

REGULAR MEETING – JUNE 11, 2024

On this the 11th day of June 2024 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
CHARLES RILEY	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

Call to Order and Roll Call. Judge Bray and all 4 County Commissioners were present.

Pledge of Allegiance.

Invocation – Led by Pastor Boatright.

PUBLIC COMMENTS – Opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

ITEM 1- Consider approval of minutes of prior Commissioner Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to approve the minutes as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 2- Consider approval of the estimated June 2024 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN makes the motion to approve the estimated June 2024 payroll in the amount of \$524,986.46, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 3- Consider approval of the official reports for May 2024. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion for the approval of the official reports for May of 2024 and accept them as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 4- Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER RILEY made the motion to ratify-approve the line-item transfers as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 5- Consider ratifying the paid bills and approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to ratify the bills in the amount of \$7,723.70 and authorize the payment of bills in the amount of \$694,918.16, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 6- Update on the Blanco County Veteran's Memorial by Sherry Jenkins. Informational item only. (Judge Bray)

ITEM 7- Consider accepting the annual audit for Blanco County Emergency Service District #1 for the period ending September 30, 2023. Vote on any action taken. (Judge Bray and EMS Director Ben Oakley)

COMMISSIONER LIESMANN made the motion to accept the annual audit for Blanco County Emergency Service District #1 for the period ending September 30, 2023, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 8- Annual review and approval of the Blanco County Investment Policy. Vote on any action taken. (Judge Bray & Auditor Wenmohs)

COMMISSIONER LIESMANN made the motion to approve the Blanco County Investment Policy, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 9- Consider authorization for the County Judge to sign the health and dental insurance renewal forms w/Texas Association of Counties for FY2024-25. Vote on any action taken. (Judge Bray & Treasurer Swift)

COMMISSIONER WEIR made the motion to authorize the County Judge to sign the health, dental, and vision insurance renewal forms w/Texas Association of Counties for FY2024-25, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 10- Consider proclamation declaring June 14, 2024, as “Flag Day” and June 09-15, 2024, as “Flag Week” in Blanco County. Vote on any action taken. (Judge Bray)

COMMISSIONER RILEY moved to declare June 14, 2024, as “Flag Day” and June 09-15, 2024, as “Flag Week” in Blanco County, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 11- Consider authorization for CAPCOG to update the 2024 County Road Inventory on behalf of Blanco County, Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER makes the motion to authorize CAPCOG to update the 2024 County Road Inventory on behalf of Blanco County, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 12- Discussion and possible action to authorize the County Judge to sign a rental agreement with Pecan Street Brewing for use of the Courthouse grounds and parking lot for an event to be held on October 19, 2024. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion for the County Judge to sign a rental agreement with Pecan Street Brewing for use of the Courthouse grounds and parking lot for an event to be held on October 19, 2024, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 13- Discussion and action regarding request from Johnson City Chamber of Commerce including but not limited to:

- a. Turn over operations of market days event to third party vendor
- b. Add second monthly event
- c. Utilize more of the Courthouse grounds
- d. Accept donation of a picnic table

Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to authorize the County Attorney to negotiate and revisit the contract between the Chamber of Commerce and Blanco County and bring back the contract for approval at the next meeting to allow market days to a third-party vendor, add a second monthly event, and utilize more of the Courthouse grounds, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 14- Recap of the Blanco County Cleanup Event held April 27, 2024. Informational item only. (Commissioner Riley)

ITEM 15- Authorization to advertise to bid for paving project within Precinct 4. Vote on any action taken. (Commissioner Riley)

COMMISSIONER RILEY made the motion to authorize bids for paving project on Cox Road in his Precinct, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 16- Adjourn

COMMISSIONER UECKER made the motion to adjourn the meeting, seconded by Commissioner Riley. Judge Bray called for discussion and vote. Meeting adjourned at 9:49AM.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

The above and foregoing minutes were examined and approved in Open Court this _____ day of June 2024.

I Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for May 11th, 2024

County Clerk
Ex-Officio Member of Commissioner's Court
Blanco County, Texas

NO LINE
ITEM
TRANSFERS

Blanco County Commissioners' Court

June 25, 2024

Invoice File Listing By Fund for Approval

Fund	Description	Disbursement
010	General Fund	\$ 103,785.14
015	Road & Bridge Fund	\$ 107,414.33
017	Records Management Clerk	\$ 3,938.75
018	Courthouse Security	\$ 460.50
049	Exhibit Hall	\$ 50.00
Total		\$ 215,648.72

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:



Date

6/20/24

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge

Date

Commissioner Pct 1

Commissioner Pct 3

Commissioner Pct 2

Commissioner Pct 4

DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		AMOUNT
0310-GENERAL FUND GRANTS					
HEADSETS DIRECT, INC	88625	A	INV#87121 LEC		742.43
HEADSETS DIRECT, INC	88626	A	INV#87121 LEC		1,000.00
HEADSETS DIRECT, INC	88627	A	INV#87121 LEC		551.03
DEPARTMENT TOTAL					2,293.46
0400-COUNTY JUDGE EXPENSES					
TEXAS ASSOCIATION OF COUNTIES	88655	A	ORDER#260966 CO JUDGE		275.00
DEPARTMENT TOTAL					275.00
0410-COUNTY CLERK					
POSTMASTER/BOX RENT	88653	A	BOX RENTAL #65 CO CLERK		84.00
DEPARTMENT TOTAL					84.00
0411-ELECTIONS ADMINISTRATOR					
JOHNSON CITY PUBLICATIONS LP	88663	A	INV#49283 EA		90.00
JOHNSON CITY PUBLICATIONS LP	88664	A	INV#49284 EA		144.00
ROSEMARY ADAME	88670	A	REIMBURSEMENT		47.03
DEPARTMENT TOTAL					281.03
0415-COUNTY ATTORNEY					
SOFTWARE UNLIMITED CORPORATION	88590	A	INV #63194 COUNTY ATTORNEY		276.95
DEPARTMENT TOTAL					276.95
0420-TAX ASSESSOR/COLLECTOR					
AMAZON CAPITAL SERVICES, INC	88613	A	INV#1PJ1-FK9W-441Q TAC		133.98
KRISTEN SPIES	88632	A	REIMBURSEMENT		381.66
PERRY OFFICE PLUS	88646	A	INV#IN-1546371 TAC		117.52
PERRY OFFICE PLUS	88667	A	INV#IN-1549183 TAC		969.82
POSTMASTER/BOX RENT	88651	A	BOX RENTAL #465 TAC		120.00
DEPARTMENT TOTAL					1,722.98
0425-COUNTY SHERIFF					
ALEXANDRA TREVINO	88618	A	REIMBURSEMENT		73.03
AMAZON CAPITAL SERVICES, INC	88614	A	INV#1C76-MT7J-31HM LEC		92.02
AMAZON CAPITAL SERVICES, INC	88616	A	INV#1QP9-N9RH-MPN4 LEC		30.97
AUTO CHLOR SERVICES, LLC	88578	A	INV #8635106 LEC		331.95
EXPRESS AUTOMOTIVE SERVICE	88622	A	INV#9126 LEC		85.12
GT DISTRIBUTORS, INC	88623	A	INV#UNIV0047251 LEC		142.79
MONTGOMERY COUNTY HOSPITAL DISTRICT	88586	A	INV #3033 LEC		360.00
PAY AND SAVE INC.	88638	A	ACCT#137002 LEC		30.36
PAY AND SAVE INC.	88639	A	ACCT#137002 LEC		36.87
FEDERNALES ELECTRIC COOP	88598	A	INV #955 LEC		4,184.66
PERFORMANCE FOOD SERVICE	88643	A	INV#2337971 LEC		1,602.18
PERFORMANCE FOOD SERVICE	88644	A	INV#2345201 LEC		14.24
PERFORMANCE FOOD SERVICE	88645	A	INV#2345201 LEC		1,646.08
SOUTHERN HEALTH PARTNERS	88591	A	INV #BASE50519 LEC		8,701.01
DEPARTMENT TOTAL					17,331.28
0440-COUNTY EXTENSION AGENCY					
POSTMASTER/BOX RENT	88652	A	BOX RENTAL #189 AGRILIFE		120.00
DEPARTMENT TOTAL					120.00
0450-JUDICIAL EXPENSES					
ANDREA D ANDERSON-ALLISON	88612	A	INV #000017 TOXICOLOGY DRAW		1,500.00
BLANCO COUNTY DISTRICT CLERK	88579	A	JURY PAY 6-24-2024		3,424.00
DEPARTMENT TOTAL					4,924.00
0451-DISTRICT JUDGE					

DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT	
ALAN GARRETT	88607	A	JUVENILE BOARD COMP	100.00	
ALAN GARRETT	88608	A	DISTRICT JUDGE SUPPLEMENT	142.00	
BURNET COUNTY TREASURER	88581	A	INV #DC240531-1 DISTRICT JUDGE	5,609.02	
EVAN C. STUBBS	88609	A	DISTRICT JUDGE SUPPLEMENT	142.00	
EVAN C. STUBBS	88610	A	JUVENILE BOARD COMP., 424TH	100.00	
DEPARTMENT TOTAL					6,093.02
0452-DISTRICT ATTORNEY					
BURNET COUNTY TREASURER	88582	A	INV #DA240531-1 DISTRICT ATTORNEY	21,184.52	
DEPARTMENT TOTAL					21,184.52
0455-COMMUNITY SERVICES					
JOHNSON CITY PUBLICATIONS LP	88662	A	INV#49268 RECYCLING	500.00	
PEDERNALES SOIL/WATER CONS DIS	88589	A	BUDGETED MONEY 23-24	2,000.00	
DEPARTMENT TOTAL					2,500.00
0500-COURTHOUSE EXPENSES					
BLANCO COUNTY ESD 2	88580	A	INV #1078	9,162.90	
BLANCO HEATING & COOLING	88619	A	INV#78107662	7,450.00	
BRAUNTEX MATERIALS, INC.	88621	A	INV#160704 S ANNEX	2,243.16	
DECOTY	88611	A	INV #983370	171.00	
DENNIS MOORE TRUCKING COMPANY	88661	A	PUMP AND LABOR FOR LEC	10,960.00	
DOUCET & ASSOCIATES, INC	88583	A	INV #1509	5,305.00	
GRAVES HUMPHRIES, STAHL, LIMITED	88584	A	REPORT #COL005 JP 1	1,424.64	
GRAVES HUMPHRIES, STAHL, LIMITED	88585	A	REPORT #COL005 JP 4	733.18	
GREAT AMERICA FINANCIAL SERVICES	88596	A	INV #36744219 COPIERS	2,528.17	
HILL COUNTRY WIRELESS & TECHNOLOGY	88678	A	INV #1040-20240620-1 PROBATION	50.00	
HILL COUNTRY WIRELESS & TECHNOLOGY	88679	A	INV #2492-20240620-1 ELECTIONS DEPT	50.00	
HILL COUNTRY WIRELESS & TECHNOLOGY	88680	A	INV #3406-20240620-01 PCT 2	25.00	
HILL COUNTRY WIRELESS & TECHNOLOGY	88681	A	INV #4235-20240620-01 OLD JAIL	25.00	
JOHNSON CITY PUBLICATIONS LP	88630	A	inv#49084	40.50	
PAY AND SAVE INC.	88640	A	ACCT#137002 LEC	14.99	
PAY AND SAVE INC.	88641	A	ACCT#137354 MAINTENANCE	686.02	
PEDERNALES ELECTRIC COOP	88597	A	INV #955 COUNTY	2,937.73	
TERMINIX	88592	A	INV #343033 SOUTH ANNEX	93.00	
TERMINIX	88593	A	INV #343029 COURTHOUSE	88.00	
TERMINIX	88594	A	INV #343031 ANNEX	110.00	
TERMINIX	88595	A	INV #343032 LEC	149.00	
DEPARTMENT TOTAL					44,247.29
0505-MAINTENANCE DEPARTMENT					
HUCKLEBERRY RANCH LLC	88606	A	INV #2326 COURTHOUSE & ANNEX	180.00	
PAY AND SAVE INC.	88642	A	ACCT#137354 MAINTENANCE	9.59	
DEPARTMENT TOTAL					189.59
0515-JUSTICE OF THE PEACE PCT #1					
AMAZON CAPITAL SERVICES, INC	88615	A	INV#1GWP-JXTY-1MGH JP1	33.99	
JUSTICE OF THE PEACE PRECINCT 1	88631	A	DEPOSIT BOOK	18.13	
NORTHEAST TEXAS DATA CORP.	88587	A	REPORT #CAS017 JP 1	98.00	
13-BEARCAT, LLC	88629	A	INV#ND3-000031 JP1	150.00	
DEPARTMENT TOTAL					300.12
0520-JUSTICE OF THE PEACE #4					
NORTHEAST TEXAS DATA CORP.	88588	A	REPORT #CAS017 JP 4	50.00	
PERRY OFFICE PLUS	88647	A	INV#IN-1542807 JP4	150.63	
PERRY OFFICE PLUS	88648	A	INV#IN-1544644 JP4	39.77	
PERRY OFFICE PLUS	88649	A	INV#IN-1544936 JP4	38.90	
DEPARTMENT TOTAL					279.30

0530-CONSTABLE PCT #4

06/20/2024--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0010 10-000-000 GENERAL FUND

