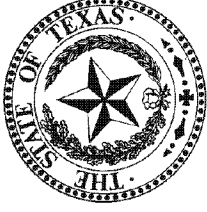


# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL CONSTITUTIONAL COUNTY COURT MONTHLY REPORT

FOR THE MONTH OF 08, 2024

COUNTY BEE  
COUNTY CLERK BEE COUNTY CLERK  
MAILING ADDRESS 105 W. CORPUS CHRISTI ROOM 108  
CITY BEEVILLE, TEXAS ZIP  
E-MAIL \_\_\_\_\_  
FAX NUMBER \_\_\_\_\_

**PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:**

- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CRIMINAL JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CIVIL JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE JUVENILE JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE PROBATE & MENTAL HEALTH JURISDICTION.

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

**OFFICE OF COURT ADMINISTRATION**

P.O. Box 12066  
AUSTIN, TEXAS 78711  
512/463-1625  
FAX: 512/463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF  
THE RECORDS OF THE COURTS OF THIS COUNTY.

PREPARED BY ANNA TREVINO

DATE 09-24-2024 / - -  
A.C. \_\_\_\_\_ PHONE \_\_\_\_\_

**CRIMINAL SECTION**

| CASES ON DOCKET  | CRIMINAL SECTION      |                        |       |                |                             |                       |                         |                 |         |                   |                         | Total Cases |
|--|-----------------------|------------------------|-------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|-------------------|-------------------------|-------------|
|  | D.W.I - First Offense | D.W.I - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | D.W.L.S./ D.W.L.I | Other Misdemeanor Cases |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total criminal cases pending end of previous month.)</i>                        | 176                   | 15                     | 473   | 143            | 210                         | 35                    | 37                      | 38              | 152     | 47                | 538                     | 1864        |
| <b>a. Active Cases</b>   | 146                   | 10                     | 398   | 108            | 174                         | 25                    | 29                      | 35              | 148     | 36                | 468                     | 1577        |
| <b>b. Inactive Cases</b>   | 30                    | 5                      | 75    | 35             | 36                          | 10                    | 8                       | 3               | 4       | 11                | 68                      | 285         |
| <b>2. NEW CASES FILED</b><br><i>(Include all new cases filed this month, including those that also may have been disposed this month.)</i> |                       |                        |       |                |                             |                       |                         |                 |         |                   | 2                       | 2           |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>   |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>4. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>  | 1                     |                        |       |                |                             |                       |                         |                 |         |                   | 2                       | 3           |
| <b>5. CASES REACTIVATED</b>  | 1                     |                        | 3     |                | 4                           | 1                     | 1                       |                 |         | 1                 | 5                       | 16          |
| <b>6. ALL OTHER CASES ADDED</b>  |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>7. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>  | 148                   | 10                     | 401   | 108            | 178                         | 26                    | 30                      | 35              | 148     | 37                | 479                     | 1600        |
| <b>8. TOTAL CASES DISPOSED</b><br><i>(Equals Line 18 on next page.)</i>  | 7                     | 2                      | 1     |                | 3                           | 6                     | 3                       | 3               | 3       | 2                 | 35                      | 62          |
| <b>9. PLACED ON INACTIVE STATUS</b>  | 5                     |                        |       |                | 5                           | 2                     | 1                       |                 |         | 5                 | 14                      | 32          |
| <b>10. CASES PENDING END OF MONTH</b><br><i>(Equals the sum of Lines 10a &amp; 10b.)</i>   | 170                   | 13                     | 472   | 143            | 207                         | 35                    | 31                      | 35              | 149     | 45                | 507                     | 1807        |
| <b>a. Active Cases</b><br><i>(Equals Line 7 minus the sum of Lines 8 &amp; 9.)</i>   | 136                   | 8                      | 400   | 108            | 170                         | 24                    | 23                      | 32              | 145     | 30                | 430                     | 1506        |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 5 plus Line 9.)</i>  | 34                    | 5                      | 72    | 35             | 37                          | 11                    | 8                       | 3               | 4       | 15                | 77                      | 301         |
| <b>11. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>   |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>30 DAYS OR LESS</b>   | 4                     |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>31 DAYS TO 60 DAYS</b>  |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>61 DAYS TO 90 DAYS</b>  |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>OVER 90 DAYS</b>  |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         |             |
| <b>TOTAL CASES</b><br><i>(Equals total on Line 8 above)</i>  |                       |                        |       |                |                             |                       |                         |                 |         |                   |                         | 62          |
| <b>NUMBER OF CASES</b><br><i>(Equals total on Line 8 above.)</i>   | 4                     |                        |       | 8              |                             |                       | 20                      |                 | 30      |                   |                         | 62          |

