REGULAR MEETING - TUESDAY, June 25th, 2024

On this the 25th day of June 2024 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY COUNTY JUDGE

TOMMY WEIR COMMISSIONER PCT. 1

EMIL UECKER COMMISSIONER PCT. 2

CHRIS LIESMANN COMMISSIONER PCT. 3

CHARLES RILEY COMMISSIONER PCT 4

LAURA WALLA COUNTY CLERK

Call to order and roll call.

The Judge and Commissioners Tommy Weir and Emil Uecker announced present. Commissioners Charles Riley and Chris Liesmann absent.

Pledge of Allegiance(s) – United States and Texas

Invocation – Led by Commissioner Uecker.

PUBLIC COMMENTS – opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

ITEM 1 - Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to approve the minutes as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR-YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - ABSENT.

COMMISSIONER RILEY - ABSENT. MOTION CARRIED. 3/0

ITEM 2 - Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

No line-item transfers, no action taken.

ITEM 3 - Consider ratifying the paid bills and approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to approve the invoices for \$215,648.72 and ratify \$206,354.01, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0.

ITEM 4 - Consider report from outside auditor for fiscal year ending September 30, 2023. Vote on any action taken. (Judge Bray)

Skipped at this time. Due to Auditors absence.

Returned to this item at 9:13 AM. No action taken at this time. Will review on July 9th.

ITEM 5 - Deadline for submission of bills for the July 9, 2024 meeting will be noon Tuesday, July 2, 2024 because of the short week due to the holiday. **Informational item only.** (Judge Bray, Auditor Wenmohs & Treasurer Swift)

ITEM 6- Consider approval of the updated Credit Card Policy Vote on any action taken. (Judge Bray, Auditor Wennions & Treasurer Swift)

COMMISSIONER WEIR made the motion to approve the updated Credit Card Policy, seconded by Commissioner Decker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY ABSENT. MOTION CARRIED. 3/0

ITEM 7 - Consider resolution of the dedication of the "Michael J Megna Public Safety Complex". Vote on any action taken, Judge Bray)

COMMISSIONER UPCKER made the motion to adopt the resolution for the complex at Round Mountain to be "Michael J Megna Public Safety Complex", seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

(Went back to item 4)

ITEM 8 – Consider proclamation declaring July 2024 as "First Responder Month" in Blanco County. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to acknowledge the proclamation declaring July 2024 as "First Responder Month" in Blanco County, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED

ITEM 9 - Consider updated Release of Liability & Indemnity Agreement between Blanco County and Johnson City Chamber of Commerce regarding Market Days. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to Release of Liability & Indemnity Agreement between Blanco County and Johnson City Chamber of Commerce regarding Market Days, seconded by Commissioner Weir Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR—YES.

COMMISSIONER DECKER—YES.

COMMISSIONER DESMANN—ABSENT.

COMMISSIONER REEY – ABSENT. MOTION CARRIED. 3/0

FIEM 10 - Update on the cupola to include possible action. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to go out for bids for the general contractors for Phase 1 and 2 for the repair work on the cupola, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 11 - Acknowledge report on operations of Jail Commissary for fiscal year 2022-23 in accordance with Local Government Code 351.041. Vote on any action taken. (Judge Bray & Auditor Wenmohs)

COMMISSIONER UECKER made the motion to acknowledge the report on operations of Jail Commissary for fiscal year 2022-23 in accordance with Local Government Code 351.041, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 12 - Acknowledge "no change" of the Sheriff's & Constable's fees for 2025. Vote on any action taken. (Judge Bray, Sheriff Jackson, Constable Fisher, Constable Bucy)

COMMISSIONER WEIR made the motion to acknowledge no change of the Sheriff's & Constable's fees for 2025, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 13 - Consider authorization for the County Judge to sign the Health Services Agreement with Southern Health Partners. Vote on any action taken. (Judge Bray & Sheriff Jackson)

COMMISSIONER DECKER made the motion to authorize the County Judge to sign the Health Services Agreement with Southern Health Partners, subject to County Attorney approval, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

COMMISSIONER LIESMANN ABSENT.
COMMISSIONER RILEY – ABSENT. MOTION CARRIED, 3/0

ITEM 14 - Authorization for Firehouse grant submission for eighteen (18) AED's to be used in all County patrol vehicles. Vote on any action taken. (Judge Bray & Constable Fisher)

COMMISSIONER UECKER made the motion to authorize the Firehouse grant submission for eighteen (18) AED's to be used in all County patrol vehicles, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

ITEM 15 – Consider authorization for the County Judge to enter into a contract with Toshiba for a copier to be located at Commissioners 1 & 4 office. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to authorize the County Judge to enter into a contract with Toshiba for a copier to be located at Commissioners 1 & 4 office, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 16 - Authorize the County Judge to sign an amendment to the Vested Networks contract to add Commissioner 1 & 4 phone lines to the VOIP system at the Courthouse Vote on any action taken. (Judge Bray & Commissioners Weir and Riley)

COMMISSIONER UECKER made the motion to authorize the County Judge to sign an amendment to the Vested Networks contract to add Commissioner 1& 4 phone lines to the Voice Over IP system at the Courthouse, seconded by Commissioner Weir Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM Discussion and action to release the construction letter of credit and move into the maintenance letter of credit for Texas Glampgrounds LLC. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER WEIR made the motion to release the construction letter of credit and move into the maintenance letter of credit for Texas Glampgrounds LLC, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 18 - Consider approval to replat lots 676 & 677 in the Rockin J subdivision. New lot to be known as lot 677-R. Vote on any action taken. (Commissioner Riley)

COMMISSIONER WEIR made the motion to approve the replat lots 676 & 677 in the Rockin J subdivision; With the new lot to be known as lot 677-R, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 19 - Consider approval to replat lots 1246 & 0.1 fac of a private road in the Rockin J subdivision. New lot to be known as lot 1246-R. Vote on any action taken. (Commissioner Riley)

COMMISSIONER WEIR made the motion to approve the replaced lots 1246 & 0.177 ac of a private road in the Rockin J subdivision; With the new lot to be known as lot 1246-R. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – ABSENT

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 20 – Consider approval to replat lots 1782 & 1783 in the Rockin J subdivision. New lot to be known as lot 1782-A. Vote on any action taken (Commissioner Riley)

COMMISSIONER WEIR made the motion to approve the replat of lots 1782 & 1783 in the Rockin J subdivision; with the new lot to be known as lot 1782-A, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

COMMISSIONER UECKER YES.
COMMISSIONER LIESMANN ABSENT.
COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

ITEM 21 - Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – ABSENT.

COMMISSIONER RILEY – ABSENT. MOTION CARRIED. 3/0

| Meeting | adjourned | at | 9:55AM. |
|---------|-----------|----|---------|
| | | | |

| The above and foregoing | g minutes were examined and approved in Open Court this | |
|-------------------------|---|--|
| day of | , 2024. | |

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for June 25th, 2024.

County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas



SPECIAL MEETING – JULY 1, 2024

On this the 1st day of July 2024 at 3:00 P.M. the Honorable Commissioners Court of Blanco County convened in a SPECIAL MEETING. Due to the planned renovations, the courtroom is closed so, after notice to the public, the meeting was held in the Courthouse Annex Hoppe Room in Johnson City with the following members to-wit.

BRETT BRAY

COUNTY JUDGE

TOMMY WEIR

COMMISSIONER PCT. 1

EMIL UECKER

COMMISSIONER PCT. 2

CHRIS LIESMANN

COMMISSIONER PCT.3

CHARLES RILEY

COMMISSIONER PCT. 4

LAURA WALLA

COUNTY CLERK

Call to Order and Roll Call.

Judge Bray and Commissioners Weir, Liesmann and Riley were present, Commissioner Uecker was absent.

Pledge of Allegiances.

Invocation – Led by Commissioner Riley.

PUBLIC COMMENTS – opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

There were no public comments made at this time.

ITEM 1 — Discussion and action regarding the imminent relocation of Blanco County Extension-Texas A&M AgriLife Office and the possible leasing of office space at the Old Annex Market, 200 Avenue G in Johnson City. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to authorize the county to lease the office space at the Old Annex Market, 200 Avenue G in Johnson City for both rooms at the \$1800 price, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – ABSENT.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 4/0

ITEM 2- Adjourn

COMMISSIONER RILEY made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – ABSENT.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 4/0

The above and foregoing minutes were examined and approved in Open Court this ______day of February 2024.

I Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for July 1, 2024.

