

**COCHRAN COUNTY**

Shanna Dewbre, Cochran County Clerk  
100 N. Main, Room 102  
Morton, Texas 79346

**MARK AND BRAND APPLICATION**

THE EFFECTIVE DATE OF THIS APPLICATION IS

**AUGUST 31, 2011 TO AUGUST 30, 2021**

*Renewal of this Brand/Mark must be filed during the period of August 31, 2021 to February 28, 2022*

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the  
**County Clerk of Cochran County, Texas.**

New: \_\_\_\_\_ Renewal: \_\_\_\_\_ Release: \_\_\_\_\_ Transfer: \_\_\_\_\_

Please print or type information: (\*Required information)

\*Name of Owner: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Mailing Address (if different than physical): \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

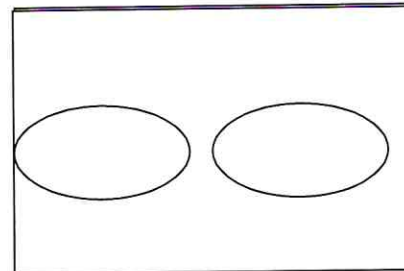
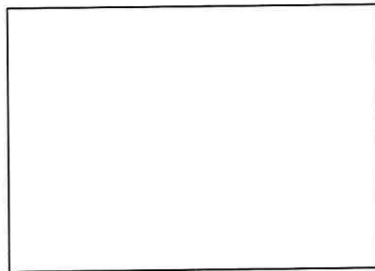
Ranch/Business Name: \_\_\_\_\_

\*Kind of Animal: Cattle: \_\_\_\_\_ Horse: \_\_\_\_\_ Other: \_\_\_\_\_

Ear Marks Only:

**DRAW THE BRAND**

**EAR MARKS**



Book \_\_\_\_\_

Page \_\_\_\_\_

Cert.# \_\_\_\_\_

\*Brand Location: (Locations allowed per Texas and Southwestern Cattle Raisers Association)

Left  Shoulder  Hip  Rib  Thigh

Right  Side  Loin  Flank  All Locations Electronic Chip #: \_\_\_\_\_

\*Description of Brand: \_\_\_\_\_

\*Signature of Applicant: \_\_\_\_\_ \*Date: \_\_\_\_\_

(Owner/Agent)

By: \_\_\_\_\_, Deputy/Shanna Dewbre, Cochran County Clerk

**Pursuant to Texas Agriculture Code 144.014, copy of this application shall be forwarded to:**

*Texas and Southwestern Cattle Raisers Association  
1301 West Seventh St., Suite 201  
Fort Worth, TX 76102-2665  
800-242-7820 Fax: (817)332-4402*

County Seal