

COTTLE COUNTY
UTILITY / ENERGY REPORT
November, 2015

Natural Gas

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>MCF</u> | <u>Cost</u> |
|----------------|------------------|------------------------|-------------------------|------------|-------------|
| Greenlight Gas | 1818 | Hospital / Clinic | 08/31/2016 - 09/30/2015 | 0.20 | \$ 30.60 |
| Greenlight Gas | 1778 | EMS Barn | 08/31/2016 - 09/30/2015 | 0.00 | \$ 29.05 |
| Greenlight Gas | 1778 | County Barn | 08/31/2016 - 09/30/2015 | 0.00 | \$ 29.05 |
| Greenlight Gas | 1778 | Fire Dept. Station 2 | 08/31/2016 - 09/30/2015 | 0.60 | \$ 36.33 |

Electricity

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>kWh</u> | <u>Cost</u> |
|-------------------|------------------|------------------------|-------------------------|------------|-------------|
| AP Gas & Electric | 68169502-80-1504 | 935 Streetlight | 10/14/2015 - 11/12/2015 | 160.00 | \$ 30.54 |
| AP Gas & Electric | 68189502-80-3815 | Courthouse | 10/09/2015 - 11/09/2015 | 4080.00 | \$ 764.86 |
| AP Gas & Electric | 68189502-80-4207 | County Barn | 10/09/2015 - 11/09/2015 | 11.00 | \$ 19.56 |
| AP Gas & Electric | 68189502-80-5602 | Hospital / Clinic | 10/08/2015 - 11/06/2015 | 3255.00 | \$ 445.91 |
| AP Gas & Electric | 68189502-80-7569 | Sheriff Tower | 10/07/2015 - 11/05/2015 | 42.00 | \$ 23.16 |
| AP Gas & Electric | 68189502-80-7817 | Jail | 10/09/2015 - 11/09/2015 | 27.00 | \$ 21.20 |
| AP Gas & Electric | 68189502-80-8726 | Courthouse Light Pole | 10/09/2015 - 11/09/2015 | 17.00 | \$ 20.15 |
| City of Paducah | 32512506-52-9247 | Fire Dept. Station 2 | 09/09/2015 - 10/08/2015 | 1727.00 | \$ 176.22 |
| Direct Energy | 1125174 | Street Lights | 09/28/2015 - 10/27/2015 | Unmetered | \$ 257.16 |

Water & Sewage

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>Gallons</u> | <u>Cost</u> |
|-----------------|------------------|------------------------|-------------------------|----------------|-------------|
| City of Paducah | 930 | County Barn | 09/23/2015 - 10/22/2016 | 0.00 | \$ 31.50 |
| City of Paducah | 588 | Courthouse | 09/23/2015 - 10/22/2016 | 34300.00 | \$ 63.00 |
| City of Paducah | 977 | EMS Barn | 09/23/2015 - 10/22/2016 | 0.00 | \$ 31.50 |
| City of Paducah | 102 | Hospital / Clinic | 09/23/2015 - 10/22/2016 | 900.00 | \$ 63.00 |