/2018

Re: Proposed Contract Funding through the General Land Office ("GLO") Community Development Block Grant CDBG – Disaster Recovery program

Dear Administrative Service Providers:

Attached is a copy of the County's Request for Proposals ("RFP") for <u>application and professional administrative services</u>. These services are being solicited to assist the Caldwell County in its application and administration of a contract, if awarded, from the CDBG – Disaster Recovery program of the General Land Office (GLO). The County is considering applying for such funding to support **Infrastructure** activities in Caldwell County.

Firms may submit proposals for any or all activities. Multiple contracts may be awarded as a result of this solicitation. The County will, in its sole discretion, determine the number of contracts awarded, and may decide not to award any contracts.

The submission requirements for this proposal are included in the attached RFP. Please submit a proposal of services and statement of qualifications to:

Danielle Blake, Purchasing Agent 110. S. Main St., Rm 302 Lockhart, TX 78644

The deadline for submission of proposals is November 28th, 2018 by 2:00 p.m. It is the responsibility of the submitting entity to ensure that the proposal is received in a timely manner. Proposals received after the deadline will not be considered for award, regardless of whether or not the delay was outside the control of the submitting firm. The County reserves the right to negotiate with any and all persons or firms submitting timely proposals.

The County is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and labor surplus area firms are encouraged to submit proposals.

Sincerely,

Caldwell County Judge Ken Schawe

RFP for Administration/Professional Services

Caldwell County is seeking to enter into a services contract with well-qualified administration/management firm/professional service provider(s) to assist the County in preparing an application for and in the overall management of its proposed CDBG-Disaster Recovery project(s), if funded by the Texas General Land Office - Community Development Block Grant ("GLO"). The following outlines the RFP:

Scope of Work - A sample detailed Scope of Work ("SOW") provided by GLO is enclosed as Exhibit A.
The professional administration/management firm/consultant to be hired is to provide application and
contract-related management services, including but not limited to the following areas:

Pre-Funding Services*

Grant Administrator will develop project scope and complete CDBG-DR application. The provider will work with the local government and Engineer, if applicable, to provide the concise information needed for submission of one or more complete disaster recovery funding applications and related documents. The required information shall be submitted in a format to be described by the GLO.

Post-Funding Services

Grant Administrator will administer and complete infrastructure, utilities, housing and eligible projects approved for disaster recovery funding. The selected administrative firm must follow all requirements of the HUD CDBG-DR program as administered by GLO.

General Administration Services - General

- Administrative Duties
- Construction Management

Grant Administration Services - Infrastructure

- Administrative Duties
- Acquisition Duties
- Environmental Services

Grant Administration Services - Rental Housing

- Administrative Duties
- Project Case Management
- Site Inspections
- Environmental Services

Grant Administration Services - Non-Rental Housing

- Administrative Duties
- Site Inspections
- Environmental Services

Please specify a complete list of actual tasks to be performed under each of these categories in your response, including, if necessary, a **brief** description of each task

*Pre-funding services are not eligible for CDBG-DR reimbursement and must be paid with local or other non-CDBG-DR funds.

II. <u>Statement of Qualifications</u> - The County is seeking to contract with well-qualified professional administration/management firm(s)/consultant(s) experienced in grants/contracts application and administration. Please provide the following information:

- A brief history of the proposing entity including general background, knowledge of and experience working with relevant agencies, with an emphasis on recent experience;
- Related experience in applying for and managing federally-funded local public works construction projects – Infrastructure / Rental Housing / Non-Rental Housing, with an emphasis on directlyrelated and recent experience;
- A description of work performance and experience with CDBG-DR including a list of at least three references from past local government clients, with information describing the recency and relevancy of the previous performance and experience;
- Describe the proposing entity's capacity to perform as well as resumes of all employees who will
 or may be assigned to provide technical assistance if your firm is awarded this management
 services contract, identifying current employees and proposed hires; and
- A statement substantiating the resources of the proposing entity and the ability to carry out the scope of work requested within the proposed timeline.
- III. Proposed Cost of Services Please provide your cost proposal to accomplish the scope of work by activity (Infrastructure) outlined above and for any additional services required using the Cost of Services page(s) included in Exhibit C: Required RFP Forms. The final grant amount is yet to be determined; therefore, vendors should propose pricing based on the potential funding amounts provided. The local government will consider dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises. As such, proposers may specify any maximum limit to the total dollar value of grant funds they are able and willing to manage. Firms may submit proposals for any or all activities. Preference will be given to firm fixed pricing. The proposal must include all costs that are necessary to successfully complete these activities. Please note that the lowest/best bid will not be used as the sole basis for entering into this contract; rather, award will be made to the firm(s) providing the best value to the County, cost and other factors considered.

Profit (either % / actual cost) must be identified and negotiated as a separate element of the price of the contract. To comply, the respondent must disclose and certify in its proposal the percentage of profit being used. "Cost plus percentage of cost" type proposals are prohibited.

IV. <u>Evaluation Criteria</u> - The proposal received will be evaluated and ranked according to the following criteria and using the rating sheet enclosed as Exhibit B:

| | <u>Maximum</u> |
|---------------------|----------------|
| <u>Criteria</u> | Points Points |
| Experience | 30 |
| Work Performance | 30 |
| Capacity to Perform | 20 |
| Proposed Cost | 20 |
| Total | 100 |

V. <u>Submission Requirements</u>

- A statement of conflicts of interest (if any) the proposing entity or key employees may have regarding these services, and a plan for mitigating the conflict(s). Please note that City/County may in its sole discretion determine whether or not a conflict disqualifies a firm, and/or whether or not a conflict mitigation plan is acceptable.
- System for Award Management. Consultant/Firm, and its Principals, may not be debarred or suspended nor otherwise on the Excluded Parties List System (EPLS) in the System for Award Management (SAM). Include verification that the company as well as the company's principals are not listed (are not debarred) through the System for Award Management (www.SAM.gov). Enclose a print out of the search results that includes the record date.
- Form CIQ, enclosed in Exhibit C. Texas Local Government Code chapter 176 requires that any vendor or person who enters or seeks to enter into a contract with a local government entity disclose in the Questionnaire Form CIQ the vendor or person's employment, affiliation, business relationship, family relationship or provision of gifts that might cause a conflict of interest with a local government entity. Questionnaire form CIQ is included in the RFP and must be submitted with the response.
- Certification Regarding Lobbying, enclosed in Exhibit C. Certification for Contracts, Grants, Loans, and Cooperative Agreements is included in the RFP and must be submitted with the response.
- Form 1295, enclosed in Exhibit C. Effective January 1, 2016, all contracts and contract
 amendments, extensions, or renewals executed by the Commissioners Court will require the
 completion of Form 1295 "Certificate of Interested Parties" pursuant to Government Code §
 2252.908. Form 1295 must be completed by awarded vendor at time of signed contract
 submission. Form 1295 is included in this RFP for your information.
- Required Contract Provisions. Applicable provisions enclosed in Exhibit D must be included in all contracts executed as a result of this RFP.
- VI. Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. Small and minority businesses, women's business enterprises, and labor surplus area firms are encouraged to participate in this RFP. If the awarded vendor is a prime contractor and may use subcontractors, the following affirmative steps are required of the prime contractor:
 - Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
 - 2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
 - 3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
 - 4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
 - 5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

