

**COPY**

**THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.**

**NOTICE OF SALE**

**PURSUANT TO AUTHORITY** conferred upon the Trustee by that certain Deed of Trust dated November 26, 1997, executed by **RICHARD L. BARNETT AND PATRICIA L. BARNETT** ("Mortgagor") to Chris A. Peirson, Trustee for the benefit of Ford Housing Finance Services, a div. of Associates Housing Finance Services, Inc., a Delaware Corporation, filed for record under Instrument No. 1673, Official Public Records of Carson County, Texas; said Deed of Trust being assigned to **21<sup>ST</sup> MORTGAGE CORPORATION** ("Mortgagee") by that certain Assignment of Deed of Trust dated May 19, 2022, filed for record under Instrument No. 2022-00000593, Official Public Records of Carson County, Texas, Mortgagee appoints K. Clifford Littlefield, Alexander J. Tiffany, Mara E. Schechter or Norma Jean Hesselstine, whose address is listed below, Susan Bowers, Jonathan Bowers, Glandeen Shenk, Jose A. Bazaldua or Antonio Bazaldua, whose business address is 14800 Landmark Blvd., Suite 850, Dallas, Texas 75254, under said Deed of Trust, in order to satisfy the indebtedness secured thereby and at the request of the holder of said indebtedness, default having been made in the covenants of the Deed of Trust, to sell on **Tuesday, July 5, 2022**, (that being the first Tuesday of the month), at public auction to the highest bidder for cash, at the Carson County Courthouse at the place designated by the Commissioner's Court for such sales in Carson County, Texas, (on the steps of the county courthouse or as designated by the County Commissioner), the sale to begin at 10:00 o'clock a.m. or not later than three (3) hours after such time on that date, selling all of the property as an entirety or in such parcels as the Trustee acting may elect the property offered for sale, more particularly described on Exhibit "A" attached hereto and made a part hereof, together with any and all improvements constructed upon, affixed to or located upon the above described real property, including but not limited to the 1997 Fleetwood Green Hill Manufactured Home, Serial No. TXFLV84AB14477GH12.

Assert and Protect Your Rights as a Member of the Armed Forces of the United States. If You Are or Your Spouse Is Serving on Active Military Duty, Including Active Military Duty as a Member of the Texas National Guard or the National Guard of Another State or as a Member of a Reserve Component of the Armed Forces of the United States, Please Send Written Notice of the Active Duty Military Service to the Sender of this Notice Immediately.

**EXECUTED** this 20 day of May, 2022.

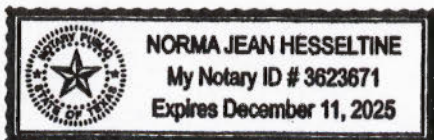
FILED MAY 23 '22 PM1:19

**CELESTE BICHSEL**  
CARSON CO. & DIST. CLERK

  
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**K. CLIFFORD LITTLEFIELD**, Mortgagee Attorney  
UPTON, MICKITS & HEYMANN, L.L.P.  
802 N. Carancahua, Suite 450  
Corpus Christi, Texas 78401  
Telephone: (361) 884-0612  
Facsimile: (361) 884-5291  
Email: [clittlefield@umhlaw.com](mailto:clittlefield@umhlaw.com)

THE STATE OF TEXAS §  
COUNTY OF NUECES §

SUBSCRIBED and SWORN TO BEFORE ME, the undersigned Notary Public, by **K. CLIFFORD LITTLEFIELD**, this 20 day of May, 2022, to certify which witness my hand and official seal.



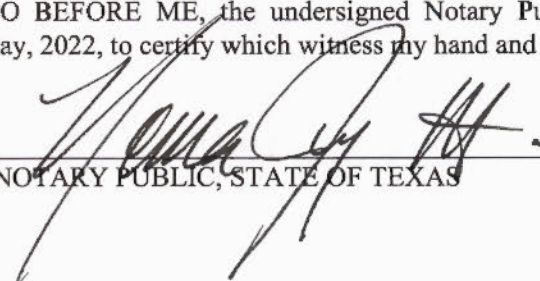
  
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NOTARY PUBLIC, STATE OF TEXAS

EXHIBIT "A"

A 2.00 acre tract of land out of Tract N-1, in Section 18, Block B-4 H. & G. N. RR Survey, Carson County, Texas being described by metes and bounds as follows;

**BEGINNING** at the Northeast corner of said Section 18;

**THENCE** S 0° 16' E. a distance of 2792.49 feet to a point, same being the Southeast corner of said Tract N-1;

**THENCE** N 89° 26' W. along the South line of said Tract N-1, a distance of 1286.85 feet to a 1/2" iron rod, the Southeast and **BEGINNING CORNER** of this tract;

**THENCE** continuing N 89° 26' W along the South line of said Tract N-1, at 291.71 feet, passed a 1/2" iron rod, continue a total distance of 321.71 feet to a point, the Southwest corner of this tract, same being the Southwest corner of said Tract N-1;

**THENCE** N 0° 16' W along the West line of said Tract N-1 and parallel to the East line of said Tract N-1 a distance of 270.8 feet to a point, the Northwest corner of this tract;

**THENCE** S 89° 26' E and parallel to the South line of this tract at 30.0 feet, passed a 1/2" iron rod, continue a total distance of 321.71 feet to a 1/2" iron rod, the Northeast corner of this tract;

**THENCE** S 0° 16' E and parallel to the West line of this tract a distance of 270.8 feet to the **BEGINNING CORNER** of this tract;  
Said tract contains 2.00 acres of land, more or less.

Return to:  
K. Clifford Littlefield  
Upton, Mickits & Heymann, L.L.P.  
302 N. Carancahua, Suite 450  
Corpus Christi, Texas 78401