

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**February 8, 2016**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- Budget Amendments; Auditor's Office**
  - Consider approving bills; Auditor's Office**
  - Approve utility crossing County Roads**
  - Commissioners Court Minutes**
- 5. Discuss hourly rate for part-time employees and take action as necessary.  
Auditor Karin Smith (Enclosure #1)**
  - 6. Consider and take action on adopting an Order authorizing the sale of fireworks to the public by retail fireworks permit holders during the Texas Independence Day period beginning February 22, 2016 and ending at midnight March 2, 2016. Judge Johnston (Enclosure #2)**
  - 7. Hear from the Sheriff's office in reference to the 2015 Racial Profiling statistics and take action as necessary.**
  - 8. Discuss YMCA membership agreement and take action as necessary.  
Auditor Karin Smith (Enclosure #3)**
  - 9. Discuss and take action on two land use agreements for Precinct 4 Road and Bridge department. Commissioner Hill (Enclosure #4)**
  - 10. Adjourn**

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS

BY Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 5 day of February, 2016 at 9:30 (AM/PM).

Dated this the 5 day of February, 2016.

Mark Staples  
COUNTY CLERK

Trisha Peterson  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.