

## EVA S. MARTINEZ

#### **COUNTY CLERK**

P.O. BOX 27 FLORESVILLE, TX. 78114 830-393-7308 FAX: 830-393-7334

EMAIL: eva.martinez@co.wilson.tx.us

#### July 7, 2017

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2<sup>ND</sup> FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday July 10, 2017 AT 9:00 A.M.

#### Agenda

- 1. Call meeting to order
- 2. Prayer by Pastor Benny Herrera, Floresville Christian Fellowship and Pledge to the American and Texas Flags
- 3. Public Comments
- 4. Certificates of Completion and Awards
- 5. Extension Activity Reports (Handouts)
- 6. Richard L. Jackson, County Judge
  Emma Garcia, Executive Director
  Discussion and action on a presentation from Camino Real Community
  Services for the "Wilson County Local Match" for next fiscal year
- 7. Richard L. Jackson, County Judge
  - a. Ratify Interlocal Agreement for E9-1-1 public safety answering point services
  - b. Ratify Interlocal Agreement for E9-1-1 Automatic Location information maintenance services
- 8. Richard L. Jackson, County Judge Ratify Interlocal agreement for the Wilson County JJAEP and schools involved
- Richard L. Jackson, County Judge
   Clare Entwistle, Texas Water Resources Institute
   Presentation on a project for a watershed protection plan for Cibolo Creek

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- 10. Richard L. Jackson, County Judge Consider and take action on request from Sue Witten to include a sketch of the Courthouse (and other county buildings) in a coloring book she and her husband Lynn will be compiling
- 11. Richard L. Jackson, County Judge Nicki Stohr, Librarian
  - a. Library Staff to demonstrate new Virtual Reality System. Funded by the City of La Vernia
  - b. Library Director to share 2017 Library Fast Fact Sheet
- Albert Gamez Jr., Commissioner Pct. #1 12. Consider and take action on Leon Capital Group's interest in purchasing 0.26 acres out of the 38-acre tract located immediately to the southeast of the existing County Sheriff's Office for parking for a proposed commercial redevelopment project on the site of the old Shell Gas Station at 1803 Standish Street
- 13. LeAnn Hosek, EMC
  - a. Elvia Ledesma, Tx. Dept of State Health Services, Communicable Disease Program – briefing on the Zika Virus
  - b. Non-Standard Plats/Variances:
    - 1. CR 312, 1999 Pct. 4 M&E Cattle, LLC discuss and take action
    - 2. CR 233, 449 Pct. 2 Carter discuss and take action

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- 14. Edwin Baker, Health and Public Safety Discuss and approve burn ban signs
- 15. Eva S. Martinez, County Clerk Minutes
- 16. Jan Hartl, County Treasurer Financial Report
- 17. Vickie Mills, Human Resources Specialist Payroll and Personnel changes
- 18. Tom Dupnick, County Auditor
  Bills
  Financial Report
- 19. Adjournment

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Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code.

\*\*\* THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES \*\*\*