VII. <u>Deadline for Submission</u> – Proposals must be received no later than Nov 28th, 2018 by 2:00 p.m. It is the responsibility of the submitting entity to ensure that the proposal is received in a timely manner. Proposals received after the deadline will not be considered for award, regardless of whether or not the delay was outside the control of the submitting firm. Please submit one digital copy to <u>Danielle.blake@co.caldwell.tx.us</u> and <u>k.schawe@co.caldwell.tx.us</u> of your proposal and 3 hard copies to the following address:

Danielle Blake, Purchasing Agent 110 S. Main St., Rm 302 Lockhart, TX 78644

Any questions or requests for clarification must be submitted in writing to Danielle.blake@co.caldwell.tx.us at least 3 business days prior to the deadline. The County may, if appropriate, circulate the question and answer to all firms submitted proposals.

EXHIBIT A

SCOPE OF WORK

The Contractor shall provide the following scope of services: (choose contracted services)

SCOPE OF SERVICES REQUESTED

Providers will help the GLO fulfill State and Federal Community Development Block Grant Disaster Recovery ("CDBG-DR") statutory responsibilities related to recovery in connection with any federally declared disaster. Providers will assist the GLO and/or grant recipients in completion of CDBG-DR qualified infrastructure projects. Grant administrative services must be performed in compliance with the U.S. Department of Housing and Urban Development ("HUD") and guidelines issued by the GLO.

DESCRIPTION OF SERVICES AND SPECIAL CONDITIONS

Respondent must be able to perform the tasks listed herein to be considered eligible for an award under this Solicitation. Respondents should provide a detailed narrative of their experience as it relates to each of the items below. Respondents should clearly indicate if they intend to provide services in-house with existing staff or through subcontracting or partnership arrangements. Grant Administration Services will be provided in conformance with the guidance documents and use forms provided by the subrecipient utilizing GLO guidance. The providers shall furnish pre-funding and post-funding grant administrative services to complete the disaster recovery projects, including, but not limited to the following:

Pre-Funding Services

Grant Administrator will develop project scope and complete CDBG-DR application. The provider will work with the subrecipient, Caldwell County Grant Coordinator, and Engineering, if applicable, to provide the concise information needed for submission of complete disaster recovery funding application and related documents. The required information shall be submitted in a format to be described by the GLO.

Post-Funding Services

Grant Administrator will administer and complete infrastructure, utilities, housing and eligible projects approved for disaster recovery funding. The selected administrative firm must follow all requirements of the Texas CDBG Disaster Recovery program.

Grant Administration Services - General

- a) Administrative Duties:
 - i. Coordinate, as necessary, between subrecipient and any other appropriate service providers (i.e. Engineer, Environmental, etc.), contractor, subcontractor and GLO to effectuate the services requested.
 - ii. May assist in public hearings.
 - iii. Will work with GLO's system of record.
 - iv. Provide monthly project status updates.
 - v. Funding release will be based on deliverables identified in the contract.
 - vi. Labor and procurement duties:
 - a. Provide all Labor Standards Officer (LSO) Services.
 - b.Ensure compliance with all relevant labor standards regulations.
 - c. Ensure compliance with procurement regulations and policies.
 - d.Maintain document files to support compliance.

vii. Financial duties:

- a. Prepare and submit all required reports (Section 3, Financial Interest, etc.).
- b. Assist subrecipient with the procurement of audit services.
- c. Assist subrecipient in establishing and maintaining a bank account for disaster recovery funds.
- d.Implementation and coordination of Affirmatively Furthering Fair Housing ("AFFH") requirements as directed by HUD and the GLO.
- e. Implementation and coordination of Section 504 requirements.
- f. Program compliance.
- g.Ensure that fraud prevention and abuse practices are in place and being implemented.
- h.Prepare and submit all closeout documents.
- i. Submit all invoices no later than 60 days after the expiration of the contract. All outstanding funds may be swept after 60 days. The provider may request an extension of this requirement in writing.
- j. Assist in preparation of contract revisions and supporting documents including but not limited to:
 - Amendments/modifications,
 - Change orders.

b) Construction Management

- i. The provider will assist the subrecipient in submitting/setting up project applications in the GLO's system of record.
- ii. The provider may compile and collate complete contract/bid packages that meet GLO program requirements. The packages will contain supporting documentation that meets or exceeds the requirements of the GLO's program. If applications do not have the necessary forms, the provider may assist the subrecipient by coordinating to acquire the necessary documentation.
- iii. The provider may monitor, report, and evaluate contractor's performance; notify the subrecipient if the contractor(s) fails to meet established scheduled milestones. Receive, review, recommend, and process any change orders as appropriate to the individual projects.
- iv. The provider may assist the subrecipient with project Activity Draws/Close Out.
- v. The provider may assist the subrecipient by submitting all the necessary documentation for draws and to close a project activity in the GLO's system of record. The provider will compile, review for completeness, and collate complete contract/closeout packages that meet GLO program requirements for draw requests. If applications do not have the necessary forms, the provider may assist the subrecipient by coordinating to acquire the necessary documentation.
- vi. The provider may assist the subrecipient in developing Architectural and Engineering plans with guidance from the GLO.
- vii. Reassignment scope alignment (if necessary).

Grant'Administration Services - Infrastructure

a) Administrative Duties:

- i. Ensure program compliance including all CDBG-DR requirements and all part's therein, current Federal Register, etc.
- ii. Assist subrecipient in establishing and maintaining financial processes.
- iii. Obtain and maintain copies of the subrecipient's most current contract including all related change requests, revisions and attachments.
- iv. Establish and maintain record keeping systems.
- v. Assist subrecipient with resolving monitoring and audit findings.