**CRIMINAL SECTION**

| <b>DISPOSITIONS</b>  | <b>D.W.I - First Offense</b> | <b>D.W.I - Second Offense</b> | <b>Theft</b> | <b>Theft by Check</b> | <b>Drug Possession - Marijuana</b> | <b>Drug Offenses - Other</b> | <b>Family Violence Assault</b> | <b>Assault - Other</b> | <b>Traffic</b> | <b>D.W.L.S./ D.W.L.I</b> | <b>Other Misdemeanor Cases</b> | <b>Total Cases</b> |
|--|------------------------------|-------------------------------|--------------|-----------------------|------------------------------------|------------------------------|--------------------------------|------------------------|----------------|--------------------------|--------------------------------|--------------------|
| <b>12. CONVICTIONS</b>   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. Guilty Plea or Nolo Contendere  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          | 6                              | 6                  |
| b. By the Court  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| c. By the Jury   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>13. PLACED ON DEFERRED ADJUDICATION</b>   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>14. ACQUITTALS</b>  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. By the Court  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| b. By the Jury   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>15. DISMISSALS</b>  | 7                            | 2                             | 1            | 3                     | 6                                  | 3                            | 3                              | 2                      | 3              | 2                        | 27                             | 54                 |
| <b>16. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. Granted   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          | 2                              | 2                  |
| b. Denied/Probation Continued  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>17. ALL OTHER DISPOSITIONS</b>  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>18. TOTAL CASES DISPOSED</b>  | 7                            | 2                             | 1            | 3                     | 6                                  | 3                            | 3                              | 2                      | 3              | 2                        | 35                             | 62                 |

**SUPPLEMENTAL INFORMATION**

|                                    |  |  |  |  |  |  |  |  |  |  |   |   |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|---|---|
| <b>19. Sentencing Information</b>  |  |  |  |  |  |  |  |  |  |  |   |   |
| a. Local Jail                      |  |  |  |  |  |  |  |  |  |  | 2 | 2 |
| b. Probation/Community Supervision |  |  |  |  |  |  |  |  |  |  | 2 | 2 |
| c. Fine Only                       |  |  |  |  |  |  |  |  |  |  |   |   |
| d. Other                           |  |  |  |  |  |  |  |  |  |  | 2 | 2 |

**CRIMINAL SECTION**

**ADDITIONAL COURT ACTIVITY**

| MISDEMEANOR<br>CASES                                   | MISDEMEANOR<br>CASES                             | MISDEMEANOR<br>CASES   | MISDEMEANOR<br>CASES |
|--|--|--|----------------------|
| 20. CASES IN WHICH JURY SELECTED                       | 24. COMPETENCY EVALUATION REPORTS                | 28. CASES IN WHICH DEFENDANT RELEASED ON BAIL AND FAILED TO APPEAR                             | MISDEMEANOR<br>CASES |
| 21. CASES IN WHICH MISTRIAL DECLARED                   | 25. CASES SET FOR REVIEW                         | 29. CASES IN WHICH DEFENDANT RELEASED ON BAIL VIOLATED CONDITION OF RELEASE                    |                      |
| 22. MOTIONS TO SUPPRESS GRANTED OR DENIED              | 26. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 30. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE RELEASED ON BAIL OR COMMUNITY SUPERVISION |                      |
| 23. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS | 27. CASES WITH RETAINED COUNSEL                  |  |                      |
|  |  | 11   |                      |
|  |  | 5  |                      |

