

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Eleazar

NICKNAME

LAST

SUFFIX

Elias

Velasquez

Sc

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

☐ Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(956)

735-

8437

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Eleazar

NICKNAME

LAST

SUFFIX

Elias

Velasquez

7 CAMPAIGN  
TREASURER  
ADDRESS  
(Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;

CITY;

STATE;

ZIP CODE

103 Redwood Rd Rio Grande City TX. 78582

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(956)

735-

8437

9 REPORT TYPE

☐ January 15

☐ 30th day before election

☐ Runoff

☐ 15th day after campaign  
treasurer appointment  
(Officeholder Only)

☒ July 15

☐ 8th day before election

☐ Exceeded Modified  
Reporting Limit

☐ Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

1 / 1 / 24

THROUGH

Month

Day

Year

6 / 30 / 24

11 ELECTION

ELECTION DATE

Month

Day

Year

/ /

☐ Primary

☐ Runoff

ELECTION TYPE

☐ Other  
Description

☐ General

☐ Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐ GENERAL

COMMITTEE ADDRESS

☐ SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |                                                                                                                                       |                                        |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME            |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0                                   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0                                   |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$                                     |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$                                     |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$                                     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

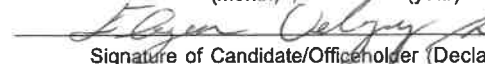
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Eleanor Velasquez Jr., and my date of birth is June 4, 1977  
My address is 103 Redwood Rd., Rio Grande City TX. 78582 USA  
(street) (city) (state) (zip code) (country)

Executed in Starr County, State of TX, on the 12 day of July, 20 24.  
(month) (year)

  
Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                   |                                                                                                             |                                               |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b>                              |                                                                                                             | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS<br/>NAME OF SCHEDULE</b> |                                                                                                             | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                                | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                            |
| 2.                                                | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                            |
| 3.                                                | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                                | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                            |
| 5.                                                | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                                            |
| 6.                                                | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                                | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                                | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                                | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                               | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                               | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                               | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                            |

# MONETARY POLITICAL CONTRIBUTIONS

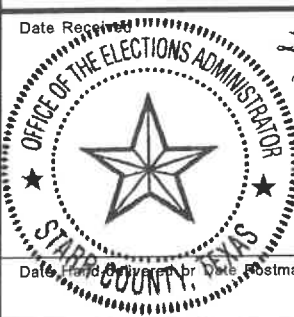
## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                            |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                            | 1 Total pages Schedule A1:            |
| 2 FILER NAME                                                                                                                                                          |                                                                                                                                            | 3 Filer ID (Ethics Commission Filers) |
| 4 Date                                                                                                                                                                | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>6 Contributor address; City; State; Zip Code | 7 Amount of contribution (\$)         |
| 8 Principal occupation / Job title (See Instructions)                                                                                                                 |                                                                                                                                            | 9 Employer (See Instructions)         |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code     | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                            | Employer (See Instructions)           |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code     | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                            | Employer (See Instructions)           |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code     | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                            | Employer (See Instructions)           |
|                                                                                                                                                                       |                                                                                                                                            |                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                            |                                       |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                                                                                                                           |  | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2 Total pages filed: |  |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b><br>MS / MRS / MR: <u>Mr.</u> FIRST: <u>Eteazar</u> MI: _____<br>NICKNAME: _____ LAST: <u>Velasquez</u> SUFFIX: <u>Jr.</u>                         |  | <b>OFFICE USE ONLY</b><br>Date Received: <u>2/26/24</u><br><br>Date Filed or Date Postmarked: _____<br>Receipt # _____ Amount \$ _____<br>Date Processed _____<br>Date Imaged _____                                                                                                                                                                                       |  |                      |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><input type="checkbox"/> Change of Address<br>ADDRESS / PO BOX: _____ APT / SUITE #: _____ CITY: _____ STATE: _____ ZIP CODE: _____ |  | <b>5 CANDIDATE / OFFICEHOLDER PHONE</b><br>AREA CODE: <u>(956)</u> PHONE NUMBER: <u>735-8437</u> EXTENSION: _____                                                                                                                                                                                                                                                                                                                                            |  |                      |  |
| <b>6 CAMPAIGN TREASURER NAME</b><br>MS / MRS / MR: <u>Mr.</u> FIRST: <u>Eteazar</u> MI: _____<br>NICKNAME: _____ LAST: <u>Velasquez</u> SUFFIX: <u>Jr.</u>                               |  | <b>7 CAMPAIGN TREASURER ADDRESS</b><br>STREET ADDRESS (NO PO BOX PLEASE): _____ APT / SUITE #: _____ CITY: _____ STATE: _____ ZIP CODE: <u>78582</u><br>(Residence or Business)                                                                                                                                                                                                                                                                              |  |                      |  |
| <b>8 CAMPAIGN TREASURER PHONE</b><br>AREA CODE: <u>(956)</u> PHONE NUMBER: <u>735-8437</u> EXTENSION: _____                                                                              |  | <b>9 REPORT TYPE</b><br><input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                      |  |
| <b>10 PERIOD COVERED</b><br>Month: <u>2</u> Day: <u>16</u> Year: <u>24</u> THROUGH Month: <u>2</u> Day: <u>26</u> Year: <u>24</u>                                                        |  | <b>11 ELECTION</b><br>ELECTION DATE: Month: <u>3</u> Day: <u>5</u> Year: <u>24</u><br>ELECTION TYPE: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                             |  |                      |  |
| <b>12 OFFICE</b><br>OFFICE HELD (if any): _____                                                                                                                                          |  | <b>13 OFFICE SOUGHT (if known)</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><input type="checkbox"/> Additional Pages                                                                                                |  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                      |  |                      |  |
| COMMITTEE TYPE:<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                                                                                                 |  | COMMITTEE NAME: _____<br>COMMITTEE ADDRESS: _____<br>COMMITTEE CAMPAIGN TREASURER NAME: _____<br>COMMITTEE CAMPAIGN TREASURER ADDRESS: _____                                                                                                                                                                                                                                                                                                                 |  |                      |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

