

## EVA S. MARTINEZ

**COUNTY CLERK** 

P.O. BOX 27 FLORESVILLE, TX. 78114 830-393-7308

## September 19, 2014

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS IN THE WILSON COUNTY COMMISSIONERS' COURTROOM, AT THE WILSON COUNTY COURTHOUSE ANNEX III, SUITE 2, 1103 FOURTH STREET, FLORESVILLE, TEXAS ON Monday, September 22, 2014 AT 9:00 A.M.

## Agenda

- 1. Call meeting to order Prayer and Pledge to the American and Texas Flags.
- 2. Public Comments
- 3. Certificates of Completion
- 4. Letter of Recognition from Bentwood Property Owners' Association in reference to Paul Pfeil, Commissioner, Pct. 2
- 5. PUBLIC HEARING: Courthouse Annex I, II, III Updates, Comments and Questions
- 6. Discuss/ take action on Application for Mass Gathering Permit Number 1009 Outlaws Muddfest, October 25, 2014
- 7. Discuss/ take action on the following bids:
  - 1) Cause No. 10-07-0365-CVW; Lot 5, Hickory Hills Subdivision, 331 Hickory Hills Dr., La Vernia, Texas. Acct. No. 20428/0732-00000-00500
  - 2) Cause No. 12-03-0122-CVW; Lot 277, Whispering Oaks Subdivision, Floresville, Texas. Acct. No. 0962-00000-27700
  - 3) Cause N. 12-08-0437-CVW; Lot 15, The Estates at Shannon Ridge Subdivision, Floresville, Texas. Acct. No. 0908-00000-01500
- 8. Albert Gamez, Commissioner, Pct. #1
  Discuss/ take action on Pct. 1 to purchase new Volvo PT240R Pneumatic Roller on HGAC Buy Board with trade in of SD100D
- Debbie Bolf- Boys & Girls Club of Wilson County
   Request to use the Courthouse grounds, October 31, 2014 for Harvest Festival

VA S. MARTINEZ

**COUNTY CLERK** 



## **EVA S. MARTINEZ**

**COUNTY CLERK** 

P.O. BOX 27 FLORESVILLE, TX. 78114 830-393-7308

- 10. Nicki Stohr, Librarian Request Commissioners' Court to appoint Joyce Baker, Ashley Hoelscher, Joan Robertson and Paula Watson to Library Advisory Board
- LeAnn Hosek, EMC 11.
  - **Utility Permit** 
    - a. Permit #508: Oak Hills WSC Pct 1 CR 128 Review and approve
  - Subdivision Blaydes of Grass discuss and take action 2.
    - a. Review and approve final plat
    - b. Discuss and take action on acceptance of Letter of Credit \$168,000.00
- Edwin Baker, Health & Public Safety 12. Lifting burn ban – discuss and approve
- Review and approve appointment of Race Skaggs as Commissioner of ESD#3 13.
- 14. Financial Report
- Payroll and Personnel changes 15.
- **Bills** 16.
- Adjournment 17.

**EVA S. MARTINE** 

**COUNTY CLERK** 

Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code.

\*\*\*THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. \*\*\*