

COMMISSIONERS COURT MINUTES
YOUNG COUNTY, TEXAS

Notice is hereby given that a called meeting of the Young County Commissioners Court will be held on Tuesday, March 5, 2024, at 10:00 a.m. in the courtroom of the Young County Court, Young County Courthouse, 516 Fourth Street, Room 106, Graham, Texas, for the purpose of discussing and taking any necessary action on the below identified matters.

Agenda Topics

ITEM NO. 1. Call to order - All stand if convenient.

THEN, County Judge, Edwin "Win" S Graham IV, called the meeting to order and made note that all Commissioners were present and that the meeting had been posted in the manner and for the time required. Commissioner's Court was streaming and will be available on You Tube.

ITEM NO 2. PUBLIC COMMENTS, ANNOUNCEMENTS AND PRESENTATIONS-NO ACTION ITEM(S).

[Public comments, announcements and presentations will be limited to a maximum of five (5) minutes, unless a member of the court requests additional time for the presenter. Any handout materials required must be reproduced and furnished by the presenter.

Commissioner Stacey K Rogers congratulated the Newcastle Lady Cats for winning the State Basketball Tournament.

ITEM NO. 3. Discuss/Consider Road Closures & Detours for 5 Days in Order to Shoot a Scene for Paramount Pictures. Presented by Dustin Daniels and Hayden Lancer-Location Managers

NEXT, Commissioner Jimmy Wiley made a motion to work with Paramount Pictures to film 'LANDMAN'. Outlined in Exhibit "A". Motion was seconded by Commissioner Scott Shook and carried 5-0.

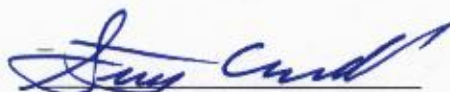
ITEM NO. 4. Discuss/Consider Burn Restrictions.
NO ACTION TAKEN

ITEM NO. 5. Adjourn/Recess

NEXT, Commissioner Jimmy Wiley made a motion to adjourn. Motion was seconded by Commissioner Stacy Creswell and carried 5-0.



Edwin "Win" S Graham IV



Stacy Creswell, Commissioner Pct. #1



Stacey K. Rogers, Commissioner Pct. #3

Scott Shook

Scott Shook, Commissioner Pct. #2

JWiley

Jimmy Wiley, Commissioner Pct. #

ATTESTED BY:

Ann Ford, County Clerk

Commissioners Court Minutes

3-11-24
Exhibit 0
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