

**COMMISSIONER'S COURT OF ANDERSON COUNTY**

**NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, August 25, 2014** at **9:30 A.M.** at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**REPORT ITEMS:**

- 1. Treasurer's Report**
- 2. Sheriff's Report**
- 3. County Clerk's Office**
- 4. Tax Assessor Collector Report**
- 5. District Attorney's Report**
- 6. Auditor's Report**
- 7. District Clerk's Report**
- 8. IT Reports**
- 9. J.P. Reports**
- 10. Constable Reports**
- 11. Veteran's Report**
- 12. Collections Report**
- 13. Historical Commission Reports**

**ACTION ITEMS:**

- 1. Budget Amendments**
- 2. Consider approving bills.**
- 3. Approve utility crossing county roads.**
- 4. Receive District Judges Order setting salaries for the County Auditor's office and Court Reporters and take action as necessary.**
- 5. Consider and take action on any changes to the proposed FY 2015 Budget.**
- 6. Adopt Budget for 2015.**
- 7. Adopt 2014 Tax Rate which will fund the 2015 Budget.**
- 8. Discuss and take action on a revised Resolution Authorizing County Grant HB407 regarding Meals on Wheels for the year 2015, and take action as necessary.**
- 9. Adjourn**

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By

*Robert D. Johnston*

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 22 day of August, 2014 at 9:10 AM/PM.

Dated this the 22 day of August, 2014.

*Wanda Burke*

COUNTY CLERK

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

