#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction   | Guide explains how              | to complete this form.      | 1 File              | r ID (Ethics C              | ommission Filers)              | 2 Total pages | filed: 2                                   |
|--|---------------------------------|-----------------------------|---------------------|-----------------------------|--------------------------------|---------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR                   | FIRST<br>Aaron              |                     |                             | R                              | OFFICE        | E USE ONLY                                 |
| NAME   | NICKNAME                        | Clements                    |                     |                             | SUFFIX                         | Date Received |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address   | ADDRESS / PO BOX                |                             | city;<br>Spur       | STATE;                      | 79370                          |               |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | (806 )                          | PHONE NUMBER 632-4348       |                     | EXTENSI                     | ON                             |               | ed or Date Postmarked                      |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR                   | FIRST                       |                     |                             | мı<br>R                        | Receipt #     | Amount \$                                  |
| NAME   |                                 |                             | SUFFIX              | Date Processed  Date Imaged |                                |               |  |
| 7 CAMPAIGN   |                                 | (NO PO BOX PLEASE); APT / S | UITE #,             | CITY;                       |                                | STATE;        | ZIP CODE                                   |
| TREASURER<br>ADDRESS   | 1006 W Har                      | ris St                      |                     | Spu                         | ır                             | TX            | 79370                                      |
| (Residence or Business)  |                                 |                             |                     |                             |                                |               |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | ( 806 )                         | 632-4348                    |                     | EXTENSIO                    | ON                             |               |  |
| 9 REPORT TYPE  | January 15                      | 30th day before e           | election            | Run                         | off                            |               | after campaign<br>appointment<br>der Only) |
|  | July 15                         | 8th day before ele          | ection              |                             | eeded Modified<br>orting Limit | Final Repo    | ort (Attach C/OH - FR)                     |
| 10 PERIOD<br>COVERED   | Month 1                         | Day Year / 1 / 24           | ТН                  | ROUGH                       | Month<br>6                     | Day Yes       |  |
| 11 ELECTION  | Month Day                       | Year Primary  24 General    |                     | Runoff                      | Other Description              |               |  |
| 12 OFFICE  | Dickens Cou                     | inty Attorney               |                     |                             | OUGHT (if known                |               |  |
| 14 NOTICE FROM POLITICAL  COMMITTE(S)  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEE OF CONSENT. CANDIDATE / OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF |                                 |                             | LDER'S KNOWLEDGE OR |                             |                                |               |  |
|  | COMMITTEE TYPE   COMMITTEE NAME |                             |                     |                             |                                |               |  |
| Additional Pages   | GENERAL                         | COMMITTEE ADDRESS           |                     |                             |                                |               |  |
|  | SPECIFIC                        | COMMITTEE CAMPAIGN TRE      | ASURER N            | AME                         |                                |               |  |
|  |                                 | COMMITTEE CAMPAIGN TRI      | EASURER             | ADDRESS                     |                                |               |  |
|  |                                 | GO ТО                       | PAGE                | 2                           |                                |               |  |