**REPORT OF A REQUEST FOR A HATE CRIME FINDING**

Pursuant to Texas Code of Criminal Procedure, Article 2.211

**NO REQUESTS MADE FOR THE REPORTING PERIOD:**

1. COURT: \_\_\_\_\_

2. CASE NUMBER: \_\_\_\_\_

3. MOTION/REQUEST GRANTED:  MOTION/REQUEST WITHDRAWN:   
 MOTION/REQUEST DENIED:

4. AFFIRMATIVE FINDING MADE:  AFFIRMATIVE FINDING NOT MADE:

5. DATE JUDGMENT ENTERED IN THE CASE: \_\_\_\_\_

**PLEASE DUPLICATE AS NEEDED**

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |                        | Real Property            |                 |                | Contract                 |                 |                | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|--------------------------|-----------------|----------------|--------------------------|-----------------|----------------|--|-----------------------|-------------|
|  | Motor Vehicle    | Other Injury or Damage | Real Property            |                 |                | Contract                 |                 |                |  |                       |             |
|  |                  |                        | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract |  |                       |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 1                | 1                      | 1                        | 1               | 1              | 258                      | 9               | 4              | 214                                      | 99                    | 587         |
| a. Active Cases  | 1                | 1                      | 1                        | 1               | 1              | 257                      | 9               | 4              | 214                                      | 99                    | 586         |
| b. Inactive Cases  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>2. NEW CASES FILED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>   |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>4. CASES REACTIVATED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>5. ALL OTHER CASES ADDED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>6. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3, 4 &amp; 5 above.)</i>                 | 1                | 1                      | 1                        | 1               | 1              | 258                      | 9               | 4              | 214                                      | 99                    | 587         |
| <b>7. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 21 on next page.)</i>                              |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>8. CASES PLACED ON INACTIVE STATUS</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>9. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 9a &amp; 9b below.)</i>                           | 1                | 1                      | 1                        | 1               | 1              | 258                      | 9               | 4              | 214                                      | 99                    | 587         |
| a. Active Cases<br><i>(Equals Line 6 minus the sum of Lines 7 &amp; 8.)</i>                                | 1                | 1                      | 1                        | 1               | 1              | 258                      | 9               | 4              | 214                                      | 99                    | 587         |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 4 plus Line 8.)</i>                                     |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>10. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                   |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 7.)</i>                              |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |                        | Real Property | Contract                 |                 |                | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|---------------|--------------------------|-----------------|----------------|--|-----------------------|-------------|
|  | Motor Vehicle    | Other Injury or Damage |               | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract |  |                       |             |
|  |                  |                        |               |                          |                 |                |  |                       |             |
| 11. CHANGE OF VENUE TRANSFERS  |                  |                        |               |                          |                 |                |  |                       |             |
| 12. DEFAULT JUDGMENTS  |                  |                        |               |                          |                 |                |  |                       |             |
| 13. AGREED JUDGMENTS   |                  |                        |               |                          |                 |                |  |                       |             |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES   |                  |                        |               |                          |                 |                |  |                       |             |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL   |                  |                        |               |                          |                 |                |  |                       |             |
| 16. FINAL JUDGMENTS BY JURY VERDICTS   |                  |                        |               |                          |                 |                |  |                       |             |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   |                  |                        |               |                          |                 |                |  |                       |             |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION  |                  |                        |               |                          |                 |                |  |                       |             |
| 19. CASES NON-SUITTED OR DISMISSED BY PLAINTIFF  |                  |                        |               |                          |                 |                |  |                       |             |
| 20. ALL OTHER DISPOSITIONS   |                  |                        |               |                          |                 |                |  |                       |             |
| 21. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> |                  |                        |               |                          |                 |                |  |                       |             |

