



County of Tyler

Annual Budget

January 1, 2019—December 31, 2019

Presented

by

County Judge

Jacques L. Blanchette

&

Commissioners

Martin Nash

James T. "Rusty" Hughes

Mike Marshall

J. A. "Jack" Walston

Table of Contents

| | |
|--------------------------------|-------|
| County Officials | 3 |
| Governing Body | 4 |
| Budget Certificate | 5 |
| Statistical Data | 6 |
| Current Tax Collection History | 7 |
| Budget Purpose | 8 |
| Budget Process | 9 |
| Budget Calendar | 10 |
| Glossary of Terms | 11-13 |
| Budget by Funds | 14-47 |
| Salary & Allowance Schedule | 48-52 |

Elected Officials

County Judge.....Jacques L. Blanchette

Commissioners

Precinct 1.....Martin Nash

Precinct 2.....James T. “Rusty” Hughes

Precinct 3.....Mike Marshall

Precinct 4..... J. A. “Jack” Walston

County Treasurer.....Sue Saunders

Tax Assessor/Collector.....Lynnette Cruse

District Clerk.....Chyrl Pounds

County Clerk.....Donece Gregory

Justices of the Peace

Precinct 1.....Trisher Ford

Precinct 2.....Martha Dawson

Precinct 3.....Milton Powers

Precinct 4.....James “Jim” Moore

Criminal District Attorney.....Lou Cloy

Sheriff.....Bryan Weatherford

Constables

Precinct 1.....Dale Freeman

Precinct 2.....John Fuller

Precinct 3.....Tony Reynolds

Precinct 4..... James “Jim” Zachary

District Judges

88th Judicial District.....Earl B. Stover, III

1-A Judicial District.....Delinda Gibbs Walker

County Auditor.....Jackie Skinner

(appointed by District Judges)



Governing Body

Commissioners Court





Budget Certificate

Budget of Tyler County, Texas

Budget year from January 1, 2019 to December 31, 2019

THE STATE OF TEXAS

COUNTY OF TYLER

We, Jacques L. Blanchette, County Judge; Donece Gregory, County Clerk; and Jackie Skinner, County Auditor; of Tyler County, Texas do hereby certify that the attached budget is a true and correct copy of Tyler County, Texas as passed and approved by the Commissioners Court on the 26th day of September 2018, as the same appears on file in the office of the County Clerk of said County.



JACQUES L. BLANCHETTE
COUNTY JUDGE



DONECE GREGORY
COUNTY CLERK



JACKIE SKINNER
COUNTY AUDITOR



Statistical Data

In presenting this budget to the Commissioners Court of Tyler County and to the taxpayers of Tyler County Texas, the following statistics are set out:

ESTIMATED TOTAL VALUATION..... \$ 968,548,653

The above assessed valuation shows an increase of \$ 10,444,357 from that of the preceding year. Total assessed valuation in Tyler County for the 2019 Budget year is based on 100% of the true market value of property assessed.

THE COUNTY LEVY PER \$100 VALUATION IN THIS BUDGET IS AS FOLLOWS:

RATES:

| | |
|---|---------------------|
| \$.7186 (\$968,548,653 x .71861/100—555,124.45 frozen tax = 6,426,628.31) | County Wide |
| \$.25000 (\$950,831,919 x .25000/100—125,134.85 frozen tax = 2,251,944.95) | County Road Special |
| \$.96661.....8,678,573.26 | Total County Levy |

The total amount of County Taxes for this budget is based on the above valuations and tax levy as follows:

| | |
|---------------------|-----------------|
| Valuation | \$ 958,104,296 |
| Rate | \$.96661 |
| Levied Taxes | \$ 9,242,951.00 |
| Frozen Taxes | \$ 564,377.74 |
| Less 75% Delinquent | \$ 1,148,909.08 |
| Net Taxes | \$ 7,529,664.18 |



Tax Collection History

County Wide Levels
per
 County Budget Year

| Year | Assessed Valuation | Tax Rate | Actual Collection |
|------|--------------------|----------|-------------------|
| 2004 | 610,444,349 | 0.59 | 4,126,193 |
| 2005 | 648,771,609 | 0.59 | 3,947,780 |
| 2006 | 762,495,595 | 0.54 | 5,221,221 |
| 2007 | 972,447,566 | 0.52 | 5,700,802 |
| 2008 | 1,214,046,440 | 0.51 | 5,813,307 |
| 2009 | 1,323,665,159 | 0.61 | 7,545,357 |
| 2010 | 1,350,669,864 | 0.61 | 7,678,873 |
| 2011 | 1,267,201,344 | .6615 | 7,927,991 |
| 2012 | 1,376,217,675 | .63029 | 8,207,973 |
| 2013 | 1,275,645,798 | .73297 | 8,116,895 |
| 2014 | 1,271,717,099 | .7316 | 9,224,659 |
| 2015 | 1,123,177,676 | .88639 | 9,138,668 |
| 2016 | 1,065,494,618 | .94026 | 8,920,975 |

Purpose of the Annual Budget

The County's budget is the plan of operations for the fiscal year, together with revenue estimates required to fund that plan.

The Annual Budget determines the quality and quantity of governmental services and the method of distributing those costs to the various segments of the community through the collection of taxes and fees.

The budget is more than just the financial plan for raising and spending money to operate the county government. It determines the operating services to be rendered by the departments, the level of these services, and capital outlays for the fiscal year.

The budget also brings together in one document a detailed explanation of anticipated revenues, identified by source, which will be used to finance county operations throughout the ensuing year.

The Adopted Budget should place before the people of Tyler County a clear and concise summary of the services to be rendered by their county government.

A review of the budget requests by the County Judge with the assistance of the County Auditor presents an opportunity for detailed analysis of departmental organization structure, operating methods and work programs.

Presentation of the Budget to the Commissioners Court provides each department head and elected official the opportunity to explain proposed programs and focus attention on problems, services, and programs that require Commissioners Court action or support for their ultimate solution.

In reviewing the budget, the Commissioners Court has the opportunity to evaluate the adequacy of proposed operating programs, to establish the level of services to be rendered, to determine basic organization and personnel staffing patterns, and review any changes to the County's classification and compensation plan.

Adoption of the budget is the Commissioners Court's most important policy decision of the entire year, and it provides the legal basis for expenditure of funds to accomplish those policies.

Requirements of Law & Sound Financial Management

A substantial portion of the budget process, as with most aspects of County government, is set out in State law. In accordance with the law, the County Judge serves as the Budget Officer and establishes administrative procedures not provided under the law. A narrative summary of the County's current budget process is presented below.

The County Judge, along with the County Auditor, prepares an annual budget for presentation and approval by the Commissioners Court. Notices, budget request forms and a proposed budget planning calendar are distributed to Elected Officials and Department Heads, who are responsible for preparing a departmental budget request and submitting the same to the County Judge, along with supporting documentation.

The County Auditor estimates historical revenues and beginning fund balances for use in conjunction with information obtained from various County offices. The County Judge compiles and analyzes budget requests and estimated revenues, conducting budget review meetings with departments and the County Auditor.

A preliminary budget is submitted to the Commissioners Court and budget workshops are held with individual departments, if requested. A proposed budget is filed with the County Clerk, for public inspection and a tax rate is proposed to support that budget, based upon the Tax Assessor/Collector's publication of the "Effective Tax Rate."

Notice of the proposed tax rate is published in the local newspaper and on the County's website and when required public hearings are held to receive comments of the proposed budget and on the proposed tax rate. Changes warranted by law and/or required in the interest of taxpayers are made, the budget is adopted and a tax rate is set. The approved budget is filed with the County Clerk and the County Auditor.

Departments submit requests for budget amendments and revisions to the County Auditor, who shall review for conformity to statutes and appropriateness within the scope of budget objectives—making recommendation to the Commissioners Court, as required. The Commissioners Court maintains sole authority for amending the budget.

Departments may receive added incentives for efforts in cost effective measures during the budget year. Certain "budget balances" may be carried forward (through the budget process) to allow and encourage departments to save toward larger expenditures. Road and Bridge departments are probably the most effected by the "budget carry forward" issue, as larger balances may occur.

The County Auditor monitors expenditures of the various Departments and Funds to prevent expenditures from exceeding budgeted appropriations and sends a monthly financial report, including budget to actual expenditures, to the Commissioners Court, Elected Officials, Department Heads, and the District Judges.

A calendar summary of the budget process and the timing of activities are depicted on the table on the following page.

Budget Calendar

| MONTH | ACTIVITY | RESPONSIBLE OFFICIAL |
|--------------|--|---|
| May | “Notice of Appraised Value” mailed to property owners | Chief Appraiser (Appraisal District) |
| June | Budget requests are submitted to County Judge | Elected Officials & Department Heads |
| June-July | Budget planning meetings held with individual departments (if requested) | County Judge, Elected Officials & Department Heads |
| July | Chief Appraiser delivers certified Appraisal Roll and estimated values of properties under protest. (Tax Assessor/Collector submits same to Commissioners Court and certifies anticipated collection rate) | Chief Appraiser (Appraisal District) & Tax Assessor/Collector |
| August | Proposed budget filed with County Clerk | County Judge |
| August | Publication of Effective and Rollback Tax Rates; schedules | Tax Assessor/ Collector |
| August | “Notice of Elected Officials’ salaries, expenses or allowance proposed to be increased” must be published before the 10th day before the Budget Hearing | County Judge |
| August | Commissioners Court meets to discuss Tax Rate, take record vote to adopt specified rate at future meeting and schedule public hearing on tax rate and on budget | Commissioners Court |
| August | “Notice of Public Hearing on Tax Increase” published on or before the 7th day prior to the public hearing | Tax Assessor/Collector |
| September | Post “Notice of Public Hearing on Tax Rate” (open meeting notice) 72 hours prior to said meeting | County Judge |
| September | Publish “Notice of Vote on Tax Rate” prior to said meeting | Tax Assessor/Collector |
| September | Public hearing on Budget; budget and tax rate are adopted | Commissioners Court |
| September | Approved budget filed with County Clerk | County Judge |
| December | Reproduction of budget for publication | County Judge |

Glossary of Terms

| | |
|-------------------------------------|---|
| Ad Valorem Tax | The tax levied against real property and certain personal property based on the value of said property within the county. (For cost effectiveness, most other taxing entities located within the County contract with the County for collection of their taxes—i.e.; School Districts, Hospital Districts, etc.— and all taxes are billed on a single statement.) |
| Allowances | Monies budgeted either as a part of an Employee’s or an Elected official’s salary or as a separate line item within a Department to compensate that individual for the use of personal property in performing job duties. (i.e., travel allowance for use of a personal vehicle while performing job.) |
| Amendment | (Budget Amendment) A change to the adopted Budget. Statutes regulate the circumstance and procedure by which amendments are made to the adopted budget. |
| Appropriation | An authorization of money by the Commissioners Court allowing expenditures to be made or obligations to be incurred against the resources of the County. |
| Assessed value | An estimated value placed upon real and certain personal property by the Tyler County Appraisal District as the basis for levying property taxes. |
| Audit | An official examination of the County’s utilization of resources. The Audit systematically tests County Management’s internal accounting controls and is intended to verify the financial position of the County and the legality of transactions. The Audit identifies improvements made and required in accounting systems and certifies the proper management of funds by the County Officials responsible. Tyler County contracts for an audit to be performed each year. |
| Benefits | (Employee) Benefits refer to the programs or special services of monetary value provided to Employees (whether legally required or provided at the County’s option) for which the County pays the cost. The County Employee Benefit package includes: Health Insurance, Life Insurance, Pension, Workers Compensation and Unemployment Insurances, Longevity Pay, and paid leaves. |
| Bonds | A debt investment, with which the investor loans money to an entity (the County) that promises to pay a specified amount (principal) at a specified date(s) in the future (maturity) together with a specified rate of periodic interest. |
| Budget | A financial plan of operation that estimates revenues and designates expenditures for a fiscal year (January 1—December 31). The term is also used to refer to the officially approved expenditure level under which the County, its Officials and its Departments operate within the fiscal year. (Balanced Budget) refers to a budget for which expenditures do not exceed revenues. |
| Capital Lease | A lease considered to have the economic characteristic of asset ownership. |
| Capital Outlay (Expenditure) | Expenditures of the acquisition of capital assets. Includes the cost of land, buildings, permanent road improvements, machinery, large tools, furniture and equipment. |
| Cash Basis | (Accounting) Revenues are recognized when collected and expenditures are recognized when paid. This is the method used by the County. |
| Certificate of Obligation | An alternative form of financing to bonds or time warrants. Interest rates of Certificate of Obligation are periodically restructured. Often used to fund major projects. |
| CIRA | Acronym for “County Information Resource Agency” - an interlocal government agency created under the authority of Government Code, Chapter 791. The purpose of the Agency is “to provide central, cooperative and coordinated assistance and services to Members in all matters relating to information resources and technologies” |

Glossary of Terms cont.

| | |
|-----------------------------|--|
| Contingency | A budgetary reserve set aside for emergencies and unforeseen expenditures. |
| Cost of Living (COL) | An “across-the-board” increase in wages for all positions, which is set on a percentage basis within the budget established by the Commissioners Court. |
| Current Taxes | Property taxes that are levied and due within one year. |
| Debt Service | The County’s obligation to pay principal and interest on all bonds, time warrants, certificates of obligation, notes and other debt instruments according to a payment schedule designated at the time the debt instrument was issued. |
| Delinquent Taxes | Taxes which are unpaid after the due date, in which a penalty is assessed for non-payment. |
| Department | A major division or unit of the County responsible for a service, operation or related group of operations within a functional area. |
| DETCOG | Acronym for the Deep East Texas Council of Governments, one of 24 regional planning commissions authorized by the state legislature to work with local governments to improve health, safety and general welfare of their residents and plan for future development. |
| Effective Tax Rate | The tax rate that would be required, based upon adjusted value, revenue estimates, projected balances and debt obligations, to maintain the same amount of tax revenue as was received by the County in the previous year. |
| Encumbrance | A commitment relating to an unperformed contract for goods or services, used in accounting to represent the estimated expenditure or liability which will result if the unperformed contract is completed. |
| Estimated Revenue | The amount of revenue projected to be received in the upcoming fiscal year. These revenues are generally based upon prior years’ experience and changes that may occur in fees, rates, etc. |
| FEMA | Federal Emergency Management Agency |
| Fiscal Year | The period signifying the beginning and ending of an accounting period. Tyler County’s fiscal year (Budget Year) begins January 1 and ends December 31. |
| FTE | Acronym for the term “Full-Time Equivalent,” used when providing fractional counts for part-time personnel. (i.e., “1” representing a full-time employee working 40 hours each week and “.5” representing a part-time employee working 20 hours each week. |
| Fund | An independent fiscal and accounting entity with a self-balancing set of accounts. Funds segregate resources and appropriations according to their intended purpose. In some instances, legal and/or contractual provisions require fund accounting in order for the County to demonstrate compliance contract or law. The County maintains the minimum number of Funds consistent with legal and managerial requirements. |
| Fund Balance | The excess of assets (all resources) over liabilities (all obligations) for the fiscal year. |
| GAAP | Acronym for “generally accepted accounting principles,” the common set of accounting principles and standards and procedures set in the United States by The Financial Accounting Standards Board (FASB). |

Glossary of Terms cont.

| | |
|-----------------------------|---|
| GASB34 | Statement 34, issued in June 1999 by the Government Accounting Standards Board (GASB), is one of the most comprehensive standards in the history of governmental accounting. The Statement establishes new financial reporting requirements for state and local governments, creates new information and restructures much of the information that governments have presented in the past. GASB34 was developed to make annual reports more comprehensive and easier to understand. |
| General Fixed Asset | (Account Group) A reporting device for non-consumable items owned by the County that exceed a set minimum value and useful life and are not recorded directly into the fund to which they may be related. (Including buildings, vehicles & mobile equipment, other equipment, furnishings, etc.). |
| General Fund | The County's primary operating fund. |
| GFOA | Government Finance Officers Association |
| ISTEA | The "Intermodal Surface Transportation Enhancement Act" is the federal legislation that provides the majority of funding to Departments of Transportation throughout the Country. |
| Judicial District | A specific area within a county or combination of counties designated by the state legislature to be served by a specific District Court. |
| Judicial Management | County's effort to enhance the effective management of date from arrest to final disposition for related departments, such as: Law Enforcement, District Attorney, J. P. Courts, County Court, and District Courts (and respective clerks). This includes purchase, installation, and training associated with computer hardware/software systems. |
| Longevity Pay | A benefit provided to reward County Employees for continued and uninterrupted employment with the County. |
| Maturities | The dates on which the principal or stated values of investments or debt obligations are due. |
| Modified Accrual | A basis of accounting in accordance with generally accepted accounting principles (see GAAP). Revenues are recognized when they are measurable and available and expenditures are recognized when the liability is incurred. |
| Nutrition Center | Refers to the site at which meals and activities are provided to senior citizens of Tyler County through the Aging Services |
| Performance Measures | Specific quantitative measure of work performed within an activity or program (i.e., the total number of investigations conducted by the Sheriff's Office). Types of performance measurers include workload, efficiency and effectiveness indicators. |
| Reserve | Balance of monies held for the specific purpose of funding the operations of the County during a financial emergency. |
| Revenue | Monies collected or received by the County. |
| Risk Management | A program by which the County attempts to protect its personnel and assets against accident, injury and/or loss. |
| Tax Rate | The total amount of tax levied for each \$100 of assessed value. |
| Unaudited | Financial activity of the County which has not yet been included within an annual audit and, therefore, may be subject to change pending completion of the audit for the subject period. |



annual budget

January 1, 2019—December 31, 2019

Budget *by* Funds



Tyler County, TX

Budget Report

Account Summary

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------|---------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 010 - GENERAL FUND | | | | | | | |
| Revenue | | | | | | | |
| 010-30000 | BEGINNING BALANCE | 404,393.00 | 404,393.00 | 0.00 | 0.00 | -404,393.00 | 100.00 % |
| 010-31001 | AD VAL .7186 | 6,542,392.00 | 6,542,392.00 | 0.00 | 0.00 | -6,542,392.00 | 100.00 % |
| 010-31004 | HALF CENT SALES TAX(TAX ALLOC) | 600,000.00 | 600,000.00 | 0.00 | 0.00 | -600,000.00 | 100.00 % |
| 010-31008 | PAYMENT IN LIEU OF TAXES | 65,000.00 | 65,000.00 | 0.00 | 0.00 | -65,000.00 | 100.00 % |
| 010-31020 | DELINQUENT AD VALOREM | 300,000.00 | 300,000.00 | 0.00 | 0.00 | -300,000.00 | 100.00 % |
| 010-31030 | ALCOHOLIC BEVERAGE TAX | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 010-31146 | SALES TAX FEES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 010-31147 | SCHOOL TAX COLLECTION FEES | 30,000.00 | 30,000.00 | 0.00 | 0.00 | -30,000.00 | 100.00 % |
| 010-31149 | SEX OFFENDER FEES | 50.00 | 50.00 | 0.00 | 0.00 | -50.00 | 100.00 % |
| 010-31150 | SHERIFF FEES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 % |
| 010-31152 | SHERIFF TRANSPORT FEES | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-31153 | STATE COMPROLLER FEES | 9,000.00 | 9,000.00 | 0.00 | 0.00 | -9,000.00 | 100.00 % |
| 010-31155 | TITLES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| 010-31157 | EXCESS PROCEEDS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-31201 | STATE SALARY SUPPLEMENTS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| 010-31400 | TAC CHAPTER 19 FUNDS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-32102 | ALCOHOL LICENSE PERMIT/FEES | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-32103 | AUTO REGISTRATION FEES | 85,000.00 | 85,000.00 | 0.00 | 0.00 | -85,000.00 | 100.00 % |
| 010-32111 | CONSTABLE FEES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-32118 | PROBATE JUDICIAL EDUCATION FEES | 400.00 | 400.00 | 0.00 | 0.00 | -400.00 | 100.00 % |
| 010-32125 | FAMILY PROTECTION FEES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 010-32127 | FLOODPLAIN PERMIT FEE | 325.00 | 325.00 | 0.00 | 0.00 | -325.00 | 100.00 % |
| 010-32129 | INDIGENT CIVIL LEGAL SERV FEES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | -3,000.00 | 100.00 % |
| 010-32130 | INMATE TELEPHONE COMMISSIONS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-32131 | JURY FEES/REIMBURSEMENTS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| 010-32501 | JUSTICE-OF-PEACE I FEES | 80,000.00 | 80,000.00 | 0.00 | 0.00 | -80,000.00 | 100.00 % |
| 010-32502 | JUSTICE-OF-PEACE II FEES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | -8,000.00 | 100.00 % |
| 010-32503 | JUSTICE-OF-PEACE III FEES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | -8,000.00 | 100.00 % |
| 010-32504 | JUSTICE-OF-PEACE IV FEES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | -8,000.00 | 100.00 % |
| 010-32516 | COUNTY CLERK FEES | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00 % |
| 010-32517 | COUNTY CLERK FINES | 30,000.00 | 30,000.00 | 0.00 | 0.00 | -30,000.00 | 100.00 % |
| 010-32519 | DISTRICT CLERK FEES | 95,000.00 | 95,000.00 | 0.00 | 0.00 | -95,000.00 | 100.00 % |
| 010-32522 | DISTRICT CLERK FINES | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 010-32531 | E-FILE COUNTY CLERK FEES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| 010-32532 | E-FILE DISTRICT CLERK FEES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| 010-32533 | E-FILE JUSTICE OF PEACE FEES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | -2,000.00 | 100.00 % |
| 010-32534 | TRUANCY PREVENTION & DIVERSION ... | 2,000.00 | 2,000.00 | 0.00 | 0.00 | -2,000.00 | 100.00 % |
| 010-32535 | STATE BIRTH CERTIFICATE FEES (STAT... | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-32536 | STATE CHILDREN'S TRUST (STATE) | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-32537 | JUDICIAL FUND - SALARY, ETC (JF) | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-32538 | NON DISCLOSURE COURT COST (NDIS... | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-32543 | JUSTICE OF THE PEACE SB-42 FEES | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-35100 | INTEREST ON INVESTMENTS | 23,000.00 | 23,000.00 | 0.00 | 0.00 | -23,000.00 | 100.00 % |
| 010-35102 | INTEREST FNB INVESTMENTS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-35105 | INTEREST FNB WICHITA FALLS INVES... | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-35106 | INTEREST EDUCATION FCU INVESTM... | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-35107 | INTEREST NECHES FCU INVESTMENTS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-36109 | INDIGENT DEFENSE FORMULA GRANT | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| 010-37000 | REFUNDS | 45,000.00 | 45,000.00 | 0.00 | 0.00 | -45,000.00 | 100.00 % |
| 010-37102 | REIMBURSEMENTS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-37103 | REIMBURSEMENTS | 12,000.00 | 12,000.00 | 0.00 | 0.00 | -12,000.00 | 100.00 % |
| 010-37104 | REIMBURSEMENTS-SHERIFF DEPART... | 120,000.00 | 120,000.00 | 0.00 | 0.00 | -120,000.00 | 100.00 % |
| 010-37111 | VINE/SAVNS REIMBURSEMENT | 14,000.00 | 14,000.00 | 0.00 | 0.00 | -14,000.00 | 100.00 % |
| 010-37112 | REIMBURSEMENT - ANIMAL CONTROL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-38100 | CDA SALARY SUPPLEMENTS | 85,000.00 | 85,000.00 | 0.00 | 0.00 | -85,000.00 | 100.00 % |
| 010-38107 | REIMBURSEMENTS-HOSPITALIZATION | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00 % |
| 010-38111 | DONATIONS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-38113 | OTHER INCOME | 80,000.00 | 80,000.00 | 0.00 | 0.00 | -80,000.00 | 100.00 % |
| 010-38115 | SALE OF SHERIFF'S CARS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-38116 | SHERIFF SALES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-38119 | UNCLAIMED PROPERTY | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-38120 | UNUSED JURY MONEY | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| 010-39006 | TRANSFER FROM VAW SPEC PROS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-39007 | TRANSFER FROM CVA COORD TEAM | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 010-39010 | TRANSFER FROM STATE COSTS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| 010-39017 | TRANSFER FROM CDA FORFEITURE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-39018 | TRANSFER FROM CDA FEES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-39019 | TRANSFER FROM CDA STATE APPROP... | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 010-39022 | TRANSFER FROM EMERGENCY DISAS... | 1,000,000.00 | 1,000,000.00 | 0.00 | 0.00 | -1,000,000.00 | 100.00 % |
| | Revenue Total: | 10,031,960.00 | 10,031,960.00 | 0.00 | 0.00 | -10,031,960.00 | 100.00 % |