|                                |                                                                                                                                       |                                               |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b>            |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ -0-                                        |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ -0-                                        |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ -0-                                        |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ -0-                                        |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ -0-                                        |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ -0-                                        |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                                            |                                                                                                             |                                        |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME <i>Elias</i><br><i>Alfonso Velasquez Jr.</i> |                                                                                                             | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                  |                                                                                                             | SUBTOTAL<br>AMOUNT                     |
| 1.                                                         | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ <i>-0-</i>                          |
| 2.                                                         | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ <i>-0-</i>                          |
| 3.                                                         | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                     |
| 4.                                                         | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                     |
| 5.                                                         | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ <i>-0-</i>                          |
| 6.                                                         | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                     |
| 7.                                                         | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                     |
| 8.                                                         | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                     |
| 9.                                                         | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                     |
| 10.                                                        | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                     |
| 11.                                                        | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                     |
| 12.                                                        | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

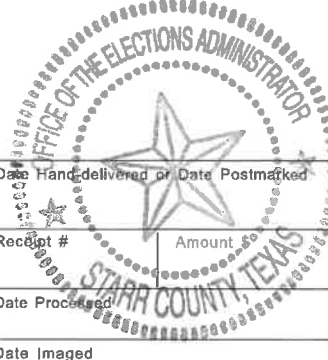
## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                          |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                                                                                      |                                                                                                                                                          | <b>1</b> Total pages Schedule A1:            |
| <b>2</b> FILER NAME                                                                                                                                                   |                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date                                                                                                                                                         | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br><b>6</b> Contributor address; City; State; Zip Code | <b>7</b> Amount of contribution (\$)         |
| <b>8</b> Principal occupation / Job title (See Instructions)                                                                                                          |                                                                                                                                                          | <b>9</b> Employer (See Instructions)         |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code                   | Amount of contribution (\$)                  |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                          | Employer (See Instructions)                  |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code                   | Amount of contribution (\$)                  |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                          | Employer (See Instructions)                  |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code                   | Amount of contribution (\$)                  |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                          | Employer (See Instructions)                  |
|                                                                                                                                                                       |                                                                                                                                                          |                                              |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                          |                                              |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                                                                                                                                                                                                                          |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                          | MS / MRS / MR <u>Mr.</u> FIRST <u>Elearar</u> MI<br>NICKNAME LAST <u>Velasquez Jr.</u> SUFFIX                                                                                                                                                                                                                                                                                                                                        |                                       | <b>OFFICE USE ONLY</b><br>Date Received <u>2-5-2024</u><br><br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><u>103 Redwood Rd.</u><br><u>Rio Grande City TX. 78582</u>                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                                                                               |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                         | AREA CODE PHONE NUMBER EXTENSION<br><u>(956) 735-8437</u>                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                               |
| 6 CAMPAIGN TREASURER NAME                                                                | MS / MRS / MR <u>Mr.</u> FIRST <u>Elearar</u> MI<br>NICKNAME LAST <u>Velasquez Jr.</u> SUFFIX                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                                                                               |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><u>103 Redwood Rd.</u> <u>Rio Grande City TX. 78582</u>                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                               |
| 8 CAMPAIGN TREASURER PHONE                                                               | AREA CODE PHONE NUMBER EXTENSION<br><u>(956) 735-8437</u>                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                               |
| 9 REPORT TYPE                                                                            | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                                                                                                                                                                                                                                               |
| 10 PERIOD COVERED                                                                        | Month Day Year    THROUGH    Month Day Year<br><u>1 / 12 / 24</u> <u>2 / 5 / 24</u>                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                                                                                                                                               |
| 11 ELECTION                                                                              | ELECTION DATE    ELECTION TYPE<br>Month Day Year <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><u>3 / 5 / 24</u> <input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                       |                                       |                                                                                                                                                                                                                                               |
| 12 OFFICE                                                                                | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                 | 13 OFFICE SOUGHT (if known)           |                                                                                                                                                                                                                                               |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                       |                                                                                                                                                                                                                                               |
|                                                                                          | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE NAME                        |                                                                                                                                                                                                                                               |
|                                                                                          | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                                                                     | COMMITTEE ADDRESS                     |                                                                                                                                                                                                                                               |
|                                                                                          | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE CAMPAIGN TREASURER NAME     |                                                                                                                                                                                                                                               |
|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                                                                                                                                                                                                                               |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                                      |                                                                                                                                       |                                        |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><i>Eleanor "Elias" Velasquez Jr.</i> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                               | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ -0-                                 |
|                                                      | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ -0-                                 |
| EXPENDITURE TOTALS                                   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ -0-                                 |
|                                                      | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ -0-                                 |
| CONTRIBUTION BALANCE                                 | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ -0-                                 |
| OUTSTANDING LOAN TOTALS                              | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ -0-                                 |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Eleanor Velasquez Jr.*  
Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ (month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

