

L. W. "Nubbin" Cooper Jr.
County Commissioner, Precinct 1



Amanda Young
County Commissioner, Precinct 3

Alvin Roberts
County Commissioner, Precinct 4

Chris Kirkendall
County Commissioner, Precinct 2

Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS
HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA
TUESDAY | JULY 27, 2021 | 10:00 A.M.

- 1) Call meeting to order. *Judge Wayne McDaniel*
- 2) Invocation and Pledge of Allegiance. *Commissioner Alvin Roberts*
- 3) Approve Minutes of the July 13, 2021 Regular Meeting; and the July 19, 2021 Special Meeting. *Glenda Alston, County Clerk*
- 4) Consider approval of request to cancel all Registered Claims from July 13, 2021; and Approval of Cash Statement as presented. *Deborah McWilliams, County Treasurer*
- 5) Authorization to pay County bills as presented. *Angela Gore, County Auditor*
- 6) Consider approval of request to appoint a Salary Study Committee to study the wages of all Hardin County personnel, including Elected Officials, and make wage recommendations to Commissioners Court for FY23 and beyond. *Judge Wayne McDaniel*
- 7) Consider approval of request to appoint a Subdivision Committee to review the current Subdivision Rules, Regulations and Requirements, and submit revisions/updates to Commissioners Court for consideration. *Judge Wayne McDaniel*
- 8) Discussion and possible action to set the 2022 TCDRS retirement rate. *Debbie Mendisabal, Human Resources Director*
- 9) Discuss and possibly approve the Hardin County Paid Quarantine Leave Policy pursuant to House Bill 2073, which became law on June 15, 2021. *Debbie Mendisabal, Human Resources Director*
- 10) Consider request to accept the audited financial statements for Hardin County ESD 1 for the year ending September 30, 2020; and ESD 5 for the year ending December 31, 2020.

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- 11) Discussion and possible action regarding request for approval of outside detention contracts with Leon County. *Chief Monica Kelley, Juvenile Probation Department*
- 12) Consider and possibly authorize the Purchasing Agent to advertise for proposals for Grant Administrative Services related to projects under the American Rescue Plan Act (ARPA) of 2021 and, if authorized, appoint a committee to review the proposals received and make a recommendation to the Court. *Aaron Tupper, Emergency Management Coordinator*
- 13) Discussion and possible action to enter into a renewal Mutual Aid Agreement with Southeast Texas Regional Planning Commission. This update adds Jasper County to the agreement. *Aaron Tupper, Emergency Management Coordinator*
- 14) Consider and possibly authorize the County Judge to sign the Interlocal Participation Agreement with County Information Resource Agency (CIRA), a division of Texas Association of Counties. *Aaron Tupper, Director of Technology*
- 15) Discussion and possible action to upgrade our current email plan and website plan with our current provider, County Information Resource Agency (CIRA), a division of Texas Association of Counties. *Aaron Tupper, Director of Technology*
- 16) Consider approval of request to authorize the Purchasing Agent to solicit bids for overlaying approximately 370 feet on Nerren Lane, located in Precinct 1. *Commissioner L.W. Cooper, Jr.*
- 17) Consider request to approve and accept new subdivision Lots 1, 2, 3, and 4 of the Monette Addition No. 1, located in Precinct 3. *Alex Parker, Floodplain Administrator*
- 18) Consider request to approve and accept Re-plat of Tracts 17 and 18 of Deer Creek Run, into Lot 17A, located in Precinct 2. *Alex Parker, Floodplain Administrator*
- 19) Consider and possibly authorize the County Judge to sign Interlocal Agreement with the Regional Public Defender Office Local Government Corporation (RPDO-LGC) for the purpose of providing court-appointed counsel to individuals charged with the offense of capital murder (death-eligible) who cannot afford to hire their own attorney.
- 20) Consider and possibly authorize the County Judge to sign Memorandum of Understanding between Hardin county Health Services and Jasper Newton County Public Health District (JNCPHD). The purpose of this Agreement is to provide technical assistance for services related to Food Safety Emergencies in the absence of the JNCPHD Inspector. *ReJena Bolton, Health Inspector*
- 21) Consider approval of request to lease two (2) 2021 Chevrolet Suburbans for the Hardin County Health Services Department. If approved, this lease will be made utilizing a cooperative purchasing program with a total lease price of \$87,556.40 for a term not to exceed three (3) years. *Sharon Whitley, Health Services Director*