

COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, August 26, 2013 at 9:30 A.M.** at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

ACTION ITEMS:

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Public Hearing on Proposed Budget.
5. Receive District Judges Order setting salaries for County Auditor's office and Court Reporters and order that they be paid.
6. Consider any changes to the proposed FY 2014 Budget and adopt Budget for 2014.
7. Adopt 2013 Tax Rate.
8. Hear from Emily Lane, Chief Juvenile Probation Officer, regarding Long-term Placement at Gulf Coast Center.
9. Consider and take action on Smith County Juvenile Detention's Short-term Contract.
10. Approve Election Judges and Central Counting Station Judges, for the 2013-2014 August term.
11. Establish a new Polling Place for Commissioner Precinct 2 - Voting Box 06.
12. Consider/approve sponsorship of Montalba Water Supply Corporation for a 2015/2016 Texas Community Development Block Grant Application for submission to the Office of Rural Affairs within the Texas Department of Agriculture.

13. Discuss/approve GrantWorks, Inc. to prepare and submit the 2015/2016 Texas Community Development Block Grant Program Application for Anderson County on behalf of Montalba Water Supply Corporation for water system improvements.
14. Discuss and take action on contract with LGS.
15. Consider and take action on contracts with East Texas Council of Government for continued 911 service for FY 2014-2015 and take action as necessary.
16. Consider accepting the State Automated Victims Notification System Renewal Grant for FY 2014 and take action as necessary.
17. Consider contracts with East Texas Council of Government for continued ALI, Automatic Location Information, for FY 2014-2015 and take action as necessary.
18. Consider and take action on the County Choice Silver renewal for 2014.
19. Declare list of vehicles and equipment as surplus to sell at auction and take action as necessary.
20. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By 
 ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 23rd day of August, 2013 at 9:10 AM/PM.

Dated this the 23rd day of August, 2013.


 COUNTY CLERK


 BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.