CYCLE: ALL

PAGE 3

TIME:10:21 AM

PREPARER:0004

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
BLANCO COUNTY TAX ASSESSOR-COLLECT	88620	A	REGISTRATION (7865) LAST 4 VIN	16.75
ONSITEDECALS, LLC	88637	A	INV#16108 CONST 4	1,100.00
DEPARTMENT TOTAL				1,116.75
0535-911-COUNTY EXPENSES				
AMAZON CAPITAL SERVICES, INC	88617	A	INV#1H99-GPKM-MLK6 ADDRESSING	49.98
DEPARTMENT TOTAL				49.98
0545-VERTERAN SERVICES				
WENDY STRUNK	88658	A	REIMBURSEMENT	438.24
DEPARTMENT TOTAL				438.24
0560-GENERAL FUND CAPITAL EQUIPMENT				
GTS TECHNOLOGY SOLUTIONS, INC	88624	A	INV#INV76708 LEC	408.38
DEPARTMENT TOTAL				408.38
0585-COUNTY INSPECTOR				
KOFILE TECHNOLOGIES, INC	88605	A	INV #CM-200001480 OSSF	330.75-
DEPARTMENT TOTAL				330.75-
FUND TOTAL				103,785.14

 DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
N GLANTZ & SON	88633	A	INV#6643832-00 PCT 1	149.38
PETERSON TIRE	88669	A	INV#BL55201 PCT 1	1,011.68
THIRD COAST DISTRIBUTING, LLC	88656	A	INV#955440 PCT 1	10.98
THIRD COAST DISTRIBUTING, LLC	88657	A	INV#963705 PCT 1	11.99
DEPARTMENT TOTAL				1,184.03
0550-R&B PCT #2				
N GLANTZ & SON	88634	A	INV#6643832-00 PCT 2	149.39
PATHMARK TRAFFIC PRODCT/TX INC	88666	A	INV#20339 PCT 2	1,095.90
DEPARTMENT TOTAL				1,245.29
0560-R&B PCT #3				
ARMADILLO MATERIALS LLC	88659	A	INV#INV_ARM16569 PCT 3	18,906.16
ARMADILLO MATERIALS LLC	88660	A	INV#INV_ARM16782 PCT 3	1,561.28
N GLANTZ & SON	88635	A	INV#6643832-00 PCT 3	149.38
ODIORNE FEED/RANCH SUPPLY INC	88665	A	INV#214351 PCT 3	92.98
PETERSON TIRE	88668	A	INV#JC45591 PCT 3	387.55
STROEHER & SON, INC.	88671	A	INV#229874 PCT 3	2,781.52
THIRD COAST DISTRIBUTING, LLC	88672	A	INV#964402 PCT 3	112.71
THIRD COAST DISTRIBUTING, LLC	88673	A	INV#143865 PCT 3	464.80
WRIGHT ASPHALT PRODUCTS CO LLC	88674	A	INV#SINV226182 PCT 3	19,225.97
WRIGHT ASPHALT PRODUCTS CO LLC	88675	A	INV#SINV226183 PCT 3	19,916.72
WRIGHT ASPHALT PRODUCTS CO LLC	88676	A	INV#SINV226184 PCT 3	20,054.86
WRIGHT ASPHALT PRODUCTS CO LLC	88677	A	INV#SINV226185 PCT 3	20,868.44
DEPARTMENT TOTAL				104,522.37
0570-R&B PCT #4				
N GLANTZ & SON	88636	A	INV#6643832-00 PCT 4	149.39
PETERSON TIRE	88650	A	INV#BL55257 PCT 4	223.00
SEYMOURS INC.	88654	A	INV#57558 PCT 4	90.25
DEPARTMENT TOTAL				462.64
FUND TOTAL				107,414.33

 DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES				
KOFILE TECHNOLOGIES, INC	88600	A	INV #KT-015510 CO CLERK	619.00-
KOFILE TECHNOLOGIES, INC	88602	A	INV #KT-016084 CO CLERK	786.00-
KOFILE TECHNOLOGIES, INC	88604	A	INV #KT-015795 CO CLERK	495.00-
KOFILE TECHNOLOGIES, INC	88599	A	INV #KT-015510	1,946.25
KOFILE TECHNOLOGIES, INC	88601	A	INV #KT-016084 CO CLERK	1,946.25
KOFILE TECHNOLOGIES, INC	88603	A	INV #KT-015795 CO CLERK	1,946.25
DEPARTMENT TOTAL				3,938.75
FUND TOTAL				3,938.75

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-COURTHOUSE SECURITY EXPENSES				
HC & HL TECHNOLOGY SOLUTIONS LLC	88628	A	INV#B2765	460.50
DEPARTMENT TOTAL				460.50
FUND TOTAL				460.50

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-EXPENSES				
HILL COUNTRY WIRELESS & TECHNOLOGY	88682	A	INV #4175-20240620-01 FAIR GROUNDS	50.00
DEPARTMENT TOTAL				50.00
FUND TOTAL				50.00

DEPARTMENT

NAME-OF-VENDOR

INVOICE-NO

S

DESCRIPTION-OF-INVOICE

AMOUNT

GRAND TOTAL

215,648.72

Blanco County Commissioners' Court

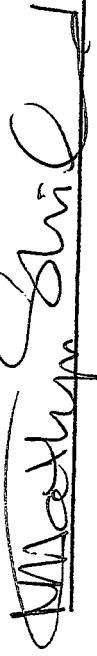
June 25, 2024

Invoice File Listing By Fund to Ratify

Fund	Description	Disbursement
010	General Fund	\$ 739.56
015	Road & Bridge Fund	\$ 80.66
060	Interest & Sinking Fund	\$ 205,533.79
Total		\$ 206,354.01

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:



Date

6/20/24

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge

Date

Commissioner Pct 1

Commissioner Pct 3

Commissioner Pct 2

Commissioner Pct 4

DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT	
0425-COUNTY SHERIFF					
CITY OF JOHNSON CITY	88577	R	ACCT #09-1762-01 LEC	53.44	
DEPARTMENT TOTAL				53.44	
0500-COURTHOUSE EXPENSES					
GVTC	88571	R	ID #830-833-3209 SOUTH ANNEX	456.27	
GVTC	88572	R	ID #830-833-3209 SOUTH ANNEX INTERN	134.90	
GVTC	88573	R	ID #830-833-5331 PCT 1 & 4 INTERNET	94.95	
DEPARTMENT TOTAL				686.12	
FUND TOTAL				739.56	

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1	GVTC	88574	R	ID #830-833-5331 PCT 1	40.33
	DEPARTMENT TOTAL				40.33
0570-R&B PCT #4	GVTC	88575	R	ID #830-833-1077 PCT 4	40.33
	DEPARTMENT TOTAL				40.33
	FUND TOTAL				80.66

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-INTEREST & SINKING EXPENSES				
NORTH DALLAS BANK & TRUST CO	88576	R	ACCT #11818846	205,533.79
DEPARTMENT TOTAL				205,533.79
FUND TOTAL				205,533.79

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	GRAND TOTAL				206,354.01

BLANCO COUNTY CREDIT CARD USE POLICY AND RESTRICTIONS

The Authorized use of a Blanco County Credit Card is outline below:

- 1. Shall be used for Blanco County purposes only.**
- 2. Must be authorized in advance by the department head and the Blanco County Auditor.**
- 3. Shall not be used for the purpose of avoiding and purchasing law, State Statute or IRS regulation.**

Any unauthorized use of a Blanco County Credit Card will be considered a debt to Blanco County and subject to the provisions of the Texas Local Government Code Chapter 154.025 and all other laws regarding public funds and property.