*Heerar "Elias" Velasquez Jr*

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                          |                                                                                    |        |
|-----|--------------------------|------------------------------------------------------------------------------------|--------|
| 1.  | <input type="checkbox"/> | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ -0- |
| 2.  | <input type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ -0- |
| 3.  | <input type="checkbox"/> | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$     |
| 4.  | <input type="checkbox"/> | SCHEDULE E: LOANS                                                                  | \$     |
| 5.  | <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ -0- |
| 6.  | <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$     |
| 7.  | <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$     |
| 8.  | <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$     |
| 9.  | <input type="checkbox"/> | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$     |
| 10. | <input type="checkbox"/> | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$     |
| 11. | <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$     |
| 12. | <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$     |

**SCHEDULE A1**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule A1:

3 Filer ID (Ethics Commission Filers)

9 Employer (See Instructions)

Employer (See Instructions)

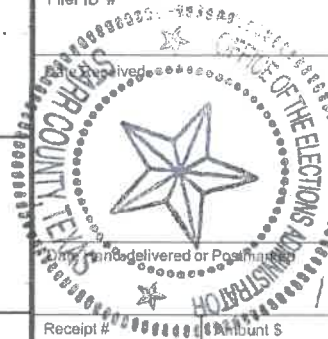
Employer (See Instructions)

Employer (See Instructions)