**ADDITIONAL COURT ACTIVITY**

| TOTAL CASES                          | TOTAL |   | TOTAL CASES  |
|--------------------------------------|-------|---|--|
| 22. CASES IN WHICH JURY SELECTED     |       | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF |
| 23. CASES IN WHICH MISTRIAL DECLARED |       | 25. PROTECTIVE ORDERS SIGNED              |  |

**JUVENILE SECTION**

| <b>CASES ON DOCKET</b>  | Delinquent Conduct      |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   | Total Delinquent Conduct Cases |             |          |              |  |
|---|-------------------------|----------------------|-----------------------|----------------------|----------------------------------|---------|---|-------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------------------|-------------|----------|--------------|--|
|   | C.I.N.S.                | Capital Murder       | Murder                | Other Homicides      | Agg. Assault or Attempted Murder | Assault | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Offenses             | TOTAL CASES | Felonies | Misdemeanors |  |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><small>(Sum of Pending at end of previous month. Sum of Lines 1a and 1b.)</small> |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| a. Active Cases   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| b. Inactive Cases   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>2. NEW PETITIONS FOR ADJUDICATION FILED</b>  |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT</b>  |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>4. MOTIONS TO MODIFY DISPOSITION, ENFORCE OR PROCEED FILED</b>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>5. CASES REACTIVATED</b>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>6. ALL OTHER CASES ADDED</b>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>7. TOTAL CASES ON DOCKET</b><br><small>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</small>                              |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>8. TOTAL CASES ADJUDICATED</b>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>10. CASES PENDING END OF MONTH</b><br><small>(Sum of Lines 10a and 10b below.)</small>                                   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| a. Active Cases<br><small>(Line 7 minus the sum of Lines 8 &amp; 9.)</small>  |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| b. Inactive Cases<br><small>(Line 1b minus Line 5 plus Line 9.)</small>   |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>11. AGE OF CASES ADJUDICATED</b>   | <b>30 OR FEWER DAYS</b> | <b>31 TO 90 DAYS</b> | <b>91 TO 180 DAYS</b> | <b>OVER 180 DAYS</b> | <b>TOTAL CASES</b>               |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |
| <b>NUMBER OF CASES</b><br><small>(Must equal total cases adjudicated in Line 8.)</small>                                    |                         |                      |                       |                      |                                  |         |   |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |  |

# JUVENILE SECTION

|   | Delinquent Conduct                             |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           | TOTAL CASES |                   | Total Delinquent Conduct Cases |          |              |
|---|--|----------------|--------|-----------------|----------------------------------|---------|---|-------------------------------|----------|-------|------------------|----------------------|---------------------------|-------------|-------------------|--------------------------------|----------|--------------|
|   | C.I.N.S.                                       | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Assault | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I.      | Contempt of Court | All Other Offenses             | Felonies | Misdemeanors |
| <b>ADJUDICATION</b>   | 12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S. |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
|   | a. Plea of True                                |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
|   | b. By the Court                                |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| c. By the Jury  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 13. DEFERRED PROSECUTION  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 14. TRANSFERRED TO ADULT CRIMINAL COURT                             |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.                |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| a. By the Court   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| b. By the Jury  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 16. DISMISSALS (including cases dismissed without any adjudication) |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 17. MOTIONS TO MODIFY DISPOSITION                                   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| a. Denied   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| b. Granted  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 18. ALL OTHER ADJUDICATIONS/ FINDINGS                               |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 19. TOTAL CASES ADJUDICATED   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| <b>DISPOSITION</b>  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 20. CASES WITH FINDINGS OF DELQ. CONDE/C.I.N.S.                     |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| A. Probation Granted  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 1) Determinate Sentence Probation                                   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 2) All Other Probation  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| B. Committed to Texas Youth Commission                              |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 1) Determinate Sentence   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 2) Indeterminate Sentence   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| C. Final Judgment Without Any Disposition                           |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| 21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED             |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| A. Probation Revoked, Child Sent to Texas Youth Commission          |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |
| B. All Other Dispositions   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |             |                   |                                |          |              |



