

**COMMISSIONER'S COURT OF ANDERSON COUNTY**

**NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, July 22, 2013 at 9:30 A.M.** at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**REPORT ITEMS:**

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

**ACTION ITEMS:**

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Hear presentation from Ed Hazelton with LGS on adding Indexes and Images online.
5. Discuss and take action on approving the contract addendum for Data Processing Services with LGS pertaining to Indexes and Images online and authorize the County Judge to sign.
6. Discuss and take action on approving the County Clerk to use Records Archive money to pay for the contract with LGS and giving the authority to the County Auditor to replace the funds that are used with the revenue that is collected from images that are viewed.
7. Discuss and take action on the amount that will be charged on a monthly basis to have access to view/print images online.
8. Discuss and take action on employee vacation policy clarification.
9. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 19<sup>th</sup> day of July, 2013 at 8:00 AM/PM.

Dated this the 19<sup>th</sup> day of July, 2013.

Wanda Burke  
COUNTY CLERK

Kristie Quinn  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

