



COUNTY OF WILSON

EVA S. MARTINEZ

COUNTY CLERK

P.O. BOX 27

FLORESVILLE, TX. 78114

830-393-7308

FAX: 830-393-7334

EMAIL: eva.martinez@wilsoncountytexas.gov

October 21, 2022

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2ND FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday October 24, 2022 AT 9:00 A.M.

Agenda

1. Call meeting to order
Prayer by Commissioner of Precinct #4, Larry Wiley
2. Pledge to the American and Texas Flags
3. Public Comments
4. Certificates of Completion and Awards
5. Extension Activity Reports (Handouts)
6. Paul Pfeil, Commissioner Pct. 2
Glen Mabe
Discuss and approve donation from the CC&V group to the Wilson County Veterans Officer H.R. Grimm
7. Richard L. Jackson, County Judge
Christina Mutz, Interim County Treasurer
Discuss and take action on Wilson County's 2022 Investment Policy as presented by the County Treasurer
8. Richard L. Jackson, County Judge
Brenda L. Trevino, County Auditor
Presentation of Wilson County Treasurer's Office audit 09/28/2022
9. Richard L. Jackson, County Judge
Discuss and take action on Courthouse sidewalk repairs



Eva S. Martinez

EVA S. MARTINEZ
COUNTY CLERK



COUNTY OF WILSON

EVA S. MARTINEZ

COUNTY CLERK

P.O. BOX 27

FLORESVILLE, TX. 78114

830-393-7308

FAX: 830-393-7334

EMAIL: eva.martinez@wilsoncountytexas.gov

10. Rebekkah Scriven, Permits and Development Director
 - a. Utility Permit
 1. Permit #699: S.S. WSC – Pct. 3 – CR 337 and CR 342 – Review and approve
 2. Permit #700: S.S. WSC – Pct. 3 – Post Oak Road – Review and Approve
 3. Permit #701: S.S. WSC – Pct. 3 – CR 332 – Review and approve
11. Jalyn T. Bodiford, Human Resource Specialist
Payroll and Personnel changes
12. Brenda L. Trevino, County Auditor
Financial Report
Bills
13. Adjournment



Eva S. Martinez

EVA S. MARTINEZ

COUNTY CLERK

Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code

*** THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES ***