

COMMISSIONERS COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held FRIDAY, December 20, 2013, at 9:30 A.M. at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

- 1. Treasurer's Report**
- 2. Sheriff's Report**
- 3. County Clerk's Office**
- 4. Tax Assessor Collector Report**
- 5. District Attorney's Report**
- 6. Auditor's Report**
- 7. District Clerk's Report**
- 8. IT Reports**
- 9. J.P. Reports**
- 10. Constable Reports**
- 11. Veteran's Report**
- 12. Collections Report**
- 13. Historical Commission Reports**

ACTION ITEMS:

- 1. Budget Amendments**
- 2. Consider approving bills.**
- 3. Approve utility crossing county roads.**
- 4. Conduct a Public Hearing to determine whether or not to create one or more County Energy Transportation Reinvestment Zone (CETRZ) as authorized by law, to promote one or more infrastructure projects to be located within the County to be funded by the CETRZ.**
- 5. Discuss and take action on Property and Liability insurance for 2014.**
- 6. Consider and take action on the 2014 renewal of Workers Compensation Insurance.**
- 7. Discuss/award bid for pug mill mixing of oil sand for the year 2014.**
- 8. Hear from the Sheriff's office regarding the 911 system upgrade that is to be reimbursed by East Texas Council of Governments and take action as necessary.**
- 9. Adjourn**

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 17 day of December, 2013 at 9:25 AM/PM.

Dated this the 17 day of December, 2013.

Wanda Burke
COUNTY CLERK

Frankie Harmon
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