Expense

Department: 401 - COMMISSIONER'S COURT

| | | | | | | | |
|-------------------------------|--------------------------------|------------|------------|------|------|------------|----------|
| 010-401-31020 | SHERIFF TAX SALES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-401-40050 | PARTIME SALARIES | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 % |
| 010-401-40100 | SOCIAL SECURITY | 2,678.00 | 2,678.00 | 0.00 | 0.00 | 2,678.00 | 100.00 % |
| 010-401-40110 | RETIREMENT | 2,160.00 | 2,160.00 | 0.00 | 0.00 | 2,160.00 | 100.00 % |
| 010-401-40130 | WORKERS' COMPENSATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-401-40140 | UNEMPLOYMENT INSURANCE | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-401-40150 | CONTINGENCY/HOSPITALIZATION | 800,000.00 | 800,000.00 | 0.00 | 0.00 | 800,000.00 | 100.00 % |
| 010-401-40151 | PAID VACATION LEAVE | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 010-401-42111 | POSTAGE FOR POSTAGE METER | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-401-42136 | LONG LEAF SOIL & WATER CONSERV | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-401-42158 | ELECTION EXPENSE | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| 010-401-42178 | CONTINGENCY FOR MISCELLANEOUS | 400,000.00 | 400,000.00 | 0.00 | 0.00 | 400,000.00 | 100.00 % |
| 010-401-42180 | COURTHOUSE HISTORICAL SOCIETY | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 010-401-42185 | LAW ENFORCEMENT LIAB INSURANCE | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| 010-401-42186 | EAST TEXAS REGIONAL WATER | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 010-401-42201 | FOSTER CHILD CARE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-401-42203 | RSVP CONTRIBUTION | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-401-42204 | TYLER COUNTY YOUTH PROGRAMS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 010-401-42206 | SOUTHEAST TX R C & D | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-401-42215 | TEXAS GAME WARDENS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-401-42218 | TYLER COUNTY APPRAISEL DIST. | 376,563.00 | 376,563.00 | 0.00 | 0.00 | 376,563.00 | 100.00 % |
| 010-401-42231 | HOUSING OF TCSO INMATES | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 100.00 % |
| 010-401-42233 | TRAVEL (COUNTY REPRESENTATION) | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 010-401-42349 | PUBLIC OFFICIALS LIAB INSURANC | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00 % |
| 010-401-42352 | TC NUTRITION SERVICES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-401-42500 | COUNTY TELEPHONES | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-401-42616 | ADVERTISING | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-401-42628 | CONTINGENCY FOR LEGAL FEES | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 100.00 % |
| 010-401-42643 | AUTOPSIES | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 010-401-42645 | JUDICIAL EDUCATION | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-401-42649 | ALLAN SHIVERS LIBRARY | 127,700.00 | 127,700.00 | 0.00 | 0.00 | 127,700.00 | 100.00 % |
| 010-401-42650 | ASSOCIATION DUES | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 010-401-42652 | BURKE CENTER | 17,912.00 | 17,912.00 | 0.00 | 0.00 | 17,912.00 | 100.00 % |
| 010-401-42658 | HIGHWAY COALITION | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 010-401-42668 | INDEPENDENT AUDIT | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 % |
| 010-401-42672 | JUVENILE DENTENTION SERVICE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-401-42686 | GARTH HOUSE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-401-42688 | GENERAL LIABILITY INSURANCE | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-401-42697 | RADIO TOWER RENTAL | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 010-401-42701 | RURAL FIRE PROTECTION | 5,400.00 | 5,400.00 | 0.00 | 0.00 | 5,400.00 | 100.00 % |
| 010-401-43621 | SHERIFF VEHICLE LIABILITY | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 % |
| 010-401-48000 | MISCELLANEOUS EXPENSE | 15,100.00 | 15,100.00 | 0.00 | 0.00 | 15,100.00 | 100.00 % |
| 010-401-48012 | PAYMENT IN LIEU OF TAXES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 010-401-49000 | PAYMENTS TO THE STATE | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 % |
| Department: 401 - COMMISSIONER'S COURT Total: | | 2,904,513.00 | 2,904,513.00 | 0.00 | 0.00 | 2,904,513.00 | 100.00 % |
| Department: 402 - COUNTY CLERK | | | | | | | |
| 010-402-40000 | SALARIES | 292,638.00 | 292,638.00 | 0.00 | 0.00 | 292,638.00 | 100.00 % |
| 010-402-40100 | SOCIAL SECURITY | 22,387.00 | 22,387.00 | 0.00 | 0.00 | 22,387.00 | 100.00 % |
| 010-402-40110 | RETIREMENT | 18,056.00 | 18,056.00 | 0.00 | 0.00 | 18,056.00 | 100.00 % |
| 010-402-42100 | OFFICE SUPPLIES | 5,350.00 | 5,350.00 | 0.00 | 0.00 | 5,350.00 | 100.00 % |
| 010-402-42150 | UNIFORMS | 1,750.00 | 1,750.00 | 0.00 | 0.00 | 1,750.00 | 100.00 % |
| 010-402-42500 | TELEPHONE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 010-402-42651 | BOOK BINDING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-402-42659 | TRAVEL & EDUCATION | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 010-402-42902 | BONDS, INSURANCE | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| 010-402-43200 | PURCHASE OF EQUIPMENT | 3,700.00 | 3,700.00 | 0.00 | 0.00 | 3,700.00 | 100.00 % |
| Department: 402 - COUNTY CLERK Total: | | 363,381.00 | 363,381.00 | 0.00 | 0.00 | 363,381.00 | 100.00 % |
| Department: 405 - VETERANS SERVICE | | | | | | | |
| 010-405-40000 | SALARIES | 48,673.00 | 48,673.00 | 0.00 | 0.00 | 48,673.00 | 100.00 % |
| 010-405-40100 | SOCIAL SECURITY | 3,724.00 | 3,724.00 | 0.00 | 0.00 | 3,724.00 | 100.00 % |
| 010-405-40110 | RETIREMENT | 3,004.00 | 3,004.00 | 0.00 | 0.00 | 3,004.00 | 100.00 % |
| 010-405-42100 | OFFICE SUPPLIES | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 100.00 % |
| 010-405-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-405-42500 | TELEPHONE | 3,100.00 | 3,100.00 | 0.00 | 0.00 | 3,100.00 | 100.00 % |
| 010-405-42663 | TRAINING & TRAVEL REIMB. | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 010-405-43620 | VEHICLES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| Department: 405 - VETERANS SERVICE Total: | | 62,351.00 | 62,351.00 | 0.00 | 0.00 | 62,351.00 | 100.00 % |
| Department: 407 - DISTRICT CLERK | | | | | | | |
| 010-407-40000 | SALARIES | 212,960.00 | 212,960.00 | 0.00 | 0.00 | 212,960.00 | 100.00 % |
| 010-407-40100 | SOCIAL SECURITY | 16,292.00 | 16,292.00 | 0.00 | 0.00 | 16,292.00 | 100.00 % |
| 010-407-40110 | RETIREMENT | 13,140.00 | 13,140.00 | 0.00 | 0.00 | 13,140.00 | 100.00 % |
| 010-407-42100 | OFFICE SUPPLIES | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| 010-407-42150 | UNIFORMS | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 010-407-42500 | TELEPHONE | 2,200.00 | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 100.00 % |
| 010-407-42650 | ASSOCIATION DUES | 175.00 | 175.00 | 0.00 | 0.00 | 175.00 | 100.00 % |
| 010-407-42659 | TRAVEL & EDUCATION | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 010-407-42902 | BONDS, INSURANCE | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| Department: 407 - DISTRICT CLERK Total: | | 258,017.00 | 258,017.00 | 0.00 | 0.00 | 258,017.00 | 100.00 % |
| Department: 408 - JURY ACCOUNT | | | | | | | |
| 010-408-42192 | MISC. JURY EXPENSE | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 010-408-42216 | TRANSCRIPTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 010-408-42347 | PSYCHIATRIC & MEDICAL EXPENSE | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00 % |
| 010-408-42634 | COURT APPOINTED ATTORNEYS | 85,000.00 | 85,000.00 | 0.00 | 0.00 | 85,000.00 | 100.00 % |
| 010-408-42637 | CPS COURT APPOINTED ATTORNEYS | 85,000.00 | 85,000.00 | 0.00 | 0.00 | 85,000.00 | 100.00 % |
| 010-408-42638 | CPS COURT REPORTER | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| 010-408-42685 | FOOD/LODGING FOR JURORS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-408-42689 | GRAND JURORS | 5,750.00 | 5,750.00 | 0.00 | 0.00 | 5,750.00 | 100.00 % |
| 010-408-42690 | GRAND JURY COMMISSION | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 010-408-42700 | PETIT JURORS | 28,564.00 | 28,564.00 | 0.00 | 0.00 | 28,564.00 | 100.00 % |
| Department: 408 - JURY ACCOUNT Total: | | 248,214.00 | 248,214.00 | 0.00 | 0.00 | 248,214.00 | 100.00 % |
| Department: 409 - 88TH JUDICIAL DISTRICT | | | | | | | |
| 010-409-40000 | SALARIES | 20,807.00 | 20,807.00 | 0.00 | 0.00 | 20,807.00 | 100.00 % |
| 010-409-40100 | SOCIAL SECURITY | 1,592.00 | 1,592.00 | 0.00 | 0.00 | 1,592.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-409-40110 | RETIREMENT | 1,284.00 | 1,284.00 | 0.00 | 0.00 | 1,284.00 | 100.00 % |
| 010-409-42100 | OFFICE SUPPLIES | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-409-42172 | JUDICIAL DISTRICT EXPENSES | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00 % |
| 010-409-42500 | TELEPHONE | 850.00 | 850.00 | 0.00 | 0.00 | 850.00 | 100.00 % |
| 010-409-42630 | CONTINUING EDUCATION | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-409-42636 | COURT REPORTER TRAVEL/SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| Department: 409 - 88TH JUDICIAL DISTRICT Total: | | 27,133.00 | 27,133.00 | 0.00 | 0.00 | 27,133.00 | 100.00 % |
| Department: 410 - 1-A JUDICIAL DISTRICT | | | | | | | |
| 010-410-40000 | SALARIES | 6,842.00 | 6,842.00 | 0.00 | 0.00 | 6,842.00 | 100.00 % |
| 010-410-40100 | SOCIAL SECURITY | 524.00 | 524.00 | 0.00 | 0.00 | 524.00 | 100.00 % |
| 010-410-40110 | RETIREMENT | 451.00 | 451.00 | 0.00 | 0.00 | 451.00 | 100.00 % |
| 010-410-42100 | OFFICE SUPPLIES | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 010-410-42354 | COURT SUPPLEMENTS & EXPENSES | 48,000.00 | 48,000.00 | 0.00 | 0.00 | 48,000.00 | 100.00 % |
| 010-410-42636 | COURT REPORTER TRAVEL/SUPPLIES | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 100.00 % |
| 010-410-42659 | TRAVEL & EDUCATION | 691.00 | 691.00 | 0.00 | 0.00 | 691.00 | 100.00 % |
| Department: 410 - 1-A JUDICIAL DISTRICT Total: | | 58,008.00 | 58,008.00 | 0.00 | 0.00 | 58,008.00 | 100.00 % |
| Department: 411 - JUSTICE OF PEACE #1 | | | | | | | |
| 010-411-40000 | SALARIES | 154,928.00 | 154,928.00 | 0.00 | 0.00 | 154,928.00 | 100.00 % |
| 010-411-40100 | SOCIAL SECURITY | 11,852.00 | 11,852.00 | 0.00 | 0.00 | 11,852.00 | 100.00 % |
| 010-411-40110 | RETIREMENT | 9,560.00 | 9,560.00 | 0.00 | 0.00 | 9,560.00 | 100.00 % |
| 010-411-42100 | OFFICE SUPPLIES | 3,929.00 | 3,929.00 | 0.00 | 0.00 | 3,929.00 | 100.00 % |
| 010-411-42150 | UNIFORMS | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| 010-411-42500 | TELEPHONE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-411-42661 | TRAINING & EDUCATION | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 010-411-42700 | PETIT JURORS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-411-42900 | BONDS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| Department: 411 - JUSTICE OF PEACE #1 Total: | | 186,769.00 | 186,769.00 | 0.00 | 0.00 | 186,769.00 | 100.00 % |
| Department: 412 - JUSTICE OF PEACE #2 | | | | | | | |
| 010-412-40000 | SALARIES | 32,794.00 | 32,794.00 | 0.00 | 0.00 | 32,794.00 | 100.00 % |
| 010-412-40100 | SOCIAL SECURITY | 2,509.00 | 2,509.00 | 0.00 | 0.00 | 2,509.00 | 100.00 % |
| 010-412-40110 | RETIREMENT | 2,024.00 | 2,024.00 | 0.00 | 0.00 | 2,024.00 | 100.00 % |
| 010-412-42100 | OFFICE SUPPLIES | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 010-412-42110 | POSTAGE | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 010-412-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-412-42500 | TELEPHONE | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00 % |
| 010-412-42661 | TRAINING & EDUCATION | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-412-42901 | BOND PREMIUM | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| Department: 412 - JUSTICE OF PEACE #2 Total: | | 42,077.00 | 42,077.00 | 0.00 | 0.00 | 42,077.00 | 100.00 % |
| Department: 413 - JUSTICE OF PEACE #3 | | | | | | | |
| 010-413-40000 | SALARIES | 34,884.00 | 34,884.00 | 0.00 | 0.00 | 34,884.00 | 100.00 % |
| 010-413-40100 | SOCIAL SECURITY | 2,669.00 | 2,669.00 | 0.00 | 0.00 | 2,669.00 | 100.00 % |
| 010-413-40110 | RETIREMENT | 2,153.00 | 2,153.00 | 0.00 | 0.00 | 2,153.00 | 100.00 % |
| 010-413-42100 | OFFICE SUPPLIES | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00 % |
| 010-413-42110 | POSTAGE | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-413-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-413-42500 | TELEPHONE | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 100.00 % |
| 010-413-42661 | TRAINING & EDUCATION | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 100.00 % |
| 010-413-42700 | PETIT JURORS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-413-42901 | BOND PREMIUM | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| Department: 413 - JUSTICE OF PEACE #3 Total: | | 43,656.00 | 43,656.00 | 0.00 | 0.00 | 43,656.00 | 100.00 % |
| Department: 414 - JUSTICE OF PEACE #4 | | | | | | | |
| 010-414-40000 | SALARIES | 36,084.00 | 36,084.00 | 0.00 | 0.00 | 36,084.00 | 100.00 % |
| 010-414-40100 | SOCIAL SECURITY | 2,761.00 | 2,761.00 | 0.00 | 0.00 | 2,761.00 | 100.00 % |
| 010-414-40110 | RETIREMENT | 2,227.00 | 2,227.00 | 0.00 | 0.00 | 2,227.00 | 100.00 % |
| 010-414-42100 | OFFICE SUPPLIES | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00 % |
| 010-414-42110 | POSTAGE | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 010-414-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-414-42500 | TELEPHONE | 1,425.00 | 1,425.00 | 0.00 | 0.00 | 1,425.00 | 100.00 % |
| 010-414-42510 | UTILITIES | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 % |
| 010-414-42661 | TRAINING & EDUCATION | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00 % |
