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## RECEIPT REGISTER

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RECEIPT DATES FROM 12/21/2017 TO 01/19/2018

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| VENDOR NAME<br>AND NUMBER        | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                 | AMOUNT     | DATE RECEIPT |
|----------------------------------|------------------|-------------------|--------------------|----------------------|-----------------------------|------------|--------------|
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | 12/9-15/17 AD VAL TAXES GEN | 113,391.15 | 12/21/17 PST |
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 12/9-15/17 AD VAL TAXES JUR | 86.77      | 12/21/17 PST |
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 12/9-15/17 AD VAL TAXES ROA | 29,474.78  | 12/21/17 PST |
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 12/9-15/17 AD VAL TAXES PER | 1,842.17   | 12/21/17 PST |
| TAX ASSESSOR-COLLECTOR<br>900003 | 2018 03          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 12/9-15/17 AD VAL TAXES I & | 7,231.74   | 12/21/17 PST |
|                                  |                  |                   |                    |                      |                             | 152,026.61 | 94216        |
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 045-310-101       | CURRENT AD VALOREM | 045-103-101          | 12/9-15/17 AD VAL TAXES FML | 26,772.60  | 12/21/17 PST |
| 900003                           |                  |                   |                    |                      |                             | 26,772.60  | 94217        |
| TAX ASSESSOR-COLLECTOR           | 2018 03          | 010-340-405       | FEES OF OFFICE-TAX | 010-103-101          | TAX CERTS 12/9-15/17        | 340.00     | 12/21/17 PST |
| 900003                           |                  |                   |                    |                      |                             | 340.00     | 94218        |
| BOSQUE COUNTY                    | 2018 03          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | OCT 17 HOUSING INMATE       | 13,870.00  | 12/21/17 PST |
| 901489                           |                  |                   |                    |                      |                             | 13,870.00  | 94219        |
| MILAM COUNTY                     | 2018 03          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | OCT 17 INMATES HOUSING      | 1,672.00   | 12/21/17 PST |
| 901159                           |                  |                   |                    |                      |                             | 1,672.00   | 94220        |
| F-M & LATERAL RD                 | 2018 03          | 046-360-700       | HAULING REV./MISC. | 046-103-101          | NOVEM HAULING FM LAT RD     | 1,434.00   | 12/21/17 PST |
| 900027                           |                  |                   |                    |                      |                             | 1,434.00   | 94221        |
| LINEBARGER GOGGAN BLAIR &        | 2018 03          | 010-350-505       | FINES & FORFEITURE | 010-103-101          | PAPERS SERV 291967 PRT #1   | 100.00     | 12/21/17 PST |
| 901359                           |                  |                   |                    |                      |                             | 100.00     | 94222        |
| JP PCT#1                         | 2018 03          | 031-340-406       | FINE - FEES        | 031-103-101          | 12/18-21/17 FF JP#1         | 1,526.18   | 12/21/17 PST |
| 900054                           |                  |                   |                    |                      |                             | 1,526.18   | 94223        |
| STATE COMPT OF PUBLIC ACC        | 2018 03          | 010-330-340       | STATE REVENUES     | 010-103-101          | DA COUNTY SUPPLE 12/21      | 326.54     | 12/22/17 PST |
| 900022                           |                  |                   |                    |                      |                             | 326.54     | 94224        |
| STATE COMPT OF PUBLIC ACC        | 2018 04          | 015-360-700       | OTHER REVENUE      | 015-103-101          | HEALTH HUMAN SER 12/20      | 220.00     | 12/22/17 PST |
| 900022                           |                  |                   |                    |                      |                             | 220.00     | 94225        |
| COUNTY CLERK                     | 2018 03          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 12/18/17        | 13.00      | 12/22/17 PST |
| COUNTY CLERK                     | 2018 03          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 12/19/17        | 8.00       | 12/22/17 PST |
| 900017                           |                  |                   |                    |                      |                             | 21.00      | 94226        |
| COUNTY CLERK                     | 2018 03          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE#8433             | 5.00       | 12/22/17 PST |
| COUNTY CLERK                     | 2018 03          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE#8595             | 268.00     | 12/22/17 PST |
| COUNTY CLERK                     | 2018 03          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE#C-1032           | 343.00     | 12/22/17 PST |
| 900017                           |                  |                   |                    |                      |                             | 616.00     | 94227        |

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| JP PCT#2<br>900055                  | 2018 03          | 032-340-406       | FINE - FEES         | 032-103-101          | 12/15-21/17 JP#2 FF         | 1,375.00  | 12/27/17 PST |
|                                     |                  |                   |                     |                      |                             | 1,375.00  | 94228        |
| TAX ASSESSOR-COLLECTOR              | 2018 03          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG 12/18-24/17 RB      | 2,250.00  | 12/27/17 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 03          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG 12/18-24/17 CS      | 225.00    | 12/27/17 PST |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 03          | 010-340-405       | FEES OF OFFICE-TAX  | 010-103-101          | MON REG 12/18-24/17 FEE     | 610.35    | 12/27/17 PST |
|                                     |                  |                   |                     |                      |                             | 3,085.35  | 94229        |
| COUNTY CLERK<br>900017              | 2018 03          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | 12/18-22/17 CC FF           | 6,426.10  | 12/27/17 PST |
|                                     |                  |                   |                     |                      |                             | 6,426.10  | 94230        |
| ADULT PROB OFFICE,ROBERTS           | 2018 04          | 015-340-430       | ADULT PROBATION CO  | 015-103-101          | 11/17 RPT PF-PROBATION FEE  | 9,159.30  | 12/27/17 PST |
| ADULT PROB OFFICE,ROBERTS<br>900133 | 2018 04          | 015-360-700       | OTHER REVENUE       | 015-103-101          | 11/17 RPT TF-MISCELLANEOUS  | 4.50      | 12/27/17 PST |
|                                     |                  |                   |                     |                      |                             | 9,163.80  | 94231        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 03          | 010-340-405       | FEES OF OFFICE-TAX  | 010-103-101          | 12/18/17 OTHER FEES         | 10.46     | 12/27/17 PST |
|                                     |                  |                   |                     |                      |                             | 10.46     | 94232        |
| FIRST STATE BANK OF CENTR           | 2018 03          | 015-360-601       | INTEREST EARNINGS   | 015-103-101          | NOV 17 INT ADULT PRO INTERE | 23.91     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 027-360-601       | INTEREST EARNINGS   | 027-103-101          | NOV 17 INT JURY INTEREST    | 2.79      | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 045-360-601       | INTEREST EARNINGS   | 045-103-101          | NOV 17 INT FMLR INTEREST    | 76.07     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 062-360-601       | INTEREST EARNINGS   | 062-103-101          | NOV 17 INT I & S 1998 INTER | 11.25     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 080-360-601       | INTEREST EARNINGS   | 080-103-101          | NOV 17 INT CLEARING INTERES | 661.71    | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 085-360-601       | INTEREST EARNINGS   | 085-103-101          | NOV 17 INT PAYROLL CL INTER | 30.62     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 02          | 088-360-601       | INTEREST EARNINGS   | 088-103-101          | NOV 17 INT PERM SCH INTERES | 106.20    | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 03          | 110-360-601       | INTEREST EARNED     | 110-103-101          | NOV 17 INT JUV PROB INTERES | 118.25    | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 03          | 114-360-601       | INTEREST EARNED     | 114-103-101          | NOV 17 INT JV SUP/RST INTER | 5.30      | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 03          | 115-360-601       | INTEREST EARNED     | 115-103-101          | NOV 17 INT JUV STATE TJPC A | 32.48     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR           | 2018 03          | 116-360-601       | INTEREST            | 116-103-101          | NOV 17 INT JUV STATE TITLE  | 32.48     | 12/28/17 PST |
| FIRST STATE BANK OF CENTR<br>900065 | 2018 03          | 118-360-601       | INTEREST EARNED     | 118-103-101          | NOV 17 INT JUV STATE PLACEM | 32.49     | 12/28/17 PST |
|                                     |                  |                   |                     |                      |                             | 1,133.55  | 94233        |
| FALLS COUNTY<br>901242              | 2018 04          | 110-340-440       | REVENUE FROM FALLS  | 110-103-101          | 2ND QTR PAY 12/21           | 23,942.00 | 12/28/17 PST |
|                                     |                  |                   |                     |                      |                             | 23,942.00 | 94234        |
| ROBERTSON COUNTY<br>900180          | 2018 04          | 110-340-442       | REVENUE FROM ROBER  | 110-103-101          | 2ND QTR PAY ROB CTY12/20    | 28,709.50 | 12/28/17 PST |
|                                     |                  |                   |                     |                      |                             | 28,709.50 | 94235        |
| MILAM COUNTY<br>901159              | 2018 04          | 114-340-416       | MILAM COUNTY        | 114-103-101          | WKLY 12/11-15/17 MIL CTY    | 10.00     | 12/28/17 PST |
|                                     |                  |                   |                     |                      |                             | 10.00     | 94236        |
