



## COUNTY OF WILSON

---

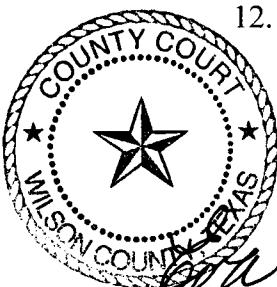
**EVA S. MARTINEZ**  
COUNTY CLERK  
P.O. BOX 27  
FLORESVILLE, TX. 78114  
830-393-7308

**October 9, 2014**

**THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS IN THE WILSON COUNTY COMMISSIONERS' COURTROOM, AT THE WILSON COUNTY COURTHOUSE ANNEX III, SUITE 2, 1103 FOURTH STREET, FLORESVILLE, TEXAS ON Monday, October 13, 2014 AT 9:00 A.M.**

### **Agenda**

1. Call meeting to order Prayer and Pledge to the American and Texas Flags.
2. Public Comments
3. Certificates of Completion
4. Approve Bonds
5. Extension Activity Report (handouts)
6. **PUBLIC HEARING: Courthouse Annex I, II, III Updates, Comments and Questions**
  - 7. Adrian F. Wiatrek, Alice Felix & residents of CR 228  
Deteriorating condition of County Road 228 (potholes, dust and uneven surfaces)
  - 8. Jennifer Fernandez, Guadalupe Valley Family Violence Shelter  
Proclamation recognizing October 2014 as National Domestic Violence Awareness Month in Wilson County
  - 9. Acknowledgement of setting compensation of County Auditor and Assistants
  - 10. Discuss/ take action on closing of the roadside park on US Highway 87 near Pandora, mile marker 738
  - 11. Discuss/ take action on Mass Gathering Permit 1010 – Zombie Run and Zombie Black Ops
  - 12. Albert Gamez, Commissioner, Pct. 1  
Discuss and take action on new CB90 Center mount Broom Sweeper from Romco through the Buy Board for all precincts and pay out of TexPool



*Eva S. Martinez*  
**EVA S. MARTINEZ**

COUNTY CLERK



## COUNTY OF WILSON

---

---

**EVA S. MARTINEZ**  
**COUNTY CLERK**  
P.O. BOX 27  
FLORESVILLE, TX. 78114  
830-393-7308

13. LeAnn Hosek, EMC
  - a. 2014-2015 AACOG Regional Solid Waste Grants Program
    1. Magnum Trailers – Discuss and take action on purchase of Wells Cargo gooseneck trailer for collection of e-waste and tires - \$20,712.00
  - b. Non-Standard Plat Variances:
    1. Pullman Road, 111 – Pct. 3 – Morin – Discuss and take action
    2. 59.85 acres out of Alonsen Green Survey, A-124 – Johanson – Discuss and take action
14. Edwin Baker, Health & Public Safety  
Lifting burn ban – Discuss and approve
15. Payroll and Personnel changes
16. Financial Reports
17. Minutes
18. Bills
19. Adjournment



*S. Martinez*

**EVA S. MARTINEZ**

**COUNTY CLERK**

**Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code.**

\*\*\*THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. \*\*\*