| 010-414-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| Department: 414 - JUSTICE OF PEACE #4 Total: | | 47,247.00 | 47,247.00 | 0.00 | 0.00 | 47,247.00 | 100.00 % |
| Department: 415 - COUNTY COURT | | | | | | | |
| 010-415-42623 | COMMITMENTS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 010-415-42634 | COURT APPOINTED ATTORNEYS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| 010-415-42635 | COURT REPORTER | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 % |
| 010-415-42700 | PETIT JURORS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-415-42909 | REIMB. COURT COST | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| Department: 415 - COUNTY COURT Total: | | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| Department: 419 - DISTRICT ATTORNEY | | | | | | | |
| 010-419-40000 | SALARIES | 285,148.00 | 285,148.00 | 0.00 | 0.00 | 285,148.00 | 100.00 % |
| 010-419-40100 | SOCIAL SECURITY | 21,814.00 | 21,814.00 | 0.00 | 0.00 | 21,814.00 | 100.00 % |
| 010-419-40110 | RETIREMENT | 17,594.00 | 17,594.00 | 0.00 | 0.00 | 17,594.00 | 100.00 % |
| 010-419-42100 | OFFICE SUPPLIES | 6,200.00 | 6,200.00 | 0.00 | 0.00 | 6,200.00 | 100.00 % |
| 010-419-42150 | UNIFORMS | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 010-419-42222 | WITNESS EXPENSE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-419-42414 | RADIO REPAIR | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-419-42500 | TELEPHONE | 6,300.00 | 6,300.00 | 0.00 | 0.00 | 6,300.00 | 100.00 % |
| 010-419-42639 | DNA LAB FEES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 010-419-42659 | TRAVEL & EDUCATION | 9,110.00 | 9,110.00 | 0.00 | 0.00 | 9,110.00 | 100.00 % |
| 010-419-42900 | BONDS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| Department: 419 - DISTRICT ATTORNEY Total: | | 360,916.00 | 360,916.00 | 0.00 | 0.00 | 360,916.00 | 100.00 % |
| Department: 420 - TAX ASSESSOR/COLLECTOR | | | | | | | |
| 010-420-40000 | SALARIES | 259,110.00 | 259,110.00 | 0.00 | 0.00 | 259,110.00 | 100.00 % |
| 010-420-40100 | SOCIAL SECURITY | 19,822.00 | 19,822.00 | 0.00 | 0.00 | 19,822.00 | 100.00 % |
| 010-420-40110 | RETIREMENT | 15,988.00 | 15,988.00 | 0.00 | 0.00 | 15,988.00 | 100.00 % |
| 010-420-42100 | OFFICE SUPPLIES | 6,700.00 | 6,700.00 | 0.00 | 0.00 | 6,700.00 | 100.00 % |
| 010-420-42150 | UNIFORMS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 010-420-42500 | TELEPHONE | 5,800.00 | 5,800.00 | 0.00 | 0.00 | 5,800.00 | 100.00 % |
| 010-420-42650 | ASSOCIATION DUES | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-420-42659 | TRAVEL & EDUCATION | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 010-420-42900 | BONDS | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00 % |
| Department: 420 - TAX ASSESSOR/COLLECTOR Total: | | 314,620.00 | 314,620.00 | 0.00 | 0.00 | 314,620.00 | 100.00 % |
| Department: 421 - COUNTY JUDGE | | | | | | | |
| 010-421-40000 | SALARIES | 162,996.00 | 162,996.00 | 0.00 | 0.00 | 162,996.00 | 100.00 % |
| 010-421-40100 | SOCIAL SECURITY | 12,470.00 | 12,470.00 | 0.00 | 0.00 | 12,470.00 | 100.00 % |
| 010-421-40110 | RETIREMENT | 10,057.00 | 10,057.00 | 0.00 | 0.00 | 10,057.00 | 100.00 % |
| 010-421-42100 | OFFICE SUPPLIES | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00 % |
| 010-421-42150 | UNIFORMS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-421-42189 | EDUCATION,GOVERNMENT RELATIO... | 6,773.00 | 6,773.00 | 0.00 | 0.00 | 6,773.00 | 100.00 % |
| 010-421-42190 | MEETINGS EXPENSE | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-421-42500 | TELEPHONE | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 010-421-42650 | ASSOCIATION DUES | 450.00 | 450.00 | 0.00 | 0.00 | 450.00 | 100.00 % |
| 010-421-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| Department: 421 - COUNTY JUDGE Total: | | 196,946.00 | 196,946.00 | 0.00 | 0.00 | 196,946.00 | 100.00 % |
| Department: 422 - COUNTY AUDITOR | | | | | | | |
| 010-422-40000 | SALARIES | 182,081.00 | 182,081.00 | 0.00 | 0.00 | 182,081.00 | 100.00 % |
| 010-422-40100 | SOCIAL SECURITY | 13,930.00 | 13,930.00 | 0.00 | 0.00 | 13,930.00 | 100.00 % |
| 010-422-40110 | RETIREMENT | 11,235.00 | 11,235.00 | 0.00 | 0.00 | 11,235.00 | 100.00 % |
| 010-422-42100 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-422-42150 | UNIFORMS | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 010-422-42500 | TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 010-422-42650 | ASSOCIATION DUES | 325.00 | 325.00 | 0.00 | 0.00 | 325.00 | 100.00 % |
| 010-422-42659 | TRAVEL & EDUCATION | 10,125.00 | 10,125.00 | 0.00 | 0.00 | 10,125.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|----------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-422-42900 | BONDS | 225.00 | 225.00 | 0.00 | 0.00 | 225.00 | 100.00 % |
| Department: 422 - COUNTY AUDITOR Total: | | 224,171.00 | 224,171.00 | 0.00 | 0.00 | 224,171.00 | 100.00 % |
| Department: 423 - COUNTY TREASURER | | | | | | | |
| 010-423-40000 | SALARIES | 73,748.00 | 73,748.00 | 0.00 | 0.00 | 73,748.00 | 100.00 % |
| 010-423-40100 | SOCIAL SECURITY | 5,642.00 | 5,642.00 | 0.00 | 0.00 | 5,642.00 | 100.00 % |
| 010-423-40110 | RETIREMENT | 4,551.00 | 4,551.00 | 0.00 | 0.00 | 4,551.00 | 100.00 % |
| 010-423-42100 | OFFICE SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 010-423-42150 | UNIFORMS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-423-42500 | TELEPHONE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-423-42650 | ASSOCIATION DUES | 280.00 | 280.00 | 0.00 | 0.00 | 280.00 | 100.00 % |
| 010-423-42659 | TRAVEL & EDUCATION | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 010-423-42900 | BONDS | 225.00 | 225.00 | 0.00 | 0.00 | 225.00 | 100.00 % |
| Department: 423 - COUNTY TREASURER Total: | | 94,446.00 | 94,446.00 | 0.00 | 0.00 | 94,446.00 | 100.00 % |
| Department: 424 - CONSTABLE, PCT. I | | | | | | | |
| 010-424-40000 | SALARIES | 38,554.00 | 38,554.00 | 0.00 | 0.00 | 38,554.00 | 100.00 % |
| 010-424-40100 | SOCIAL SECURITY | 2,950.00 | 2,950.00 | 0.00 | 0.00 | 2,950.00 | 100.00 % |
| 010-424-40110 | RETIREMENT | 2,379.00 | 2,379.00 | 0.00 | 0.00 | 2,379.00 | 100.00 % |
| 010-424-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-424-42661 | TRAINING & EDUCATION | 4,475.00 | 4,475.00 | 0.00 | 0.00 | 4,475.00 | 100.00 % |
| 010-424-42900 | BONDS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-424-43220 | EMERGENCY EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-424-43232 | RADIO & EQUIPMENT | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| Department: 424 - CONSTABLE, PCT. I Total: | | 49,708.00 | 49,708.00 | 0.00 | 0.00 | 49,708.00 | 100.00 % |
| Department: 425 - CONSTABLE, PCT. II | | | | | | | |
| 010-425-40000 | SALARIES | 38,554.00 | 38,554.00 | 0.00 | 0.00 | 38,554.00 | 100.00 % |
| 010-425-40100 | SOCIAL SECURITY | 2,950.00 | 2,950.00 | 0.00 | 0.00 | 2,950.00 | 100.00 % |
| 010-425-40110 | RETIREMENT | 2,379.00 | 2,379.00 | 0.00 | 0.00 | 2,379.00 | 100.00 % |
| 010-425-42150 | UNIFORMS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-425-42661 | TRAINING & EDUCATION | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 010-425-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-425-43220 | EMERGENCY EQUIPMENT | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 010-425-43232 | RADIO & EQUIPMENT | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| Department: 425 - CONSTABLE, PCT. II Total: | | 48,083.00 | 48,083.00 | 0.00 | 0.00 | 48,083.00 | 100.00 % |
| Department: 426 - SHERIFF DEPT | | | | | | | |
| 010-426-40000 | SALARIES | 1,195,575.00 | 1,195,575.00 | 0.00 | 0.00 | 1,195,575.00 | 100.00 % |
| 010-426-40100 | SOCIAL SECURITY | 91,462.00 | 91,462.00 | 0.00 | 0.00 | 91,462.00 | 100.00 % |
| 010-426-40110 | RETIREMENT | 73,767.00 | 73,767.00 | 0.00 | 0.00 | 73,767.00 | 100.00 % |
| 010-426-40151 | VACATION & SICK PAY RELIEF | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 % |
| 010-426-42100 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 010-426-42150 | UNIFORMS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 010-426-42182 | DEPUTIES SUPPLIES | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 100.00 % |
| 010-426-42217 | TRANSPORTS COSTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-426-42400 | GAS, OIL, GREASE | 125,000.00 | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 100.00 % |
| 010-426-42401 | TIRES, TUBES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-426-42413 | REPAIRS TO VEHICLES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 010-426-42415 | RADIO MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 010-426-42500 | TELEPHONE | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 010-426-42653 | CAMERA & FILM | 1,696.00 | 1,696.00 | 0.00 | 0.00 | 1,696.00 | 100.00 % |
| 010-426-42656 | ANIMAL CONTROL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 010-426-42659 | TRAVEL & EDUCATION | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-426-42906 | BONDS & LAW ENF. LIABILITY | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| Department: 426 - SHERIFF DEPT Total: | | 1,624,100.00 | 1,624,100.00 | 0.00 | 0.00 | 1,624,100.00 | 100.00 % |
| Department: 427 - SHERIFF - JAIL | | | | | | | |
| 010-427-40000 | SALARIES | 349,359.00 | 349,359.00 | 0.00 | 0.00 | 349,359.00 | 100.00 % |
| 010-427-40100 | SOCIAL SECURITY | 26,726.00 | 26,726.00 | 0.00 | 0.00 | 26,726.00 | 100.00 % |
| 010-427-40110 | RETIREMENT | 21,556.00 | 21,556.00 | 0.00 | 0.00 | 21,556.00 | 100.00 % |
| 010-427-40151 | VACATION & SICK PAY RELIEF | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 010-427-42108 | JAIL SUPPLIES | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| 010-427-42150 | UNIFORMS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 010-427-42157 | PRISONER MEALS | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-427-42653 | CAMERA & FILM | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 010-427-42659 | TRAVEL & EDUCATION | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 010-427-42900 | BONDS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| Department: 427 - SHERIFF - JAIL Total: | | 483,141.00 | 483,141.00 | 0.00 | 0.00 | 483,141.00 | 100.00 % |
| Department: 428 - CONSTABLE, PCT. III | | | | | | | |
| 010-428-40000 | SALARIES | 38,194.00 | 38,194.00 | 0.00 | 0.00 | 38,194.00 | 100.00 % |
| 010-428-40100 | SOCIAL SECURITY | 2,922.00 | 2,922.00 | 0.00 | 0.00 | 2,922.00 | 100.00 % |
| 010-428-40110 | RETIREMENT | 2,357.00 | 2,357.00 | 0.00 | 0.00 | 2,357.00 | 100.00 % |
| 010-428-42150 | UNIFORMS | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-428-42661 | TRAINING & EDUCATION | 4,475.00 | 4,475.00 | 0.00 | 0.00 | 4,475.00 | 100.00 % |
| 010-428-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-428-43220 | EMERGENCY EQUIPMENT | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 010-428-43232 | RADIO & EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| Department: 428 - CONSTABLE, PCT. III Total: | | 49,048.00 | 49,048.00 | 0.00 | 0.00 | 49,048.00 | 100.00 % |
| Department: 429 - CONSTABLE, PCT. IV | | | | | | | |
| 010-429-40000 | SALARIES | 40,284.00 | 40,284.00 | 0.00 | 0.00 | 40,284.00 | 100.00 % |
| 010-429-40100 | SOCIAL SECURITY | 3,082.00 | 3,082.00 | 0.00 | 0.00 | 3,082.00 | 100.00 % |
| 010-429-40110 | RETIREMENT | 2,486.00 | 2,486.00 | 0.00 | 0.00 | 2,486.00 | 100.00 % |
| 010-429-42150 | UNIFORMS | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00 % |
| 010-429-42500 | TELEPHONE | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00 % |
| 010-429-42661 | TRAINING & EDUCATION | 3,984.00 | 3,984.00 | 0.00 | 0.00 | 3,984.00 | 100.00 % |
| 010-429-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 010-429-43220 | EMERGENCY EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 010-429-43232 | RADIO & EQUIPMENT | 35.00 | 35.00 | 0.00 | 0.00 | 35.00 | 100.00 % |
| Department: 429 - CONSTABLE, PCT. IV Total: | | 51,621.00 | 51,621.00 | 0.00 | 0.00 | 51,621.00 | 100.00 % |
| Department: 430 - D.P.S. | | | | | | | |
| 010-430-42100 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-430-42500 | TELEPHONE | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 010-430-42502 | TELEPHONE - PARKS & WILDLIFE | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 010-430-42503 | TELEPHONE - DRIVERS LICENSE | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 % |
| Department: 430 - D.P.S. Total: | | 5,300.00 | 5,300.00 | 0.00 | 0.00 | 5,300.00 | 100.00 % |
| Department: 436 - HEALTH OFFICER INSURANCE | | | | | | | |
| 010-436-42617 | AID TO INDIGENTS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 010-436-42632 | COUNTY HEALTH INSPECTOR | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 010-436-42633 | COUNTY HEALTH OFFICER | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.00 % |
| Department: 436 - HEALTH OFFICER INSURANCE Total: | | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| Department: 439 - EXTENSION OFFICE | | | | | | | |
| 010-439-40000 | SALARIES | 69,898.00 | 69,898.00 | 0.00 | 0.00 | 69,898.00 | 100.00 % |
| 010-439-40100 | SOCIAL SECURITY | 5,348.00 | 5,348.00 | 0.00 | 0.00 | 5,348.00 | 100.00 % |
| 010-439-40110 | RETIREMENT | 4,313.00 | 4,313.00 | 0.00 | 0.00 | 4,313.00 | 100.00 % |
| 010-439-42100 | OFFICE SUPPLIES | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 | 100.00 % |
| 010-439-42181 | DEMONSTRATION SUPPLIES | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| 010-439-42224 | OUT-OF-COUNTY TRAVEL, FARM | 5,600.00 | 5,600.00 | 0.00 | 0.00 | 5,600.00 | 100.00 % |
| 010-439-42225 | OUT-OF-COUNTY TRAVEL, HOME | 4,300.00 | 4,300.00 | 0.00 | 0.00 | 4,300.00 | 100.00 % |
| Department: 439 - EXTENSION OFFICE Total: | | 91,009.00 | 91,009.00 | 0.00 | 0.00 | 91,009.00 | 100.00 % |
| Department: 440 - DATA PROCESSING | | | | | | | |
| 010-440-42101 | SUPPLIES | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 % |