- vi. Serve as monitoring liaison.
- vii. Assist subrecipient with resolving third party claims.
- viii. Report suspected fraud to the GLO.
- ix. Submit timely responses to the GLO requests for additional information.
- x. Complete draw request forms and supporting documents.
- xi. Facilitate outreach efforts, application intake, and eligibility review.
- xii. Perform any other administrative duty required to deliver the project.
- xiii. Utilize and assist with GLO's system of record to complete milestones, submit documentation, reports, draws, change requests, etc.
- xiv. Submit change requests and all required documentation related to any change requests.

b) Acquisition Duties:

- Submit acquisition reports and related documents.
- ii. Establish acquisition files (if necessary).
- iii. Complete acquisition activities (if necessary).

c) Environmental Services

- i. Assist detailed scope of services
 - a.Review each Review each project description to ascertain and/or verify the level of environmental review required: Exempt, Categorical Exclusion not Subject to 58.5, Categorical Exclusion Subject to 58.5, Environmental Assessment, and Environmental Impact Statements;
 - b. Prepare, complete and submit HUD required forms for environmental review and provide all documentation to support environmental findings;
 - c. Consult and coordinate with oversight/regulatory agencies to facilitate environmental clearance;
 - d.Be able to perform or contract special studies, additional assessments, or permitting to secure environmental clearance. These may include, but are not limited to biological assessments, wetland delineations, asbestos surveys, lead-based paint assessments, archeology studies, architectural reviews, Phase I & II ESAs, USACE permits, etc.;
 - e. Prepare all responses to comments received during comment phase of the environmental review, including State/Federal Agency requiring further studies and/or comments from public or private entities during public comment period;
 - f. Maintain close coordination with local officials, project engineer and other members of the project team to assure appropriate level of environmental review is performed and no work is conducted without authorization;
 - g.Complete and submit the environmental review into GLO's system of record;
 - h.At least one site visit to project location and completion of a field observation report
 - i. Prepare and submit for publication all public notices including, but not limited to the Notice of Finding of No Significant Impact (FONSI), Request for Release of Funds floodplain/wetland early and final notices in required order and sequence;
 - j. Provide documentation of clearance for Parties Known to be Interested as required by 24 CFR 58.43;
 - k.Process environmental review and clearance in accordance with NEPA;
 - 1. Advise and complete environmental re-evaluations per 24 CFR 58.47 when evidence of further clearance or assessment is required;
 - m. Prepare and submit Monthly Status Report; and
 - n. Participate in regularly scheduled progress meetings.

Exhibit C: Required RFP Forms

Cost of Services: Infrastructure

Please indicate **No Cost Proposal** if your firm is not proposing for the services specified on this Cost of Services page.

| Maximum amount of | grant funds firm | is able and/or willing | ng to manage: \$ | |
|-------------------|------------------|------------------------|------------------|--|
|-------------------|------------------|------------------------|------------------|--|

| INFRASTRUCTURE | | | | | |
|---------------------------------|----------------------------|-------------|--|--|--|
| Potential Grant Award Amount | Cost of Services (maximum) | % of Profit | | | |
| \$1 million | | | | | |
| \$10 million | | | | | |
| \$50 million | | | | | |
| \$100 million | | | | | |
| | - | | | | |

| Insert System principal. | n for Award Mana | gement (SAM) r | record search fo | r company name | and company |
|-----------------------------|------------------|----------------|------------------|----------------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | ú | | | |
| | | | | | |
| | | | | | |

FORM CIQ CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity OFFICE USE ONLY This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who Date Received has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a). By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code. A vendor commits an offense if the vendor knowingly violates Section 176,006, Local Government Code, An offense under this section is a misdemeanor. Name of vendor who has a business relationship with local governmental entity. Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.) Name of local government officer about whom the information is being disclosed. Name of Officer Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer, Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary. A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income. other than investment income, from the vendor? Yes B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity? Yes 5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more. 6 Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1). 7 Signature of vendor doing business with the governmental entity Date

CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

<u>Local Government Code § 176.001(1-a)</u>: "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:
 - (2) the vendor:
 - (A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that
 - (i) a contract between the local governmental entity and vendor has been executed;
 - (ii) the local governmental entity is considering entering into a contract with the vendor;
 - (B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:
 - (i) a contract between the local governmental entity and vendor has been executed; or
 - (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:
 - (1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);
 - (2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or
 - (3) has a family relationship with a local government officer of that local governmental entity.
- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:
 - (1) the date that the vendor:
 - (A) begins discussions or negotiations to enter into a contract with the local governmental entity; or
 - (B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or
 - (2) the date the vendor becomes aware:
 - (A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);
 - (B) that the vendor has given one or more gifts described by Subsection (a); or
 - (C) of a family relationship with a local government officer.

Certification Regarding Lobbying

(To be submitted with each bid or offer exceeding \$100,000)

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (c) The undersigned shall require that the language paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995).

| The Contractor,, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any. |
|--|
| Signature of Contractor's Authorized Official |
| Printed Name and Title of Contractor's Authorized Official |
| Date |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure)

| Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | Status of Federal Action: a. bid/offer/application b. initial award c. post-award | | Report Type: a. initial filing b. material change |
|---|--|------------------------------------|---|
| Name and Address of Reporting Entity: Prime Subawardee, if Known: | | If Reporting Ent Name and Addre | ity in No. 4 is Subawardee, Enter ss of Prime: |
| Congressional District, if know | wn: | | nal District, if known: |
| Federal Department/Agency: | | | ram Name/Description: |
| Federal Action Number, if known: | | 9. Award Amou | nt, if known: |
| | | \$ | |
| 10. a. Name and Address of Lobby (if individual, last name, first name) | | | |
| 11. Information requested through thi | | 0: | |
| authorized by title 31 U.S.C. section 13 disclosure of lobbying activities is a m | | Signature: | |
| representation of fact upon which relia | ince was placed | Print Name: | |
| by the tier above when this transaction entered into. This disclosure is require | | | MARAMA |
| U.S.C. 1352. This information will be re | | Title: | |
| Congress semi-annually and will be av | ailable for public | Telephone No.: | Date: |
| inspection. Any person who fails to file disclosure shall be subject to a civil pe | | Totophiona Hon | |
| than \$10,000 and not more than \$100,0 | | | |
| failure. | | | |
| Federal Use Only | | | rized for Local Reproduction dard Form - LLL (Rev. 7-97) |

(To be completed by awarded vendor)

| CERTIFICATE OF INTE | RESTED PARTIES | | | FORM 1295 |
|---|--|-----------------------|----------------|--------------------------------|
| Complete Nos. 1 - 4 and 6 if the Complete Nos. 1, 2, 3, 5, and 6 | ere are interested parties. if there are no interested parties. | | | CEUSEONLY |
| Name of business entity filing form, a entity's place of business. | | - | | uskile |
| Name of governmental entity or state which the form is being filed. | | | _x_ | • |
| | ed by the governmental entity or state a ices, goods, or other property to be pro | gency to vided und | trick of ide | entify the contract, tract. |
| Name of Interested Party | City, State, Country | Natur | e of Interes | t (check applicable) |
| Name of interested Faity | (place of business) | Con | ntrolling | Intermediary |
| | *KI | | | |
| | . Ø | | | |
| | Ny. | | | |
| | MAN | | | |
| | | | | |
| | .0 | | | |
| | 9 | | | |
| · III | | | | |
| 5 Check only if there is 100 Intereste | ed Party. |] | | |
| 6 UNSWORN DECUMENDN | | | | |
| My name is | , and my date | of birth is _ | | |
| My address | | | | |
| (street) I decree under penalty of perjury that the fore- | (city) | (state | e) (zip cod | (country) |
| Executed in County, S | tate of , on the day of | | 20 | |
| Gounty, G | , on thetay or | (mor | , 20 nth) (| year) |
| | Signature of authorized | agent of co | ntraction busi | ness entity |
| | | (Declarant) | mounig vosi | CHALF |
| ADD | ADDITIONAL PAGES AS NECE | SSARY | | |