Credit card restrictions shall include, but are not limited to the following:

- a. Expenses incurred by County official/employee only.**
- b. No purchase for alcoholic beverages or tobacco products.**
- c. Excludes entertainment, tips, personal items and sales tax.**
- d. Excludes lodging expenses. County officials / employees may use their personal credit cards and get reimbursed for lodging or may coordinate with Treasurer's office to get a check to take to pay for the lodging fees.**
- e. Any charge without an itemized receipt will be the responsibility of the official/employee signing the ticket. Credit card receipts alone are not acceptable.**
- f. Disallowed expenses paid with a Blanco County credit card, shall be reimbursed to the County by the official/employee and subject to penalties as provided by law.**
- g. Blanco County Travel Expense Report must be submitted to the County Treasurer to validate all expenses paid with the Blanco County Credit Card along with itemized receipts for each expenditure.**
- h. After consulting with the Department Head, the Auditor & Commissioners Court shall have final determination regarding disallowed expenditures and reimbursements.**

RESOLUTION No: 2024-06-25
BLANCO COUNTY

DEDICATION OF MICHAEL J. MEGNA PUBLIC SAFETY COMPLEX

WHEREAS, Michael (“Mike”) Megna moved to Blanco County in 2010 after retiring from 20 years of dedicated public service as a Healthcare Administrator and Emergency Manager; and,

WHEREAS, as true public servants, Michael Megna and his wife Alice began having an immediate impact on Emergency Services in Round Mountain and Blanco County, beginning their time as volunteers for the Round Mountain Volunteer Fire Department; and,

WHEREAS, quickly identifying the need for transformation, Michael Megna began his tenure as the Board President of Round Mountain Volunteer Fire Department in 2011, where he began completely rebuilding the organization as well as seeking land for a new fire station to replace the hay barn which wasn’t large enough to house all of the emergency apparatus; and,

WHEREAS, desiring to improve the level of medical care in Round Mountain, Michael Megna successfully designed and built a First Responder Organization (FRO) program for Round Mountain Volunteer Fire Department, which achieved approval from the Texas Department of State Health Services in 2014; and,

WHEREAS, through his 14 years of dedicated service at Round Mountain Volunteer Fire Department, he has served as a Firefighter, Captain, Fire Chief, FRO Administrator, Board President and CATRAC Voting Representative for the department; and,

WHEREAS, when Blanco County was devastated by the Memorial Day Floods in 2015, Michael Megna immediately responded, assisting with the formulation of an Incident Management Team, and graciously shared his extensive Emergency Management experience from managing responses to destructive hurricanes in Galveston; and,

WHEREAS, Michael Megna was subsequently appointed as the Deputy Emergency Management Coordinator of Blanco County, where he assisted in the transformation and development of a fully functioning Emergency Management office for the County of Blanco; and,

WHEREAS, desiring to support the restructuring of our Emergency Medical Services, Michael Megna accepted a position as the Board President of North Blanco County EMS in 2019, where he quickly developed trust with everyone in the organization, and assisted the organization through a monumental restructuring to better serve the Blanco County community; and,

WHEREAS, having identified his astonishing ability to serve as a transformative and innovative leader, Blanco County Commissioner’s Court appointed Michael Megna to serve as an ESD Commissioner of North Blanco County Emergency Services District No. 1 in 2021; and,

WHEREAS, given his roles at Round Mountain Volunteer Fire Department, North Blanco County Emergency Services District No. 1 and the County of Blanco, Michael Megna played a critical role in the negotiation, funding, and subsequent development of an agreement between Blanco County and Travis

County for the construction of the Blanco County Air Rescue Base in Round Mountain, which is expected to begin saving lives in late 2024; and,

WHEREAS, North Blanco County Emergency Services District No. 1 owns a parcel of land and facility in Round Mountain known as the Round Mountain Fire Station; and,

WHEREAS, the County of Blanco owns an adjacent parcel of land which is being used to construct the Blanco County Air Rescue Base, a combined Emergency Medical Services and Helicopter base of operations; and,

WHEREAS, together, these parcels construct a public complex designed to serve the Blanco County community and Hill Country region with high quality Public Safety and Emergency Services.

NOW THEREFORE, BE IT RESOLVED THAT the Blanco County Commission Court in honor of Michael Megna’s selfless dedication to transforming and improving the Blanco County community, hereby dedicates and names this complex as the “Michael J. Megna Public Safety Complex”.

ADOPTED this 25th day of June, 2024.

By: _____

Brett Bray
Blanco County Judge

ATTEST:

By: _____

Laura Walla
Blanco County Clerk

Proclamation

Blanco County in partnership with The Hill Country 100 Club, would like to recognize all of the brave men and women, in Blanco County that serve our Community as first responders. To commemorate this occasion the Commissioners' Court declares the month of July as ***First Responders Month*** in Blanco County.

During this month the Court encourages our citizens to be involved in these ways:

- Take time to thank all those full time, and volunteer first responders that you come in contact with for the great service they provide to our community.
- Take the time to get to know a first responder and let them know they deserve special recognition.
- Make their job easier, by making sure your house number is highly visible on the entry to your fence or gate. If you live out of town, make sure they have your gate or lock code. Generally provide easy access to your property.
- Be aware, if you see suspicious activity or potential danger, you can increase the reach of our first responders just by keeping them informed.
- Join organizations like The Hill Country 100 Club, whose goal is to support first responders through providing financial support for their families if they are killed or injured in the line of duty. Provide recognition for them at their annual banquet, and support those who want a future as a first responder through their scholarship program.

This month is Blanco County's ongoing show of appreciation for our first responders. These unsung heroes are vital to a healthy and safe Hill Country environment. Join us in showing our First Responders that they make a difference.

WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY JUDGE, THIS 25th DAY OF JUNE, 2024.