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Aaron R Clements      |   |  | 16 Filer ID (Ethics Commission Filers)        |  |  |
|---------------------------------------|---|--|---|--|--|
| 17 CONTRIBUTION TOTALS                |   | TICAL CONTRIBUTIONS (OTHER TH<br>JARANTEES OF LOANS, OR<br>ELECTRONICALLY) | IAN \$  |  |  |
|                                       | 2. TOTAL POLITICAL CON (OTHER THAN PLEDGES,   | TRIBUTIONS<br>LOANS, OR GUARANTEES OF LOAN                                 | s 0.00  |  |  |
| EXPENDITURE<br>TOTALS                 | 3. TOTAL UNITEMIZED POLIT   | TICAL EXPENDITURE.   | \$  |  |  |
|                                       | 4. TOTAL POLITICAL EXPE   | ENDITURES  | \$ 0.00                                       |  |  |
| CONTRIBUTION<br>BALANCE               | TOTAL POLITICAL CONTRI<br>OF REPORTING PERIOD                                       | IBUTIONS MAINTAINED AS OF THE I  | LAST DAY \$                                   |  |  |
| OUTSTANDING<br>LOAN TOTALS            | TOTAL PRINCIPAL AMOUN LAST DAY OF THE REPOR   | IT OF ALL OUTSTANDING LOANS AS   | OF THE \$                                     |  |  |
|                                       | wear, or affirm, under penalty of perju<br>uired to be reported by me under Title 1 |  | true and correct and includes all information |  |  |
|                                       |   | Signature of   | Candidate or Officeholder                     |  |  |
|                                       |   | Signature of   | Candidate of Officeriolder                    |  |  |
|                                       |   |  |   |  |  |
|                                       | Please cor  | mplete either option belo  | ow:   |  |  |
| i isase complete ettler option below. |   |  |   |  |  |
|                                       |   |  |   |  |  |
| (4) 455 1 11                          |   |  |   |  |  |
| (1) Affidavit                         |   |  |   |  |  |
|                                       |   |  |   |  |  |
| NOTARY STAMP/SEAL                     |   |  |   |  |  |
| Sworn to and subscribed               | before me by  | this th  | ne,   |  |  |
| 20, to certify                        | which, witness my hand and seal of offic  | e.   |   |  |  |
| Signature of officer administer       | ring oath Printed name o  | of officer administering oath  | Title of officer administering oath           |  |  |
|                                       |   | OR   |   |  |  |
| (2) Unsworn Declaration               | on  |  |   |  |  |
| My name is Aaron Ray (                | Clements  |  | 29 Jun 1971                                   |  |  |
| My address is 1006 W Ha               |   | , and my date of birth   | TX 79370 USA                                  |  |  |
| wy address is                         | (street)  |  |   |  |  |
| Executed in Dickens                   | County, State of Texas  | , on the 8th day of July   | (state) (zip code) (country)                  |  |  |
| -                                     |   | (mo  | (year)  |  |  |
|                                       |   | Signature of Car   | ndidate/Officeholder (Declarant)              |  |  |

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | Guide explains how  | to complete this form.     | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:       |            |  |
|---|---|----------------------------|--|----------------------------|------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                       | MS / MRS / MR   | FIRST<br>Aaron             | мі<br>R                                  | OFFICE USE                 | ONLY       |  |
| NAME  | NICKNAME  | LAST<br>Clements           | SUFFIX                                   | Date Received              |            |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | P.O. Box 179  |                            | city; state; zip code<br>ckens TX 79229  |                            |            |  |
| Change of Address                                   | AREA CODE   | DUONE NUMBER               | EXTENSION                                |                            |            |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | (806)   | 786-4776                   | EXTENSION                                | Date Hand-delivered or Dat |            |  |
| 6 CAMPAIGN<br>TREASURER                             | MS / MRS / MR   | FIRST                      | мі                                       | Receipt # Ame              | ount \$    |  |
| NAME  | Mr  | Aaron                      | R  | Date Processed             |            |  |
|   | NICKNAME  | Clements                   | SUFFIX                                   | Date Imaged                |            |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  | STREET ADDRESS (<br>201 US 82   | NO PO BOX PLEASE); APT / S | Dickens                                  |                            | 9229       |  |
| (Residence or Business)                             |   |                            |  |                            |            |  |
| 8 CAMPAIGN<br>TREASURER                             | AREA CODE PHONE NUMBER EXTENSION  |                            |  |                            |            |  |
| PHONE   | (806) 786-4776  |                            |  |                            |            |  |
| 9 REPORT TYPE                                       | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only)  |                            |  |                            |            |  |
|   | July 15   | 8th day before el          | ection Exceeded Modified Reporting Limit | Final Report (Attack       | C/OH - FR) |  |
| 10 PERIOD<br>COVERED                                | Month Day Year Month Day Year 7 / 1 / 24 THROUGH 12 / 31 / 24   |                            |  |                            |            |  |
| 11 ELECTION ELECTION DATE ELECTION TYPE             |   |                            |  |                            |            |  |
|   | Month Day   | Year Primary               | Runoff Other Description                 |                            |            |  |
|   | 11 / 5 /  | 24 General                 | Special                                  |                            |            |  |
| 12 OFFICE   | OFFICE HELD (if any)  | inty Attornov              | 13 OFFICE SOUGHT (if known               | .T.:                       |            |  |
|   | Dickens Cou   |                            | Dickens County A                         | -                          |            |  |
| 14 NOTICE FROM<br>POLITICAL                         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                            |  |                            |            |  |
| COMMITTEE(S)  | COMMITTEE TYPE   COMMITTEE NAME   |                            |  |                            |            |  |
| Additional Pages                                    | GENERAL   | COMMITTEE ADDRESS          |  |                            |            |  |
|   | SPECIFIC  | COMMITTEE CAMPAIGN TRE     | EASURER NAME                             |                            |            |  |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS  THIS 20 DAY OF TO MANY 1/20 7.5   |                            |  |                            |            |  |
|   |   | до то                      | PAGE 2                                   | O'CLOCK                    | D.M        |  |