Exhibit D: REQUIRED CONTRACT PROVISIONS

2 CFR 200.326 Contract provisions. The non-Federal entity's contracts must contain the applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

All Contracts

| THRESHOLD | PROVISION | CITATION |
|--|---|---------------------------------|
| >\$150,000 (Simplified Acquisition Threshold) | Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. | 2 CFR 200 APPENDIX II (A) |
| >\$10,000 | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement. | 2 CFR 200 APPENDIX II (B) |
| None | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. | 2 CFR 200 APPENDIX II (F) |
| None | Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. | 2 CFR 200 APPENDIX II (H) |
| None | Records of non-Federal entities. The U.S. Department of Housing and Urban Development (HUD), Inspectors General, the Comptroller General of the United States, the Texas General Land Office (GLO), and the pass-through entity, or any of their authorized representatives, must have the right of access to any documents, papers, or other records of the non-Federal entity which are pertinent to the Federal award, in order to make audits, examinations, excerpts, and transcripts. The right also includes timely and reasonable access to the non-Federal entity's personnel for the purpose of interview and discussion related to such documents. | 2 CFR 200.336 |
| None | Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following: | 2 CFR 200.333 |

(a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken. (b) When the non-Federal entity is notified in writing by the Federal awarding agency, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period. (c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition. (d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity. (e) Records for program income transactions after the period of performance. In some cases recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned. (f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates). (1) If submitted for negotiation. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission. (2) If not submitted for negotiation. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal, plan, or other computation. Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. (a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. (b) Affirmative steps must include: (1) Placing qualified small and minority businesses and women's business 2 CFR 200.321 None enterprises on solicitation lists; (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources; (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises:

| | (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; | |
|---|---|--------------------------------------|
| | (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and | |
| | (6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section. | |
| None | Verification No Boycott Israel. As required by Chapter 2270, Government Code, CONTRACTOR hereby verifies that it does not boycott Israel and will not boycott Israel through the term of this Agreement. For purposes of this verification, "boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes. | Texas Government Code 2270.002 |
| None | Foreign Terrorist Organizations. Pursuant to Chapter 2252, Texas Government Code, [Company] represents and certifies that, at the time of execution of this Agreement neither [Company], nor any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same (i) engages in business with Iran, Sudan, or any foreign terrorist organization as described in Chapters 806 or 807 of the Texas Government Code, or Subchapter F of Chapter 2252 of the Texas Government Code, or (ii) is a company listed by the Texas Comptroller of Public Accounts under Sections 806.051, 807.051, or 2252.153 of the Texas Government Code. The term "foreign terrorist organization" in this paragraph has the meaning assigned to such term in Section 2252.151 of the Texas Government Code. | Texas Government Code 2252.152 |
| Option Contract Language for contracts awarded prior to Grant Award | The contract award is contingent upon the receipt of CDBG-DR funds. If no such funds are awarded, the contract shall terminate. | Optional |

EO Clause for Construction Contracts > \$10K including administration & engineering contracts associated with construction contracts

| THRESHOLD | PROVISION | CITATION |
|-----------|---|---|
| >\$10,000 | Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60–1.3 must include the equal opportunity clause provided under 41 CFR 60–1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964–1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." | 41 CFR §60- 1.4(b) and 2 CFR 200 APPENDIX II (C) |
| | 41 CFR 60-1.4 Equal opportunity clause. | 12 |
| | (b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause: | |
| | The applicant hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause: | |
| | During the performance of this contract, the contractor agrees as follows: | £3 |
| | (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: | |
| | Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause. | |
| | (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin. | |
| | (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to | |

individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.

- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules,

regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

- (c) Subcontracts. Each nonexempt prime contractor or subcontractor shall include the equal opportunity clause in each of its nonexempt subcontracts.
- (d) Inclusion of the equal opportunity clause by reference. The equal opportunity clause may be included by reference in all Government contracts and subcontracts, including Government bills of lading, transportation requests, contracts for deposit of Government funds, and contracts for issuing and paying U.S. savings bonds and notes, and such other contracts and subcontracts as the Director of OFCCP may designate.
- (e) Incorporation by operation of the order. By operation of the order, the equal opportunity clause shall be considered to be a part of every contract and subcontract required by the order and the regulations in this part to include such a clause whether or not it is physically incorporated in such contracts and whether or not the contract between the agency and the contractor is written.
- (f) Adaptation of language. Such necessary changes in language may be made in the equal opportunity clause as shall be appropriate to identify properly the parties and their undertakings.

[80 FR 54975, Sept. 11, 2015]

| THRESHOLD | PROVISION | CITATION |
|------------|---|---|
| >\$2,000 | Compliance with the Davis-Bacon Act (40 U.S.C. 3141 et seq.) as supplemented by Department of Labor regulations (29 CFR part 5) and with the Copeland "Anti-Kickback" Act (18 U.S.C. 874; 40 U.S.C. 3145) as supplemented in Department of Labor regulations (29 CFR part 3): Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or | 2 CFR 200 APPENDIX II (D |
| >\$100,000 | reported violations to the Federal awarding agency. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. | 2 CFR 200 APPENDIX II (E) |
| >\$150,000 | Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). | 2 CFR 200 APPENDIX II (G) |
| >\$100,000 | Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or | 2 CFR 200 APPENDIX II (I) and 24 CFR §570.303 |

| | employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. | |
|------------|---|----------------|
| | that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. All Section 3 covered contracts shall include the following clause (referred to as the Section 3 clause): A. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing. B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations. C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this Section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the Section 3 preference, shall set forth minimum | |
| >\$100,000 | number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin. D. The contractor agrees to include this Section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135. | 24 CFR §135.38 |
| | E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135. | 9 |
| | F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts. | į |
| | G. With respect to work performed in connection with Section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) | |

| preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of Section 3 and section 7(b) agree to comply with Section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b). | |
|--|------------------------------|
| A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines. | 2 CFR 200 APPENDIX II (J) |
| [78 FR 78608, Dec. 26, 2013, as amended at 79 FR 75885, Dec. 19, 2014] | |
| Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act. | 42 U.S.C. 6201 |

21. Discussion/Action regarding approval to award the contract for Request for Proposal (RFP) Management Services for Hazard Mitigation Funding to Langford Community Management Services. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: 24.