County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

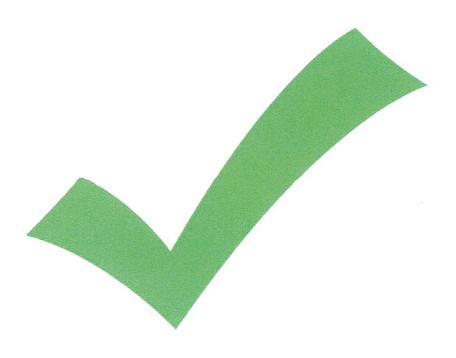


BLANCO COUNTY MONTHLY ESTIMATED PAYROLL APPROVAL FORM

JULY 2024

| | #10 General Fund | #15 Road & | #64 SB22 | Total |
|-------------------------|------------------|-------------|-------------|--------------|
| | | Bridge Fund | | |
| Salaries | \$315,775.00 | \$28,494.00 | \$37,264.64 | \$381,533.64 |
| Soc/Med | \$ 24,156.79 | \$ 2,179.79 | 2,850.74 | \$ 29,187.32 |
| Retirement | \$ 30,377.56 | \$ 2,741.12 | 3,584.86 | \$ 36,703.54 |
| Insurance | \$ 62,502.10 | \$ 8,086.08 | | \$ 70,588.18 |
| Group Term Life | \$ 435,50 | \$ 49.84 | | \$ 485.34 |
| Total | \$433,246.95 | \$41,550.83 | \$43,700.24 | \$518,498.02 |
| TOTAL PAYROLL TO BEAPPR | EAPPROVED | | | \$518,498.02 |
| County Treasurer | () hull My () | | Date 112-24 | |
| County Judge | | | Date | |
| Commissioner Pct 1 | | | Date | |
| Commissioner Pct 2 | | | Date | |
| Commissioner Pct 3 | | | Date | |
| Commissioner Pct 4 | | | Date | |

All Official Reports are IN



NO LINE ITEM TRANSFERS

Blanco County Commissioners' Court

July 9, 2024

Invoice File Listing By Fund for Approval

| | invoice rife Listing by Fund for Approval | roval S | |
|-------|---|------------|-----------------|
| Fund | Description | Ö | Disbursement |
| 010 | General Fund | Ś | 135,858.84 |
| 015 | Road & Bridge Fund | \$ | 14,985.33 |
| 016 | Records Management | s | 6,000.00 |
| 017 | Records Management Clerk | S | 1,174.52 |
| 049 | Exhibit Hall | s | 784.31 |
| 020 | 2023 Certificate of Obligation | \$ | 220,873.73 |
| 052 | County Jury Fund | ‹ ን | 41.17 |
| 090 | Interest & Sinking Fund Debt Tax | \$ | \$ 1,024,081.25 |
| Total | | \$ 1 | \$ 1,403,799.15 |

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:

he1812

Ad0:

| Date | Commissioner Pct 3 | Commissioner Pct 4 |
|--------------|--------------------|--------------------|
| County Judge | Commissioner Pct 1 | Commissioner Pct 2 |

