

COTTLE COUNTY
UTILITY / ENERGY REPORT
January, 2016

Natural Gas

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>MCF</u> | <u>Cost</u> |
|----------------|------------------|------------------------|-------------------------|------------|-------------|
| Greenlight Gas | 1818 | Hospital / Clinic | 10/30/2015 - 11/30/2015 | 10.70 | \$ 104.53 |
| Greenlight Gas | 1778 | EMS Barn | 10/30/2015 - 11/30/2015 | 7.50 | \$ 81.96 |
| Greenlight Gas | 1778 | County Barn | 10/30/2015 - 11/30/2015 | 0.00 | \$ 29.05 |
| Greenlight Gas | 1778 | Fire Dept. Station 2 | 10/30/2015 - 11/30/2015 | 6.40 | \$ 80.06 |

Electricity

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>kWh</u> | <u>Cost</u> |
|-------------------|------------------|------------------------|-------------------------|------------|-------------|
| AP Gas & Electric | 68169502-80-1504 | 935 Streetlight | | | |
| AP Gas & Electric | 68189502-80-3815 | Courthouse | 12/09/2015 - 01/13/2016 | 17360.00 | \$ 1,531.60 |
| AP Gas & Electric | 68189502-80-4207 | County Barn | 12/10/2015 - 01/13/2016 | 757.00 | \$ 90.19 |
| AP Gas & Electric | 68189502-80-5602 | Hospital / Clinic | 12/09/2015 - 01/12/2016 | 7170.00 | \$ 647.00 |
| AP Gas & Electric | 68189502-80-7569 | Sheriff Tower | 12/08/2015 - 01/11/2016 | 50.00 | \$ 22.40 |
| AP Gas & Electric | 68189502-80-7817 | Jail | 12/10/2015 - 01/13/2016 | 19.00 | \$ 19.43 |
| AP Gas & Electric | 68189502-80-8726 | Courthouse Light Pole | 12/10/2015 - 01/13/2016 | 3.00 | \$ 17.89 |
| City of Paducah | 32512506-52-9247 | Fire Dept. Station 2 | 11/06/2015 - 12/08/2015 | 1904.00 | \$ 197.82 |
| Direct Energy | 1125174 | Street Lights | 11/25/2015 - 12/30/2015 | Unmetered | \$ 251.25 |

Water & Sewage

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>Gallons</u> | <u>Cost</u> |
|-----------------|------------------|------------------------|-------------------------|----------------|-------------|
| City of Paducah | 930 | County Barn | 11/20/2015 - 12/22/2015 | 0.00 | \$ 31.50 |
| City of Paducah | 588 | Courthouse | 11/20/2015 - 12/22/2015 | 3100.00 | \$ 63.00 |
| City of Paducah | 977 | EMS Barn | 11/20/2015 - 12/22/2015 | 0.00 | \$ 31.50 |
| City of Paducah | 102 | Hospital / Clinic | 11/20/2015 - 12/22/2015 | 300.00 | \$ 63.00 |