

COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, November 25, 2013 at 9:30 A.M.** at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

ACTION ITEMS:

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Discuss/Award bids on the following items for Paving County Roads: Septic Rock and Base Stone, Iron Ore Gravel, Corrugated Metal Culvert Pipe, Road Oil (refined), Cracked Fuel Oil, CRS -2 Asphalt Emulsion, Asphalt Treated Road Material, Bituminous Cold Patch Material, Asphaltic Concrete Hot Mix, Gasoline and Diesel for the year beginning January 1, 2014 through December 31, 2014
5. Discuss and take action on land use agreement for Precinct 2.
6. Adjourn into Executive Session pursuant to Texas Government Code 551.072 (Deliberations Regarding Real Property).
7. Reconvene into Open Session
8. Consider and take action on matters regarding the purchase of Real Property as discussed in Executive Session.
9. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 22nd day of November, 2013 at 9:20 (AM/PM).

Dated this the 22nd day of November, 2013.

Wanda Burke
COUNTY CLERK

Sheila Woolverton
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.