Commissioners Court-Monday December 10, 2018 County Purchasing Department RFP Management Services on Hazard Mitigation Funding

Discussion Items:

Dear Judge and Commissioner's

After receiving Commissioner's Court approval on 11/26/2018 to request proposals from administrative consultant/firms to assist Caldwell County with the preparation of the Hazard Mitigation Grant Program Application(s) and the administration of any such awarded funds, Caldwell County received only one (1) proposal. The selection committee which composed of Dennis Engelke, Barbara Gonzales, and Ezzy Chan scored the proposal. It was determined that Langford Community Management Services was qualified and the proposed price was of a fair and reasonable nature. Therefore, it is the recommendation of the selection committee and the Purchasing Agent that a contract be awarded to Langford Community Management Services. The proposed cost for this firm's services is a NO COST fee for the application writing and a varying rate for the administration of any awarded funds as follow:

\$249,999.00 OR LESS 11% -\$25,000.00 TO \$749,999.99 9% -\$750,000.00 TO \$999,999.99 8% -OVER \$1,000,000.00 6%

"Per 2 CFR 200, Administrative Requirements for Federal Grants: If a consultant service was used to prepare the application on a project, the consultant will not be eligible to participate as a project administrator unless the consultant was procured to prepare AND administer the project in the same solicitation prior to award of the project". Per this new guidance, the Court is requested to approve the solicitation of proposals for the procurement of an administrative consultant/firm to prepare the County's Grant Application(s) and with funding the administration of the project(s).

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Request approval to award the Contract for RFP Management Services for Hazard Mitigation Funding to Langford Community Management Services.

Danie Blake 12/4/18

Department Head Signature:

Request for Proposal (RFP) for Management Services - Cover Letter

11/15/2018

Re: Proposed Hazard Mitigation Funding

Dear Service Providers:

Attached is a copy of the County's Request for Proposals for <u>pre-award and post-award management services</u> for hazard mitigation contract(s), if awarded, from the Texas Division of Emergency Management (TDEM), Texas Water Development Board (TWDB) or other funding sources.

Caldwell County is considering applying for funding of eligible activities under the following programs:

- Hazard Mitigation Grant Program (HMGP)
- o Pre-Disaster Mitigation Grant Program (PDM)
- Flood Mitigation Assistance Grant Program (FMA)
- o Other mitigation funding sources used in conjunction with the programs above

Multiple contracts may be awarded as a result of this solicitation.

The submission requirements for this proposal are included on the attached Request for Proposal (RFP) form. Please submit a proposal of services and statement of qualifications to:

Danielle Blake, Purchasing Agent 110 S. Main St., Rm. 302 Lockhart, TX 78644

The deadline for submission of proposals is <u>November 28th, 2018 at 2:00 p.m.</u> The County reserves the right to negotiate with any and all persons or firms submitting proposals.

Caldwell County is an Affirmative Action/Equal Opportunity Employer. The County reserves the right to negotiate with any and all individuals or firms that submit proposals, as per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards. Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and labor surplus area firms are encouraged to submit proposals.

Sincerely,

Ken Schawe, Caldwell County Judge

RFP for Management Services

Caldwell County is seeking proposals from competent service provider(s) to assist with pre-award and post-award management in support of eligible mitigation activities (see Section II) if funded under one or more of the following programs:

- Hazard Mitigation Grant Program (HMGP)
- o Pre-Disaster Mitigation Grant Program (PDM)
- o Flood Mitigation Assistance Grant Program (FMA)
- Other related mitigation funding sources, if not separately procured

The following outlines the request for proposals. Note, "application" and "award" in this RFP refer to a subapplication submitted to the funding agency and a subaward granted by the funding agency. Any work done prior to the award of a Management Services Agreement is considered "at risk" and the County is under no obligation to fund or pay for such work.

- I. Scope of Work –The service provider(s) is to provide application and contract-related management services including but not limited to the following areas:
 - a. Mitigation Projects—Construction (other than Property Acquisition/Structure Demolition, Structure Elevation, and Reconstruction)

Pre-Award*--(services associated with developing and requesting funding assistance), including:

- · Application Development including Scope of Work (SOW), budget, and schedule
- Coordinate Responses to funding agency requests for information (RFI)
- Provide assistance regarding feasibility and effectiveness
- · Coordinate Benefit-Cost Analysis (BCA) with engineer or local staff
- Gather preliminary Environmental and Historic Preservation Review (EHP) data
- Workshops and meetings related to the development and submission of the application
- Public outreach, if applicable (e.g. advertising, public meetings)
- Such other work as may reasonably be associated with pre-award support of Mitigation Projects

<u>Management Activities</u> - (services associated with administering funding assistance), including but not limited to:

- Record keeping and financial management
- Geocoding mitigation projects identified for further review by funding agency
- Delivery of technical assistance (e.g., plan reviews, BCA reviews, EHP data gathering, appraisal coordination, outreach, training) to support the implementation of mitigation activities
- Managing awards (e.g., quarterly reporting, reimbursement requests, closeout)
- Technical monitoring (e.g., site visits, technical meetings)
- Project Monitoring: monitor and evaluate the progress of the mitigation activity in accordance with the approved SOW and budget, administrative requirements of 2 CFR Part 200, applicable State requirements
- Such other work as may reasonably be associated with Management Activities in support of Mitigation Projects
- Project closeout in accordance with 2 CFR Sections 200.343 and 200.344. The project file should document that:
 - The approved SOW was fully implemented
 - o All obligated funds were liquidated and in a manner consistent with the approved SOW
 - o All EHP compliance grant conditions were implemented and documented as required
 - The project was implemented in a manner consistent with the Federal award or subaward agreement
 - o The pass-through entity submitted the required quarterly financial and performance reports
 - The Federal award and subaward were closed out in accordance with the provisions outlined in Part VI, E and F (subaward and Federal award closeout)

*Pre-Award costs to be reimbursed by FEMA must have been incurred after the date of declaration (HMGP) or grant opening announcement (FMA or PDM). Pre-award management costs count towards the limit for subrecipient management costs. Pre-award costs must be identified as separate line items in the cost estimate

of the application. Costs associated with implementation of the activity but incurred prior to Federal award or final approval are not eligible. If an award is not made, Pre-award costs will not be reimbursed by FEMA. Pre-award costs are reimbursed when the project is approved and funded.

Note: Projects with specialized or complex technical information such as a drainage project may include two phases. Phase 1 will be for developing Hydrologic and Hydraulics Studies, feasibility studies, and other technical studies. After Phase 1 deliverables have been developed and analyzed, a new BCA will be performed and any necessary changes will be made in the Scope of Work and Budget. When Phase 1 deliverables have been approved by TDEM and FEMA, the balance of Management Activities outlined above will be followed.

b. Mitigation Projects—Property Acquisition/Structure Demolition, Structure Elevation, and Reconstruction

<u>Pre-Award*</u>— (services associated with developing and requesting funding assistance) The service provider(s) will be responsible for meeting the requirements and timeframes in 44 CFR Section 80.13 and for providing the information that is necessary for the County, State, and FEMA to determine the eligibility of the project as described in the subapplication requirements. The subapplication must contain property and project information, including the project description and Environmental Planning and Historic Preservation (EHP) information. FEMA may request additional information after the subapplication has been submitted to ensure that all necessary information is received. Services include:

