# ORDER OF ELECTION EMERGENCY SERVICES DISTRICT 4

### ORDER OF ELECTION FOR CASS COUNTY EMERGENCY SERVICES DISTRICT NO. 4

An election is hereby ordered to be held on November 4, 2025 for the purpose of:

# PROPOSITION A THIS IS A TAX INCREASE

The adoption of a local sales and use tax in Cass County Emergency Services District No. 4 at a rate not to exceed two percent in any location in the district.

Early voting by personal appearance will be conducted at:

## Main Early Voting Location (LUGAR PRINCIPAL DE VOTACTION ADELANTE)

Cass County Voting Building 227 East Rush Street Linden, Texas

October 20, 2025-October 24, 2025

October 27, 2025-October 29, 2025

October 30, 2025-October 31, 2025

7 a.m.-7 p.m.

North East Texas Property Management 101 East Pinecrest Atlanta, Texas Hughes Springs Community Center 902 East First Street Hughes Springs, Texas

October 20, 2025-October 24, 2025 8 a.m.-5 p.m. October 27, 2025-October 31, 2025 8 a.m.-5 p.m.

All locations open the above dates and times unless otherwise noted (Todas las locaciones abren las fechas y horas anteriores a menos que se indique lo contrario)

beginning on October 20, 2025 and ending on October 31, 2025.

Applications for ballot by mail shall be mailed to:

Amy Varnell
Early Voting Clerk
P. O. Box 449
Linden, Texas 75563
Email: amy.countyclerk@casscountytx.org
Website: www.cass.tx.us
903/756-5071

Applications for ballots by mail must be received no later than the close of business on October 24, 2025. (Las solicitudes para boletas de votación por correo deberán recibirse para el fin de las horas de negocio el día 24 de noviembre 2025.)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on October 24, 2025.

(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el 24 noviembre de 2025.)

ISSUED this the 10th day of February 2025.

CASS COUNTY EMERGENCY SERVICES DISTRICT NO. 4

Johnny Duncan, President Election Official

# ORDEN DE ELECCIÓN PARA EL DISTRITO NUMERO 4 DE LOS SERVICIOS DE EMERGENCIA DEL CONDADO DE CASS

Por lo presente se ordena que se llevará a cabo una elección el día 4 de noviembre de 2025 con el propósito de:

### PROPOSICIÓN A ESTO ES UN AUMENTO DE IMPUESTOS

La adopción de un impuesto local de ventas y uso en el Distrito Número 4 de los Servicios de Emergencia del Condado de Cass a una tasa que no exceda el dos por ciento en cualquier ubicación en el distrito.

La votación adelantada en persona se llevará a cabo en:

## Main Early Voting Location (LUGAR PRINCIPAL DE VOTACTION ADELANTE)

Cass County Voting Building 227 East Rush Street Linden, Texas

October 20, 2025-October 24, 2025

October 27, 2025-October 29, 2025

October 30, 2025-October 31, 2025

7 a.m.-7 p.m.

North East Texas Property Management 101 East Pincerest Atlanta, Texas Hughes Springs Community Center 902 East First Street Hughes Springs, Texas

October 20, 2025-October 24, 2025 8 a.m.-5 p.m. October 27, 2025-October 31, 2025 8 a.m.-5 p.m.

All locations open the above dates and times unless otherwise noted (Todas las locaciones abren las fechas y horas anteriores a menos que se indique lo contrario)

empezando el día 20 de octubre de 2025 y terminando el día 31 de octubre de 2025.

Las solicitudes para balotas que se votarán en ausencia por correo deberán enviarse a:

Amy Varnell
Early Voting Clerk
P. O. Box 449
Linden, Texas 75563
Email: amy.countyclerk@casscountytx.org
Website: www.cass.tx.us
903/756-5071

Applications for ballots by mail must be received no later than the close of business on October 24, 2025. (Las solicitudes para boletas de votación por correo deberán recibirse para el fin de las horas de negocio el dia 24 de noviembre 2025.)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on October 24, 2025

(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el 24 noviembre de 2025.)