BRETT BRAY
BLANCO COUNTY JUDGE

COPY



RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration of being granted permission to erect or have erected vendor edifices on certain Blanco County property, the receipt and sufficiency of which is hereby acknowledged, said certain property (the Property) to be specified below at the sole discretion of the County Judge or his designee/s, the JOHNSON CITY CHAMBER OF COMMERCE organization (JOHNSON CITY CHAMBER OF COMMERCE) hereby enters into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT (Agreement) effective as of _____, 2024.

1. **ACKNOWLEDGMENT OF RISKS:** JOHNSON CITY CHAMBER OF COMMERCE recognizes and understands the risks associated with sponsorship of vendor events, including, but not limited to, bodily injury or death to persons, and damage to property. JOHNSON CITY CHAMBER OF COMMERCE further acknowledges and understands that JOHNSON CITY CHAMBER OF COMMERCE will be held liable for any and all damage to persons, vehicles, property, real property and/or improvements to property caused by JOHNSON CITY CHAMBER OF COMMERCE and/or any persons (including, but not limited to, minors) under their care and control and/or invited, actually or constructively, by JOHNSON CITY CHAMBER OF COMMERCE, and/or that rise out of, or are related to, JOHNSON CITY CHAMBER OF COMMERCE's its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the Property before, during or after the event.
2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES/S:** For purposes of this Agreement, "claims" shall mean any past, present, and future losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorney's fees and court costs). The releases, waivers, and indemnities contained in this Agreement expressly shall apply regardless of whether the claims to be released, waived, or indemnified against rise, or are alleged to rise, from (i) negligence (whether sole, joint, or concurrent), gross negligence, negligence per se, and/or strict liability, of Blanco County or its officers or employees (Released Parties); (ii) personal injury, death, or property damage; (iii) acts of any other persons or guests; or (iv) any other risks or hazards associated with JOHNSON CITY CHAMBER OF COMMERCE's entry onto the Property.
3. **RELEASE FROM LIABILITY:** JOHNSON CITY CHAMBER OF COMMERCE hereby releases, acquits, and forever discharges and waives any claim against any of the Released Parties that arise from or relate to JOHNSON CITY CHAMBER OF COMMERCE'S entry onto the Property, including, but not limited to, the types of claims enumerated in Paragraph 2. Without limiting the foregoing, JOHNSON CITY CHAMBER OF COMMERCE agrees that the Released Parties shall not be liable to JOHNSON CITY CHAMBER OF COMMERCE, its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees, for personal injury, property damage, or any other claims arising from or related to JOHNSON CITY CHAMBER OF COMMERCE's entry onto the Property.
4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** JOHNSON CITY CHAMBER OF COMMERCE agrees to indemnify and hold harmless the Released Parties against any claims arising from JOHNSON CITY CHAMBER OF COMMERCE's entry onto the Property and/or its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the property, including the types of claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, JOHNSON CITY CHAMBER OF

JOHNSON CITY CHAMBER OF COMMERCE Initials: _____

COMMERCE agrees to indemnify the Released Parties for any claims for injuries to any minor under JOHNSON CITY CHAMBER OF COMMERCE's care and control and/or his or her parent/guardian, and for any claims asserted by, through, or under JOHNSON CITY CHAMBER OF COMMERCE, arising from or related to JOHNSON CITY CHAMBER OF COMMERCE's and/or its directors, officers, employees, volunteers, representatives, agents, contractors, activity holders, sponsors, and volunteers, members, guests or invitees entry onto the Property, including the types of claims enumerated in Paragraph 2. As used herein, "indemnify" means to agree to assume the Released Parties' liability in a situation, thereby relieving them of responsibility, and/or reimbursing the Released Party for claims asserted against them.

5. **RESTRICTIONS:** JOHNSON CITY CHAMBER OF COMMERCE agrees that (i) the Property includes only the property specified below, (ii) the style of edifices, their anchoring means, and the specific times and dates of their placement are at the sole discretion of the County Judge or his designee/s, (iii) no stakes may be used, (iv) no political signage or advocacy will be allowed on the Property during the term of this Agreement, (v) JOHNSON CITY CHAMBER OF COMMERCE activities will be limited to Friday evening and Saturday and there shall be no more than 2 activities per month, (vi) no later than 10 AM on the Sunday following the weekend activities, JOHNSON CITY CHAMBER OF COMMERCE will assure that the Property is as clean or cleaner than it was on the Friday morning of the activity, and (vii) this and any later similar grant are valid only for a single specified term.

As further inducement to Blanco County to permit JOHNSON CITY CHAMBER OF COMMERCE's entry onto the Property, JOHNSON CITY CHAMBER OF COMMERCE represents that JOHNSON CITY CHAMBER OF COMMERCE understands that this is a complete and final release and indemnity agreement, that JOHNSON CITY CHAMBER OF COMMERCE is freely and voluntarily entering into this Agreement, and that no representations, promises, or statements made by any Released Party, or any agent, attorney, or other representative of any Released Party has influenced JOHNSON CITY CHAMBER OF COMMERCE in causing JOHNSON CITY CHAMBER OF COMMERCE to execute this Agreement.

JOHNSON CITY CHAMBER OF COMMERCE understands that this agreement shall be binding on JOHNSON CITY CHAMBER OF COMMERCE's successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Blanco County, Texas. A determination that any part of this Agreement is invalid or unenforceable does not affect the validity of the remainder of this Agreement. JOHNSON CITY CHAMBER OF COMMERCE agrees to the terms and conditions above and acknowledges receipt of this Agreement.

The Property: Cypress Street, Pecan Street and G Street. This does not include any of the Courthouse lawn.

Term of this Agreement: This Agreement shall terminate December 31, 2024. Paragraphs 2, 3 and 4 shall survive termination.

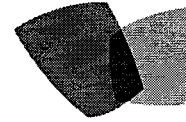
Execution Date: _____ 2024

COPY

Nancy Woodward, JC C of C President

Brett Bray, Blanco County Judge

JOHNSON CITY CHAMBER OF COMMERCE Initials: _____



**Shelly L. Wenmohs, CPA
Blanco County Auditor**

June 20, 2024

Blanco County Sheriff, Don Jackson
Blanco County Law Enforcement Center
P O Box 365
Johnson City, TX 78636

This letter is to document the performance of an annual audit of the Inmate Trust and Blanco County Inmate Commissary for fiscal year 2022-2023.

State law allows the Sheriff of a county to operate a jail commissary for the use of the prisoners in the jail. The law also gives the Sheriff exclusive control over the money generated by commissary operations and it establishes rules for the operation of the commissary. Texas Local Government Code 351.0415 establishes the standards.

Specific procedures were designed and performed to verify the correctness of the accounts including review of bank statements, inmate activity – including both deposits and disbursements, invoices paid from Inmate Trust and calculations of commission to Blanco County. Blanco County utilizes a third-party vendor to facilitate the majority of the activity within the Inmate Commissary. The Inmate Trust is maintained by the Blanco County Treasurer and all County purchasing policies are followed in the administration of this account.