| 010-440-42350 | SERVICE CONTRACTS | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-440-42353 | SUPPORT SERVICES | 125,000.00 | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 100.00 % |
| 010-440-42423 | EQUIPMENT REPAIRS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 010-440-42600 | PROFESSIONAL SERVICES | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 % |
| 010-440-42677 | EQUIPMENT LEASE | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 | 100.00 % |
| Department: 440 - DATA PROCESSING Total: | | 377,000.00 | 377,000.00 | 0.00 | 0.00 | 377,000.00 | 100.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Department: 442 - FACILITIES OPERATIONS | | | | | | | |
| 010-442-40000 | SALARIES | 194,233.00 | 194,233.00 | 0.00 | 0.00 | 194,233.00 | 100.00 % |
| 010-442-40100 | SOCIAL SECURITY | 14,859.00 | 14,859.00 | 0.00 | 0.00 | 14,859.00 | 100.00 % |
| 010-442-40110 | RETIREMENT | 11,985.00 | 11,985.00 | 0.00 | 0.00 | 11,985.00 | 100.00 % |
| 010-442-42106 | JANITORS SUPPLIES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 010-442-42150 | UNIFORMS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 010-442-42220 | WHEAT BUILDING LEASE/TAXES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 010-442-42394 | BUILDING INSURANCE | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 010-442-42400 | GAS, OIL, GREASE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 010-442-42411 | REPAIRS AT JUSTICE CENTER | 28,000.00 | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 100.00 % |
| 010-442-42412 | REPAIRS TO COURTHOUSE | 114,565.00 | 114,565.00 | 0.00 | 0.00 | 114,565.00 | 100.00 % |
| 010-442-42413 | REPAIRS TO VEHICLES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 010-442-42422 | ELEVATOR REPAIRS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 010-442-42511 | UTILITIES-JUSTICE CENTER | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 100.00 % |
| 010-442-42512 | UTILITIES-WHEAT BUILDING | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 010-442-42515 | UTILITIES-COURTHOUSE | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 % |
| 010-442-42516 | UTILITIES-BEST BUILDING | 13,200.00 | 13,200.00 | 0.00 | 0.00 | 13,200.00 | 100.00 % |
| 010-442-42517 | UTILITIES-TAX OFFICE | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| 010-442-43200 | PURCHASE OF EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| Department: 442 - FACILITIES OPERATIONS Total: | | 576,342.00 | 576,342.00 | 0.00 | 0.00 | 576,342.00 | 100.00 % |
| Department: 453 - CAPITAL OUTLAY | | | | | | | |
| 010-453-43210 | OFFICE EQUIPMENT | 52,035.00 | 52,035.00 | 0.00 | 0.00 | 52,035.00 | 100.00 % |
| 010-453-43401 | HEATING & COOLING EQUIPMENT | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00 % |
| 010-453-43600 | SHERIFF'S CARS | 112,500.00 | 112,500.00 | 0.00 | 0.00 | 112,500.00 | 100.00 % |
| Department: 453 - CAPITAL OUTLAY Total: | | 171,035.00 | 171,035.00 | 0.00 | 0.00 | 171,035.00 | 100.00 % |
| Department: 496 - DEBT SERVICE | | | | | | | |
| 010-496-49029 | TRANSFER TO BENEVOLENCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 010-496-49101 | TRANSFER - CH RESTORATION | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| 010-496-49102 | TRANSFER TO LEGISLATIVE SERVICE | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| 010-496-49113 | TRANSFER TO R & B, PCT. 1 | 62,000.00 | 62,000.00 | 0.00 | 0.00 | 62,000.00 | 100.00 % |
| 010-496-49114 | TRANSFER TO R & B, PCT. 2 | 62,000.00 | 62,000.00 | 0.00 | 0.00 | 62,000.00 | 100.00 % |
| 010-496-49115 | TRANSFER TO R & B, PCT. 3 | 63,000.00 | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 100.00 % |
| 010-496-49116 | TRANSFERS TO R & B, PCT. 4 | 62,000.00 | 62,000.00 | 0.00 | 0.00 | 62,000.00 | 100.00 % |
| 010-496-49117 | TRANS. TO JUV. PROB. (MATCH) | 143,600.00 | 143,600.00 | 0.00 | 0.00 | 143,600.00 | 100.00 % |
| 010-496-49118 | TRANSFER TO COLLECTION CENTER | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 100.00 % |
| 010-496-49121 | TRANSFER TO AIRPORT | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 % |
| 010-496-49123 | TRANSFER TO ECONOMIC DEVELOPM | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| 010-496-49124 | TRANSFER TO EMERGENCY OPERATI | 192,808.00 | 192,808.00 | 0.00 | 0.00 | 192,808.00 | 100.00 % |
| 010-496-49125 | TRANSFER TO NUTRITION CENTER | 58,500.00 | 58,500.00 | 0.00 | 0.00 | 58,500.00 | 100.00 % |
| 010-496-49130 | TRANSFER TO RODEO ARENA | 20,200.00 | 20,200.00 | 0.00 | 0.00 | 20,200.00 | 100.00 % |
| 010-496-49131 | TRANSFER TO COURTHOUSE SECURITY | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 010-496-49133 | TRANSFER TO LIBRARY FUND | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| Department: 496 - DEBT SERVICE Total: | | 998,108.00 | 998,108.00 | 0.00 | 0.00 | 998,108.00 | 100.00 % |
| Expense Total: | | 10,031,960.00 | 10,031,960.00 | 0.00 | 0.00 | 10,031,960.00 | 100.00 % |
| Fund: 010 - GENERAL FUND Surplus (Deficit): | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 020 - GENERAL ROAD & BRIDGE | | | | | | | |
| Revenue | | | | | | | |
| 020-31000 | AD VAL-.2506 | 2,264,428.00 | 2,264,428.00 | 0.00 | 0.00 | -2,264,428.00 | 100.00 % |
| 020-31009 | PAYMENT IN LIEU OF TAXES | 850.00 | 850.00 | 0.00 | 0.00 | -850.00 | 100.00 % |
| 020-31020 | DELINQUENT AD VALOREM | 70,000.00 | 70,000.00 | 0.00 | 0.00 | -70,000.00 | 100.00 % |
| 020-32222 | MOTOR VEHICLE REGISTRATION | 360,000.00 | 360,000.00 | 0.00 | 0.00 | -360,000.00 | 100.00 % |
| 020-32517 | COUNTY CLERK FINES | 7,000.00 | 7,000.00 | 0.00 | 0.00 | -7,000.00 | 100.00 % |
| 020-32522 | DISTRICT CLERK FINES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 % |
| 020-38150 | DEPARTMENT OF TRANSPORATION | 22,000.00 | 22,000.00 | 0.00 | 0.00 | -22,000.00 | 100.00 % |
| 020-39009 | SPECIAL AUTO TAX | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00 % |
| | Revenue Total: | 2,894,278.00 | 2,894,278.00 | 0.00 | 0.00 | -2,894,278.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 020-000-49126 | TRANS/R&B I====22.0462 % | 638,078.32 | 638,078.32 | 0.00 | 0.00 | 638,078.32 | 100.00 % |
| 020-000-49127 | TRANS/R&B II===.22.6414 % | 655,305.06 | 655,305.06 | 0.00 | 0.00 | 655,305.06 | 100.00 % |
| 020-000-49128 | TRANS/R&B III==.29.0243 % | 840,043.93 | 840,043.93 | 0.00 | 0.00 | 840,043.93 | 100.00 % |
| 020-000-49129 | TRANS/R&B IV=== 26.2881 % | 760,850.69 | 760,850.69 | 0.00 | 0.00 | 760,850.69 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 2,894,278.00 | 2,894,278.00 | 0.00 | 0.00 | 2,894,278.00 | 100.00 % |
| | Expense Total: | 2,894,278.00 | 2,894,278.00 | 0.00 | 0.00 | 2,894,278.00 | 100.00 % |
| | Fund: 020 - GENERAL ROAD & BRIDGE Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 021 - ROAD & BRIDGE I | | | | | | | |
| Revenue | | | | | | | |
| 021-30000 | BEGINNING BALANCE | 40,245.78 | 40,245.78 | 0.00 | 0.00 | -40,245.78 | 100.00 % |
| 021-35100 | INTEREST ON INVESTMENTS | 1,800.00 | 1,800.00 | 0.00 | 0.00 | -1,800.00 | 100.00 % |
| 021-37000 | REFUNDS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 021-37102 | REIMBURSEMENTS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 021-39000 | TRANSFER FROM GENERAL FUND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 021-39003 | TRANSFER FROM GEN R&B | 638,078.32 | 638,078.32 | 0.00 | 0.00 | -638,078.32 | 100.00 % |
| 021-39004 | TRANSFER FROM R&B, PCT 2 | 19,040.00 | 19,040.00 | 0.00 | 0.00 | -19,040.00 | 100.00 % |
| | Revenue Total: | 750,264.10 | 750,264.10 | 0.00 | 0.00 | -750,264.10 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 021-000-40000 | SALARIES | 344,720.00 | 344,720.00 | 0.00 | 0.00 | 344,720.00 | 100.00 % |
| 021-000-40100 | SOCIAL SECURITY | 26,372.00 | 26,372.00 | 0.00 | 0.00 | 26,372.00 | 100.00 % |
| 021-000-40110 | RETIREMENT | 21,720.00 | 21,720.00 | 0.00 | 0.00 | 21,720.00 | 100.00 % |
| 021-000-40120 | HOSPITALIZATION | 64,146.70 | 64,146.70 | 0.00 | 0.00 | 64,146.70 | 100.00 % |
| 021-000-40130 | WORKERS' COMPENSATION | 13,318.00 | 13,318.00 | 0.00 | 0.00 | 13,318.00 | 100.00 % |
| 021-000-40140 | UNEMPLOYMENT INSURANCE | 772.50 | 772.50 | 0.00 | 0.00 | 772.50 | 100.00 % |
| 021-000-42150 | UNIFORMS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 021-000-42160 | ROAD MATERIAL | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 % |
| 021-000-42161 | CULVERTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 021-000-42391 | LIABILITY INS. ON VEHICLES | 4,600.00 | 4,600.00 | 0.00 | 0.00 | 4,600.00 | 100.00 % |
| 021-000-42400 | GAS, OIL, GREASE | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 021-000-42401 | TIRES, TUBES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 021-000-42420 | BRIDGE REPAIR | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 021-000-42425 | MACHINERY MAINTENANCE | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 021-000-42500 | TELEPHONE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 021-000-42510 | UTILITIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 021-000-42646 | CONTRACT LABOR | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 021-000-42650 | ASSOCIATION DUES | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 021-000-42659 | TRAVEL & EDUCATION | 6,174.90 | 6,174.90 | 0.00 | 0.00 | 6,174.90 | 100.00 % |
| 021-000-42900 | BONDS | 240.00 | 240.00 | 0.00 | 0.00 | 240.00 | 100.00 % |
| 021-000-42998 | MISCELLANEOUS SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 021-000-43200 | PURCHASE OF EQUIPMENT | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 021-000-44100 | PRINCIPLE ON LEASE PURCHASE | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00 % |
| 021-000-44200 | INTEREST ON LEASE PURCHASE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 750,264.10 | 750,264.10 | 0.00 | 0.00 | 750,264.10 | 100.00 % |
| | Expense Total: | 750,264.10 | 750,264.10 | 0.00 | 0.00 | 750,264.10 | 100.00 % |
| | Fund: 021 - ROAD & BRIDGE I Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 022 - ROAD & BRIDGE II | | | | | | | |
| Revenue | | | | | | | |
| 022-30000 | BEGINNING BALANCE | 142,359.24 | 142,359.24 | 0.00 | 0.00 | -142,359.24 | 100.00 % |
| 022-35100 | INTEREST ON INVESTMENTS | 1,200.00 | 1,200.00 | 0.00 | 0.00 | -1,200.00 | 100.00 % |
| 022-37000 | REFUNDS | 150.00 | 150.00 | 0.00 | 0.00 | -150.00 | 100.00 % |
| 022-39000 | TRANSFER FROM GENERAL FUND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 022-39003 | TRANSFER FROM GEN R&B | 655,305.06 | 655,305.06 | 0.00 | 0.00 | -655,305.06 | 100.00 % |
| | Revenue Total: | 849,014.30 | 849,014.30 | 0.00 | 0.00 | -849,014.30 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 022-000-40000 | SALARIES | 253,261.00 | 253,261.00 | 0.00 | 0.00 | 253,261.00 | 100.00 % |
| 022-000-40100 | SOCIAL SECURITY | 19,375.00 | 19,375.00 | 0.00 | 0.00 | 19,375.00 | 100.00 % |
| 022-000-40110 | RETIREMENT | 15,627.00 | 15,627.00 | 0.00 | 0.00 | 15,627.00 | 100.00 % |
| 022-000-40120 | HOSPITALIZATION | 54,984.00 | 54,984.00 | 0.00 | 0.00 | 54,984.00 | 100.00 % |
| 022-000-40130 | WORKERS' COMPENSATION | 12,835.00 | 12,835.00 | 0.00 | 0.00 | 12,835.00 | 100.00 % |
| 022-000-40140 | UNEMPLOYMENT INSURANCE | 309.00 | 309.00 | 0.00 | 0.00 | 309.00 | 100.00 % |
| 022-000-42150 | UNIFORMS | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 022-000-42160 | ROAD MATERIAL | 156,903.00 | 156,903.00 | 0.00 | 0.00 | 156,903.00 | 100.00 % |
| 022-000-42161 | CULVERTS | 12,035.00 | 12,035.00 | 0.00 | 0.00 | 12,035.00 | 100.00 % |
| 022-000-42392 | LIABILITY INSURANCE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 022-000-42400 | GAS, OIL, GREASE | 53,203.00 | 53,203.00 | 0.00 | 0.00 | 53,203.00 | 100.00 % |
| 022-000-42401 | TIRES, TUBES | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 % |
| 022-000-42420 | BRIDGE REPAIR | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 022-000-42425 | MACHINERY MAINTENANCE | 50,270.00 | 50,270.00 | 0.00 | 0.00 | 50,270.00 | 100.00 % |
| 022-000-42500 | TELEPHONE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 022-000-42510 | UTILITIES | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 022-000-42659 | TRAVEL & EDUCATION | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 022-000-42998 | MISCELLANEOUS SUPPLIES | 34,460.00 | 34,460.00 | 0.00 | 0.00 | 34,460.00 | 100.00 % |
| 022-000-43200 | PURCHASE OF EQUIPMENT | 112,823.30 | 112,823.30 | 0.00 | 0.00 | 112,823.30 | 100.00 % |
| 022-000-44100 | PRINCIPLE ON LEASE PURCHASES | 6,800.00 | 6,800.00 | 0.00 | 0.00 | 6,800.00 | 100.00 % |
| 022-000-44200 | INTEREST ON LEASE PURCHASES | 3,300.00 | 3,300.00 | 0.00 | 0.00 | 3,300.00 | 100.00 % |
| 022-000-49113 | TRANSFER TO R & B, PCT. 1 | 18,829.00 | 18,829.00 | 0.00 | 0.00 | 18,829.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 849,014.30 | 849,014.30 | 0.00 | 0.00 | 849,014.30 | 100.00 % |
| | Expense Total: | 849,014.30 | 849,014.30 | 0.00 | 0.00 | 849,014.30 | 100.00 % |
| | Fund: 022 - ROAD & BRIDGE II Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 023 - ROAD & BRIDGE III | | | | | | | |
| Revenue | | | | | | | |
| 023-30000 | BEGINNING BALANCE | 129,027.07 | 129,027.07 | 0.00 | 0.00 | -129,027.07 | 100.00 % |
| 023-35100 | INTEREST ON INVESTMENTS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 023-39000 | TRANSFER FROM GENERAL FUND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 023-39003 | TRANSFER FROM GEN R&B | 840,043.93 | 840,043.93 | 0.00 | 0.00 | -840,043.93 | 100.00 % |
| 023-39005 | TRANSFER FROM R&B, PCT 4 | 22,108.00 | 22,108.00 | 0.00 | 0.00 | -22,108.00 | 100.00 % |
| | Revenue Total: | 1,042,679.00 | 1,042,679.00 | 0.00 | 0.00 | -1,042,679.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 023-000-40000 | SALARIES | 454,709.00 | 454,709.00 | 0.00 | 0.00 | 454,709.00 | 100.00 % |
| 023-000-40100 | SOCIAL SECURITY | 34,786.00 | 34,786.00 | 0.00 | 0.00 | 34,786.00 | 100.00 % |
| 023-000-40110 | RETIREMENT | 28,056.00 | 28,056.00 | 0.00 | 0.00 | 28,056.00 | 100.00 % |
