

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**NOTICE** is hereby given that a **REGULAR MEETING** of the Anderson County Commissioner's Court will be held Monday, June 23, 2014, at 9:30 A.M. at the Anderson County **Courthouse Annex in the County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**REPORT ITEMS:**

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

**ACTION ITEMS:**

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Consider and take action on approving Pace Purchasing Cooperative Interlocal Agreement.
5. Discuss and take action on revised resolutions with Anderson County and the Texas Department of Transportation concerning Equivalent Match Structures for Anderson County bridge replacement projects.
6. Discuss and take action on hiring a part-time County Veterans Service Officer.
7. Consider adopting the Resolution Authorizing County Grant HB407 regarding Meals on Wheels for the year 2015, and take action as necessary.
8. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 20th day of June, 2014 at 9:20 AM/PM.

Dated this the 20th day of June, 2014.

Wanda Burke  
COUNTY CLERK

Sheila Woolverton  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