All bank statements and Inmate Trust activity were reviewed for unusual or extraordinary items. The month of January 2023 was selected for detail testing. No issues were noted during our review to indicate that inmate accounts would be misstated or that the Inmate Trust is not in compliance with Texas Local Government Code 351.0415.

I appreciate the cooperation received by your staff during the review. Please feel free to contact me with any questions or concerns. A copy of this will be forwarded to Texas Commission on Jail Standards and the Blanco County Commissioners' Court.

Shelly L. Wenmohs, CPA

P O Box 471
Johnson City, TX 78636
(830) 868-7208
(830) 868-7788 (fax)



TOSHIBA

INVESTMENT SCHEDULE

COUNTY OF BLANCO-JOHNSON CITY

Proposed Solution

Model Details

- (1) Toshiba e-STUDIO330AC
 - Included Features: Copier Stand, Paper Feed Unit, Offline Stapler, Fax Unit / 2nd Line Fax Unit

Service Details

Pool Name	Monthly Pages Included	Quarterly Overage Per Page
Mono Pool	2,000	\$0.01100
Color Pool		\$0.06000

Total Monthly Investment **\$151.90**

31 Months

Monthly investment includes parts, labor, travel, and supplies; everything except for paper, staples, and applicable taxes.

Proposed

678

0.28 acres

182.00'

S 86°34'27" E

10' Setback Line & Utility Easement

677R

0.51 acres

132.37'

S 03°37'31" E

Utility Easement

25' Set Back Line

137.0'

10' Setback Line & Utility Easement

157.88'

N 83°50'31" W

675

0.26 acres

674

REPLAT

ESTABLISHING LOT 677R,
ROCKIN J RANCH, UNIT 3.
SCALE: 1" = 50'

Peter Kleid Loop
60' ROW

S02°05'11"E CB
62.91 Chord

L=63.00'
R=334.92'

25' Utility Easement

30' Setback Line

25' Utility Easement
L=52.93'
R=50.00'

30' Setback Line

L=20.47'
R=25.00'

S31°19'19"E CB
19.91 Chord

N23°52'15"W CB
50.49 Chord

ROCKING J RANCH, LTD.
CALLED 1064.80 ACRE TRACT
AS RECORDED IN VOLUME
284, PAGE 949, BLANCO
COUNTY DEED RECORDS
13.46 ACRES DRIVING RANGE

Current

ROCKIN J RANCH
Volume 530, Page 515

678

0.28 acres

182.00'

S 86°34'27" E

677

0.29 acres

173.06'

S 86°24'37" W

676

0.22 acres

157.88'

N 83°50'31" W

675

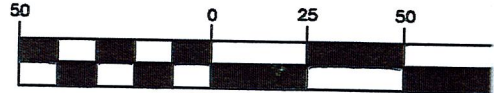
0.26 acres

674

VACATE

AND 677, ROCKIN J RANCH, UNIT 3, AS RECORDED
IN VOLUME 378-390, OF THE MAP AND PLAT
NO. 1, RECORDS OF BLANCO COUNTY, TEXAS.

Current



(IN)
1 inch =

GRID N: 9,981,922.80
GRID E: 2,918,489.51
LATITUDE: 30°02'05.626"
LONGITUDE: -98°22'04.740"

1245

N26°20'39"E
140.52'

1246

No Improvements

L=36.58'
R=25.00
L=56.21 N77°59'17"E CB
R=938.99 33.40 Chord
N61°41'55"W CB
56.20 Chord

S53°40'02"E
101.54'

SHIRLEY BECK
Boundary Line Agreement
Volume 273, Page 533
Vol. 74, Pg. 283

S54°00'51"E
60.00'

S35°57'35"W
105.58'

0.177 Acre
Doc. No. 241728
Asa Harold Rd. 60' ROW

POB

60.00'

125.43'

106.83'

1248

Wire Fence
S54°05'38"E
74.19'

Pipe Fence
JULIE ROYAL
Deed Number: 200354
19.92 Acres

Calvin Barrett S. 60' ROW
Asa Harold Rd. 60' ROW

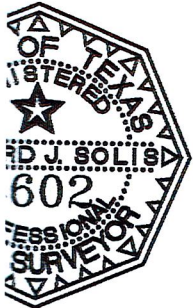
1264

VACATE

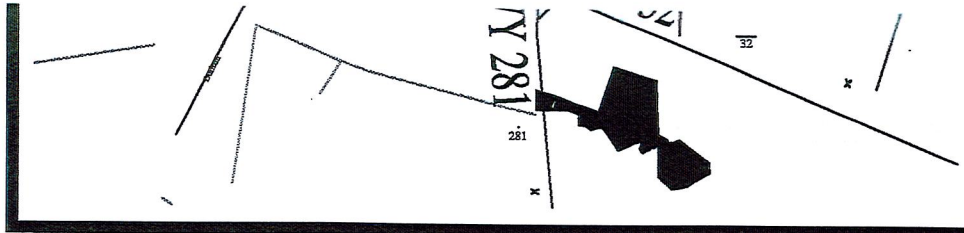
LOT 1246, ROCKIN J RANCH, UNIT 5, AS RECORDED
IN VOL. 3, PAGES 37-46, OF THE MAP AND PLAT
RECORDS OF BLANCO COUNTY, TEXAS.

SCALE: 1" = 50'