| 023-000-40120 | HOSPITALIZATION | 82,475.00 | 82,475.00 | 0.00 | 0.00 | 82,475.00 | 100.00 % |
| 023-000-40130 | WORKERS' COMPENSATION | 12,526.00 | 12,526.00 | 0.00 | 0.00 | 12,526.00 | 100.00 % |
| 023-000-40140 | UNEMPLOYMENT INSURANCE | 927.00 | 927.00 | 0.00 | 0.00 | 927.00 | 100.00 % |
| 023-000-42150 | UNIFORMS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 023-000-42160 | ROAD MATERIAL | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 100.00 % |
| 023-000-42161 | CULVERTS | 19,500.00 | 19,500.00 | 0.00 | 0.00 | 19,500.00 | 100.00 % |
| 023-000-42392 | LIABILITY INSURANCE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 023-000-42400 | GAS, OIL, GREASE | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 % |
| 023-000-42401 | TIRES, TUBES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 023-000-42420 | BRIDGE REPAIR | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 023-000-42425 | MACHINERY MAINTENANCE | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 023-000-42500 | TELEPHONE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 023-000-42510 | UTILITIES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 023-000-42659 | TRAVEL & EDUCATION | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 023-000-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 023-000-42998 | MISCELLANEOUS SUPPLIES | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 023-000-43200 | PURCHASE OF EQUIPMENT | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 1,042,679.00 | 1,042,679.00 | 0.00 | 0.00 | 1,042,679.00 | 100.00 % |
| | Expense Total: | 1,042,679.00 | 1,042,679.00 | 0.00 | 0.00 | 1,042,679.00 | 100.00 % |
| | Fund: 023 - ROAD & BRIDGE III Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 024 - ROAD & BRIDGE IV | | | | | | | |
| Revenue | | | | | | | |
| 024-30000 | BEGINNING BALANCE | 160,142.68 | 160,142.68 | 0.00 | 0.00 | -160,142.68 | 100.00 % |
| 024-35100 | INTEREST ON INVESTMENTS | 1,200.00 | 1,200.00 | 0.00 | 0.00 | -1,200.00 | 100.00 % |
| 024-39000 | TRANSFER FROM GENERAL FUND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 024-39003 | TRANSFER FROM GEN R&B | 760,850.69 | 760,850.69 | 0.00 | 0.00 | -760,850.69 | 100.00 % |
| | Revenue Total: | 972,193.37 | 972,193.37 | 0.00 | 0.00 | -972,193.37 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 024-000-40021 | SALARIES & PART-TIME HELP | 345,849.00 | 345,849.00 | 0.00 | 0.00 | 345,849.00 | 100.00 % |
| 024-000-40100 | SOCIAL SECURITY | 26,458.00 | 26,458.00 | 0.00 | 0.00 | 26,458.00 | 100.00 % |
| 024-000-40110 | RETIREMENT | 21,339.00 | 21,339.00 | 0.00 | 0.00 | 21,339.00 | 100.00 % |
| 024-000-40120 | HOSPITALIZATION | 73,311.00 | 73,311.00 | 0.00 | 0.00 | 73,311.00 | 100.00 % |
| 024-000-40130 | WORKERS' COMPENSATION | 14,997.00 | 14,997.00 | 0.00 | 0.00 | 14,997.00 | 100.00 % |
| 024-000-40140 | UNEMPLOYMENT INSURANCE | 927.00 | 927.00 | 0.00 | 0.00 | 927.00 | 100.00 % |
| 024-000-42150 | UNIFORMS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 024-000-42160 | ROAD MATERIAL | 175,000.00 | 175,000.00 | 0.00 | 0.00 | 175,000.00 | 100.00 % |
| 024-000-42161 | CULVERTS | 22,122.51 | 22,122.51 | 0.00 | 0.00 | 22,122.51 | 100.00 % |
| 024-000-42392 | LIABILITY INSURANCE | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 % |
| 024-000-42400 | GAS, OIL, GREASE | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| 024-000-42401 | TIRES, TUBES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 024-000-42420 | BRIDGE REPAIR | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| 024-000-42425 | MACHINERY MAINTENANCE | 75,639.86 | 75,639.86 | 0.00 | 0.00 | 75,639.86 | 100.00 % |
| 024-000-42500 | TELEPHONE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 024-000-42510 | UTILITIES | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 024-000-42659 | TRAVEL & EDUCATION | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 024-000-42900 | BONDS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 024-000-42998 | MISCELLANEOUS SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 024-000-43200 | PURCHASE OF EQUIPMENT | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 024-000-49115 | TRANSFER TO R & B, PCT. 3 | 17,850.00 | 17,850.00 | 0.00 | 0.00 | 17,850.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 972,193.37 | 972,193.37 | 0.00 | 0.00 | 972,193.37 | 100.00 % |
| | Expense Total: | 972,193.37 | 972,193.37 | 0.00 | 0.00 | 972,193.37 | 100.00 % |
| | Fund: 024 - ROAD & BRIDGE IV Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 025 - TYLER CO AIRPORT | | | | | | | |
| Revenue | | | | | | | |
| 025-32101 | AIRPORT FEES/RENTAL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 025-35100 | INTEREST ON INVESTMENTS | 250.00 | 250.00 | 0.00 | 0.00 | -250.00 | 100.00 % |
| 025-39000 | TRANSFER FROM GENERAL FUND | 12,000.00 | 12,000.00 | 0.00 | 0.00 | -12,000.00 | 100.00 % |
| | Revenue Total: | 13,750.00 | 13,750.00 | 0.00 | 0.00 | -13,750.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 025-000-42390 | INSURANCE | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 100.00 % |
| 025-000-42410 | REPAIRS & MAINTENANCE | 4,657.00 | 4,657.00 | 0.00 | 0.00 | 4,657.00 | 100.00 % |
| 025-000-42510 | UTILITIES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 025-000-43200 | PURCHASE OF EQUIPMENT | 2,393.00 | 2,393.00 | 0.00 | 0.00 | 2,393.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 13,750.00 | 13,750.00 | 0.00 | 0.00 | 13,750.00 | 100.00 % |
| | Expense Total: | 13,750.00 | 13,750.00 | 0.00 | 0.00 | 13,750.00 | 100.00 % |
| | Fund: 025 - TYLER CO AIRPORT Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 026 - TYLER CO. RODEO ARENA/FAIRGRND | | | | | | | |
| Revenue | | | | | | | |
| 026-31145 | RODEO ARENA FEES | 2,300.00 | 2,300.00 | 0.00 | 0.00 | -2,300.00 | 100.00 % |
| 026-35100 | INTEREST ON INVESTMENTS | 30.00 | 30.00 | 0.00 | 0.00 | -30.00 | 100.00 % |
| 026-39000 | TRANSFER FROM GENERAL FUND | 20,200.00 | 20,200.00 | 0.00 | 0.00 | -20,200.00 | 100.00 % |
| | Revenue Total: | 22,530.00 | 22,530.00 | 0.00 | 0.00 | -22,530.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 026-000-42410 | REPAIRS & MAINTENANCE | 17,330.00 | 17,330.00 | 0.00 | 0.00 | 17,330.00 | 100.00 % |
| 026-000-42510 | UTILITIES | 5,200.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 22,530.00 | 22,530.00 | 0.00 | 0.00 | 22,530.00 | 100.00 % |
| | Expense Total: | 22,530.00 | 22,530.00 | 0.00 | 0.00 | 22,530.00 | 100.00 % |
| | Fund: 026 - TYLER CO. RODEO ARENA/FAIRGRND Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 028 - ECONOMIC DEVELOPMENT | | | | | | | |
| Revenue | | | | | | | |
| 028-35100 | INTEREST ON INVESTMENTS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 028-39000 | TRANSFER FROM GENERAL FUND | 10,500.00 | 10,500.00 | 0.00 | 0.00 | -10,500.00 | 100.00 % |
| | Revenue Total: | 10,600.00 | 10,600.00 | 0.00 | 0.00 | -10,600.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 028-000-42188 | ECONOMIC DEVELOPMENT PROJECTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 028-000-42214 | TEXAS FOREST PARTNERSHIP | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 028-000-42499 | MISCELLANEOUS EXPENSE | 4,100.00 | 4,100.00 | 0.00 | 0.00 | 4,100.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 10,600.00 | 10,600.00 | 0.00 | 0.00 | 10,600.00 | 100.00 % |
| | Expense Total: | 10,600.00 | 10,600.00 | 0.00 | 0.00 | 10,600.00 | 100.00 % |
| | Fund: 028 - ECONOMIC DEVELOPMENT Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 029 - BENEVOLENCE FUND | | | | | | | |
| Revenue | | | | | | | |
| 029-39000 | TRANSFER FROM GENERAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| | Revenue Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 029-000-42499 | MISCELLANEOUS EXPENSE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 029-000-42684 | FLORALS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| | Expense Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| | Fund: 029 - BENEVOLENCE FUND Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 030 - DIST CL'K STATE APPROP | | | | | | | |
| Revenue | | | | | | | |
| 030-30000 | BEGINNING BALANCE | 48,492.00 | 48,492.00 | 0.00 | 0.00 | -48,492.00 | 100.00 % |
| 030-35100 | INTEREST ON INVESTMENTS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| | Revenue Total: | 48,592.00 | 48,592.00 | 0.00 | 0.00 | -48,592.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 030-000-43200 | PURCHASE OF EQUIPMENT | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00 % |
| 030-000-48000 | MISCELLANEOUS EXPENSE | 46,000.00 | 46,000.00 | 0.00 | 0.00 | 46,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 48,592.00 | 48,592.00 | 0.00 | 0.00 | 48,592.00 | 100.00 % |
| | Expense Total: | 48,592.00 | 48,592.00 | 0.00 | 0.00 | 48,592.00 | 100.00 % |
| | Fund: 030 - DIST CL'K STATE APPROP Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 031 - COUNTY CLERK RMP | | | | | | | |
| Revenue | | | | | | | |
| 031-30000 | BEGINNING BALANCE | 243,945.00 | 243,945.00 | 0.00 | 0.00 | -243,945.00 | 100.00 % |
| 031-32524 | COUNTY CLERK FEES (RPM) | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 031-32539 | CLERK RECORDS ARCHIVE FEES (ARC... | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 031-35100 | INTEREST ON INVESTMENTS | 600.00 | 600.00 | 0.00 | 0.00 | -600.00 | 100.00 % |
| | Revenue Total: | 344,545.00 | 344,545.00 | 0.00 | 0.00 | -344,545.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 031-000-40000 | SALARIES | 43,868.00 | 43,868.00 | 0.00 | 0.00 | 43,868.00 | 100.00 % |
| 031-000-40030 | SALARIES-ARCHIVE | 13,268.00 | 13,268.00 | 0.00 | 0.00 | 13,268.00 | 100.00 % |
| 031-000-40100 | SOCIAL SECURITY | 3,356.00 | 3,356.00 | 0.00 | 0.00 | 3,356.00 | 100.00 % |
| 031-000-40110 | RETIREMENT | 2,707.00 | 2,707.00 | 0.00 | 0.00 | 2,707.00 | 100.00 % |
| 031-000-40120 | HOSPITALIZATION | 8,600.00 | 8,600.00 | 0.00 | 0.00 | 8,600.00 | 100.00 % |
| 031-000-40130 | WORKERS' COMPENSATION | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 031-000-40140 | UNEMPLOYMENT INSURANCE | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 031-000-42191 | MISC. EXPENSE-RMP | 105,000.00 | 105,000.00 | 0.00 | 0.00 | 105,000.00 | 100.00 % |
| 031-000-42694 | PRESERVATION-ARCHIVE | 51,109.00 | 51,109.00 | 0.00 | 0.00 | 51,109.00 | 100.00 % |
| 031-000-42695 | PRESERVATION-RMP | 56,437.00 | 56,437.00 | 0.00 | 0.00 | 56,437.00 | 100.00 % |
| 031-000-42903 | MISC. EXPENSE-ARCHIVE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 031-000-43200 | PURCHASE OF EQUIPMENT | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 344,545.00 | 344,545.00 | 0.00 | 0.00 | 344,545.00 | 100.00 % |
| | Expense Total: | 344,545.00 | 344,545.00 | 0.00 | 0.00 | 344,545.00 | 100.00 % |
| | Fund: 031 - COUNTY CLERK RMP Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 034 - DISTRICT CLERK RMP | | | | | | | |
| Revenue | | | | | | | |
| 034-30000 | BEGINNING BALANCE | 2,030.00 | 2,030.00 | 0.00 | 0.00 | -2,030.00 | 100.00 % |
| 034-32526 | DIST CLK CRIMINAL ARCHIVE FEE | 1,650.00 | 1,650.00 | 0.00 | 0.00 | -1,650.00 | 100.00 % |
| 034-32530 | DISTRICT CLERK ARCHIVE FEE | 1,320.00 | 1,320.00 | 0.00 | 0.00 | -1,320.00 | 100.00 % |
| | Revenue Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 034-000-48000 | MISCELLANEOUS EXPENSE | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 034-000-48001 | MISCELLANEOUS EXPENSE-ARCHIVE | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 034-000-48009 | RECORD PRESERVATION-ARCHIVE | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| 034-000-48010 | RECORDS PRESERVATION | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Expense Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Fund: 034 - DISTRICT CLERK RMP Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 036 - LIBRARY FUND | | | | | | | |
| Revenue | | | | | | | |
| 036-32517 | COUNTY CLERK FINES | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00 % |
| 036-32522 | DISTRICT CLERK FINES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| 036-35100 | INTEREST ON INVESTMENTS | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 036-39000 | TRANSFER FROM GENERAL | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| | Revenue Total: | 32,600.00 | 32,600.00 | 0.00 | 0.00 | -32,600.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 036-000-48007 | LIBRARY BOOKS & SUPPLIES | 32,600.00 | 32,600.00 | 0.00 | 0.00 | 32,600.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 32,600.00 | 32,600.00 | 0.00 | 0.00 | 32,600.00 | 100.00 % |
| | Expense Total: | 32,600.00 | 32,600.00 | 0.00 | 0.00 | 32,600.00 | 100.00 % |
| Fund: 036 - LIBRARY FUND | Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 037 - T C COLLECTION CENTER | | | | | | | |
| Revenue | | | | | | | |
| 037-30000 | BEGINNING BALANCE | 14,336.00 | 14,336.00 | 0.00 | 0.00 | -14,336.00 | 100.00 % |
| 037-32126 | FEES COLLECTED | 39,632.00 | 39,632.00 | 0.00 | 0.00 | -39,632.00 | 100.00 % |
| 037-35100 | INTEREST ON INVESTMENTS | 300.00 | 300.00 | 0.00 | 0.00 | -300.00 | 100.00 % |
| 037-39000 | TRANSFER FROM GENERAL FUND | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00 % |
| | Revenue Total: | 204,268.00 | 204,268.00 | 0.00 | 0.00 | -204,268.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 037-000-40000 | SALARIES | 93,547.00 | 93,547.00 | 0.00 | 0.00 | 93,547.00 | 100.00 % |
| 037-000-40100 | SOCIAL SECURITY | 7,157.00 | 7,157.00 | 0.00 | 0.00 | 7,157.00 | 100.00 % |
| 037-000-40110 | RETIREMENT | 5,772.00 | 5,772.00 | 0.00 | 0.00 | 5,772.00 | 100.00 % |
| 037-000-40120 | HOSPITALIZATION | 18,329.00 | 18,329.00 | 0.00 | 0.00 | 18,329.00 | 100.00 % |
| 037-000-40130 | WORKERS' COMPENSATION | 3,657.00 | 3,657.00 | 0.00 | 0.00 | 3,657.00 | 100.00 % |
| 037-000-40140 | UNEMPLOYMENT INSURANCE | 206.00 | 206.00 | 0.00 | 0.00 | 206.00 | 100.00 % |
| 037-000-42177 | CONTAINER HAULS | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 037-000-42393 | LIABILITY INSURANCE ON EQUIP. | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00 % |
