

## COMMISSIONER'S COURT OF ANDERSON COUNTY

**NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, September 22, 2014**, at **9:30 A.M.** at the **Anderson County Courthouse Annex in the County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

### **REPORT ITEMS:**

- 1. Treasurer's Report**
- 2. Sheriff's Report**
- 3. County Clerk's Office**
- 4. Tax Assessor Collector Report**
- 5. District Attorney's Report**
- 6. Auditor's Report**
- 7. District Clerk's Report**
- 8. IT Reports**
- 9. J.P. Reports**
- 10. Constable Reports**
- 11. Veteran's Report**
- 12. Collections Report**
- 13. Historical Commission Reports**

### **ACTION ITEMS:**

- 1. Budget Amendments**
- 2. Consider approving bills.**
- 3. Approve utility crossing county roads.**
- 4. Discuss and take action on a State Case Registry and Local Customer Service Cooperative Agreement between The Office of the Attorney General of the State of Texas and Anderson County, Texas.**
- 5. Discuss a General Order Regarding Disbursements from County Energy Transportation Reinvestment Zone Increment Fund and take action as necessary.**
- 6. Consider and take action on the 2015 Plan Agreement with Texas County and District Retirement System.**
- 7. Consider and take action on the United Healthcare/County Choice 2015 Renewal Notice and Benefit Confirmation.**
- 8. Consider and take action on Texas Association of Counties Health and Employee Benefits Pool 2015 Renewal and Benefit Confirmation.**
- 9. Discuss and take action on lease agreement for a copier for the District Attorney's office.**
- 10. Discuss bid on (4) four 2015 Chevrolet Impala Sheriff Cars and take action as necessary.**
- 11. Adjourn**

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 19<sup>th</sup> day of September, 2014 at 9:15 AM/PM.

Dated this the 19<sup>th</sup> day of September, 2014.

Wanda Burke  
COUNTY CLERK

Chad Franklin  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