VACATE AND REPLAT OF LOTS 1246, ROCKIN J RANCH



RECORDED IN VOL.
LOT 1246R, HAS
COUNTY, TEXAS AND



SCALE



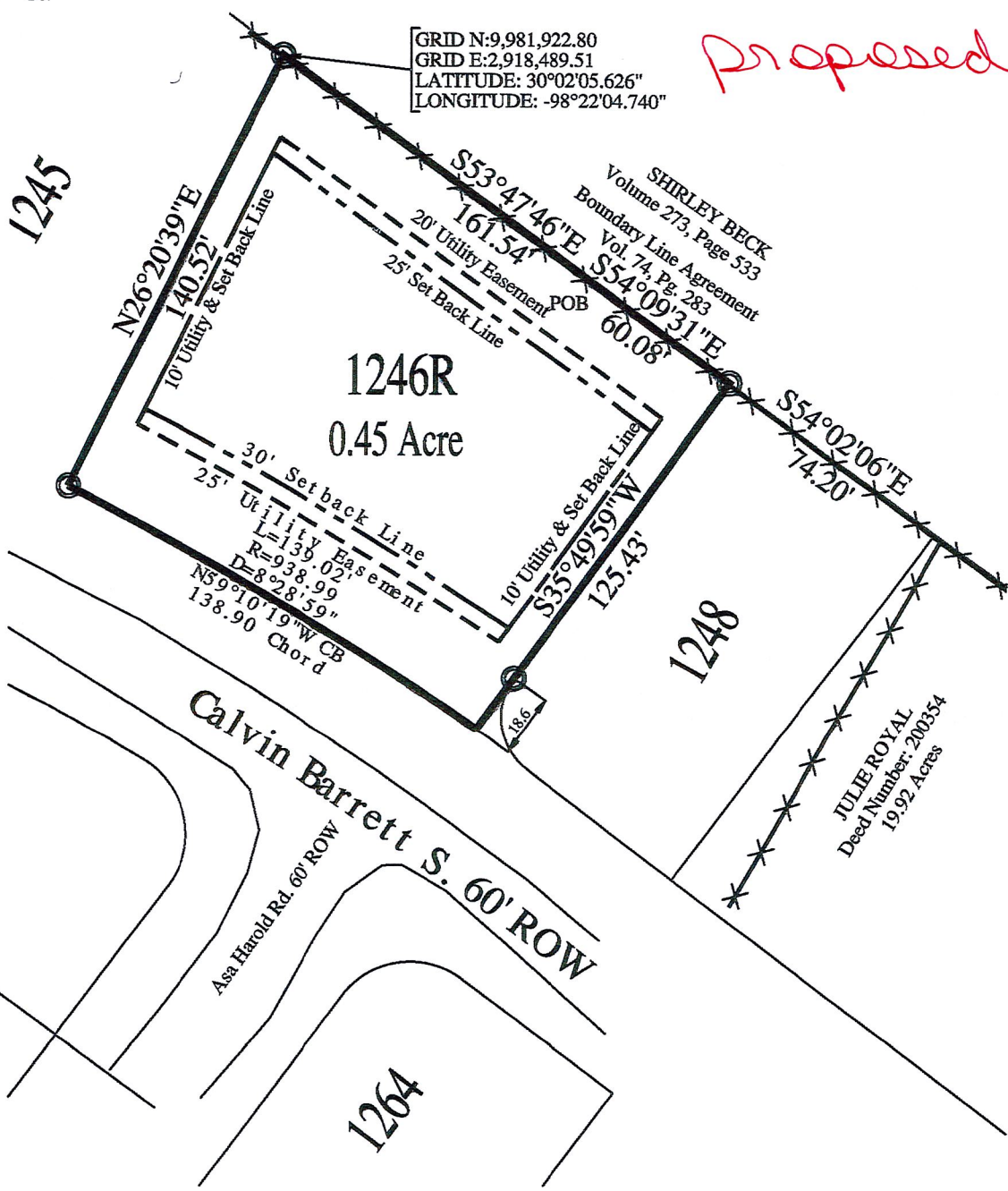
LOCATION MAP

N.T.S.

ET)
50 ft.

GRID N: 9,981,922.80
GRID E: 2,918,489.51
LATITUDE: 30°02'05.626"
LONGITUDE: -98°22'04.740"

Proposed



REPLAT

ESTABLISHING LOT 1246R,
ROCKIN J RANCH, UNIT 5.
SCALE: 1" = 50'

LAT

S, ROCKIN AND PLAT T 1782A.

M Land

1856 San

1 TBPE

P SURVEY MLS

BEACH AND RECORD COUNTY, WITH AS LO EASEMENTS ADOPT THE SETBACK

DAY PER: SEE NAME THAT SH EXPRESSED OFFICE

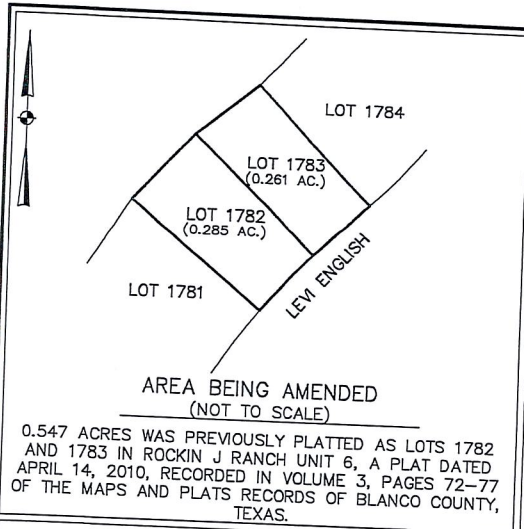
DAY PER: JOSE NAJ THAT HI PRESSEC OFFICE

COURT.

TEXAS CERTIFICATE OF PLAT RE

DAY

Current



0.547 ACRES WAS PREVIOUSLY PLATTED AS LOTS 1782 AND 1783 IN ROCKIN J RANCH UNIT 6, A PLAT DATED APRIL 14, 2010, RECORDED IN VOLUME 3, PAGES 72-77 OF THE MAPS AND PLATS RECORDS OF BLANCO COUNTY, TEXAS.

REASON FOR AMENDMENT

1. REMOVE LOT LINE BETWEEN LOTS 1782 & 1783.
2. ASSIGN NEW LOT NUMBER.

SURVEYOR NOTES:

1. ALL LOT CORNERS FOUND OR SET AS INDICATED.
2. THE BASIS OF BEARINGS: VOLUME 3, PAGES 72-77, MAPS AND PLATS RECORDS OF BLANCO COUNTY, TEXAS.

LEGEND:

- = PLAT BOUNDARY LINE
- MPR = MAPS AND PLATS RECORDS, BLANCO COUNTY, TEXAS
- R.O.W. = RIGHT OF WAY
- = FOUND 1/2" IRON ROD
- e— = CENTERLINE
- VOL. = VOLUME
- PG. = PAGE
- ESM'T. = EASEMENT
- AC. = ACRES

GENERAL NOTES

1. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PRIVATELY OWNED UTILITY SEWER COMPANY APPROVED UNDER THE RULES OF TCEQ.
2. THIS PROPERTY WILL BE SERVED WITH WATER AND SEWER BY A PRIVATE OWNED UTILITY COMPANY APPROVED UNDER THE RULES OF TCEQ.
3. DOES NOT LIE WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
4. NONE OF THIS PROPERTY LIES WITHIN AN EXTRATERRITORIAL JURISDICTION OF A CITY.
5. THIS SUBDIVISION LIES IN FLOOD ZONE "C" BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM FOR BLANCO COUNTY, COMMUNITY No. 48031C0115 C, DATED 2/6/1991 AND 48031C0105 C DATED 2/6/1991. NO WARRANTY EXPRESS OF IMPLIED IS MADE REGARDING THE ACCURACY OF THE NATIONAL FLOOD INSURANCE PROGRAM MAP.
6. EASEMENT STATEMENT - PROPERTY OWNERS ARE HEREBY GRANTED RIGHTS OF INGRESS & EGRESS OVER SUBDIVISION ROADS.
PROPERTY OWNERS ARE ADVISED THAT THEY ARE RESPONSIBLE FOR MAINTENANCE OF DEDICATED EASEMENTS ON THEIR PROPERTY AND MAY NOT UTILIZE THESE EASEMENTS FOR ANY PURPOSE DETRIMENTAL TO THEIR INTENDED USE (I.E., NO STRUCTURES, SEPTIC TANK FIELDS, ETC.). GRANTEES OF SAID DEDICATED EASEMENT RESERVE THE RIGHT OF ACCESS TO SUCH EASEMENTS.
7. THERE ARE NO IMPROVEMENTS.
8. ALL ROAD R.O.W. ARE PRIVATE STREETS TO BE OWNED AND MAINTAINED BY ROCKIN J RANCH MAINTENANCE CORPORATION.

