

**APPOINTMENT OF A CAMPAIGN TREASURER  
BY A CANDIDATE**

**FORM CTA  
PG 1**

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>See CTA Instruction Guide for detailed instructions.</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1</b> Total pages filed:                                                                                                                                                                                                                                                                                                                      |
| <b>2</b> CANDIDATE NAME                                            | MS / MRS / MR FIRST MI<br>Mrs. Deborah R<br>NICKNAME LAST SUFFIX<br>Debby Brumby                                                                                                                                                                                                                                                                                                                               | <b>OFFICE USE ONLY</b><br>Filer ID #<br>Date Received <b>RECEIVED</b><br><b>NOV 13 2025</b><br>By: <u>Chadison</u><br>Date Hand-delivered or Postmarked<br>Receipt # <u>FILED</u><br>Date <u>11/13/2025</u><br>Date Processed <u>NORMA G. EDISON</u><br>Elections Administrator Goliad County Texas<br>By: <u>Chadison</u> Deputy<br>Date Imaged |
| <b>3</b> CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                  |
| <b>4</b> CANDIDATE PHONE                                           | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                  |
| <b>5</b> OFFICE HELD (if any)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |
| <b>6</b> OFFICE SOUGHT (if known)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |
| <b>7</b> CAMPAIGN TREASURER NAME                                   | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX<br>Mrs. Deborah R. Debby Brumby                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |
| <b>8</b> CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS, APT / SUITE #, CITY, STATE, ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                  |
| <b>9</b> CAMPAIGN TREASURER PHONE                                  | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                  |
| <b>10</b> CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><u>[Signature]</u> Signature of Candidate <u>11/13/2025</u> Date Signed</p> |                                                                                                                                                                                                                                                                                                                                                  |

**GO TO PAGE 2**

**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA  
PG 2**

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 CANDIDATE<br>NAME                    | Debby Brumby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12 MODIFIED<br>REPORTING<br>DECLARATION | <p style="text-align: center;"><b>COMPLETE THIS SECTION ONLY IF YOU ARE<br/>CHOOSING MODIFIED REPORTING</b></p> <p style="text-align: center;"><b>** This declaration must be filed no later than the 30th day before<br/>the first election to which the declaration applies. **</b></p> <p style="text-align: center;"><b>** The modified reporting option is valid for one election cycle only. **</b><br/><small>(An election cycle includes a primary election, a general election, and any related runoffs.)</small></p> <p style="text-align: center;"><b>• Candidates for the office of state or county chair of a political party<br/>may NOT choose modified reporting. **</b></p> <p>I do not intend to accept more than \$1,110 in political contributions or make more than \$1,110 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"><u>2026</u><br/><small>Year of election(s) or election cycle to<br/>which declaration applies</small></div><div style="text-align: center;"><br/><small>Signature of Candidate</small></div></div> |

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>