EMITIDA este día 10 de febrero de 2025.

CASS COUNTY EMERGENCY SERVICES DISTRICT NO. 4 (DISTRITO NUMERO 4 DE LOS SERVICIOS DE EMERGENCIA DEL CONDADO DE CASS)

By:

Johnny Dunean, Presidente Oficial de Elecciones

# ORDER OF ELECTION PROPOSED EMERGENCY SERVICES DISTRICT 5

# ORDER GRANTING PETITION TO CREATE CASS COUNTY EMERGENCY SERVICES DISTRICT NUMBER 5

WHEREAS, a public hearing was held at which any person interested may appear before the Court in person or by attorney and contend for or contest the creation of such District, and offer testimony pertinent to any issues thereon; and  WHEREAS, the organization of a district as prayed for is feasible and practicable, would benefit the land included therein, and will be conclusive to the public safety, welfare and convenience, and aid in the conservation of the real property or natural resources within said district;  THEREFORE, the Commissioners Court of Cass County so finds and grants the petition and fixes the boundaries as follows: SEE ATTACHED LEGAL DESCRIPTION  FURTHER, the Commissioners Court of Cass County hereby orders that the following proposition be presented to the voters within the proposed district, and added to the ballot for the General Election to be held November 4, 2025:  CONFIRMATION OF THE CREATION OF CASS COUNTY EMERGENCY SERVICES DISTRICT #5 AND THE LEVY BY THE DISTRICT OF A TAX OF UP TO TEN CENTS ON EACH \$100 OF THE TAXABLE VALUE OF PROPERTY TAXABLE BY THE DISTRICT.  APPROVED THIS THE A DAY OF A TAX OF UP TO TEN CENTS ON EACH \$100 OF THE TAXABLE VALUE OF PROPERTY TAXABLE BY THE DISTRICT.
included therein, and will be conclusive to the public safety, welfare and convenience, and aid in the conservation of the real property or natural resources within said district;  THEREFORE, the Commissioners Court of Cass County so finds and grants the petition and fixes the boundaries as follows: SEE ATTACHED LEGAL DESCRIPTION  FURTHER, the Commissioners Court of Cass County hereby orders that the following proposition be presented to the voters within the proposed district, and added to the ballot for the General Election to be held November 4, 2025:  CONFIRMATION OF THE CREATION OF CASS COUNTY EMERGENCY SERVICES DISTRICT #5 AND THE LEVY BY THE DISTRICT OF A TAX OF UP TO TEN CENTS ON EACH \$100 OF THE TAXABLE VALUE OF PROPERTY TAXABLE BY THE DISTRICT.  APPROVED THIS THE DAY DAY OF June 2025.
FURTHER, the Commissioners Court of Cass County hereby orders that the following proposition be presented to the voters within the proposed district, and added to the ballot for the General Election to be held November 4, 2025:  CONFIRMATION OF THE CREATION OF CASS COUNTY EMERGENCY SERVICES DISTRICT #5 AND THE LEVY BY THE DISTRICT OF A TAX OF UP TO TEN CENTS ON EACH \$100 OF THE TAXABLE VALUE OF PROPERTY TAXABLE BY THE DISTRICT.  APPROVED THIS THE AH DAY OF JUNE 2025.  R. TRAVIS RANSOM
CONFIRMATION OF THE CREATION OF CASS COUNTY EMERGENCY SERVICES DISTRICT #5 AND THE LEVY BY THE DISTRICT OF A TAX OF UP TO TEN CENTS ON EACH \$100 OF THE TAXABLE VALUE OF PROPERTY TAXABLE BY THE DISTRICT.  APPROVED THIS THE OF DAY OF JUNE 2025.  R. TRAVIS RANSOM
PROPERTY TAXABLE BY THE DISTRICT.  APPROVED THIS THE DAY OF JUNE 2025.  R. TRAVIS RANSOM
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COMMISSIONER, PRECINCT 1 COMMISSIONER, PRECINCT 2
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DOUG LANCE  DARRELL GODWING  OMMISSIONER PRECINCT 2
COMMISSIONER, PRECINCT 3 COMMISSIONER PRECINCT 4

### **EXHIBIT A**

### **DESCRIPTION**

**BEGINNING** AT A POINT where the furthest southwest point of the territorial boundary of Cass County Emergency Services District No. 1 ("CCESD1") intersects the Marion and Cass County Line (also being near the intersection of State Highway 43 and the Marion and Cass County Line);

THENCE north and west following the territorial boundary of CCESD1 to the point where the territorial boundary of CCESD1 intersects with the territorial boundary of Cass County Emergency Services District No. 4 ("CCESD4") (also being the intersection of SH43 and FM 125);

THENCE northwest following the territorial boundary of CCESD 4 to its intersection with US 59;

THENCE north then east following the territorial boundary of CCESD 4 along US 59 to a point where centerline of Johns Creek intersects the south ROW of US 59 (also where Cass County Emergency Services District No. 2 ("CCESD2") intersects with the centerline of Johns Creek on the north side of US 59);

THENCE then northerly following the territorial boundary of CCESD2 generally following John's Creek to its intersection with FM 995 (also being the territorial boundary of CCESD 2);

THENCE west following the territorial boundary of CCESD 2 to intersection with the southeast corner of the ROW with CR 1116;

THENCE southerly following the east ROW of CR 1116 to its intersection with the north ROW of CR 1115;

THENCE west following the north ROW of CR 1115 to its intersection with the west ROW of CR 1123;

THENCE south following the west ROW of CR 1123 to its intersection with the east ROW SH 8;

THENCE northwest following the east right of way of SH 8 to its intersection with the north ROW of CR 1243;

THENCE west following the north ROW of CR 1243 to its intersection with east ROW of CR 1240:

THENCE north following the east ROW of CR 1240 to its intersection with west ROW of CR 1242;

THENCE west following the north ROW of CR 1242 to its intersection with east ROW of FM 1399;

019.24145/2024 ESD Creation/Maps/Cass County ESD5 Description 112124

THENCE northerly following the east ROW of FM 1399 to its intersection with the north ROW of FM 995;

THENCE south following the west ROW of FM 995 to its intersection with the north ROW of FM 130;

THENCE westerly following the north ROW of FM 130 to its intersection with the centerline of Kelly Creek;

THENCE southerly following the centerline of Kelly Creek to its intersection with the centerline of Black Cypress Creek;

THENCE southerly following the centerline of Black Cypress Creek to its intersection with the south ROW of State Highway 155;

THENCE northeast following the south ROW of State Highway 155 to the east ROW of CR 1634;

THENCE following the east then north ROW of CR 1634 to its intersection with the west ROW of CR 1632;

THENCE south then east following the west then south ROW of CR 1632 to its intersection with the west ROW of CR 1626;

THENCE south following the west then south ROW of CR 1626 to its intersection with the west ROW of CR 1617;

THENCE south following the west then north then west again ROW CR 1617 to its intersection with Marion and Cass county line;

THENCE east following the Marion and Cass County Line to the POINT OF BEGINNING.

Save and except any of the territorial limits of CCESD1, CCESD4, and CCESD2.

# ORDINANCE AND RESOLUTION OF ELECTION CITY OF AVINGER

### ORDINANCE NO. 20250728-1

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AVINGER, TEXAS, ESTABLISHING A PLACE SYSTEM FOR THE ELECTION OF ALDERMEN AT LARGE; PROVIDING FOR THE ASSIGNMENT OF PLACE NUMBERS TO ALDERMAN POSITIONS; REQUIRING CANDIDATES TO FILE FOR A SPECIFIC PLACE; PROVIDING FOR BALLOT DESIGNATION BY PLACE NUMBER; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Avinger is a Type A general-law municipality located in Cass County, Texas, governed by the provisions of Chapter 22 of the Texas Local Government Code; and