PAGE 1

| TIME:03:13 PM | I DISTING 00 | 10 10-0 | 100-000 GENERAL FUND CYCLE: ALL | PAGE 1 PREPARER:0004 |
|---------------------------------------|----------------|---------|------------------------------------|-------------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUNT |
| 0300-GENERAL FUND REVENUES | | | | |
| STATE COMPRTOLLER | 88721 | A | UNCLAIMED PROPERTY | 0.710.40 |
| DEPARTMENT TOTAL | | | THOUSENING THOUSENING | 9,719.42 9,719.42 |
| 0310-GENERAL FUND GRANTS | | | | |
| MOTOROLA SOLUTIONS, INC. | 88765 | A | TRANS#8281916573 CONST 4 | 17,451.90 |
| OPERATIONAL SUPPORT SERVICES, INC | 88768 | A | INV#63338 CONST 4 | 600.00 |
| DEPARTMENT TOTAL | | | | 18,051.90 |
| 0400-COUNTY JUDGE EXPENSES | | | | |
| AMAZON CAPITAL SERVICES, INC | 88782 | A | INV#17MM-V47K-DVGC CO JUDGE | 74.40 |
| DEPARTMENT TOTAL | | | | 74.40 |
| 0412-DISTRICT CLERK | | | | |
| CELIA DOYLE | 88757 | A | REIMBURSEMENT | 354.56 |
| CINDI SULTEMEIER | 88758 | А | REIMBURSEMENT | 58.96 |
| DEPARTMENT TOTAL | | | | 413.52 |
| 0415-COUNTY ATTORNEY | | | | |
| BLANCO COUNTY TAX ASSESSOR-COLLECT | 88754 | A | LICENSE TAG #KRZ5157 CO ATTY | 75.50 |
| PETERSON TIRE | 88777 | A | INV#JC45724 CO ATY | 75.50 |
| DEPARTMENT TOTAL | | | | 78.45 153.95 |
| 0420-TAX ASSESSOR/COLLECTOR | | | | |
| CARD SERVICE CENTER | 88826 | A | 4707 1205 3610 0666 SWIFT | 600.00 |
| DELL MARKETING L.P. | 88790 | A | INV#10752617680 TAC | 698.23- 139.83 |
| DEPARTMENT TOTAL | | | | 558.40- |
| 0425-COUNTY SHERIFF | | | | |
| AMAZON CAPITAL SERVICES, INC | 88783 | A | INV#1KLT-Y3HP-LLVHD LEC | 119.75 |
| AMAZON CAPITAL SERVICES, INC | 88784 | A | INV#1YPH-KNHV-LL7X LEC | 59.93 |
| AMAZON CAPITAL SERVICES, INC | 88785 | A | INV#1YPH-KNHV-LL7X LEC | 47.48 |
| AMAZON CAPITAL SERVICES, INC | 88786 | A | INV#14Y7-PV6T-77WC LEC | 214.59 |
| BEARCOM WIRELESS WORLDWIDE | 88753 | A | SERVICE ORDER#6534531 LEC | 407.15 |
| CARD SERVICE CENTER | 88832 | A | 4707 1205 3610 9397 CO JUDGE | 297.97 |
| EXPRESS AUTOMOTIVE SERVICE | 88760 | A | INV#9221 LEC | 111.05 |
| EXPRESS AUTOMOTIVE SERVICE | 88761 | A | INV#9299 LEC | 93.00 |
| EXPRESS AUTOMOTIVE SERVICE | 88762 | Α | INV#9329 LEC | 108.41 |
| EXPRESS AUTOMOTIVE SERVICE FUELMAN | 88792 | A | INV#9444 LEC | 252.24 |
| GT DISTRIBUTORS, INC | 88824 | A | FUEL - LEC | 6,023.69 |
| GT DISTRIBUTORS, INC | 88763 | A | INV#UNIV0047820 LEC | 251.96 |
| GT DISTRIBUTORS, INC | 88794 | A | INV#INV1005766 LEC | 195.50 |
| GT DISTRIBUTORS, INC | 88795 88796 | A | INV#UNIVOO48465 LEC | 222.57 |
| GT DISTRIBUTORS, INC | 88797 | A | INV#UNIVO048759 LEC | 268.77 |
| OFFICESUPPLY.COM | 88767 | A A | INV#UNIV0048705 LEC | 125.98 |
| PERFORMANCE FOOD SERVICE | 88774 | A | INV#5984768 LEC INV#2352499 LEC | 229.63 |
| PERFORMANCE FOOD SERVICE | 88800 | A | | 1,633.80 |
| PERFORMANCE FOOD SERVICE | 88801 | A | INV#2359895 LEC INV#2359895 LEC | 2,021.45 |
| PETERSON TIRE | 88775 | A | INV#JC45612 LEC | 12.50 |
| PETERSON TIRE | 88776 | A | INV#JC45735 LEC | 103.88 |
| SECURITAS TECHNOLOGY CORP | 88723 | A | INV #60041206172 LEC | 40.00 |
| SOUTHERN HEALTH PARTNERS | 88730 | A | INV #MISC10408A LEC | 487.00 |
| TEXAS A&M ENGINEERING EXT SRV | 88779 | A | INV#EH7305680 LEC | 306.00 |
| TEXAS A&M ENGINEERING EXT SRV | 88803 | A | INV#SW7305728 LEC | 277.00 |
| VERIZON BUSINESS | 88747 | A | #9967387096 LEC | 277.00 2,259.41 |
| YOUNGBLOOD AUTOMOTIVE & TIRE, LLC | 88781 | A | INV#60018813 LEC | |
| , | | | | 19.50 |

