

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI <b>Mr. Bobby</b> NICKNAME LAST SUFFIX <b>Howell</b>	<b>OFFICE USE ONLY</b> Date Received 2024 AUG 19 AM 11:34 FILED ELECTIONS ADMINISTRATION BOWIE COUNTY TEXAS Date Hand-delivered or Date Postmarked	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE [REDACTED] <b>Texarkana, TX 75503</b>		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION ([REDACTED])		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI <b>Mr. James Henry</b> NICKNAME LAST SUFFIX <b>Russell</b>	Receipt #	Amount \$
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE [REDACTED] <b>Texarkana, TX 75503</b>	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION ([REDACTED])		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month / Day / Year    THROUGH    Month / Day / Year <b>01/16/2024 - 07/15/2024</b>		
11 ELECTION	ELECTION DATE Month / Day / Year 03 / 01 / 2022	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special <b>Current Office Holder. No Election Planned at this Time</b>	
12 OFFICE	OFFICE HELD (if any) Bowie County Judge	13 OFFICE SOUGHT (if known) Bowie County Judge	
<b>GO TO PAGE 2</b>			

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

**14** C/OH NAME Judge Bobby Howell **15** Filer ID (Ethics Commission Filers)

**16** NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC	COMMITTEE TYPE  COMMITTEE NAME  COMMITTEE ADDRESS  COMMITTEE CAMPAIGN TREASURER NAME  COMMITTEE CAMPAIGN TREASURER ADDRESS
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Additional Pages

<b>17</b> CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 1,486.79
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 3,053.61
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

**18** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bobby Howell, this the 19<sup>th</sup> day of August, 2024, to certify which, witness my hand and seal of office.

[Signature]  
Signature of officer administering oath

Jennifer Stinson  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

8:43 PM  
08/17/24  
Accrual Basis

**Bobby Howell for Bowie County Judge**  
**Balance Sheet**  
As of July 15, 2024

	<u>Jul 15, 24</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
1000 State Bank Checking Accoun	3,053.61
Total Checking/Savings	<u>3,053.61</u>
Total Current Assets	<u>3,053.61</u>
<b>TOTAL ASSETS</b>	<u><u>3,053.61</u></u>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Owners Equity	5,540.40
Net Income	<u>-2,486.79</u>
Total Equity	<u>3,053.61</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>3,053.61</u></u>

8:42 PM

08/17/24

Accrual Basis

**Bobby Howell for Bowie County Judge**  
**Profit & Loss Detail**  
**January 16 through July 15, 2024**

Type	Date	Num	Name	Memo	Clr	Split	Amount	Balance
Income								0.00
<b>Expense</b>								
5000 Campaign Expenses								
Check	01/28/2024	16	Dekalb Professional Women's Org			1000 State Ba...	100.00	100.00
Check	04/23/2024	17	Bowie County Citizens Tribune			1000 State Ba...	500.00	600.00
Check	05/15/2024	18	WEHCO Newspapers Inc			1000 State Ba...	236.79	836.79
Check	06/03/2024	19	Bowie County Citizens Tribune			1000 State Ba...	250.00	1,086.79
Check	06/18/2024	21	Dekalb Oktoberfest			1000 State Ba...	300.00	1,386.79
Check	06/26/2024	20	new boston volunteer fire department			1000 State Ba...	100.00	1,486.79
Total 5000 Campaign Expenses							1,486.79	1,486.79
Total Expense							1,486.79	1,486.79
Net Income							-1,486.79	-1,486.79

Schedule A Campaign Finance Report Judge Bobby Howell