|    |   | •  | CEHOLDER<br>E REPORT              |          |   |                                  | COVER          | FORM C/O<br>SHEET PO                                 |            |
|----|---|--|-----------------------------------|----------|---|----------------------------------|----------------|--|------------|
|    | The C/OH Instruction G                            | Guide explains how   | to complete this form.            | 1 Fi     | ler ID (Ethics Co                       | ommission Filers)                | 2 Total page   | es filed:  |            |
| 3  | CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS/MRS/MR<br>MR  | FIRST<br>STEVE                    | <u> </u> | •                                       | мI<br>D                          | OFFI           | CEUSEONLY  |            |
|    |   | NICKNAME<br>DAVID  | HUNTER                            |          |   | SUFFIX                           | at 11:3        | 3_o'clock A  |            |
| 4  | CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX;  | APT : SUITE #:                    | CITY;    | STATE;                                  | ZIP CODE                         |                | LEE H. CHAMBERS<br>LERK, LIBERTY COUN                | į          |
|    | Change of Address                                 |  |                                   |          |   |                                  | видал          | LA JACO  | المعادر حط |
| 5  | CANDIDATE/<br>OFFICEHOLDER<br>PHONE               |  |                                   |          |   |                                  |                | vered or Date Postma                                 | ırked      |
| 6  | CAMPAIGN<br>TREASURER                             | MS / MRS / MR<br>MRS   | FIRST MELANIE                     |          |   | MI                               | Receipt #      | Amount \$  |            |
|    | NAME  | NICKNAME   | LAST                              |          | • | SUFFIX                           | Date Processed | l  |            |
|    |   | MICKNAMIC  | HUNTER                            |          |   | SULLY                            | Date Imaged    |  |            |
| 7  | CAMPAIGN<br>TREASURER<br>ADDRESS                  | STREET ANDRESS (   | NO PO ROX PLEASE) APT /           | SUITE #  | CITY                                    |                                  | STAT           | ZIP CODE   |            |
| (1 | Residence or Business)                            |  |                                   |          |   |                                  |                |  |            |
| 8  | CAMPAIGN<br>TREASURER<br>PHONE                    |  |                                   |          |   |                                  |                |  |            |
| 9  | REPORT TYPE                                       | January 15   | 30th day before                   | election | Run                                     |                                  | . treasu       | ay after campaign<br>rer appointment<br>holder Only) |            |
|    |   | July 15  | 8th day before                    | etection | 1 2                                     | eeded Modified<br>orling Limit   | Final F        | Report (Allach C/OH - F                              | R)         |
| 10 | PERIOD<br>COVERED                                 | Month 7  | Day Year                          | 1        | THROUGH                                 | Month<br>12                      | / 31           | Year   | -          |
| 11 | ELECTION  | ELECTION DAY  Month Day  11 / 5  | Year Primar                       |          | Runoff Special                          | ELECTION TYPE  Olher Description |                |  |            |
| 12 | OFFICE  | OFFICE HELD (if any)   | NTY CONSTABLE P                   | CT 5     |   | SOUGHT (If know                  |                | ABLE PCT (   | 5          |
| 14 | NOTICE FROM POLITICAL COMMITTEE(S)                | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES,  COMMITTEE TYPE   COMMITTEE NAME |                                   |          |   |                                  |                |  |            |
|    |   | GENERAL  | COMMITTEE ADDRESS                 |          |   |                                  | ·              |  |            |
|    | Additional Pages                                  | SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME |          |   |                                  |                |  |            |
|    |   |  | COMMITTEE CAMPAIGN T              | REASURE  | R ADDRESS                               |                                  |                |  |            |
|    |   | <i>-</i>   | GO TO                             | PAG      | ======================================  |                                  |                |  |            |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>STEVE DAVID HUNT | ER   | 16 Filer ID (Ethics C   | ommission Filers)      |
|----------------------------------|--|-------------------------|------------------------|
| 17 CONTRIBUTION TOTALS           | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   | \$                      | 0.00                   |
|                                  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$                      | 0.00                   |
| EXPENDITURE<br>TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                      | 0.00                   |
|                                  | 4. TOTAL POLITICAL EXPENDITURES  | \$                      | 0.00                   |
| CONTRIBUTION<br>BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA OF REPORTING PERIOD   | ST DAY \$               | 0.00                   |
| OUTSTANDING<br>LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O<br>LAST DAY OF THE REPORTING PERIOD  | FTHE \$                 | 0.00                   |
|                                  | wear, or affirm, under penalty of perjury, that the accompanying report is truquired to be reported by me under Title 15, Election Code.   | re and correct and inc  | cludes all information |
|                                  | 100  | >                       | <u> </u>               |
|                                  | Signature of C   | andidate or Officehole  | der                    |
|                                  | , and the second |                         |                        |
|                                  |  |                         |                        |
|                                  |  |                         | •                      |
|                                  | Please complete either option below  | N:                      |                        |
|                                  |  |                         |                        |
|                                  |  |                         |                        |
|                                  |  |                         |                        |
| (1) Affidavit                    |  |                         |                        |
|                                  |  |                         |                        |
| NOTARY STAMP/SEA                 | L ,  |                         |                        |
|                                  | Note that  | dov. of                 |                        |
| Sworn to and subscribed          |  | day of                  | ·                      |
| 20, to certify                   | which, witness my hand and seal of office.   |                         |                        |
| Signature of officer administ    | ering oath Printed name of officer administering oath  | Title of office         | er administering oath  |
| - granter a strong administra    | OR   |                         |                        |
| (2) Unsworn Declarat             |  |                         |                        |
| (2) diiswoin Deciarat            | 0 11   | 3/21/1                  | 1                      |
| My name is TEUR                  | land Hute and my date of birth i   | is 126/61               | +                      |
| My address is                    |  |                         |                        |
| 1                                | (street) (city)  | (state) (zip code)      | (country)              |
| Executed in Lubert               | County, State of <u>levas</u> , on the <u>day of an income</u>   | , 2 <del>0</del> 5      | <del></del>            |
| _                                | 5.0.7  | iveal                   | <u></u>                |
| •                                | Signature of Cano  | didate/Officeholder (De | eclarant)              |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19<br>S | nmission Fil   | ers) |      |
|---------|--|------|------|
| 21      | SUBTOTAL<br>AMOUNT   |      |      |
| 1.      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$   |      |
| 2.      | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$   |      |
| 3.      | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$   |      |
| 4.      | SCHEDULE E: LOANS  | \$   |      |
| 5.      | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$   | 0.00 |
| 6.      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$   |      |
| 7.      | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$   |      |
| 8.      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$   |      |
| 9.      | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$   |      |
| 10.     | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ . |      |
| 11.     | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$   |      |
| 12.     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$   |      |