CARD SERVICE CENTER

10.80

| 07/02/2024FUND/DEPARTMENT/VENDOR INVOICE TIME:03:13 PM | LISTING 00 | 10 10-0 | 000-000 GENERAL FUND CYCLE: ALL | PAGE 2 PREPARER:0004 |
|---|------------|---------|---|-------------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| YOUNGBLOOD AUTOMOTIVE & TIRE, LLC | 88816 | А | INV#60018975 LEC | 100.00 |
| ZAYDEN FERNANDEZ | 88817 | A | REIMBURSEMENT | 109.88 |
| DEPARTMENT TOTAL | | | | 121.07 16,698.16 |
| 0430-COUNTY TREASURER | | | | 10,030.10 |
| | 00754 | | | |
| AMAZON CAPITAL SERVICES, INC DEPARTMENT TOTAL | 88751 | A | INV#16WN-KGGW-4QGT CO TREAS | 28.98 28.98 |
| 0435-INDIGENT HEALTH CARE | | | | 20.50 |
| BAYLOR SCOTT WHITE | 88691 | 7 | DAMITINE #0010001 | |
| DEPARTMENT TOTAL | 66691 | A | PATIENT #03122014 | 36.33 |
| • | | | | 36.33 |
| 0445-EMERGENCY MANAGEMENT | | | | |
| CARD SERVICE CENTER | 88829 | A | 4707 1205 3610 0385 LIESMANN | 764.43 |
| VERIZON BUSINESS | 88746 | A | #9967387096 EMC | 86.50 |
| DEPARTMENT TOTAL | | | | 850.93 |
| 0450-JUDICIAL EXPENSES | | | | |
| 33RD & 424TH JUDICIAL DISTRICTS CSC | 88733 | A | INV #240630-1 BOND SUPERVISIO N | 339.13 |
| ANDREA D ANDERSON-ALLISON | 88690 | Α | INV #0000018 BLOOD DRAW | 1,500.00 |
| BLANCO COUNTY DISTRICT CLERK | 88738 | A | GRAND JURY SELECTION 7-10-2024 | 2,000.00 |
| BURNET COUNTY TREASURER | 88696 | A | INV #NH-PDEF24-Q1-1 | 10,480.09 |
| JENNIFER C. HARRIS . | 88699 | A | 424TH CAUSE #CV09336 | 495.00 |
| NATALIE FOWLER | 88700 | A | 424TH CAUSE #CV09558 | 804.00 |
| POTTS & REILLY, LLP | 88704 | A | 424TH CAUSE #09406 | 172.50 |
| POTTS & REILLY, LLP | 88705 | A | 424TH CAUSE #08527 | 172.50 |
| POTTS & REILLY, LLP | 88706 | A | 424TH CAUSE #08527 | 240.00 |
| REBECCA D. LANGE | 88707 | Α | | 337.50 |
| REBECCA D. LANGE | 88708 | A | 424TH CAUSE #09596 | |
| REBECCA D. LANGE | 88709 | A | 424TH CAUSE #09596 | 1,219.50 |
| REBECCA D. LANGE | 88710 | A | 424TH CAUSE #09336 | 792.00 |
| REBECCA D. LANGE | 88711 | A | 424TH CAUSE #09336 | 631.50 - 637.50 |
| REBECCA D. LANGE | 88712 | A | 424TH CAUSE #09558 | 520.50 |
| SONYA R. WRIGHT, PLLC | 88714 | A | | 105.00 |
| SONYA R. WRIGHT, PLLC | 88715 | A | | 285.00 |
| SONYA R. WRIGHT, PLLC | 88716 | A | 33RD CAUSE #CV09543 | 514.50 |
| SONYA R. WRIGHT, PLLC | 88717 | A | | 486.00 |
| SONYA R. WRIGHT, PLLC | 88718 | A | 424TH CV09336 | |
| DEPARTMENT TOTAL | | | | 1,341.00 23,073.22 |
| 0453-JUVENILE PROBATION | | | | |
| JUVENILE PROBATION DEPT | 88720 | A | JUNE 2024 | 5,278.44 |
| DEPARTMENT TOTAL | | | | 5,278.44 |
| 0455-COMMUNITY SERVICES | | | | |
| WASTE CONNECTIONS LONE STAR, INC | 88813 | A | INV#13204696V156 | 2,069.62 |
| DEPARTMENT TOTAL | | | | 2,069.62 |
| 0500-COURTHOUSE EXPENSES | | | | |
| AMAZON CAPITAL SERVICES, INC | 88752 | A | INV#1QVX-QP7Q-HJFL | 00.00 |
| BICKERSTAFF HEATH DELGADO ACOSTA LL | 88692 | A | INV #123642 | 99.00 |
| BILL'S LOCK & KEY | 88787 | A | INV #123642 INV#30958 CONST 4 | 175.00 |
| BLANCO FLORAL & GIFT SHOP | 88693 | A | INV #4563 WAGNER | 70.00 |
| BRAUNTEX MATERIALS, INC. | 88756 | A | INV#160835 S ANNEX | 80.00 |
| CARD SERVICE CENTER | 88825 | A | 4707 1205 3610 0344 COUNTY | 2,311.98 |
| CARD SERVICE CENTER | 88827 | A | 4707 1205 3610 0344 COUNTY 4707 1205 3610 0666 SWIFT | 21.80 |
| CARD SERVICE CENTER | 88828 | | 4707 1205 3610 0666 SWIFT | 142.96 |