WHEREAS, the governing body of the City of Avinger consists of a Mayor and five (5) Aldermen elected at large; and

WHEREAS, Section 21.001 of the Texas Local Government Code authorizes a generallaw municipality that elects its aldermen at large to provide by ordinance for the election of aldermen under a place system, whereby each alderman position is designated by a place number; and

WHEREAS, the City Council finds that establishing a place system for the election of Aldermen will promote orderly elections, reduce voter confusion, and ensure fair representation while maintaining at-large elections; and

WHEREAS, the City Council desires to adopt such a place system for all future elections of Aldermen;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AVINGER, TEXAS:

### SECTION 1. ADOPTION OF PLACE SYSTEM.

The City of Avinger hereby adopts a place system for the election of its Aldermen pursuant to Section 21.001 of the Texas Local Government Code. All Aldermen shall continue to be elected at large, but each Alderman position shall be designated by a specific place number as provided herein.

### SECTION 2. ASSIGNMENT OF PLACE NUMBERS.

The five (5) Alderman positions are hereby assigned place numbers as follows:

Alderman Earmon Montgomery, Place No. 1 Alderman Margaret Ford, Place No. 2 Alderman Adam Young, Place No. 3 Alderman Marvin Parvino, Place No. 4 Alderman David Simpson, Place No. 5

Current Aldermen shall be assigned to these places based on their existing terms, and future elections shall fill vacancies or expiring terms by place number.

### SECTION 3. FILING FOR OFFICE.

A candidate for the office of Alderman must file for a specific place number and may not file for more than one place in the same election. The application for a place on the ballot shall designate the specific place number for which the candidate is filing.

### SECTION 4. BALLOT DESIGNATION.

The ballot for any election of Aldermen under this place system shall show each office of Alderman as a separate office designated by its place number.

### SECTION 5. EFFECTIVE DATE.

This Ordinance shall take effect immediately upon its passage and approval, and the place system shall apply to all elections held after the effective date.

### **RESOLUTION NO. 20250728-1**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AVINGER, TEXAS, CALLING A SPECIAL ELECTION TO FILL THE VACANT OFFICES OF MAYOR, ALDERMAN PLACE NO. 2, AND ALDERMAN PLACE NO. 4; DESIGNATING THE DATE OF THE ELECTION; PROVIDING FOR THE APPOINTMENT OF ELECTION OFFICIALS; AUTHORIZING A CONTRACT WITH THE CASS COUNTY ELECTIONS ADMINISTRATOR; PROVIDING FOR NOTICE OF THE ELECTION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Avinger, Texas, is a Type A general-law municipality organized and operating under the laws of the State of Texas; and

WHEREAS, the offices of Mayor and two Aldermen of the City of Avinger are currently vacant and were declared so in Resolution No. 20250630-1 passed and approved on June 30, 2025 at a regular meeting of the City Council; and

WHEREAS, the City Council of the City of Avinger must call a special election to fill vacancies in these elective offices pursuant to Chapter 22, Section 22.010 (d) of the Texas Local Government Code since three vacancies exist; and

WHEREAS, the City Council of the City of Avinger must hold a special election on an uniform election date pursuant to Chapter 41 of the Texas Election Code, the first of which is November 4, 2025; and

WHEREAS, the City Council desires to set November 4, 2025 for the special election, provide for its administration, and ensure compliance with all applicable provisions of the Texas Election Code;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AVINGER. TEXAS:

### SECTION 1. CALL OF SPECIAL ELECTION.

A special election is hereby called to be held on Tuesday, November 4, 2025, the earliest date permitted by law as determined by the Texas Election Code, for the purpose of electing the following officers to fill the respective vacant positions: a. One (1) Mayor, to serve the remainder of the unexpired term ending May 2027. b. Aldermen Place No. 2, to serve the remainder of the unexpired terms ending May 2027. c. Aldermen Place No. 4, to serve the remainder of the unexpired terms ending May 2027.

