CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | 2 Total pages filed: | | | | | |
|---|--|--|---|---|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | HARVEY | , MI | OFFICE USE ONLY | | |
| | NICKNAME ** | BERCKENhu | SUFFIX | Date Received | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 9042 L | | k Tx. 78956 | FILED JUL 1 3 2023 | | |
| Change of Address | AREA CODE | | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (979) | 743-6405 | Date Hand-delivered Abar Postmarked TERRI B. HEFNER RECHELECTIONS APMINISTRATOR | | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | SARAH | E | PROPRIETE COUNTY, TEXAS PAYETTE COUNTY, TEXAS Date Processed | | |
| | NICKNAME | rckenhoff | SUFFIX | Date Image | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | | (NO PO BOX PLEASE); APT / SU Lows Herz | | ourg Tx 78956 | | |
| 8 CAMPAIGN | AREA CODE | PHONE NUMBER | EXTENSION | | | |
| TREASURER PHONE | (361) 772-0280 | | | | | |
| 9 REPORT TYPE | January 15 | 30th day before ele | ection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 | 8th day before elec | tion Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month | Day Year | Month | Day Year | | |
| | 01 / 01 / 2023 THROUGH 06/31 /2023 | | | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | | |
| | Month Day Year Primary Runoff Other Description General Special | | | | | |
| | / / | General | Special | | | |
| 12 OFFICE | County C | ommissioner | 13 OFFICE SOUGHT (if known) | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE COMMITTEE NAME | | | | | |
| Additional Pages | GENERAL | NERAL COMMITTEE ADDRESS | | | | |
| | SPECIFIC | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | EY BERCKEN HOFF | | 16 Filer ID (Ethics Commission Filers) | | | | |
|--|--|--|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLI | ITICAL CONTRIBUTIONS (OTHER THA JARANTEES OF LOANS, OR ELECTRONICALLY) | N \$ | | | | |
| | 2. TOTAL POLITICAL CON (OTHER THAN PLEDGES, | TRIBUTIONS LOANS, OR GUARANTEES OF LOANS | \$ | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLIT | \$ | | | | | |
| | 4. TOTAL POLITICAL EXPE | \$ | | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRI OF REPORTING PERIOD | ST DAY \$ 59.09 | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUN LAST DAY OF THE REPOR | T OF ALL OUTSTANDING LOANS AS C TING PERIOD | F THE \$ | | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | | |
| | | Lawry B. | ucken holl | | | | |
| Signature of Candidate or Officeholder | | | | | | | |
| | | | | | | | |
| Please complete either option below: | | | | | | | |
| | | | | | | | |
| (1) Affidavit | CASSANDRA AUSTIN Notary Public, State of Texas Notary ID# 13029519-8 My Commission Expires JULY 14, 2023 | | | | | | |
| Sworn to and subscribed before me by HARVEY BERCKEN hoff this the 13th day of July. | | | | | | | |
| 77 | vhich, witness my hand and seal of office | | | | | | |
| (Msand | G-1 | andra Austin | Notary | | | | |
| Signature of officer administer | ing oath Printed name of | officer administering oath | Title of officer administering oath | | | | |
| (2) Unaveau Declaratio | | OR | | | | | |
| (2) Unsworn Declaration | In . | | | | | | |
| My name is | | , and my date of birth is | | | | | |
| My address is | - | | · · · · · · · · · · · · · · · · · · · | | | | |
| _ | (street) | | state) (zip code) (country) | | | | |
| Executed in | County, State of | , on the day of (mont | n) (year) . | | | | |
| | | Signature of Candi | date/Officeholder (Declarant) | | | | |