88828

A 4707 1205 3610 0666 SWIFT

TIME:03:13 PM

PREPARER:0004

| | | | | PREPARER: 0004 |
|------------------------------------|------------|---|------------------------------------|--------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUNT |
| CARD SERVICE CENTER | 88830 | А | 4707 1205 3610 0385 LIESMANN | 2 225 26 |
| CARD SERVICE CENTER | 88831 | A | 4707 1205 3610 9397 CO JUDGE | 2,335.36 |
| CHARLES RILEY | 88789 | A | REIMBURSEMENT | 1,550.98 |
| DOUCET & ASSOCIATES, INC | 88736 | A | INV #000001310 PLAT REVIEW | 1,947.21 |
| DOYLE ELECTRIC, LLC | 88759 | A | INV#3889(BB) N ANNEX | 1,490.00 |
| ESO SOLUTIONS, INC | 88791 | A | INV#ESO-143393 FIRE INSPECTOR | 225.00 2,680.93 |
| HILL COUNTRY REFRIGERATION | 88764 | A | INV#19168002 LEC | 549.00 |
| JONATHAN MARK TWITCHELL | 88735 | A | INV #0000017 SOUTH ANNEX | 400.00 |
| LOWER COLORADO RIVER AUTHORITY | 88722 | A | INV #TWER0006279 | 302.39 |
| MOURSUND INSURANCE AGENCY | 88734 | A | INV #24453 BOND FLOREZ | 50.00 |
| OLD ANNEX OFFICE SOLUTIONS | 88749 | A | DEPOSIT & FIRST MTH RENT EXTENSION | 3,600.00 |
| PITNEY BOWES BANK INC. | 88703 | A | ACCT #8000-9090-0697-9400 | 1,000.00 |
| RUSS BAKER | 88713 | Α | 424TH CAUSE #CV09336 MEDIATION | 785.00 |
| TEXAS COMMISSION ON ENVIROMENTAL | 88731 | A | ACCT #0620016 OSSF | 590.00 |
| VERTICAL BRIDGE S3 ASSETS, LLC | 88719 | A | INV #00905218 TOWER LEASE | 1,701.07 |
| DEPARTMENT TOTAL | | | | 22,118.48 |
| 505-MAINTENANCE DEPARTMENT | | | | |
| FUELMAN | 88820 | A | FUEL - MAINTENANCE | 248.78 |
| DEPARTMENT TOTAL | | | | 248.78 |
| 515-JUSTICE OF THE PEACE PCT #1 | | | | |
| i3-BEARCAT, LLC | 88798 | A | INV#ND3-000074 JP1 | 75.00 |
| DEPARTMENT TOTAL | | | | 75.00 |
| 520-JUSTICE OF THE PEACE #4 | | | | |
| TEXAS ASSOCIATION OF COUNTIES | 88888 | A | INV#24719 JP4 | 70.00 |
| DEPARTMENT TOTAL | | | | 70.00 |
| 525-CONSTABLE PCT #1 | | | | |
| FUELMAN | 88818 | A | FUEL - CONSTABLE 1 | 214.79 |
| PATRICK FISHER | 88772 | A | REIMBURSEMENT | |
| VERIZON BUSINESS | 88744 | A | #9967387096 CONSTABLE #1 | 218.27 27.72 |
| DEPARTMENT TOTAL | | | #1 | 460.78 |
| 530-CONSTABLE PCT #4 | | | | |
| FUELMAN | 88819 | A | FUEL - CONSTABLE 4 | 91.27 |
| VERIZON BUSINESS | 88745 | A | #9967387096 CONSTABLE #4 | 6.93 |
| DEPARTMENT TOTAL | | | | 98.20 |
| 535-911-COUNTY EXPENSES | | | | |
| BIS CONSULTING, LLC | 88725 | A | INV #11430 | 3,090.00 |
| DEPARTMENT TOTAL | | | | 3,090.00 |
| 545-VERTERAN SERVICES | | | | |
| VERIZON BUSINESS | 88743 | A | #9967387096 VA | 40.21 |
| DEPARTMENT TOTAL | | | | 40.21 |
| 550-RECYCLING COORDINATOR | | | | |
| BLANCO HYDRO GAS CO. | 88755 | A | ACCT#2411 RECYCLING | 24.50 |
| WASTE CONNECTIONS LONE STAR, INC | 88732 | A | INV #13360253V156 RECYCLE | 630.00 |
| DEPARTMENT TOTAL | | | | 654.50 |
| 560-GENERAL FUND CAPITAL EQUIPMENT | | | | |
| MOTOROLA SOLUTIONS, INC. | 88766 | A | TRANS#8281902865 ER MGMT | 875.00 |
| | | | | |
| POLARIS SALES, INC | 88778 | A | INV#INV-12206-T6X0Z4-8259700 LEC | 30,307.92 |

| 07/02/2024FUND/DEPARTMENT/VENDOR INTIME:03:13 PM | NVOICE LISTING 00 | 10 10-0 | 000-000 GENERAL FUND | CYCLE: ALL | PAGE 4 |
|--|-------------------|---------|------------------------|------------|------------|
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| AVERY A WALLA | 88726 | A | SEPTIC PROJECT | | 1,130.50 |
| JACIE K. WALLA | 88727 | A | SEPTIC PROJECT | | 799.00 |
| DEPARTMENT TOTAL | | | | | 1,929.50 |
| FUND TOTAL | | | | | 135,858.84 |