- Application Development and Submission— basic project information gathering (identifying latitude/longitude for each location, obtaining signed Voluntary Participation Agreement (VPA) forms, obtaining signed Duplication of Benefits Affidavit, photos for each location from all four sides, photos of outbuildings of properties to be acquired, maps for each location); hazard information gathering; property inventory; alternative solution development; basic property appraisal determinations; developing project scope of work, cost estimates and schedules
- Act as liaison between State, FEMA, and project engineer
- Provide advice regarding feasibility and effectiveness
- Coordinate Benefit-Cost Analysis (BCA)**
- Gather preliminary Environmental and Historic Preservation Review (EHP) data
- Workshops and meetings related to the development and submission of the application
- Public outreach (e.g. advertising, neighborhood meetings, household meeting
- Initial structure elevation for elevations and reconstructions
- Such other work as may reasonably be associated with pre-award support of Mitigation Projects

<u>Management Activities</u> – (services associated with administering funding assistance), including but not limited to:

- Coordinate title clearance
- Coordinate and document the Statement of Voluntary Participation
- Coordinate Final Mitigation Offer: inform each property owner in writing of the market value (pre-event or current) of the property and the method used to determine the final Mitigation Offer.
- Verify that all required subaward activities have been accomplished in accordance with all
 programmatic guidance and proper grants management practices and 44 CFR Section 80.21, that all
 properties identified in the subapplication have been acquired, and that the Model Deed Restriction
 language was recorded with each corresponding deed.
- The successful respondent(s) shall provide the following property information:
 - A photograph of the property site after project implementation
 - o A copy of the recorded deed and attached deed restrictions for each property
 - Latitude and longitude coordinates of the property, if not already gathered under the Pre Award activity
 - A signed Statement of Voluntary Participation from the owner of each property identified in the subaward SOW (see Addendum Part A.6.5.1), if not already gathered under the Pre-Award activity
 - For each property identified in the FEMA Repetitive Loss database, a completed FEMA Form AW-501 documenting the completion of mitigation on the repetitive loss property is required.
 - o Final Elevation Certificate for elevations and reconstructions
- Record keeping and financial management
- Geocoding mitigation projects identified for further review by FEMA

- Delivery of technical assistance (e.g., plan reviews, BCA reviews**, EHP data gathering, appraisal coordination, planning workshops, training) to support the implementation of mitigation activities
- Managing awards (e.g., quarterly reporting, reimbursement requests, closeout)
- Technical monitoring (e.g., site visits, technical meetings)
- Post-Award public outreach
- Project closeout
- Such other work as may reasonably be associated with Management Activities in support of Mitigation Projects

*Pre-Award costs to be reimbursed by FEMA must have been incurred after the date of declaration (HMGP) or grant opening announcement (FMA or PDM). Pre-award management costs count towards the limit for subrecipient management costs. Pre-award costs must be identified as separate line items in the cost estimate of the application. Costs associated with implementation of the activity but incurred prior to Federal award or final approval are not eligible. If an award is not made, Pre-award costs will not be reimbursed by FEMA. Pre-award costs are reimbursed when the project is approved and funded.

**For the purposes of this RFP, assume all parcels are located within the Special Flood Hazard Area (SFHA) and/or come under the threshold amounts of \$276,000 for acquisitions and \$175,000 for elevations and are deemed cost-effective.

II. <u>Eligible Activities by program</u> Services under this RFP may include any or all of the following activities:

| Eligible Activities | HMGP | PDM | FMA |
|--|------|-----|-----|
| Property Acquisition and Structure Demolition | 1 | 1 | 4 |
| Property Acquisition and Structure Relocation | 1 | 1 | 1 |
| Structure Elevation | 1 | 1 | 1 |
| Mitigation Reconstruction | 1 | 1 | 1 |
| Dry Floodproofing of Historic Residential Structures | 1 | 1 | 1 |
| Dry Floodproofing of Non-residential Structures | 1 | 1 | 1 |
| Generators | 1 | 1 | |
| Localized Flood Risk Reduction Projects | 1 | 1 | 1 |
| Non-Localized Flood Risk Reduction Projects | 1 | 1 | |
| Structural Retrofitting of Existing Buildings | 1 | 1 | 1 |
| Non-structural Retrofitting of Existing Buildings and Facilities | 1 | 1 | 1 |

| Eligible Activities | HMGP | PDM | FMA |
|--|----------|-----|-----|
| Safe Room Construction | 1 | 1 | |
| Wind Retrofit for One- and Two-Family Residences | V | 1 | |
| Infrastructure Retrofit | √ | 1 | 1 |
| Soil Stabilization | 1 | 1 | 1 |
| Wildfire Mitigation | 1 | 1 | |
| Post-Disaster Code Enforcement | 1 | | |
| Advance Assistance | 1 | | |
| 5 Percent Initiative Projects* | 1 | | |
| Aquifer and Storage Recovery** | 1 | 1 | 4 |
| Flood Diversion and Storage** | 1 | 1 | 1 |
| Floodplain and Stream Restoration** | 1 | 1 | 1 |
| Green Infrastructure** | 1 | 1 | 1 |

- III. <u>Statement of Qualifications</u> The County is seeking to contract with well-qualified service provider(s) experienced in grants/contracts application and management. Please provide the following information:
 - A brief history of the proposing entity, including general background, knowledge of and experience working with relevant agencies
 - Related experience in applying for and managing federally-funded construction projects.
 - A description of work performance and experience with mitigation programs including HMGP, PDM, and/or FMA including a list of at least three references from past local government, private nonprofit, or Tribal client
 - A description of the service provider's capacity to perform the requested scope of work as well as
 resumes of all employees who will or may be assigned to provide services if your firm is awarded a
 contract through this solicitation.
 - A statement substantiating the service provider's resources and the ability to carry out the scope of work requested in a timely manner.
- IV. Proposed Cost of Services Services under this RFP may include any or all of the eligible activities listed in Section II. In order to establish a basis for cost comparison, provide a firm fixed-price cost proposal for each of the currently proposed project(s) described below. Cost proposals must be submitted using the table below and will be evaluated against each other, relative to the initial project cost estimates. Cost proposals should include any additional services required to implement the currently proposed project(s) described below.

The proposal must include all costs that are necessary to successfully complete these activities. The County will consider dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises. Contract pricing for services under this RFP will be adjusted if final project cost estimates differ from the current estimate. Please note that the lowest/best bid will not be used as the sole basis for entering into this contract.

Profit (either % / actual cost) must be identified and negotiated as a separate element of the price of the contract. To comply, the respondent must disclose and certify in its proposal the percentage of profit being used.

