



## COUNTY OF WILSON

---

**EVA S. MARTINEZ**  
**COUNTY CLERK**  
P.O. BOX 27  
FLORESVILLE, TX. 78114  
830-393-7308  
FAX: 830-393-7334  
EMAIL: [eva.martinez@wilsoncountytgov](mailto:eva.martinez@wilsoncountytgov)

**February 19, 2021**

**THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY  
COMMISSIONERS' COURT IN THE 2<sup>ND</sup> FLOOR COURTROOM OF THE WILSON  
COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE,  
TEXAS ON Monday, February 22, 2021 AT 9:00 A.M.**

### **Agenda**

1. Call meeting to order  
*Prayer Joel Odem, Oak Hills Baptist Church*
2. Pledge to the American and Texas Flags
3. Public Comments
4. Certificates of Completion and Awards
5. Larry Wiley, Commissioner Pct. #4  
Status update of TxDot Projects in Wilson County by Will Lockett, TxDot Area Engineer Mark Andrews, Floresville Maintenance Supervisor
6. Richard L. Jackson, County Judge  
Michele Mora, Grants Manager
  - a. Discuss and possibly award the bid received for the Construction Services proposed by LML Services/dba FlowTX for the TCEQ/AACOG Wilson County Collection Facility Solid Waste Expansion Project.
  - b. Ratify the application submissions and approve the resolutions for the following FY21-22 Office of Governor grant opportunities
    1. The Victim's General Assistance (VOCA) Grant (ID: 3309904)
    2. The Violence Against Women Act Assistance (VAWA) Grant (ID: 3015406)
    3. The Wilson County Court Activities Crime Prevention Grant (JAG) (ID: 4107802)
    4. The Wilson County Attorney's Body Armor Grant (ID: 4282501)
    5. The Wilson County Attorney's Investigator Enhancement Grant (JAG) (ID: 4282801)
    6. The Wilson County Sheriff's Office Inmate Records Storage Grant (JAG) (ID: 4316301)



*Eva S. Martinez*  
**EVA S. MARTINEZ**

**COUNTY CLERK**



## COUNTY OF WILSON

---

**EVA S. MARTINEZ**  
**COUNTY CLERK**  
P.O. BOX 27  
FLORESVILLE, TX. 78114  
830-393-7308  
FAX: 830-393-7334  
EMAIL: [eva.martinez@wilsoncountytexas.gov](mailto:eva.martinez@wilsoncountytexas.gov)

7. Gary Martin, Commissioner Pct. #1
  - a. Discussion and ratification to formally accept 2 boats with trailers and 2 motors previously donated to the County from the San Antonio River Authority
  - b. Discuss and approve the transfer from the County to ESD #2, 2 boats with trailers and 2 motors for public use to benefit County residents
8. LeAnn Hosek, EMC
  - a. Non-Standard Plats/ Variances:
    1. 157 Pullman Rd – Pct. #3 – Ovadal – discuss and take action
    2. 774 FM 3432 – Pct. #3 – Coleman – discuss and take action
  - b. Subdivision – Estates at Triple R Ranch
    1. Review and approve final plat – discuss and take action
    2. Discuss and take action on acceptance of Letter of Credit – \$321,560.00
9. Jan Hartl, County Treasurer  
Financial Report
10. Jalyn T. Bodiford, Human Resource Generalist  
Payroll and Personnel changes
11. Brenda L. Trevino, County Auditor  
Financial Report  
Bills
12. Adjournment



**EVA S. MARTINEZ**  
**COUNTY CLERK**

**Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code.**

**\*\*\* THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES \*\*\***

Posted: February 19, 2021 @ 8:30 a.m.