### SECTION 2. ELECTION DATE AND POLLING PLACES.

The special election shall be held on November 4, 2025, between the hours of 7:00 a.m. and 7:00 p.m., at the Main Street Education Center, located at 7 North Main Street, Avinger, Texas 75630.

The City Secretary is authorized to update the polling place as necessary to comply with state law or to accommodate voter access, subject to approval by the City Council.

### SECTION 3. ELECTION ADMINISTRATION.

The special election shall be conducted in accordance with the Texas Election Code. The City Council authorizes the City Secretary to enter into a contract with the Cass County Clerk charged with Elections administration to conduct the election, including but not limited to providing election equipment, supplies, and personnel, as permitted by law. The City Secretary or her designee shall serve as the early voting clerk.

### SECTION 4. CANDIDATE FILING PERIOD.

The period for filing applications for a place on the ballot shall begin on July 28, 2025, and end on September 3, 2025, at 5:00 p.m., or as otherwise required by the Texas Election Code. Applications shall be filed with the City Secretary at Avinger City Hall, 6 North Main Street, Avinger, TX 75530. Candidates must meet all eligibility requirements

as set forth in the Texas Election Code including being a registered voter in the City of Avinger.

### SECTION 5. NOTICE OF ELECTION.

The City Secretary is directed to provide notice of the special election in accordance with the Texas Election Code, including but not limited to posting notice at Avinger City Hall and publishing notice in a newspaper of general circulation in Cass County, if required. The notice shall include the date of the election, the offices to be filled, the polling place(s), and the candidate filing period.

### SECTION 6. EARLY VOTING.

Since Cass County adopted county wide early voting, early voting by personal appearance shall be conducted in Linden, Atlanta, or Hughes Springs, Texas, during the period and hours prescribed by the Texas Election Code, beginning on October 20, 2025 and ending on October 31, 2025. The City Secretary or her designee shall serve as the early voting clerk and is authorized to establish additional early voting locations as necessary.

### SECTION 7. APPOINTMENT OF ELECTION OFFICIALS.

The City Secretary is authorized to appoint election judges, alternate judges, clerks, and other election personnel as necessary to conduct the special election, subject to approval by the City Council. Compensation for election officials shall be set in accordance with the budget and applicable law.

### SECTION 8. CANVASSING OF ELECTION RESULTS.

The City Council shall convene on November 12, 2025 or as soon as practicable after the election, to canvass the election returns and declare the results. The elected candidates shall be sworn into office as soon as practicable thereafter according to Sec. 22.036 of the Local Government Code which states that on the fifth day after the date of the election, excluding Sundays, or as soon as possible after that fifth day, the newly elected governing body of the municipality shall meet at the usual meeting place and shall be installed; and

### SECTION 9. COMPLIANCE WITH LAW.

The special election shall be conducted in compliance with all applicable provisions of the Texas Election Code, the Texas Local Government Code, and any other relevant state or federal laws.

### SECTION 10. AUTHORIZATION.

The Mayor, City Secretary, and other appropriate city officials are authorized to take all actions necessary to implement this resolution, including but not limited to executing contracts, publishing notices, and coordinating with county election officials.

### SECTION 11. SEVERABILITY.

If any provision of this resolution is found to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.

### SECTION 12. EFFECTIVE DATE.

This resolution shall take effect immediately upon its passage.

PASSED AND APPROVED by the City Council of the City of Avinger, Texas, on this 28th day of July, 2025.

ATTEST:

City Secretary Ldri Loyd

Mayor Geff Patterson

PASSED AND APPROVED by the City Council of the City of Avinger, Texas, on this the 28th day of July, 2025.