| 037-000-42400 | GAS, OIL, GREASE | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 % |
| 037-000-42425 | MACHINERY MAINTENANCE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 037-000-42510 | UTILITIES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 037-000-42998 | MISCELLANEOUS SUPPLIES | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 037-000-43200 | PURCHASE OF EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 204,268.00 | 204,268.00 | 0.00 | 0.00 | 204,268.00 | 100.00 % |
| | Expense Total: | 204,268.00 | 204,268.00 | 0.00 | 0.00 | 204,268.00 | 100.00 % |
| Fund: 037 - T C COLLECTION CENTER | Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 043 - JAIL INTEREST & SINKING | | | | | | | |
| Revenue | | | | | | | |
| 043-30000 | BEGINNING BALANCE | 100,000.00 | 100,000.00 | 0.00 | 0.00 | -100,000.00 | 100.00 % |
| 043-31020 | DELINQUENT AD VALOREM | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 043-35100 | INTEREST ON INVESTMENTS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| | Revenue Total: | 102,500.00 | 102,500.00 | 0.00 | 0.00 | -102,500.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 043-000-42410 | REPAIRS & MAINTENANCE | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 % |
| 043-000-43151 | BUILDING PROJECTS | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 102,500.00 | 102,500.00 | 0.00 | 0.00 | 102,500.00 | 100.00 % |
| | Expense Total: | 102,500.00 | 102,500.00 | 0.00 | 0.00 | 102,500.00 | 100.00 % |
| | Fund: 043 - JAIL INTEREST & SINKING Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 044 - COURTHOUSE SECURITY | | | | | | | |
| Revenue | | | | | | | |
| 044-30000 | BEGINNING BALANCE | 2,465.13 | 2,465.13 | 0.00 | 0.00 | -2,465.13 | 100.00 % |
| 044-30403 | ESTIMATED CARRYOVER | 42,874.00 | 42,874.00 | 0.00 | 0.00 | -42,874.00 | 100.00 % |
| 044-32112 | COURTHOUSE SECURITY FEES | 18,000.00 | 18,000.00 | 0.00 | 0.00 | -18,000.00 | 100.00 % |
| 044-35100 | INTEREST ON INVESTMENTS | 200.00 | 200.00 | 0.00 | 0.00 | -200.00 | 100.00 % |
| 044-39000 | TRANSFER FROM GENERAL FUND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| | Revenue Total: | 113,539.13 | 113,539.13 | 0.00 | 0.00 | -113,539.13 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 044-000-40000 | COURTHOUSE SECURITY OFFICER | 64,200.00 | 64,200.00 | 0.00 | 0.00 | 64,200.00 | 100.00 % |
| 044-000-40001 | COURT BAILIFF | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 044-000-40100 | SOCIAL SECURITY | 5,677.00 | 5,677.00 | 0.00 | 0.00 | 5,677.00 | 100.00 % |
| 044-000-40110 | RETIREMENT | 4,579.00 | 4,579.00 | 0.00 | 0.00 | 4,579.00 | 100.00 % |
| 044-000-40120 | HOSPITALIZATION | 8,981.00 | 8,981.00 | 0.00 | 0.00 | 8,981.00 | 100.00 % |
| 044-000-40140 | UNEMPLOYMENT INSURANCE | 102.13 | 102.13 | 0.00 | 0.00 | 102.13 | 100.00 % |
| 044-000-42499 | MISCELLANEOUS EXPENSE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 044-000-43200 | PURCHASE OF EQUIPMENT | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 113,539.13 | 113,539.13 | 0.00 | 0.00 | 113,539.13 | 100.00 % |
| | Expense Total: | 113,539.13 | 113,539.13 | 0.00 | 0.00 | 113,539.13 | 100.00 % |
| | Fund: 044 - COURTHOUSE SECURITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 045 - COUNTY-RMP | | | | | | | |
| Revenue | | | | | | | |
| 045-30000 | BEGINNING BALANCE | 55,000.00 | 55,000.00 | 0.00 | 0.00 | -55,000.00 | 100.00 % |
| 045-32527 | DIST. & CO. CLERK FEES | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00 % |
| 045-35100 | INTEREST ON INVESTMENTS | 350.00 | 350.00 | 0.00 | 0.00 | -350.00 | 100.00 % |
| | Revenue Total: | 59,350.00 | 59,350.00 | 0.00 | 0.00 | -59,350.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 045-000-40000 | SALARIES | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 % |
| 045-000-40100 | SOCIAL SECURITY | 575.00 | 575.00 | 0.00 | 0.00 | 575.00 | 100.00 % |
| 045-000-40130 | WORKERS' COMPENSATION | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 100.00 % |
| 045-000-40140 | UNEMPLOYMENT INSURANCE | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 100.00 % |
| 045-000-43200 | PURCHASE OF EQUIPMENT | 14,500.00 | 14,500.00 | 0.00 | 0.00 | 14,500.00 | 100.00 % |
| 045-000-48000 | MISCELLANEOUS EXPENSE | 36,735.00 | 36,735.00 | 0.00 | 0.00 | 36,735.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 59,350.00 | 59,350.00 | 0.00 | 0.00 | 59,350.00 | 100.00 % |
| | Expense Total: | 59,350.00 | 59,350.00 | 0.00 | 0.00 | 59,350.00 | 100.00 % |
| | Fund: 045 - COUNTY-RMP Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 047 - COUNTY-WIDE RIGHT-OF-WAY FUNDB | | | | | | | |
| Revenue | | | | | | | |
| 047-30404 | PARTIAL CARRYOVER | 500,000.00 | 500,000.00 | 0.00 | 0.00 | -500,000.00 | 100.00 % |
| 047-35100 | INTEREST ON INVESTMENTS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| | Revenue Total: | 501,000.00 | 501,000.00 | 0.00 | 0.00 | -501,000.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 047-000-43110 | RIGHT-OF-WAY PURCHASES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 047-000-48008 | PROFESSIONAL SERVICES | 500,000.00 | 500,000.00 | 0.00 | 0.00 | 500,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 501,000.00 | 501,000.00 | 0.00 | 0.00 | 501,000.00 | 100.00 % |
| | Expense Total: | 501,000.00 | 501,000.00 | 0.00 | 0.00 | 501,000.00 | 100.00 % |
| | Fund: 047 - COUNTY-WIDE RIGHT-OF-WAY FUNDB Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 048 - EMERGENCY DISASTER RELIEF | | | | | | | |
| Revenue | | | | | | | |
| 048-30000 | BEGINNING BALANCE | 1,800,000.00 | 1,800,000.00 | 0.00 | 0.00 | -1,800,000.00 | 100.00 % |
| 048-35100 | INTEREST ON INVESTMENTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| | Revenue Total: | 1,805,000.00 | 1,805,000.00 | 0.00 | 0.00 | -1,805,000.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 048-000-42165 | EMERGENCY PROTECTIVE MEASURES | 38,709.00 | 38,709.00 | 0.00 | 0.00 | 38,709.00 | 100.00 % |
| 048-000-42166 | ROAD & DITCH RESTORATION | 47,723.00 | 47,723.00 | 0.00 | 0.00 | 47,723.00 | 100.00 % |
| 048-000-42167 | EMERGENCY WORK/DEBRIS CLEARA... | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42179 | COUNTY WIDE DEBRIS REMOVAL | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42184 | DISASTER RELIEF | 47,723.00 | 47,723.00 | 0.00 | 0.00 | 47,723.00 | 100.00 % |
| 048-000-42205 | SHELTERING OF EVACUEES | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42213 | TEMPORARY DEBRIS STORAGE/REDUC | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42219 | UNMET NEEDS EXPENSE | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42400 | GAS, OIL, GREASE | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42410 | REPAIRS & MAINTENANCE | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42421 | DAMAGES & REPAIRS | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42513 | UTILITIES-EOC | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42600 | PROFESSIONAL SERVICES | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42646 | CONTRACT LABOR | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42665 | TRAVEL/MILEAGE | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42681 | FIELD HOSPITAL SERVICES | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-42998 | MISCELLANEOUS SUPPLIES | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-43200 | PURCHASE OF EQUIPMENT | 44,723.00 | 44,723.00 | 0.00 | 0.00 | 44,723.00 | 100.00 % |
| 048-000-49110 | TRANSFER TO GENERAL FUND | 1,000,000.00 | 1,000,000.00 | 0.00 | 0.00 | 1,000,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 1,805,000.00 | 1,805,000.00 | 0.00 | 0.00 | 1,805,000.00 | 100.00 % |
| | Expense Total: | 1,805,000.00 | 1,805,000.00 | 0.00 | 0.00 | 1,805,000.00 | 100.00 % |
| | Fund: 048 - EMERGENCY DISASTER RELIEF Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 050 - C D A FEES | | | | | | | |
| Revenue | | | | | | | |
| 050-30000 | BEGINNING BALANCE | 3,963.00 | 3,963.00 | 0.00 | 0.00 | -3,963.00 | 100.00 % |
| 050-32528 | DIST. ATTY FEES | 12,000.00 | 12,000.00 | 0.00 | 0.00 | -12,000.00 | 100.00 % |
| | Revenue Total: | 15,963.00 | 15,963.00 | 0.00 | 0.00 | -15,963.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 050-000-40050 | PARTIME SALARIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 050-000-40100 | SOCIAL SECURITY | 383.00 | 383.00 | 0.00 | 0.00 | 383.00 | 100.00 % |
| 050-000-40110 | RETIREMENT | 540.00 | 540.00 | 0.00 | 0.00 | 540.00 | 100.00 % |
| 050-000-40130 | WORKERS' COMPENSATION | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 100.00 % |
| 050-000-40140 | UNEMPLOYMENT INSURANCE | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 100.00 % |
| 050-000-48000 | MISCELLANEOUS EXPENSE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 15,963.00 | 15,963.00 | 0.00 | 0.00 | 15,963.00 | 100.00 % |
| | Expense Total: | 15,963.00 | 15,963.00 | 0.00 | 0.00 | 15,963.00 | 100.00 % |
| | Fund: 050 - C D A FEES Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 076 - EMERGENCY OPERATIONS CENTER | | | | | | | |
| Revenue | | | | | | | |
| 076-30000 | BEGINNING BALANCE | 47,011.00 | 47,011.00 | 0.00 | 0.00 | -47,011.00 | 100.00 % |
| 076-35100 | INTEREST ON INVESTMENTS | 200.00 | 200.00 | 0.00 | 0.00 | -200.00 | 100.00 % |
| 076-39000 | TRANSFER FROM GENERAL FUND | 192,808.00 | 192,808.00 | 0.00 | 0.00 | -192,808.00 | 100.00 % |
| | Revenue Total: | 240,019.00 | 240,019.00 | 0.00 | 0.00 | -240,019.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 076-000-40000 | SALARIES | 141,490.00 | 141,490.00 | 0.00 | 0.00 | 141,490.00 | 100.00 % |
| 076-000-40100 | SOCIAL SECURITY | 10,824.00 | 10,824.00 | 0.00 | 0.00 | 10,824.00 | 100.00 % |
| 076-000-40110 | RETIREMENT | 8,730.00 | 8,730.00 | 0.00 | 0.00 | 8,730.00 | 100.00 % |
| 076-000-40120 | HOSPITALIZATION | 27,493.00 | 27,493.00 | 0.00 | 0.00 | 27,493.00 | 100.00 % |
| 076-000-40130 | WORKERS' COMPENSATION | 206.00 | 206.00 | 0.00 | 0.00 | 206.00 | 100.00 % |
| 076-000-40140 | UNEMPLOYMENT INSURANCE | 155.00 | 155.00 | 0.00 | 0.00 | 155.00 | 100.00 % |
| 076-000-42100 | OFFICE SUPPLIES | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 100.00 % |
| 076-000-42102 | EMERGENCY SUPPLIES/SIGNANGE | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 100.00 % |
| 076-000-42150 | UNIFORMS | 1,721.00 | 1,721.00 | 0.00 | 0.00 | 1,721.00 | 100.00 % |
| 076-000-42211 | STANDBY FUEL | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 076-000-42351 | SERVICE OF GENERATORS | 3,900.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 | 100.00 % |
| 076-000-42416 | VEHICLE OPERATIONS/MAINTENANCE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 076-000-42500 | TELEPHONE | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 076-000-42663 | TRAINING & TRAVEL REIMB. | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 076-000-43200 | PURCHASE OF EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 076-000-43901 | STANDBY MAINTENANCE | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 240,019.00 | 240,019.00 | 0.00 | 0.00 | 240,019.00 | 100.00 % |
| | Expense Total: | 240,019.00 | 240,019.00 | 0.00 | 0.00 | 240,019.00 | 100.00 % |
| | Fund: 076 - EMERGENCY OPERATIONS CENTER Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 089 - TYLER COUNTY NUTRITION CENTER | | | | | | | |
| Revenue | | | | | | | |
| 089-31140 | LEASE INCOME | 3,000.00 | 3,000.00 | 0.00 | 0.00 | -3,000.00 | 100.00 % |
| 089-32128 | HALL RENTAL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 089-35100 | INTEREST ON INVESTMENTS | 200.00 | 200.00 | 0.00 | 0.00 | -200.00 | 100.00 % |
| 089-39000 | TRANSFER FROM GENERAL FUND | 58,500.00 | 58,500.00 | 0.00 | 0.00 | -58,500.00 | 100.00 % |
| | Revenue Total: | 63,200.00 | 63,200.00 | 0.00 | 0.00 | -63,200.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 089-000-40050 | PARTIME SALARIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 089-000-40100 | SOCIAL SECURITY | 153.00 | 153.00 | 0.00 | 0.00 | 153.00 | 100.00 % |
| 089-000-40110 | RETIREMENT | 221.00 | 221.00 | 0.00 | 0.00 | 221.00 | 100.00 % |
| 089-000-40130 | WORKERS' COMPENSATION | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 100.00 % |
| 089-000-40140 | UNEMPLOYMENT INSURANCE | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 100.00 % |
| 089-000-42204 | SENIOR ACTIVITIES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 089-000-42394 | BUILDING INSURANCE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 089-000-42410 | REPAIRS & MAINTENANCE | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00 % |
| 089-000-42510 | UTILITIES | 29,726.00 | 29,726.00 | 0.00 | 0.00 | 29,726.00 | 100.00 % |
| 089-000-43200 | PURCHASE OF EQUIPMENT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 63,200.00 | 63,200.00 | 0.00 | 0.00 | 63,200.00 | 100.00 % |
| | Expense Total: | 63,200.00 | 63,200.00 | 0.00 | 0.00 | 63,200.00 | 100.00 % |
| | Fund: 089 - TYLER COUNTY NUTRITION CENTER Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 111 - COURTHOUSE RESTORATION | | | | | | | |
| Revenue | | | | | | | |
| 111-39000 | TRANSFER FROM GENERAL FUND | 75,000.00 | 75,000.00 | 0.00 | 0.00 | -75,000.00 | 100.00 % |
| | Revenue Total: | 75,000.00 | 75,000.00 | 0.00 | 0.00 | -75,000.00 | 100.00 % |
| Expense | | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | | |
| 111-000-42412 | REHABILITATION/RESTORE EXPENSE | 32,500.00 | 32,500.00 | 0.00 | 0.00 | 32,500.00 | 100.00 % |
| 111-000-48000 | MISC. EXPENSE | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 111-000-48011 | COURTHOUSE REPAIRS | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| | Department: 000 - BASIC OPERATIONS Total: | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| | Expense Total: | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| Fund: 111 - COURTHOUSE RESTORATION Surplus (Deficit): | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Budget Report