COUNTY CLERK, DICKENS CORTEXAS/1/2024
BY DEPUTY

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Aaron R Clements   |  | 16 Filer ID (Ethics Commission Filers)  |  |  |  |
|--|--|---|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                      |  |  |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00                                 |  |  |  |
| EXPENDITURE<br>TOTALS  | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$                                      |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0.00                                 |  |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD  | ST DAY \$                               |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | F THE \$                                |  |  |  |
| The state of the s | wear, or affirm, under penalty of perjury, that the accompanying report is true  | e and correct and includes all informat |  |  |  |
| 160  | dired to be reported by the direct Title 15, Election Code.  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  | Signature of Ca  | indidate or Officeholder                |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  | Disease severelate either antion halou   |   |  |  |  |
| Please complete either option below:   |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
| (1) Affidavit  |  |   |  |  |  |
| (1/7) MARTIN   |  |   |  |  |  |
|  |  |   |  |  |  |
| NOTABY OTAMBIOEA   |  |   |  |  |  |
| NOTARY STAMP/SEA   | -  |   |  |  |  |
| Sworn to and subscribed  | before me by this the  | day of                                  |  |  |  |
|  |  |   |  |  |  |
| 20, to certify   | which, witness my hand and seal of office.   |   |  |  |  |
|  |  |   |  |  |  |
| Signature of officer administe   | ring oath Printed name of officer administering oath   | Title of officer administering oa       |  |  |  |
|  | OR   |   |  |  |  |
| (2) Unsworn Declarati  | on   |   |  |  |  |
| My name is Aaron Ray   | Clements , and my date of birth is   | 29 Jun 1971                             |  |  |  |
| My address is P.O. Box   | 179 Dickens TX   | X 79229 USA                             |  |  |  |
| iviy address is  |  |   |  |  |  |
| Diakons  |  | state) (zip code) (country)             |  |  |  |
| Executed in Dickens  | County, State of Texas , on the 28th day of (month)  |   |  |  |  |
|  | (mother  | (Year)                                  |  |  |  |
|  | Signature of Candi   | date/Officeholder (Declarant)           |  |  |  |
|  | Signature of Candid  | actor of modification (Doddiant)        |  |  |  |

### CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|   | The Instruction Guide explains how to complete this form.   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   |   | •• Complete only if "Report Type" on page 1 is marked "Fina  | al Report" ••                              |  |  |  |  |
|   | C/OH N  |  | 2 Filer ID (Ethics Commission Filers)      |  |  |  |  |
|   | Aaron R Clements  |  |  |  |  |  |  |
| 3 | SIGNA   | TURE   |  |  |  |  |  |
|   | I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.  |  |  |  |  |  |  |
|   | Signature of Candidate / Officeholder   |  |  |  |  |  |  |
| 4 | FILER WHO IS NOT AN OFFICEHOLDER  Complete A & B below only if you are not an officeholder.   |  |  |  |  |  |  |
|   | A.  | CAMPAIGN FUNDS   |  |  |  |  |  |
|   | Check   | conly one:   |  |  |  |  |  |
|   | V   | I do not have unexpended contributions or unexpended interest or income earned from  | om political contributions.                |  |  |  |  |
|   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |  |  |  |  |  |  |
|   | B. ASSETS   |  |  |  |  |  |  |
|   | Check only one:   |  |  |  |  |  |  |
|   | ~   | I do not retain assets purchased with political contributions or interest or other incom   | e from political contributions.            |  |  |  |  |
|   |   | I do retain assets purchased with political contributions or interest or other income from that I may not convert assets purchased with political contributions or interest or other personal use. I also understand that I must dispose of assets purchased with political requirements of Election Code, § 254.204.  | er income from political contributions to  |  |  |  |  |
|   |   | S  | Signature of Candidate                     |  |  |  |  |
| 5 |   | EHOLDER plete this section only if you are an officeholder ••  | deed not have a composine traceurer of     |  |  |  |  |
|   | •   | I am aware that I remain subject to filing requirements applicable to an officeholder who defile. I am also aware that I will be required to file reports of unexpended contributions if, an officeholder, I retain political contributions, interest or other income from political contributions or interest or other income from political contributions. | , after filing the last required report as |  |  |  |  |
|   |   | Si   | gnature of Officeholder                    |  |  |  |  |