ATTECT

City Secretary Lori Loy

# ORDER OF ELECTION LINDEN KILDARE CISD

# ORDER OF GENERAL ELECTION FOR OTHER POLITICAL SUBDIVISIONS ORDEN DE ELECCIÓN GENERAL PARA OTRAS SUBDIVISIONES POLÍTICAS

ORDEN DE ELECCIÓN GENERAL PA	IRA OT	RAS SU	BDIVISIONES POLÍTICAS
An election is hereby ordered to be held on 11	/ 04 (date)	/2025	_ for the purpose of voting on:
(Por la presente se ordena celebrar una elección el 1	1 / 04 (fec	/2025 ha)	con el propósito de votar sobre.)
List Offices/Propositions/Measures on the ballot (Enúme	ere los pue	estos/propo	siciones/mediclas oficiales en la boleta)
Place 5	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	· · · · · · · · · · · · · · · · · · ·	
Robert Johnson			
Aimee Daniel			·
Place 6			
Andrew Bobbitt			
Place 7			
Reno Moore			
Early voting by personal appearance (La votación adelantada en persona de la transferior de la votación (se transferior de la votación (se transferior de la votación (se transferior de la votación de l	se llevar sitio prind	á a cabo cipal de vo	de lunes a viernes en:)
Location (sitio) Cass County Voting Building, 227 E. Rush, Linde		s (horas) s 5:00 pm	Mon Eri
	·		······································
Branch Early Voting Locations (su Location (sitio)	Hours	(horas)	
Cass County Voting Building, 227 E. Rush, Linde		***************************************	Mon-Fri (Oct 20-Oct 29)
North East Texas Property Management, 101 E.	<del></del>		Mon-Fri (Oct 20-Oct 29)
Hughes Springs Community Center, 902 E. First	8:00 am-5:00 pm Mon-Fri (Oct 20-Oct 29)		
Cass County Voting Building, 227 E. Rush, Linde	7:00 am-7:00 pm (Oct 30-31)		
North East Texas Property Management, 101 E.	7:00 am-7:00 pm (Oct 30-31)		
Hughes Springs Community Center, 902 E. First	7:00 am	n-7:00 pm	(Oct 30-31)
	<u> </u>		
Early voting by personal appearanc (La votación adelantada en persona so	e llevará	a cabo e	n el fin de semana en:)
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Branch Early Voting Locations (sur Location (sitio)		tios de vo (horas)	tación adelantada)
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Cass County Clerks Office	
Name of Early Voting Clerk (Nombre del Secretario/a de la	Votación Adelantada)
PO box 449	
Address (Dirección)	
Linden	
City (Ciudad) Zip C	Code (Código Postal)
(903) 756-5071	
Telephone Number (Número de	e teléfono)
amy.countyclerk@casscountyt	c.org
Email Address (Dirección de Co	orreo Electrónico)
www.co.cass.tx.us	
Early Voting Clerk's Website (S	Sitio web del Secretario/a de Votación Adelantada)
	it be received no later than the close of business on: a adelantada por correo deberán recibirse no más tarda
	st be received no later than the close of business on: án recibirse no más tardar de las horas de negocio el:)
Issued this $\frac{18}{\text{(day)}}$ day of $\frac{08}{\text{(month)}}$	(year) 25
(Emitida este día 18 de 08 (die) (die)	, 20 <mark>25 .)</mark> (año)
Signature of Presiding Off	icer (Firma del Dirigente que Preside)
Signature of Board Member (Firma del Director)	Signature of Board Member (Firma del Director)
Signature of Board Member (Firma del Director)	Signature of Board Member (Firma del Director)
Signature of Board Member (Firma del Director)	Signature of Board Member (Firma del Director)
Signature of Board Member (Firma del Director)	Signature of Board Member (Firma del Director)
Signature of Board Member	Signature of Board Member

Instruction Note: A copy of this election order must be delivered to the County Clerk/Elections Administrator and Voter Registrar not later than 60 days before election day.

Nota de Instrucción: Se deberá entregar una copia de esta orden de elección al/a la Secretario(a) del Condado/Administrador(a) de Elecciones y el/la Registrador(a) de Votantes a más tardar 60 dias antes del día de elección.