

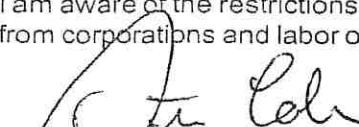
APPOINTMENT OF A CAMPAIGN TREASURER  
BY A CANDIDATE

FORM CTA

PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

2 CANDIDATE NAME	MS / MRS / MR	FIRST	MI	OFFICE USE ONLY			
	Mr	Steven	A	Filer ID #			
3 CANDIDATE MAILING ADDRESS	NICKNAME	LAST	SUFFIX	Date Received <u>4/17</u> FILED <u>P</u> <u>0</u> O'CLOCK <u>M</u>			
		Cole		NOV 17 2025			
4 CANDIDATE PHONE	ADDRESS / PO BOX:	APT / SUITE #	CITY:	STATE:	ZIP CODE		
	[REDACTED] Novinger TX 77871					ADMISSIONS LOCAL MARSHAL COUNTY ATTORNEY Date Handled <u>4/17/2025</u> FILED <u>P</u> DEPUTY CLERK <u>M</u>	
5 OFFICE HELD (if any)	Justice of the Peace Pct 2					Receipt #	Amount \$
6 OFFICE SOUGHT (if known)	Justice of the Peace Pct 2					Date Processed	
7 CAMPAIGN TREASURER NAME	MS/MRS/MR	FIRST	MI	NICKNAME	LAST	SUFFIX	
	Mrs.	Katherine	L		Cole		
8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)	STREET ADDRESS:	APT / SUITE #	CITY:	STATE:	ZIP CODE	[REDACTED] Novinger TX 77871	
9 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION				
	[REDACTED]	[REDACTED]					
10 CANDIDATE SIGNATURE	<p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p>						
	 <u>Steven Cole</u> Signature of Candidate						
	<u>11/17/2025</u> Date Signed						

GO TO PAGE 2

**CANDIDATE MODIFIED  
REPORTING DECLARATION**

FORM CTA

PG 2

11 CANDIDATE  
NAME

Steven Cole

12 MODIFIED  
REPORTING  
DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. •**

**• The modified reporting option is valid for one election cycle only. •**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. •**

I do not intend to accept more than \$1,110 in political contributions or make more than \$1,110 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

2026

Year of election(s) or election cycle to  
which declaration applies



Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**COPY**

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer-ID (Ethics Commission Filers):

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR. **Mr.** FIRST **Steven** MI **A**  
NICKNAME LAST **Cole** SUFFIX

OFFICE USE ONLY

Date Received

AT **11:00** FILED **A** M

**NOV 17 2025**

*Harrison*  
ADRIAN HARRISON, MARSHAL, COUNTY CLERK

*doe do eis*

Date Hand-Delivered OR Date Postmarked

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX: **[REDACTED]** APT / SUITE #: **[REDACTED]** CITY: **TX 77871**  
LAST **Normanger**

Change of Address

5 CANDIDATE /  
OFFICEHOLDER  
PHONE

AREA CODE **[REDACTED]** PHONE NUMBER **[REDACTED]** EXTENSION

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR. **Mrs.** FIRST **Katherine** MI **L**  
NICKNAME LAST **Cole** SUFFIX

Receipt #

Amount \$

Date Processed

Date Imaged

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE): **[REDACTED]** APT / SUITE #: **[REDACTED]** CITY: **TX 77871**  
LAST **Normanger**

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE **[REDACTED]** PHONE NUMBER **[REDACTED]** EXTENSION

9 REPORT TYPE

January 15

30th day before election

Runoff

15th day after campaign  
(treasurer appointment  
(Officeholder Only)

July 15

8th day before election

Exceeded Modified  
Reporting Limit

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month Day Year

**12 / 1 / 25**

Month Day Year

**1 / 14 / 24**

THROUGH

11 ELECTION

ELECTION DATE

Month Day Year

**Nov / 5 / 24**

ELECTION TYPE

Primary

Runoff

Other  
Description

General

Special

12 OFFICE

OFFICE HELD (if any)

**Justice of the Peace Pet 2**

13 OFFICE SOUGHT (if known)

**Justice of the Peace Pet 2**

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

Additional Pages

COMMITTEE TYPE COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

15 C/OH NAME

Steven Cole

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$

4. TOTAL POLITICAL EXPENDITURES

\$

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Heidi Ellis this the 17 day of Nov,

20 25, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Heidi Ellis, and my date of birth is 7-10-57.

My address is 1133 Hobo Ln, Madisonville, TX 77864.

(street)

(city)

(state)

(zip code)

(country)

Executed in Madison County, State of Texas, on the 17 day of November, 20 25.

Signature of Candidate/Officeholder (Declarant)