

## COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a **REGULAR MEETING** of the Anderson County Commissioner's Court will be held **MONDAY, October 27, 2014**, at 9:30 A.M. at the **Anderson County Courthouse Annex** in the **County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**REPORT ITEMS:**

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

**ACTION ITEMS:**

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Hear from Mirenda White-Harris regarding 2015-2016 Texas Community Development Block Grant for Montalba Water Supply Corporation.
5. Consider/adopt/act on a Resolution Authorizing Submission of the 2015/2016 Texas Community Development Program Application.
6. Consider/adopt Agreement between Anderson County and Montalba Water Supply Corporation.
7. Discuss and take action on a Customer Service Agreement with UniFirst for uniforms.
8. Hear from Emily Lane, Chief Juvenile Probation Officer and discuss/approve Detention Center Contract with Smith County Juvenile Center.
9. Discuss and take action on a Master Services Agreement between Anderson County and Zito Business Services.
10. Discuss and take action on a Technical Service Agreement between Anderson County and Zito Business Services.
11. Discuss and take action on a Maintenance Agreement with CenturyLink for the Shoretel telephone system.
12. Discuss asset forfeiture reports and take action as necessary.

13. Discuss and take action on a donation of \$5,000.00 to the Texas District and County Attorney's Foundation out of Anderson County District Attorney's Office Forfeiture Account.
14. Consider and take action to extend Comp. Time for Delrine Wilcher until February 2015.
15. Consider accepting a petition to lower the speed limit from 60 mph to 30 mph on Anderson County Road 2202 and take action as necessary.
16. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By

Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 24<sup>th</sup> day of October, 2014 at 9:00 AM PM.

Dated this the 24<sup>th</sup> day of October, 2014.

Wanda Burke

COUNTY CLERK

Sheila Wolverton

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.