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PAGE 5 TIME:03:13 PM PREPARER: 0004

| DEPARTMENT | | | | |
|---------------------------------|------------|---|------------------------------|-----------|
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | NUOMA |
| 0540-R&B PCT #1 | | | | |
| FUE LMAN | 88821 | A | FUEL - PCT 1 | 666.75 |
| OUTLAW LUMBER & HARDWARE, LLC | 88770 | A | INV#119233 PCT 1 | 61.97 |
| OUTLAW LUMBER & HARDWARE, LLC | 88771 | A | INV#119236 PCT 1 & CREDIT | 9.34 |
| UNIFIRST CORPORATION | 88740 | A | ACCT #512256 PCT 1 | 619.23 |
| DEPARTMENT TOTAL | | | | 1,357.29 |
| 0550-R&B PCT #2 | | | | |
| FUELMAN | 88822 | Α | FUEL - PCT 2 | 502.05 |
| UNIFIRST CORPORATION | 88741 | A | ACCT #512256 PCT 2 | 80.60 |
| DEPARTMENT TOTAL | | | | 582.65 |
| 0560-R&B PCT #3 | | | | |
| CARD SERVICE CENTER | 88833 | A | 4707 1205 3610 0385 LIESMANN | 135.7 |
| FORD & CREW HOME AND HARDWARE | 88793 | A | INV#22356/1 PCT 3 | 84.9 |
| FRONTIER COMMUNICATIONS | 88737 | A | 830-825-3270 PCT 3 | 120.3 |
| K&L SUPPLY, INC | 88799 | A | INV#46461 PCT 3 | 900.4 |
| PETERSON TIRE | 88802 | A | INV#JC45253 PCT 3 | 35.0 |
| SNL ENTERPRISES, INC | 88804 | A | INV#11519-376488 PCT 3 | 76.25 |
| SNL ENTERPRISES, INC | 88805 | A | INV#11519-376500 PCT 3 | 4.16 |
| SNL ENTERPRISES, INC | 88806 | A | INV#11519-376894 PCT 3 | 26.4 |
| TELLUS EQUIPMENT SOLUTIONS, LLC | 88807 | A | INV#4367 PCT 3 | 191.7 |
| THIRD COAST DISTRIBUTING, LLC | 88810 | Α | INV#143887 PCT 3 | 43.19 |
| THIRD COAST DISTRIBUTING, LLC | 88811 | A | INV#143978 PCT 3 | 78.98 |
| THIRD COAST DISTRIBUTING, LLC | 88812 | A | INV#144280 PCT 3 | 284.13 |
| WRIGHT ASPHALT PRODUCTS CO LLC | 88780 | A | INV#SINV227083 PCT 3 | 200.00 |
| WRIGHT ASPHALT PRODUCTS CO LLC | 88814 | A | INV#SINV227067 PCT 3 | 275.00 |
| WRIGHT ASPHALT PRODUCTS CO LLC | 88815 | A | INV#SINV227066 PCT 3 | 350.00 |
| DEPARTMENT TOTAL | | | | 2,806.3 |
| 0570-R&B PCT #4 | | | | |
| CAMPBELL FUCHS | 88788 | A | INV#INV0108 PCT 4 | 9,300.00 |
| FUELMAN | 88823 | A | FUEL - PCT 4 | 702.2 |
| OUTLAW LUMBER & HARDWARE, LLC | 88769 | Α | INV#118911 PCT 4 | 27.98 |
| PAY AND SAVE INC. | 88773 | A | ACCT#136095 PCT 4 | 11.99 |
| THIRD COAST DISTRIBUTING, LLC | 88809 | A | INV#965020 PCT 4 | 44.9 |
| UNIFIRST CORPORATION | 88742 | A | ACCT #512256 PCT 4 | 151.7 |
| DEPARTMENT TOTAL | | | | 10,239.00 |
| FUND TOTAL | | | | 14,985.33 |

| 07/02/2024FUND/DEPARTMENT/VENDOR INVOICE TIME:03:13 PM | LISTING 00 | 16 RECO | ORDS MANAGEMENT | CYCLE: | ALL | PAGE 6 PREPARER:0004 |
|---|------------|---------|--------------------------|--------|-----|-------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | | AMOUNT |
| 0400-RECORDS MANAGEMENT/ COURT EXPENSES NET DATA DEPARTMENT TOTAL . | 88701 | A | INV #ND3-000058 CO CLERK | | | 6,000.00 6,000.00 |
| FUND TOTAL | | | | | | 6,000.00 |