Revised 11/15/2022

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

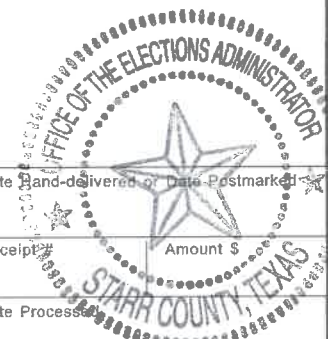
FORM CTA  
PG 1

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                           |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 Total pages filed:<br>2                                                                                                                                                 |
| 2 CANDIDATE NAME                                            | MS / MRS / MR FIRST MI                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>OFFICE USE ONLY</b><br>Filer ID #<br><br>Receipt #<br>Date Processed<br>Date Imaged |
|                                                             | NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                           |
|                                                             | Elias Velasquez                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                           |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                           |
|                                                             | 103 Redwood Road Rio Grande City, Texas 78582                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |
| 4 CANDIDATE PHONE                                           | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |
|                                                             | ( 956 ) 735 - 8437                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                           |
| 5 OFFICE HELD (if any)                                      | Rio Grande City Grulla ISD Board Member                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| 6 OFFICE SOUGHT (if known)                                  | County of Starr Commissioner Precinct #3                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                           |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |
|                                                             | Mr. Eleazar Elias Velasquez                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                           |
|                                                             | 103 Redwood Road Rio Grande City, Texas 78582                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |
|                                                             | ( 956 ) 735-8437                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |
| 10 CANDIDATE SIGNATURE                                      | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br><br>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.<br><br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.<br><br><br>Signature of Candidate |                                                                                                                                                                           |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/09/23<br>Date Signed                                                                                                                                                   |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1</b> Filer ID (Ethics Commission Filers)                                                                      | <b>2</b> Total pages filed: <span style="font-size: 1.5em; color: blue;">6</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR      FIRST      MI<br>Mr      Eleazar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | <div style="border: 2px solid black; padding: 10px; margin: 0 auto; width: 150px;"> <b>OFFICE USE ONLY</b><br/><br/>                 Date Received <span style="font-size: 1.2em;">1-16-24</span> <span style="color: blue;">JAM</span><br/><br/> <br/><br/>                 Date Hand-delivered or Date Postmarked<br/><br/>                 Receipt #      Amount \$<br/><br/>                 Date Processed<br/><br/>                 Date Imaged             </div> |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|                                                                            | NICKNAME      LAST      SUFFIX<br>Elias      Velasquez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>103 Redwood Road<br>Rio Grande City, Texas 78584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                    | AREA CODE      PHONE NUMBER      EXTENSION<br>(956 )      735-8437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>6</b> CAMPAIGN TREASURER NAME                                           | MS / MRS / MR      FIRST      MI<br>Mr      Eleazar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|                                                                            | NICKNAME      LAST      SUFFIX<br>Elias      Velasquez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>103 Redwood Road<br>Rio Grande City, Texas 78584                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>8</b> CAMPAIGN TREASURER PHONE                                          | AREA CODE      PHONE NUMBER      EXTENSION<br>( 956 )      735-8437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>9</b> REPORT TYPE                                                       | <table style="width:100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15                                                | <input type="checkbox"/> 8th day before election                                                                  | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |
| <input checked="" type="checkbox"/> January 15                             | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Runoff                                                                                   | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <input type="checkbox"/> July 15                                           | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Exceeded Modified Reporting Limit                                                        | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>10</b> PERIOD COVERED                                                   | <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">Month      Day      Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month      Day      Year</td> </tr> <tr> <td style="text-align: center;">11      /      1      /      23</td> <td></td> <td style="text-align: center;">1      /      15      /      24</td> </tr> </table>                                                                                                                                                                                                                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Month      Day      Year                       | THROUGH                                           | Month      Day      Year        | 11      /      1      /      23                                                            |                                                                                 | 1      /      15      /      24                                                                                   |                                                            |                                                          |  |
| Month      Day      Year                                                   | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Month      Day      Year                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| 11      /      1      /      23                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1      /      15      /      24                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>11</b> ELECTION                                                         | <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">ELECTION DATE</td> <td colspan="2" style="text-align: center;">ELECTION TYPE</td> </tr> <tr> <td style="text-align: center;">Month      Day      Year</td> <td> <input checked="" type="checkbox"/> Primary<br/> <input type="checkbox"/> General                 </td> <td> <input type="checkbox"/> Runoff<br/> <input type="checkbox"/> Special<br/> <input type="checkbox"/> Other Description                 </td> </tr> <tr> <td style="text-align: center;">3      /      5      /      24</td> <td></td> <td></td> </tr> </table> |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELECTION DATE                                  | ELECTION TYPE                                     |                                 | Month      Day      Year                                                                   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | <input type="checkbox"/> Runoff<br><input type="checkbox"/> Special<br><input type="checkbox"/> Other Description | 3      /      5      /      24                             |                                                          |  |
| ELECTION DATE                                                              | ELECTION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| Month      Day      Year                                                   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Runoff<br><input type="checkbox"/> Special<br><input type="checkbox"/> Other Description |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| 3      /      5      /      24                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>12</b> OFFICE                                                           | OFFICE HELD (if any)      OFFICE SOUGHT (if known)<br>RGCCISD SCHOOL BOARD      STARR COUNTY COMMISSIONER 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)                               | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                                                                                                                                                                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
| Additional Pages                                                           | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COMMITTEE NAME                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|                                                                            | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMMITTEE ADDRESS                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|                                                                            | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMMITTEE CAMPAIGN TREASURER NAME                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                 |                                                                                            |                                                                                 |                                                                                                                   |                                                            |                                                          |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