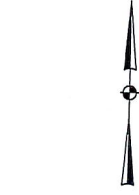
STATE OF TEXAS
COUNTY OF BEXAR

KNOW ALL MEN BY THESE PRESENT, THAT I THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT I MADE AN ACTUAL AND ACCURATE SURVEY OF THE PLATTED LAND AND THAT THE CORNER MONUMENTS SHOWN ON THE FOREGOING PLAT WERE FOUND AS NOTED/DESCRIBED OR PLACED UNDER MY SUPERVISION.

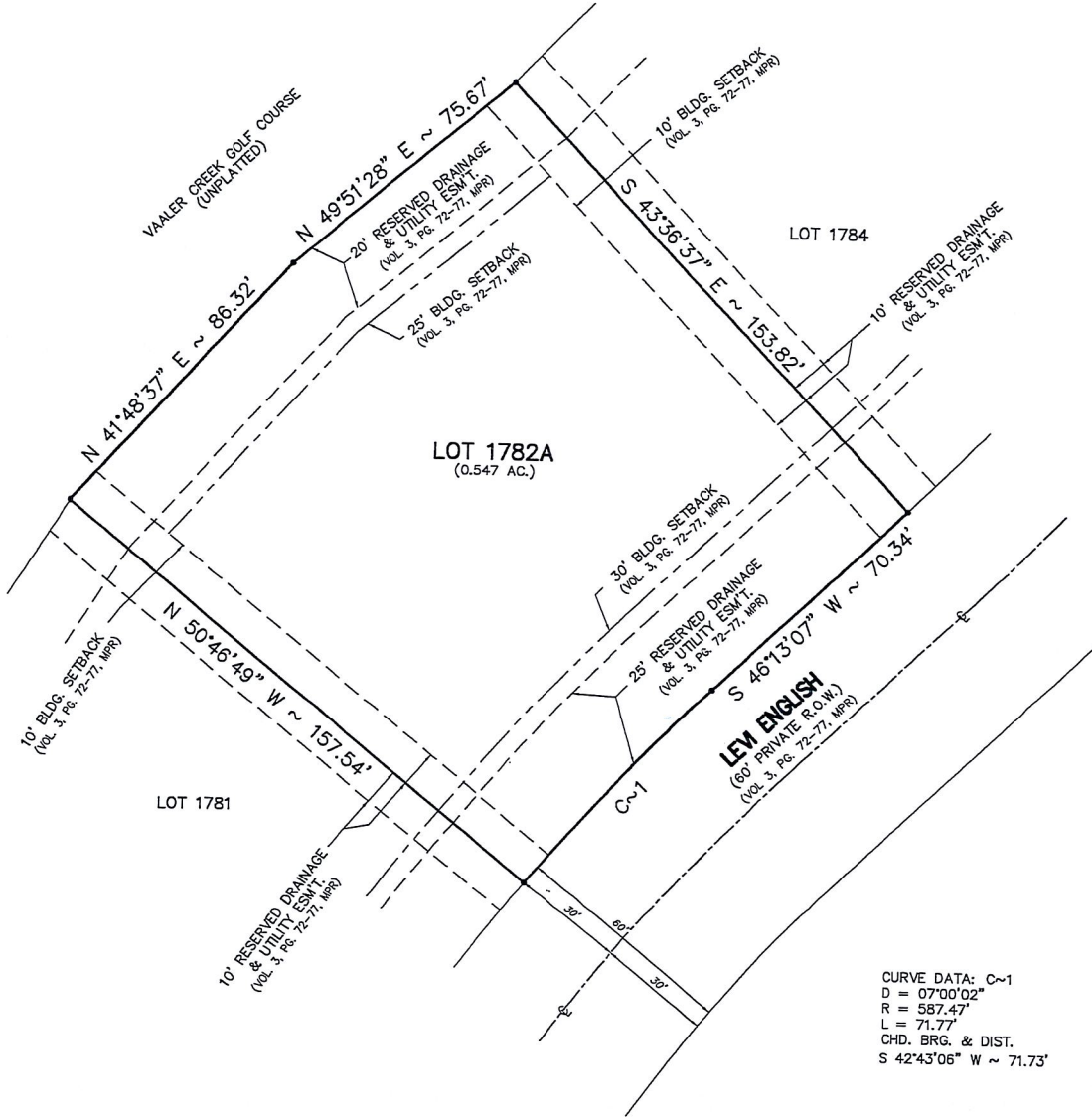
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5846

proposed

AMENDING PLAT
RECORDED IN VOLUM



GRAPHIC SCALE:
SCALE: 1"



STATE OF TEXAS
COUNTY OF BLANCO

KNOW ALL MEN BY THE
OF LOTS 1782 AND 17.
PAGES 72-77, MAPS AI
AMEND SAID LOTS 1782
WITH THE PLAT SHOWN
HERETOFORE GRANTED
SHOWN HEREON SUBJECT
AND POTENTIAL R.O.W.

ANA BEACH

MARK BEACH

STATE OF TEXAS
COUNTY OF BLANCO

BEFORE ME, THE UNDER
ANA BEACH, KNOWN TO
FOREGOING INSTRUMENT
FOR THE PURPOSE AND
THEREIN STATED. GIVEN

THIS _____ DAY OF _____

NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF BLANCO

BEFORE ME, THE UNDER
MARK BEACH, KNOWN TO
FOREGOING INSTRUMENT
FOR THE PURPOSE AND
THEREIN STATED. GIVEN

THIS _____ DAY OF _____

NOTARY PUBLIC

APPROVED BY THE BLAI

DATED THIS _____ DAY O

BRETT BRAY
JUDGE, BLANCO COUNTY

I, LAURA WALLA, COUNTY
THE FORGOING INSTRUM
FILED FOR RECORD IN I
AT _____ O'CLOCK _____ M.,
A.D. 2024, AT _____ O'CL
TEXAS, IN BOOK _____

WITNESS MY HAND AND
A..D., 2024.

LAURA WALLA, COUNTY