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| 07/02/2024FUND/DEPARTMENT/VENDOR INVOI TIME:03:13 PM | CE LISTING 00 | 17 RECC | RDS MANAGEMENT CLERK | CYCLE: ALL | PAGE 7 PREPARER:0004 |
|---|-------------------------|-------------|---|------------|--|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0400-RECORDS MANAGEMENT CLERK EXPENSES KOFILE TECHNOLOGIES, INC KOFILE TECHNOLOGIES, INC PPT DEPARTMENT TOTAL | 88729 88728 88739 | A A A | INV -KT-016084 CO CLERK INV -KT-016084 CO CLERK INV #84566 CO CLERK | | 786.00- 1,946.25 14.27 1,174.52 |
| FUND TOTAL | | | | | 1,174.52 |

| 07/02/2024FUND/DEPARTMENT/VENDOR INVOICE TIME:03:13 PM | | | | YCLE: ALL | PAGE PREPARER: |
|---|------------|---|-------------------------------|-----------|-------------------|
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMe |
| 0400-EXPENSES | | | | | |
| NO SPOT TECH WINDOW CLEANING, LLC | 88702 | A | INV #1102 | | 29 |
| PEDERNALES ELECTRIC COOP | 88724 | A | ACCT #3001577088 FAIR GROUNDS | | 49 |
| DEPARTMENT TOTAL | | | , | | 78 |

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| 0//02/2024—FUND/DEPARTMENT/VENDOR INVOIC TIME:03:13 PM | E LISTING 005 | 50 2023 | CERTIFICATE OF OBLIGATION | CYCLE: ALL | PAGE 9 PREPARER:0004 |
|---|----------------|---------|----------------------------|------------|-------------------------|
| DEPARTMENT | TARIOT GR. NO. | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0400-EXPENSES | | | | | |
| KENDNEL KASPER CONSTURCTION | 88748 | A | APPLICATION #10 STARFLIGHT | | 220,873.73 |
| DEPARTMENT TOTAL | | | | | 220,873.73 |
| FUND TOTAL | | | | | 220,873.73 |

| TIME:03:13 PM | E LISTING 005 | 2 COUN | TY JURY FUND | CYCLE: | ALL | PAGE 10 PREPARER:0004 |
|---|---------------|--------|-----------------------------|--------|-----------|--------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | - | AMOUNT |
| 0400-EXPENSES AMAZON CAPITAL SERVICES, INC DEPARTMENT TOTAL | 88750 | A | INV#1JJ9-P61W-PWW1 CO CLERK | | | 41.17 41.17 |
| FUND TOTAL | | | | | | 41.17 |

| 07/02/2024FUND/DEPARTMENT/VENDOR INVOICE TIME:03:13 PM | E LISTING 006 | 0 INTE | REST AND SINKING FUND DEBT TA | CYCLE: ALL | PAGE 11 PREPARER:0004 |
|--|---------------|--------|-------------------------------|------------|--------------------------|
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0400-INTEREST & SINKING EXPENSES | | | | | |
| BOKF, NA | 88694 | A | REF #BLAN723CO | | 242,200.00 |
| BOKF, NA | 88695 | A | REF #BLAN822CO | | 235,906.25 |
| COMPUTERSHARE TRUST COMPANY, N.A. | 88697 | A | INV #BLAN 01082024 | | 425,550.00 |
| COMPUTERSHARE TRUST COMPANY, N.A. | 88698 | A | INV #BLAN 01082024 | | 120,425.00 |
| DEPARTMENT TOTAL | | | | | 1,024,081.25 |
| FUND TOTAL | | | , | | 1,024,081.25 |

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07/02/2024--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE
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DEPARTMENT
NAME-OF-VENDOR
INVOICE-NO S DESCRIPTION-OF-INVOICE
GRAND TOTAL

1,403,799.15

Blanco County Commissioners' Court

July 9, 2024

Invoice File Listing By Fund to Ratify

| 07/02/2024FUND/DEPARTMENT/VENDOR INVOICE TIME:12:26 PM | LISTING 00 | 10 10-0 | 00-000 GENERAL FUND CY | CLE: ALL | PAGE 1 |
|--|------------|---------|---------------------------------|----------|---------------|
| DEDICATION | · | | | | PREPARER:0004 |
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0500-COURTHOUSE EXPENSES | | | | | |
| CANON FINANCIAL SERVICES, INC. | 88685 | R | INV #33142965 LEC | | 37.92 |
| CHARTER COMMUNICATIONS HOLDINGS, LLC | 88686 | R | INV #185859601060724 MANOR RD | | 298.03 |
| CHARTER COMMUNICATIONS HOLDINGS, LLC | 88687 | R | INV.#184482901060724 LEC | | 1,681.75 |
| CHARTER COMMUNICATIONS HOLDINGS, LLC | 88688 | R | INV #184482801060724 COURTHOUSE | | 1,406.38 |
| CITY OF BLANCO | 88684 | R | ACCT #04-0016-00 SOUTH ANNEX | | |
| NAVITAS CREDIT CORP. | 88689 | R | CONTRACT #20102679-1 PHONES | | 161.00 |
| DEPARTMENT TOTAL | 00003 | 1 | CONTRACT #201026/9-1 PHONES | | 1,402.00 |
| DEFACTMENT TOTAL | | | | | 4,987.08 |
| FUND TOTAL | | | | | 4.987.08 |

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