For Fiscal: 2019 Period Ending: 01/31/2019

| | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|----------------------------------|---------------------------------|----------------------------|----------------------------|---|------------------------------|
| Fund: 112 - LEGISLATIVE SERVICES | | | | | | |
| Revenue | | | | | | |
| 112-39000 | | | | | | |
| TRANSFER FROM GENERAL FUND | 10,500.00 | 10,500.00 | 0.00 | 0.00 | -10,500.00 | 100.00 % |
| Revenue Total: | 10,500.00 | 10,500.00 | 0.00 | 0.00 | -10,500.00 | 100.00 % |
| Expense | | | | | | |
| Department: 000 - BASIC OPERATIONS | | | | | | |
| 112-000-48000 | | | | | | |
| MISCELLANEOUS EXPENSE | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| Department: 000 - BASIC OPERATIONS Total: | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| Expense Total: | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| Fund: 112 - LEGISLATIVE SERVICES Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| Report Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
|----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|
| 010 - GENERAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 020 - GENERAL ROAD & BRIDGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 021 - ROAD & BRIDGE I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 022 - ROAD & BRIDGE II | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 023 - ROAD & BRIDGE III | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 024 - ROAD & BRIDGE IV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 025 - TYLER CO AIRPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 026 - TYLER CO. RODEO ARENA/FAI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 028 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 029 - BENEVOLENCE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 030 - DIST CL'K STATE APPROP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 031 - COUNTY CLERK RMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 034 - DISTRICT CLERK RMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 036 - LIBRARY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 037 - T C COLLECTION CENTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 043 - JAIL INTEREST & SINKING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 044 - COURTHOUSE SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 045 - COUNTY-RMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 047 - COUNTY-WIDE RIGHT-OF-WAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 048 - EMERGENCY DISASTER RELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 050 - C D A FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 076 - EMERGENCY OPERATIONS CEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 089 - TYLER COUNTY NUTRITION CE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 111 - COURTHOUSE RESTORATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 112 - LEGISLATIVE SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



Salary & Allowance Schedule

NOTE: Salaries are *subject to change* by provision in the County's **Policy and Guidelines** or by Order of the COMMISSIONERS COURT. The salaries set are the maximum for the position. Entry level pay can be lower but not less than minimum wage. *Unscheduled salaries (part-time or full-time)* are under the discretion of the Department Supervisors as they conform to the Federal Wage and Hours Laws and funding is provided in the departments budgets.

| | 2019 Annual Base Salaries | 2019 Budgeted Total |
|---------------------------------|--|------------------------------------|
| COUNTY CLERK | | |
| Official | 47,347.02 | |
| Chief Deputy Clerk I | 31,805.38 | |
| Deputy Clerks (5) | 30,600.00 | |
| Department Longevity | 13,185.00 | |
| Cell Phone Allowances | 4,800.00 | |
| Part-time/Overtime/Elections | 42,300.60 | 292,638.00 |
| VETERAN'S SERVICE | | |
| Service Officer | 22,312.00 | |
| Part-time Clerk | 25,761.00 | 48,673.00 |
| DISTRICT CLERK | | |
| Official | 47,547.02 | |
| Chief Deputy Clerk I | 31,805.38 | |
| Deputy (3) | 30,600.00 | |
| Department Longevity | 8,115.00 | |
| Cell Phone Allowances | 3,600.00 | |
| Part-time/Overtime | 30,092.60 | 176,000.00 |
| DISTRICT COURT—88TH | | |
| District Judge | 3,000.00 | |
| Court Reporter | 17,806.86 | 20,807.00 |
| DISTRICT COURT—1-A | | |
| District Judge | 6,841.93 | 6,842.00 |
| JUSTICE OF PEACE, PCT. 1 | | |
| Official | 47,547.02 | |
| Chief Deputy I | 31,805.38 | |
| Court Clerk I | 31,805.38 | |
| Department Longevity | 9,770.00 | |
| Vehicle Allowance | 6,600.00 | |
| Cell Phone Allowances | 2,400.00 | |
| Part-time/Overtime | 25,000.22 | 154,928.00 |

Salary & Allowance cont.

| | 2019 Annual Base Salaries | 2019 Budgeted Total |
|-----------------------------------|---------------------------------|---------------------------|
| JUSTICE OF PEACE, PCT. 2 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 6,600.00 | |
| Cell Phone Allowance | 1,200.00 | 32,794.00 |
| JUSTICE OF PEACE, PCT. 3 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 6,600.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Department Longevity | 2,090.00 | 34,884.00 |
| JUSTICE OF PEACE, PCT. 4 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 6,600.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Office Allowance | 1,200.00 | |
| Department Longevity | 2,090.00 | 36,084.00 |
| DISTRICT ATTORNEY | | |
| * Official | 10,345.50 | |
| * 1st Assistant District Attorney | 91,200.00 | |
| * Investigator | 56,200.00 | |
| * Felony Administrator/CVC Coord. | 43,560.00 | |
| * Misdemeanor Administrator | 38,200.00 | |
| Part-time/Overtime | 46,002.50 | |
| Department Longevity | 240.00 | |
| Cell Phone Allowances | 3,000.00 | 285,148.00 |
| TAX ASSESSOR-COLLECTOR | | |
| Official | 47,547.02 | |
| Chief Deputy Clerk I | 31,805.38 | |
| Deputy(5) | 30,600.00 | |
| Part-time/Overtime | 10,002.60 | |
| Department Longevity | 11,955.00 | |
| Cell Phone Allowances | 4,800.00 | 259,110.00 |
| COUNTY JUDGE | | |
| *** Official | 82,626.80 | |
| Administrative Assistant | 31,650.00 | |
| Part-time Secretary/Overt-time | 34,629.00 | |
| Department Longevity | 2,090.00 | |
| Vehicle Allowance | 9,600.00 | |
| Cell Phone Allowance | 2,400.00 | 162,996.00 |
| COUNTY AUDITOR | | |
| ** Official | 54,162.00 | |
| ** 1st Assistant Auditor | 32,973.00 | |
| ** 2nd Assistant Auditor | 30,600.00 | |
| Payroll/Human Resource Clerk | 30,755.25 | |
| Department Longevity | 3,790.00 | |
| Cell Phone Allowances | 3,600.00 | |
| Part-time Clerk/Overtime | 26,400.75 | 182,081.00 |

• Salaries are paid or supplemented by grants or funds from the Criminal District Attorney State Appropriation funding. The County funds \$31,805.38 annually for the Administrators, amounts above and beyond county funds are paid out of CDA discretionary funds.

** Salaries are set by District Judges at a Public hearing.

*** County funds 57,426.56 state supplements funds 25,200.24

Salary & Allowance cont.

| | 2019 Annual Base Salaries | 2019 Budgeted Total |
|---|--|------------------------------------|
| COUNTY TREASURER | | |
| Official | 47,547.02 | |
| Part-time Clerk | 25,000.00 | |
| Cell Phone Allowance | 1,200.00 | 73,748.00 |
| SHERIFF DEPARTMENT/LAW ENFORCEMENT | | |
| Official- Sheriff | 56,808.00 | |
| Chief Deputy | 51,050.83 | |
| Sergeant (3) | 44,185.93 | |
| Investigators (4) | 42,985.93 | |
| Deputy (10) | 40,482.52 | |
| Chief Dispatcher | 40,482.52 | |
| Dispatcher (6) | 34,858.00 | |
| Stockman/Allowance | 4,950.16 | |
| Department Longevity | 25,200.00 | |
| Cell Phone Allowances | 15,000.00 | |
| Vacation Relief/Overtime | 83,608.78 | 1,195,575.00 |
| SHERIFF DEPARTMENT/JAIL | | |
| Jail Administrator | 42,566.14 | |
| Chief Jailer | 36,958.99 | |
| Jailer (5) | 34,858.80 | |
| Jail/Sheriff Dept. Coordinator | 31,955.38 | |
| Department Longevity | 5,260.00 | |
| Cell Phone Allowances | 4,800.00 | |
| Vacation Relief/Overtime | 53,524.49 | 349,359.00 |
| CONSTABLE, PCT. 1 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 12,000.00 | |
| Cell Phone | 1,200.00 | |
| Department Longevity | 360.00 | 38,554.00 |
| CONSTABLE, PCT. 2 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 12,000.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Department Longevity | 360.00 | 38,554.00 |
| CONSTABLE, PCT. 3 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 12,000.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Department Longevity | .00 | 38,194.00 |

Salary & Allowance cont.

| | 2019 Annual Base Salaries | 2019 Budgeted Total |
|---------------------------------------|--|------------------------------------|
| CONSTABLE, PCT. 4 | | |
| Official | 24,993.13 | |
| Vehicle Allowance | 12,000.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Department Longevity | 2,090.00 | 40,284.00 |
| COUNTY EXTENSION SERVICES | | |
| County Agent (2) | 15,748.99 | |
| Car Allowance - FCS | 3,600.00 | |
| Car Allowance - Farm | 3,600.00 | |
| Agri-Life Clerk | 30,600.00 | |
| Cell Phone Allowance | 600.00 | 69,898.00 |
| FACILITIES OPERATIONS | | |
| Facilities Supervisor | 31,230.00 | |
| Maintenance personnel (5) | 30,600.00 | |
| Cell Phone Allowance | 3,600.00 | |
| Overtime | 6,283.00 | |
| Department Longevity | 120.00 | 194,233.00 |
| ROAD & BRIDGE, PCT. 1 | | |
| Official | 61,947.02 | |
| Foreman | 42,091.03 | |
| Operator/Driver (4) | 37,227.62 | |
| Secretary (Pct. #2 funds 1/2 salary) | 30,755.50 | |
| Department Longevity | 10,705.00 | |
| Cell Phone Allowance | 3,600.00 | |
| Part-time/Overtime | 46,710.97 | 344,720.00 |
| ROAD & BRIDGE, PCT. 2 | | |
| Official | 61,947.02 | |
| Foreman | 42,091.03 | |
| Operator/Driver (3) | 37,227.62 | |
| Department Longevity | 4,540.00 | |
| Cell Phone Allowance | 2,400.00 | |
| Part-time/Overtime | 30,600.09 | 253,261.00 |
| ROAD & BRIDGE, PCT. 3 | | |
| Official | 61,947.02 | |
| Foreman | 42,091.03 | |
| Operator/Driver (6) | 37,227.62 | |
| Secretary (.Pct. #4 funds 1/2 salary) | 30,755.50 | |
| Department Longevity | 16,750.00 | |
| Cell Phone Allowance | 4,800.00 | |
| Part-time/Overtime | 74,999.73 | 454,709.00 |

Salary & Allowance cont.

| | 2019 Annual Base Salaries | 2019 Budgeted Total |
|---|--|------------------------------------|
| ROAD & BRIDGE, PCT. 4 | | |
| Official | 61,947.02 | |
| Foreman | 42,091.03 | |
| Operator/Driver (5) | 37,227.62 | |
| Department Longevity | 10,255.00 | |
| Cell Phone Allowance | 4,800.00 | |
| Part-time/Overtime | 40,617.85 | 345,849.00 |
| COUNTY CLERK RECORDS MANAGEMENT | | |
| Deputy | 30,600.00 | |
| Part-time | 13,268.00 | 43,868.00 |
| COLLECTION CENTER | | |
| Supervisor | 35,178.13 | |
| Truck Driver/Operator | 32,168.35 | |
| Part-time Operator | 25,000.00 | |
| Department Longevity | .00 | |
| Cell Phone Allowance | 1,200.00 | 93,547.00 |
| COURTHOUSE SECURITY | | |
| Security Officer | 40,482.52 | |
| Part-time Security Officer | 32,517.48 | |
| Cell Phone Allowance | 1,200.00 | |
| Department Longevity | .00 | 74,200.00 |
| JUVENILE PROBATION | | |
| *** Secretary | 40,133.70 | |
| *** Chief Juvenile Probation Officer | 66,365.78 | |
| *** CCP-Juvenile Probation Officer | 54,901.86 | |
| Department Longevity | 10,895.00 | |
| Cell Phone Allowance | 2,400.00 | |
| Flat Rate Travel (2) | 13,200.00 | 187,896.34 |
| EMERGENCY OPERATIONS CENTER | | |
| Emergency Management Coordinator | 40,482.52 | |
| Assistant Emergency Manager | 36,984.92 | |
| Weather Coordinator | 7,800.00 | |
| Department Longevity | 360.00 | |
| Cell Phone Allowance | 1,200.00 | |
| Part-time/Over-time | 25,000.00 | 111,828.00 |
| COMMISSIONERS COURT APPROPRIATIONS | | |
| Rural Fire Protection | 150.00 | 5,400.00 |
| HEALTH & SANITATION | | |
| County Health Officer | 750.00 | 9,000.00 |

*** Juvenile Probation salaries/travel and fringe paid by state and a County match. Secretary is paid from County funding at a Chief Deputy Clerical II rate. Grant M from Texas Juvenile Justice Department funds additional pay.