Currently Proposed Projects

| To be completed by the County: | | To be completed by Service Provider: | |
|--------------------------------|---|---|-------------------------------------|
| Project Activity | Description (size, # of units, budget estimate, etc.) | Proposed Pre-Award Cost (\$) | Proposed Post-Award Cost (\$) |
| Street Improvement | F9 | | (<i>\psi</i>) |
| Drainage | - | | |
| | | | |
| | | | |

| Percentage of Profit: | (please | indicate if | f profit | varies by | y Proj | ect Activity | y) |
|-----------------------|---------|-------------|----------|-----------|--------|--------------|----|
|-----------------------|---------|-------------|----------|-----------|--------|--------------|----|

V. <u>Evaluation Criteria</u> - The proposal received will be evaluated and ranked according to the following criteria and using the rating sheet enclosed as Exhibit A:

| | <u>Maximum</u> |
|---------------------|----------------|
| <u>Criteria</u> | Points |
| Experience | 40 |
| Work Performance | 30 |
| Capacity to Perform | 10 |
| Proposed Cost | 20 |
| Total | 100 |

VI. <u>Submission Requirements</u>

- Proposals must include services for all applicable programs.
- A statement of conflicts (if any) the proposing entity or key employees may have regarding these services.
- System for Award Management. Consultant/Firm is not debarred or suspended from either the
 Excluded Parties List System (EPLS) in the System for Award Management (SAM) or the State of
 Texas Comptroller Debarred Vendor List. Include verification that your company as well as the
 company's principal is not listed (is not debarred) through the System for Award Management
 (www.SAM.gov). Enclose a print out of the search results that includes the record date.
- Form CIQ, enclosed in Exhibit B. Texas Local Government Code chapter 176 requires that any
 vendor or person who enters or seeks to enter into a contract with a local government entity

disclose in the Questionnaire Form CIQ the vendor or person's employment, affiliation, business relationship, family relationship or provision of gifts that might cause a conflict of interest with a local government entity. Questionnaire form CIQ is included in the RFP and must be submitted with the response.

- Certification Regarding Lobbying, enclosed in Exhibit B. Certification for Contracts, Grants, Loans, and Cooperative Agreements is included in the RFP and must be submitted with the response.
- Form 1295, enclosed in Exhibit B. Effective January 1, 2016, all contracts and contract amendments, extensions, or renewals executed by the Commissioners Court will require the completion of Form 1295 "Certificate of Interested Parties" pursuant to Government Code § 2252.908. Form 1295 must be completed by awarded vendor at time of signed contract submission. Form 1295 is included in this RFP for your information.
- Required Contract Provisions. Applicable provisions enclosed in Exhibit C must be included in all
 contracts executed as a result of this RFP.
- VII. Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. Small and minority businesses, women's business enterprises, and labor surplus area firms are encouraged to participate in this RFP. If the awarded vendor is a prime contractor and may use subcontractors, the following affirmative steps are required of the prime contractor:
 - 1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
 - 2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
 - Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
 - 4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
 - 5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.
- VIII. Deadline for Submission Proposals must be received no later than November 28th, 2018 at 2:00 p.m.

Please submit one digital copy of your proposal to Danielle.blake@co.caldwell.tx.us and 3 hard copies to the following address:

Danielle Blake, Purchasing Agent 110 S. Main St. Rm. 302 Lockhart, TX 78644

Exhibit B: Required RFP Forms

| Insert System for Award Management (S principal. | SAM) record search fo | or company n | ame and company |
|---|-----------------------|--------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

| For vendor doing business with local governmental entity | |
|--|--|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. | OFFICE USE ONLY |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a). | Date Received |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code. | |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code, An offense under this section is a misdemeanor. | |
| Name of vendor who has a business relationship with local governmental entity. | |
| | * |
| Check this box if you are filing an update to a previously filed questionnaire. (The law recompleted questionnaire with the appropriate filing authority not later than the 7th business you became aware that the originally filed questionnaire was incomplete or inaccurate.) | quires that you file an updated s day after the date on which |
| Name of local government officer about whom the information is being disclosed. | |
| Name of Officer | |
| Describe each employment or other business relationship with the local government offic | |
| officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with Complete subparts A and B for each employment or business relationship described. Attach CIQ as necessary. | the local government officer. |
| A. Is the local government officer or a family member of the officer receiving or lik other than investment income, from the vendor? | ely to receive taxable income, |
| Yes No | |
| B. Is the vendor receiving or likely to receive taxable income, other than investment of the local government officer or a family member of the officer AND the taxable in local governmental entity? | ncome, from or at the direction acome is not received from the |
| Yes No | |
| Describe each employment or business relationship that the vendor named in Section 1 ma other business entity with respect to which the local government officer serves as an of ownership interest of one percent or more. | intains with a corporation or ficer or director, or holds an |
| 1 | |
| Check this box if the vendor has given the local government officer or a family member of as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a)(B), excluding gifts described in Sect | |
| | |
| Signature of vendor doing business with the governmental entity Da | ıtə |

CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

Acomplete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

<u>Local Government Code § 176.001(1-a)</u>: "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:
 - (2) the vendor:
 - (A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that
 - (i) a contract between the local governmental entity and vendor has been executed; or
 - (ii) the local governmental entity is considering entering into a contract with the vendor:
 - (B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:
 - (i) a contract between the local governmental entity and vendor has been executed; or
 - (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176,006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:
 - (1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);
 - (2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or
 - (3) has a family relationship with a local government officer of that local governmental entity.
- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:
 - (1) the date that the vendor:
 - (A) begins discussions or negotiations to enter into a contract with the local governmental entity; or
 - (B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or
 - (2) the date the vendor becomes aware:
 - (A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);
 - (B) that the vendor has given one or more gifts described by Subsection (a); or
 - (C) of a family relationship with a local government officer.

Certification Regarding Lobbying

(To be submitted with each bid or offer exceeding \$100,000)

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (c) The undersigned shall require that the language paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995).

| The Contractor, statement of its certification and that the provisions of 31 U.S.C. | l disclosure, if any. In add | lition, the Contractor un | derstands and agrees |
|---|------------------------------|---------------------------|----------------------|
| Signature of Contractor's Author | ized Official | | |
| Printed Name and Title of Contra | actor's Authorized Official | | |
| Date | | | |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure)

| Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | Status of Federal Action: a. bid/offer/application b. initial award c. post-award | | Report Type: a. initial filing b. material change | |
|--|--|--|--|--|
| Name and Address of Reporting Entity: Prime Subawardee Tier, if Known: | | If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: | | |
| Congressional District, if known: Federal Department/Agency: | | Congressional District, if known: 7. Federal Program Name/Description: CFDA Number, if applicable: | | |
| Federal Action Number, if known: | | 9. Award Amount, if known: | | |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): | | b. Individuals P address if differen (last name, firs | | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | | Print Name: | Date: | |
| Federal Use Only | | | ized for Local Reproduction lard Form - LLL (Rev. 7-97) | |

