## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. |  |   |  |                                   | 2 Total pages filed: 2 |  |
|--|--|---|--|-----------------------------------|------------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                  | MS/MRS/MR<br>Ms.   | Veronica  | MI<br>R                                  | OFFICE USE ONLY                   |                        |  |
| NAME   | NICKNAME   | LAST<br>King  | SUFFIX                                   | Date Received                     | 型TVI型D)                |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address  | ADDRESS / PO BOX APT / SUITE # CITY STATE ZIP CODE JUL 5053 State Highway 154 Marshall Texas 75670   |   |  | 12 2024<br>IN COUNTY<br>NS OFFICE |                        |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | AREA CODE PHONE NUMBER EXTENSION Date Hand-delivered or ( 903 ) 407-5415   |   |  |                                   |                        |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                | MS/MRS/MR<br>Ms.   | First<br>Veronica   | MI<br>R                                  | Date Processed                    | Amount \$              |  |
| 10 1012  | NICKNAME   | LAST<br>King  | SUFFIX                                   | Date Imaged                       |                        |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                             | STREET ADDRESS (NO PO BOX PLEASE) APT / SUITE # CITY. STATE: ZIP CODE 5053 State Highway 154 Marshall Texas 75670  |   |  |                                   |                        |  |
| (Residence or Business)  8 CAMPAIGN TREASURER PHONE            | AREA CODE ( 903 ) 40   | PHONE NUMBER  | EXTENSION                                |                                   |                        |  |
| 9 REPORT TYPE  | January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  |   |  |                                   |                        |  |
|  | X July 15  | 8th day before ek   | ection Exceeded Modified Reporting Limit | Final Repo                        | rt (Attach C/OH - FR)  |  |
| 10 PERIOD<br>COVERED   | Month 01   | Day Year 01 2024  | THROUGH 06                               | Day Yea / 30 / 202                |                        |  |
| 11 ELECTION  | Month Day  | Year Primary 2024 X General   | Runoff Other Description  Special        |                                   |                        |  |
| 12 OFFICE  | a sa manan a marin   | OFFICE HELD (d'any)  County Tax Assessor Collector  County Tax Assessor Collector |  |                                   |                        |  |
| 14 NOTICE FROM<br>POLITICAL                                    | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEGGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S REREQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |  |                                   |                        |  |
| COMMITTEE(S)   | COMMITTEE TYPE   | COMMITTEE NAME  |  |                                   |                        |  |
| Additional Pages   | GENERAL  | COMMITTEE ADDRESS   |  |                                   |                        |  |
|  | SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME   |  |                                   |                        |  |
|  |  | COMMITTEE CAMPAIGN TR   | EASURER ADDRESS                          |                                   | 7,00                   |  |
| GO TO PAGE 2   |  |   |  |                                   |                        |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  Veronica R  | King   | 16 Filer ID (Ethics Commission Filers) |  |  |  |  |
|---|--|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00                                |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0.00                                |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0.00                                |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS  | \$ 50.85                               |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD  | \$ 0.00                                |  |  |  |  |
| I swear, or affirm, under penalty of penjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Signature of Candidate or Office holder |  |  |  |  |  |  |
| Please complete either option below:  |  |  |  |  |  |  |
| (1) Affidavit  NOTARY STAMP/SEAI  | DEBBIE JONES  Notary Public  State of Texas  ID # 13042593-0  My Comm. Expires 11-02-2027  |  |  |  |  |  |
| Sworn to and subscribed before me by Veronica R King this the 15 day of July.   |  |  |  |  |  |  |
| 20 24, to certify which, witness my hand and seal of office.  Deliber Seas Debbie Jones State Notary  |  |  |  |  |  |  |
| Signature of officer administe  | ring oath Printed name of officer administering oath   | Title of officer administering oath    |  |  |  |  |
|   |  |  |  |  |  |  |
| (2) Unsworn Declaration   |  |  |  |  |  |  |
| My name is  | , and my date of birth is  | 3                                      |  |  |  |  |
| My address is   | · · · · · · · · · · · · · · · · · · ·  | ·                                      |  |  |  |  |
|   | (street) (city)  | state) (zip code) (country)            |  |  |  |  |
| Executed in   | County, State of, on the day of(mont   | h) (year)                              |  |  |  |  |
|   | Signature of Candi   | date/Officeholder (Declarant)          |  |  |  |  |