**15 C/OH NAME**  
ELEAZAR "ELIAS" VELASQUEZ

**16 Filer ID** (Ethics Commission Filers)

|                                |                                                                                                                                       |             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 8,000.00 |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 3,500.00 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00     |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 3,500.00 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0.00     |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                          |                                                                                                           |                                               |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br><b>ELEAZAR "ELIAS" VELASQUEZ</b> |                                                                                                           | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE         |                                                                                                           | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                                       | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                         | \$ 3,500.00                                   |
| 2.                                                       | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS           | \$ 8,000.00                                   |
| 3.                                                       | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                                         | \$                                            |
| 4.                                                       | SCHEDULE E: LOANS                                                                                         | \$                                            |
| 5.                                                       | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 3,500.00                                   |
| 6.                                                       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                                  | \$                                            |
| 7.                                                       | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                                    | \$                                            |
| 8.                                                       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                                             | \$                                            |
| 9.                                                       | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                                               | \$                                            |
| 10.                                                      | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                               | \$                                            |
| 11.                                                      | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                                  | \$                                            |
| 12.                                                      | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER                        | \$                                            |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                       |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                       | 1 Total pages Schedule A1:                       |
| 2 FILER NAME<br><b>ELEAZAR "ELIAS" VELASQUEZ</b>                                                                                                                      |                                                                                                                                                       | 3 Filer ID (Ethics Commission Filers)            |
| 4 Date<br><b>12/01/2023</b>                                                                                                                                           | 5 Full name of contributor out-of-state PAC (ID#:<br><b>BALTAZAR SALAZAR</b><br>6 Contributor address; City; State; Zip Code<br><b>HOUSTON, TEXAS</b> | 7 Amount of contribution (\$)<br><b>2,500.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>ATTORNEY</b>                                                                                              |                                                                                                                                                       | 9 Employer (See Instructions)                    |
| Date<br><b>12/02/2023</b>                                                                                                                                             | Full name of contributor out-of-state PAC (ID#:<br><b>LUIS FALCON</b><br>Contributor address; City; State; Zip Code<br><b>RIO GRANDE CITY, TEXAS</b>  | Amount of contribution (\$)<br><b>1,000.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>SELF EMPLOYED</b>                                                                                           |                                                                                                                                                       | Employer (See Instructions)                      |
| Date                                                                                                                                                                  | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                         | Amount of contribution (\$)                      |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                       | Employer (See Instructions)                      |
| Date                                                                                                                                                                  | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                         | Amount of contribution (\$)                      |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                       | Employer (See Instructions)                      |
|                                                                                                                                                                       |                                                                                                                                                       |                                                  |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                       |                                                  |

**SCHEDULE A2**

**The Instruction Guide explains how to complete this form.**

**2 FILER NAME**

**3 Filer ID (Ethics Commission Filers)**

**\$ 7,500.00**

**6** Full name of contributor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of Contribution \$

**9 In-kind contribution description**

**7** Contributor address;                      City;                      State;                      Zip Code

PROMOTIONAL  
MATERIAL

Check if travel outside of Texas. Complete Schedule T.

11 Employer (FOR NON-JUDICIAL)(See Instructions)

**SELF-EMPLOYED**

13 Contributor's job title (FOR JUDICIAL) (See Instructions)

**15** Law firm of contributor's spouse (if any) (FOR JUDICIAL)

Date \_\_\_\_\_

Full name of contributor ☐ out-of-state PAC (ID#:

ANGELINA VELASQUEZ

Contributor address: City: State: Zip Code

Amount of Contribution \$

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
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500.00

## HEATER DONATION

Check if travel outside of Texas. Complete Schedule T.

Employer (FOR NON-JUDICIAL)(See Instructions)

Contributor's job title (FOR JUDICIAL) (See Instructions)

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

**If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.**

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>ELEAZAR "ELIAS" VELASQUEZ                                                                   | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>12/15/2023                                         | 5 Payee name<br>DOLLAR GENERAL                                                                              |                                       |
| 6 Amount (\$)<br>2,000.00                                    | 7 Payee address;<br>RIO GRANDE CITY, TEXAS 78582                                                            | City; State; Zip Code                 |
| 8<br><b>PURPOSE OF EXPENDITURE</b>                           | (a) Category (See Categories listed at the top of this schedule)<br>PROMOTIONAL CHRISTMAS EVENT SUPPLIES    | (b) Description                       |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>01/16/2024                                           | Payee name<br>HOME DEPOT                                                                                    |                                       |
| Amount (\$)<br>1,500.00                                      | Payee address;<br>MCALLEN, TEXAS                                                                            | City; State; Zip Code                 |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See Categories listed at the top of this schedule)<br>WINTER PROMOTIONAL EVENT                    | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address;                                                                                              | City; State; Zip Code                 |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED