## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | uide explains how   | to complete this form.       | 1 Filer ID (Et  | hics Commission Filers)              | 2 Total pages file                           | ed:                  |  |
|---|---|------------------------------|-----------------|--------------------------------------|--|----------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS/MRS/MR   | Kobert                       |                 | J                                    | OFFICE  Date Received                        | USE ONLY             |  |
|   | Bobby   | Kader                        |                 | SUFFIX                               | at_1040 0                                    | FILED<br>clock A     |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX:   | : APT / SUITE #: (           | CITY: STA       | ATE: ZIP CODE                        | LEE<br>COUNTY OLERK                          | H. CHAMBERS          |  |
| Change of Address                                   |   |                              |                 |                                      | BY   | DEPUTY               |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               |   |                              |                 |                                      | Date Hand-delivered                          | or Date Postmarked   |  |
| 6 CAMPAIGN<br>TREASURER                             | MS / MRS / MR   | Robert                       |                 | J                                    | Date Processed                               | Amount \$            |  |
| NAME  | NICKNAME  | ı Gr                         |                 | SUFFIX                               | Date Processed                               | _                    |  |
|   | Bubby   | Rader                        |                 | In                                   | Date Imaged                                  |                      |  |
| 7 CAMPAIGN  | STREET ADDRESS  | (NO PO BOX PLEASE): APT / SI | UITF #          | CITY:                                | STATE:                                       | ZIP CODE             |  |
| TREASURER<br>ADDRESS                                |   |                              |                 |                                      |  |                      |  |
| (Residence or Business)                             | -   |                              |                 |                                      |  |                      |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    |   |                              |                 |                                      |  |                      |  |
| 9 REPORT TYPE                                       | January 15  | 30th day before e            | election        | Runoff                               | 15th day aft<br>treasurer ap<br>(Officeholde |                      |  |
|   | July 15   | 8th day before ele           | ection          | Exceeded Modified<br>Reporting Limit | Final Report                                 | t (Attach C/OH - FR) |  |
| 10 PERIOD   | Month   | Day Year                     |                 | Month                                | Day Year                                     |                      |  |
| COVERED   | 03/   | 105/2024                     | THROUGH         | 06,                                  | /30/20                                       | 24                   |  |
| 11 ELECTION   | ELECTION DA   |                              |                 | ELECTION TYPE                        |  |                      |  |
|   | Month Day   | Year                         | Runoff          | Other<br>Description                 |  |                      |  |
|   | 03/05/  | General General              | Special         | Description                          |  |                      |  |
|   | 0 )/ 03/  | 2024                         |                 |                                      |  |                      |  |
| 12 OFFICE   | OFFICE HELD (if any)  | Shouff                       | <b>13</b> OFF   | 5 herif                              |  |                      |  |
| 44 NOTICE EDOM                                      | THIS BOY IS FOR HOTE  | OF DOLUTION CONTRIBUTIONS    | ACCEPTED OF DC: | •                                    |  | IMITTEES TO SUPPOSE  |  |
| POLITICAL COMMITTEE(S)                              | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                              |                 |                                      |  |                      |  |
| JOSININI TELE(O)                                    | COMMITTEE TYPE  | COMMITTEE NAME               |                 |                                      |  |                      |  |
| Additional Pages                                    | GENERAL   | COMMITTEE ADDRESS            |                 |                                      |  |                      |  |
|   | SPECIFIC  | COMMITTEE CAMPAIGN TRE       | ASURER NAME     |                                      |  |                      |  |
|   |   | COMMITTEE CAMPAIGN TRE       | EASURER ADDRES  | SS                                   |  |                      |  |
| GO TO PAGE 2  |   |                              |                 |                                      |  |                      |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   |  | 16 Filer ID (Ethics Commission Filers) |  |  |  |  |
|--|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |  |  |  |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0                                   |  |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0                                   |  |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0                                   |  |  |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD  | * 3050                                 |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | THE \$                                 |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information |  |  |  |  |  |  |
| required to be reported by me under Title 15, Election Cede.  Signature of Candidate or Officeholder                                     |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Please complete either option below:   |  |  |  |  |  |  |
| (1) Affidavit  SHIRLEY JACKSON  My Notary ID # 128484433  Expires January 5, 2027  NOTARY STAMP/SEAL                                     |  |  |  |  |  |  |
| Sworn to and subscribed before me by Robert J. Rader Jr. this the 11th day of July,  |  |  |  |  |  |  |
| 20 24, to certify which, witness my hand and seal of office.  Tuling Jackson Shirley Jackson Notary Public.                              |  |  |  |  |  |  |
| Signature of officer administer  | ing oath Printed name of officer administering oath  | Title of officer administering oath    |  |  |  |  |
| OR   |  |  |  |  |  |  |
| (2) Unsworn Declaration  | on   |  |  |  |  |  |
| My name is   | , and my date of birth is  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Executed in  | (street) (city) (s County, State of , on the day of (month)  | tate) (zip code) (country)             |  |  |  |  |
|  |  | ate/Officeholder (Declarant)           |  |  |  |  |