## ADDITIONAL COURT ACTIVITY

| C.I.N.S. CASES  | DELINQUENT CONDUCT CASES | C.I.N.S. CASES  | DELINQUENT CONDUCT CASES                            |
|---|--------------------------|---|---|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                          | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                          | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 31. CASES WITH RETAINED COUNSEL                     |
| 24. DETENTION HEARINGS CONDUCTED  |                          | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             |   |
| 25. CASES SET FOR REVIEW  |                          | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED |   |

**PROBATE AND GUARDIANSHIP SECTION**

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

| CASES ON DOCKET  | DECEDENTS' ESTATES         |                          |                              |       | GUARDIANSHIPS |  | ALL OTHER | TOTAL |
|--|----------------------------|--------------------------|------------------------------|-------|---------------|--|-----------|-------|
|  | INDEPENDENT ADMINISTRATION | DEPENDENT ADMINISTRATION | ALL OTHER ESTATE PROCEEDINGS | MINOR | ADULT         |  |           |       |
| 1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED | 6                          |                          |                              |       |               |  |           | 6     |
| 2. OTHER CASES ADDED   |                            |                          |                              |       |               |  |           |       |
| a. Ancillary Cases   |                            |                          |                              |       |               |  |           |       |
| b. All Other Matters   |                            |                          |                              |       |               |  |           |       |
| 3. INVENTORIES FILED   |                            |                          |                              |       |               |  |           |       |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED                        |                            |                          |                              |       |               |  |           |       |
| 5. ANNUAL OR FINAL ACCOUNTS FILED                              |                            |                          |                              |       |               |  |           |       |

**ADDITIONAL INFORMATION**

| 6. GUARDIANSHIPS | TOTAL                  |            | TOTAL                         |                       |                  |  |
|------------------|------------------------|------------|-------------------------------|-----------------------|------------------|--|
|                  | a. Dismissed or Denied | b. Granted | 7. CHAPT. 1102 INVESTIGATIONS | 8. CHAPT. 48 REMOVALS | 9. HEARINGS HELD | 10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF |
|                  |                        |            |                               |                       |                  |  |
|                  |                        | 5          |                               |                       |                  | 3  |

**MENTAL HEALTH SECTION**

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   | TEMPORARY MENTAL HEALTH SERVICES            | EXTENDED MENTAL HEALTH SERVICES | MODIFICATION:           |                         | ORDER TO AUTHORIZE PSYCHOACTIVE MEDICATIONS |
|-------------------|---|---------------------------------|-------------------------|-------------------------|---|
|                   |   |                                 | INPATIENT TO OUTPATIENT | OUTPATIENT TO INPATIENT |   |
| Intake            | 1. NEW APPLICATIONS FILED                   |                                 |                         |                         | 7. NEW APPLICATIONS FILED                   |
|                   | 2. ORDERS FOR PROTECTIVE CUSTODY SIGNED     |                                 |                         |                         |   |
|                   | 3. PROBABLE CAUSE HEARINGS HELD             |                                 |                         |                         |   |
| Hearings          | 4. RELEASE/DISMISSAL PRIOR TO FINAL HEARING |                                 |                         |                         | 8. DISMISSAL PRIOR TO HEARING               |
|                   | 5. FINAL COMMITMENT HEARINGS HELD           |                                 |                         |                         | 9. HEARINGS HELD                            |
| Other Information | 6. DISPOSITION AT FINAL HEARING             |                                 |                         |                         | 10. DISPOSITION AT HEARING                  |
|                   | a. DENIED (RELEASE)                         |                                 |                         |                         | a. DENIED                                   |
|                   | b. GRANTED (COMMIT)                         |                                 |                         |                         | b. GRANTED                                  |
|                   | <i>INPATIENT</i>                            |                                 |                         |                         |   |
|                   | <i>OUTPATIENT</i>                           |                                 |                         |                         |   |