| CERTIFICATE OF INTE | | FORM 1295 | | | |
|--|--|---|----------------------------------|--|--|
| Complete Nos. 1 - 4 and 6 if the Complete Nos. 1, 2, 3, 5, and 6 | nere are interested parties. 5 if there are no interested parties. | | FICE USE ONLY | | |
| Name of business entity filing form, and the city, state and country of the business entity's place of business. | | | | | |
| 1 Name of business entity filing form, and the city, state and country of the business entity's place of business. 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. | | | | | |
| and provide a description of the ser | sed by the governmental entity or state a vices, goods, or other property to be pro | gency to track of its vided upd the co | lentify the contract, ntract. | | |
| 4 Name of Interested Party | City, State, Country (place of business) | Nature of Intere | st (check applicable) | | |
| | (place of business) | Controlling | Intermediary | | |
| | *KL | | | | |
| W | .0 | | | | |
| | 11/2 | | | | |
| | 1/4 | | | | |
| | A. | | | | |
| | '0 | | | | |
| 0 | 3 | | | | |
| 5 Check only if there is 10 interes | ited Party. | | | | |
| 6 UNSWORN DECLEAR OF DN | | | | | |
| My name is | , and my date | of birth is | | | |
| My address | | | | | |
| (street) | (city) regoing is true and correct. | (state) (zip co | ode) (country) | | |
| Executed inCounty. | ecuted in County, State of on the day of, 20 | | | | |
| | | (month) | (year) | | |
| | Signature of authorized | agent of contracting bu Declarant) | siness entity | | |
| ADI | | | | | |
| ADI | D ADDITIONAL PAGES AS NECE | SAKT | | | |

Exhibit C: REQUIRED CONTRACT PROVISIONS

2 CFR 200.326 Contract provisions. The non-Federal entity's contracts must contain the applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

All Contracts

| THRESHOLD | PROVISION | CITATION |
|--|---|---------------------------------|
| >\$150,000 (Simplified Acquisition Threshold) | Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. | 2 CFR 200 APPENDIX II (A) |
| >\$10,000 | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement. | 2 CFR 200 APPENDIX II (B) |
| None | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. | 2 CFR 200 APPENDIX II (F) |
| None | Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. | 2 CFR 200 APPENDIX II (H) |
| None | Records of non-Federal entities. FEMA, Inspectors General, the Comptroller General of the United States, the Texas Division of Emergency Management (TDEM), Texas Water Development Board (TWDB), and the pass-through entity, or any of their authorized representatives, must have the right of access to any documents, papers, or other records of the non-Federal entity which are pertinent to the Federal award, in order to make audits, examinations, excerpts, and transcripts. The right also includes timely and reasonable access to the non-Federal entity's personnel for the purpose of interview and discussion related to such documents. | 2 CFR 200.336 |
| None | Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following: | 2 CFR 200.333 |

- (a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken.
- (b) When the non-Federal entity is notified in writing by the Federal awarding agency, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period.
- (c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition.
- (d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity.
- (e) Records for program income transactions after the period of performance. In some cases recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned.
- (f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates).
- (1) If submitted for negotiation. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission.
- (2) If not submitted for negotiation. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal, plan, or other computation.

Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms.

- (a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.
- (b) Affirmative steps must include:

None

- (1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;

2 CFR 200.321

| | (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; | |
|---|---|---|
| | (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and | |
| | (6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section. | |
| None | Firm shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval. | DHS Standard Terms and Conditions |
| Option Contract Language for contracts awarded prior to Grant Award | The contract award is contingent upon the receipt of HMGP/PDM/FMA funds. If no such funds are awarded, the contract shall terminate. | Optional |

| THRESHOLD | PROVISION | CITATION |
|-----------|---|---|
| >\$10,000 | Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60–1.3 must include the equal opportunity clause provided under 41 CFR 60–1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964–1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." | 41 CFR §60- 1.4(b) and 2 CFR 200 APPENDIX II (C) |
| | 41 CFR 60-1.4 Equal opportunity clause. | 75 |
| | (b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause: | |
| | The applicant hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause: | |
| | During the performance of this contract, the contractor agrees as follows: | |
| | (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: | |
| | Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause. | |
| | (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin. | |
| | (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to | |

individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.

- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules,

regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

- (c) Subcontracts. Each nonexempt prime contractor or subcontractor shall include the equal opportunity clause in each of its nonexempt subcontracts.
- (d) Inclusion of the equal opportunity clause by reference. The equal opportunity clause may be included by reference in all Government contracts and subcontracts, including Government bills of lading, transportation requests, contracts for deposit of Government funds, and contracts for issuing and paying U.S. savings bonds and notes, and such other contracts and subcontracts as the Director of OFCCP may designate.
- (e) Incorporation by operation of the order. By operation of the order, the equal opportunity clause shall be considered to be a part of every contract and subcontract required by the order and the regulations in this part to include such a clause whether or not it is physically incorporated in such contracts and whether or not the contract between the agency and the contractor is written.
- (f) Adaptation of language. Such necessary changes in language may be made in the equal opportunity clause as shall be appropriate to identify properly the parties and their undertakings.

[80 FR 54975, Sept. 11, 2015]

| THRESHOLD | PROVISION | CITATION |
|------------|---|---|
| | Compliance with the Davis-Bacon Act (40 U.S.C. 3141 et seq.) as supplemented by Department of Labor regulations (29 CFR part 5) and with the Copeland "Anti-Kickback" Act (18 U.S.C. 874; 40 U.S.C. 3145) as supplemented in Department of Labor regulations (29 CFR part 3): | |
| S. | Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing | 2 CFR 200 |
| >\$2,000 | wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from | APPENDIX II (D) *Note: PA and HMGP do not require these clauses |
| 7 | inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. | |
| >\$100,000 | Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. | 2 CFR 200 APPENDIX II (E) |
| >\$150,000 | Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). | 2 CFR 200 APPENDIX II (G) |
| >\$100,000 | Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or | 2 CFR 200 APPENDIX II (I) and 24 CFR §570.303 |

| employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. | |
|--|------------------------------|
| A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines. | 2 CFR 200 APPENDIX II (J) |
| [78 FR 78608, Dec. 26, 2013, as amended at 79 FR 75885, Dec. 19, 2014] | |
| Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act. | 42 U.S.C. 6201 |

22. Discussion/Action regarding the sealed bid on the selling of Caldwell County property #45648. **Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: None.**

23. Discussion/Action to approve the Purchasing Agent's request to compose a Request for Proposal (RFP) for administration and professional services pertaining to Economic Development Administration and US Department of Agriculture grant funding. Cost: None; Speaker: Judge Schawe / Danie Blake; Backup: None.

24. Discussion/Action to approve the Grant Writer's request to compose an Interlocal Agreement between Caldwell County and the City of Lockhart for project management services pertaining to the development of the LoneStar AgriTech business enterprise. **Cost: None; Speaker: Judge Schawe / Dennis Engelke; Backup: None.**

25. EXECUTIVE SESSION pursuant to Sections 551.071, 551.072 and 551.087 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease, or value of real property along SH 130 in Caldwell County, Texas in support of the LoneStar AgriTech project as a part of a 2.5 million Economic Development Administration Grant. Possible action may follow in open court. **Cost: TBD; Speaker: Judge Schawe; Backup: None.**

26. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations).In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County 512-398-1808 Judge's at for further information office www.co.caldwell.tx.us