| JP PCT#3<br>900018                  | 2018 03          | 033-340-406       | FINE - FEES         | 033-103-101          | FEES 12/8-28/17 JP #3       | 238.00    | 12/28/17 PST |
|                                     |                  |                   |                     |                      |                             | 238.00    | 94237        |

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| JP PCT#2<br>900055        | 2018 03          | 032-340-406       | FINE - FEES        | 032-103-101          | JP#2 FEES 12/22-28/17       | 732.00     | 12/28/17 PST |
|                           |                  |                   |                    |                      |                             | 732.00     | 94238        |
| JP PCT#1<br>900054        | 2018 03          | 031-340-406       | FINE - FEES        | 031-103-101          | JP#1 12/26-28/17 FEES       | 546.00     | 12/28/17 PST |
|                           |                  |                   |                    |                      |                             | 546.00     | 94239        |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | 12/16-22/1 AD VAL TAXES GEN | 221,635.62 | 12/29/17 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 12/16-22/1 AD VAL TAXES JUR | 169.59     | 12/29/17 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 12/16-22/1 AD VAL TAXES ROA | 57,611.74  | 12/29/17 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 12/16-22/1 AD VAL TAXES PER | 3,600.73   | 12/29/17 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 12/16-22/1 AD VAL TAXES I & | 14,122.12  | 12/29/17 PST |
| 900003                    |                  |                   |                    |                      |                             | 297,139.80 | 94240        |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 045-310-101       | CURRENT AD VALOREM | 045-103-101          | 12/16-22/1 AD VAL TAXES FML | 52,590.42  | 12/29/17 PST |
| 900003                    |                  |                   |                    |                      |                             | 52,590.42  | 94241        |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 010-340-405       | FEES OF OFFICE-TAX | 010-103-101          | TAX CERTS 12/16-22/17       | 150.00     | 12/29/17 PST |
| 900003                    |                  |                   |                    |                      |                             | 150.00     | 94242        |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 010-320-211       | BEER WINE & LIQUOR | 010-103-101          | WINE & BEER 12/16-22/17     | 175.00     | 12/29/17 PST |
| 900003                    |                  |                   |                    |                      |                             | 175.00     | 94243        |
| TAX ASSESSOR-COLLECTOR    | 2018 03          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | P&I COLLECTED 12/16-22      | 807.78     | 12/29/17 PST |
| 900003                    |                  |                   |                    |                      |                             | 807.78     | 94244        |
| JP PCT#4<br>900015        | 2018 03          | 034-340-406       | FINE - FEES        | 034-103-101          | FINES 12/14-28/17           | 1,125.00   | 01/02/18 PST |
|                           |                  |                   |                    |                      |                             | 1,125.00   | 94245        |
| JP PCT#1<br>900054        | 2018 04          | 031-340-406       | FINE - FEES        | 031-103-101          | CR.CARD 12/16-21/17         | 940.00     | 01/02/18 PST |
|                           |                  |                   |                    |                      |                             | 940.00     | 94246        |
| JP PCT#2<br>900055        | 2018 04          | 032-340-406       | FINE - FEES        | 032-103-101          | CR.CARD 12/15-21/17         | 364.00     | 01/02/18 PST |
|                           |                  |                   |                    |                      |                             | 364.00     | 94247        |
| JP PCT#2<br>900055        | 2018 04          | 032-340-406       | FINE - FEES        | 032-103-101          | CR.CARD 12/22-28/17         | 300.00     | 01/02/18 PST |
|                           |                  |                   |                    |                      |                             | 300.00     | 94248        |
| JP PCT#3<br>900018        | 2018 04          | 033-340-406       | FINE - FEES        | 033-103-101          | CR.CARD 12/19-27/17         | 560.00     | 01/02/18 PST |
|                           |                  |                   |                    |                      |                             | 560.00     | 94249        |
| JP PCT#4                  | 2018 04          | 034-340-406       | FINE - FEES        | 034-103-101          | CR.CARD 12/14-28/17         | 2,061.50   | 01/02/18 PST |

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| 900015                              |                  |                   |                     |                      |                            | 2,061.50   | 94250        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | EFILE/CASE#C-1022          | 87.00      | 01/02/18 PST |
|                                     |                  |                   |                     |                      |                            | 87.00      | 94251        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CR.CARDS 12/21/17          | 839.00     | 01/02/18 PST |
|                                     | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CR.CARD 12/22/17           | 9.00       | 01/02/18 PST |
|                                     |                  |                   |                     |                      |                            | 848.00     | 94252        |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 010-310-101       | CURRENT AD VALOREM  | 010-103-101          | 12/23-31/ AD VAL TAXES GEN | 375,867.33 | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 027-310-101       | CURRENT AD VALOREM  | 027-103-101          | 12/23-31/ AD VAL TAXES JUR | 287.61     | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 039-310-101       | CURRENT AD VALOREM  | 039-103-101          | 12/23-31/ AD VAL TAXES ROA | 97,702.58  | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 070-310-101       | CURRENT AD VALOREM  | 070-103-101          | 12/23-31/ AD VAL TAXES PER | 6,106.41   | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 062-310-101       | CURRENT AD VALOREM  | 062-103-101          | 12/23-31/ AD VAL TAXES I & | 24,051.03  | 01/03/18 PST |
| 900003                              |                  |                   |                     |                      |                            | 504,014.96 | 94253        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 04          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 12/23-31/ AD VAL TAXES FML | 88,578.74  | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 88,578.74  | 94254        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 04          | 010-320-211       | BEER WINE & LIQUOR  | 010-103-101          | WINE&BEER 12/23-31/17      | 175.00     | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 175.00     | 94255        |
| ADULT PROB OFFICE FALLS C<br>900008 | 2018 04          | 010-340-341       | ADULT/JUVENILE FEE  | 010-103-101          | CCP#1 1STQTRFY18 ADPRO     | 426.28     | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 426.28     | 94256        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CC FEES 12/27-29/17        | 899.00     | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 899.00     | 94257        |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG12/25-31/17         | 2,750.00   | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG12/25-31/17         | 275.00     | 01/03/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 010-340-405       | FEES OF OFFICE-TAX  | 010-103-101          | MON REG12/25-31/17         | 895.70     | 01/03/18 PST |
| 900003                              |                  |                   |                     |                      |                            | 3,920.70   | 94258        |
| CITY OF ROSEBUD<br>900058           | 2018 04          | 019-490-572       | EQUIPMENT           | 019-103-101          | EQU LEASE CTY ROSEB        | 942.00     | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 942.00     | 94259        |
| DISTRICT CLERK<br>900005            | 2018 04          | 025-340-450       | FINES & FEES - DIS  | 025-103-101          | 12/18-29/17 FEES COLL DC   | 8,875.95   | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 8,875.95   | 94260        |
| FOBP<br>900021                      | 2018 04          | 010-370-200       | FALLS ON BRAZOS PA  | 010-103-101          | FOTB RENTAL 22211,22212    | 50.00      | 01/03/18 PST |
|                                     |                  |                   |                     |                      |                            | 50.00      | 94261        |

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| JP PCT#3<br>900018        | 2018 04          | 033-340-406       | FINE - FEES        | 033-103-101          | CR.CARD PAY 12/28/17        | 200.00    | 01/03/18     | PST   |
|                           |                  |                   |                    |                      |                             | 200.00    |              | 94262 |
| COUNTY CLERK              | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 12/28/17        | 4.00      | 01/03/18     | PST   |
| COUNTY CLERK              | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 12/29/17        | 22.00     | 01/03/18     | PST   |
| 900017                    |                  |                   |                    |                      |                             | 26.00     |              | 94263 |
| DISTRICT CLERK            | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | EFILES 12/18-29/17          | 792.00    | 01/03/18     | PST   |
| 900005                    |                  |                   |                    |                      |                             | 792.00    |              | 94264 |
| FIRST STATE BANK OF CENTR | 2018 04          | 015-360-601       | INTEREST EARNINGS  | 015-103-101          | 12/17 INTE ADULT PRO INTERE | 28.29     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 027-360-601       | INTEREST EARNINGS  | 027-103-101          | 12/17 INTE JURY INTEREST    | 3.27      | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 045-360-601       | INTEREST EARNINGS  | 045-103-101          | 12/17 INTE FMLR INTEREST    | 82.50     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 062-360-601       | INTEREST EARNINGS  | 062-103-101          | 12/17 INTE I & S 1998 INTER | 21.81     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 080-360-601       | INTEREST EARNINGS  | 080-103-101          | 12/17 INTE CLEARING INTERES | 720.94    | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 085-360-601       | INTEREST EARNINGS  | 085-103-101          | 12/17 INTE PAYROLL CL INTER | 27.30     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 088-360-601       | INTEREST EARNINGS  | 088-103-101          | 12/17 INTE PERM SCH INTERES | 108.82    | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 04          | 110-360-601       | INTEREST EARNED    | 110-103-101          | 12/17 INTE JUV PROB INTERES | 110.61    | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 04          | 114-360-601       | INTEREST EARNED    | 114-103-101          | 12/17 INTE JV SUP/RST INTER | 5.47      | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 04          | 115-360-601       | INTEREST EARNED    | 115-103-101          | 12/17 INTE JUV STATE TJPC A | 34.17     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 04          | 116-360-601       | INTEREST EARNED    | 116-103-101          | 12/17 INTE JUV STATE TITLE  | 34.17     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 04          | 118-360-601       | INTEREST EARNED    | 118-103-101          | 12/17 INTE JUV STATE PLACEM | 34.16     | 01/04/18     | PST   |
| FIRST STATE BANK OF CENTR | 2018 03          | 089-360-601       | INTEREST EARNED    | 089-103-101          | 12/17 INTE GASSAWAY CEMETER | .13       | 01/04/18     | PST   |
| 900065                    |                  |                   |                    |                      |                             | 1,211.64  |              | 94265 |
| STATE COMPT OF PUBLIC ACC | 2018 03          | 087-333-310       | STATE COMPTROLLER- | 087-103-101          | ACH-CO VICTIM SER. 12/4     | 39,722.58 | 01/04/18     | PST   |
| 900022                    |                  |                   |                    |                      |                             | 39,722.58 |              | 94266 |
| JP PCT#1<br>900054        | 2018 04          | 031-340-406       | FINE - FEES        | 031-103-101          | 1/1-4/17 JP #1 FF           | 444.90    | 01/05/18     | PST   |
|                           |                  |                   |                    |                      |                             | 444.90    |              | 94267 |
| SHERIFF<br>900019         | 2018 04          | 020-340-407       | BONDS              | 020-103-101          | BB FEES 12/3-9/17           | 120.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                             | 120.00    |              | 94268 |
| SHERIFF<br>900019         | 2018 04          | 020-340-407       | BONDS              | 020-103-101          | BB FEES 12/10-16/17         | 180.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                             | 180.00    |              | 94269 |
| SHERIFF<br>900019         | 2018 04          | 020-340-407       | BONDS              | 020-103-101          | BB FEES 12/17-23/17         | 195.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                             | 195.00    |              | 94270 |
| SHERIFF<br>900019         | 2018 04          | 020-340-407       | BONDS              | 020-103-101          | BB FEES 12/24-31/17         | 225.00    | 01/08/18     | PST   |
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| VENDOR NAME<br>AND NUMBER | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT    | DATE RECEIPT |       |
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| SHERIFF<br>900019         | 2018 04          | 020-340-406       | FEES               | 020-103-101          | CIVIL PR FEE 12/10-16/17   | 500.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 500.00    |              | 94272 |
| SHERIFF<br>900019         | 2018 04          | 020-340-406       | FEES               | 020-103-101          | CIVIL PR FEE 12/17-31/17   | 500.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 500.00    |              | 94273 |
| KIRK, BEN<br>900651       | 2018 04          | 010-202-100       | SALARIES PAYABLE   | 010-103-101          | INSURANCE PYMT             | 715.82    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 715.82    |              | 94274 |
| JP PCT#2<br>900055        | 2018 04          | 032-340-406       | FINE - FEES        | 032-103-101          | JP#2 FEES 01/01-4/18       | 210.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 210.00    |              | 94275 |
| COUNTY CLERK<br>900017    | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CC 01/2-5/18 FEES          | 1,883.50  | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 1,883.50  |              | 94276 |
| JP PCT#1<br>900054        | 2018 04          | 031-340-406       | FINE - FEES        | 031-103-101          | CR.CARDS 01/01-04/18       | 1,072.00  | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 1,072.00  |              | 94277 |
| COUNTY CLERK              | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE #8447           | 7.00      | 01/08/18     | PST   |
| COUNTY CLERK              | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE #9596           | 278.00    | 01/08/18     | PST   |
| COUNTY CLERK<br>900017    | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EFILE/CASE #8597           | 268.00    | 01/08/18     | PST   |
|                           |                  |                   |                    |                      |                            | 553.00    |              | 94278 |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-441       | REVENUE FROM BPS   | 115-103-101          | ACH 12/22/17               | 13,490.00 | 01/09/18     | PST   |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-447       | REVENUE FROM CP    | 115-103-101          | ACH 12/22/17               | 8,763.00  | 01/09/18     | PST   |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-449       | REVENUE FROM PPA   | 115-103-101          | ACH 12/22/17               | 13,891.00 | 01/09/18     | PST   |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-445       | REVENUE FROM CD    | 115-103-101          | ACH 12/22/17               | 8,776.00  | 01/09/18     | PST   |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-448       | REVENUE FROM MHS   | 115-103-101          | ACH 12/22/17               | 3,749.00  | 01/09/18     | PST   |
| STATE COMPT OF PUBLIC ACC | 2017 04          | 115-330-450       | REVENUE FROM GRANT | 115-103-101          | ACH 12/22/17               | 1,600.00  | 01/09/18     | PST   |
| 900022                    |                  |                   |                    |                      |                            | 50,269.00 |              | 94279 |
| JP PCT#1                  | 2018 04          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FINE             | 4,088.36  | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FEES OFFICE      | 838.61    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 029-340-422       | TECHNOLOGY FEE JP# | 029-103-101          | 12/17 RPT JUSTICE COURTS T | 128.80    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TIME PAY-COUNTY  | 5.16      | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT ARREST FEES-COUN | 36.12     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 12/17 RPT COURTHOUSE SECUR | 96.61     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 12/17 RPT CHSJP            | 32.19     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TFC              | 93.61     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 12/17 RPT PC30             | 727.48    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 12/17 RPT IND              | 30.00     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-216       | CCC-01/04          | 010-103-101          | 12/17 RPT 01-01-04 FORWARD | 1,288.22  | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 12/17 RPT STF              | 769.60    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-315       | JUROR REIMBURSEMEN | 010-103-101          | 12/17 RPT JUROR REIMBURSEM | 128.80    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 12/17 RPT ARREST FEES-STAT | 119.89    | 01/09/18     | PST   |

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| VENDOR NAME<br>AND NUMBER | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT   | DATE RECEIPT |       |
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| JP PCT#1                  | 2018 04          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 12/17 RPT FTA              | 240.00   | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 12/17 RPT TIME PAY-STATE   | 5.16     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 12/17 RPT JS               | 189.21   | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 12/17 RPT INDIGENT DEFENSE | 60.41    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 12/17 RPT MOVING VIOLATION | 2.17     | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 12/17 RPT CIVIL JP CRT - E | 50.00    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 12/17 RPT TRUANCY PREVENTI | 54.48    | 01/09/18     | PST   |
| JP PCT#1                  | 2018 04          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 12/17 RPT CJCPT            | 25.00    | 01/09/18     | PST   |
| 900054                    |                  |                   |                    |                      |                            | 9,009.88 |              | 94280 |
| JP PCT#2                  | 2018 04          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FINE             | 3,519.80 | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FEES OFFICE      | 1,461.15 | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 029-340-423       | TECHNOLOGY FEE JP# | 029-103-101          | 12/17 RPT JUSTICE COURTS T | 117.90   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TIME PAY-COUNTY  | 31.97    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT ARREST FEES-COUN | 49.90    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 12/17 RPT COURT HOUSE SECU | 88.43    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 12/17 RPT CHSJJP           | 29.48    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TFC              | 77.11    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 12/17 RPT PC30             | 252.00   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 12/17 RPT IND              | 30.00    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-216       | CCC-01/04          | 010-103-101          | 12/17 RPT 01-01-04 FORWARD | 1,179.15 | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 12/17 RPT STF              | 674.33   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-315       | JUROR REIMBURSEME  | 010-103-101          | 12/17 RPT JUROR REIMBURSEM | 117.90   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 12/17 RPT ARREST FEES-STAT | 97.48    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 12/17 RPT FTA              | 120.00   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 12/17 RPT TP-STATE         | 31.97    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 12/17 RPT JS               | 176.85   | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 12/17 RPT INDIGENT DEFENSE | 58.94    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 12/17 RPT MOVING VIOLATION | 2.19     | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 12/17 RPT CIVIL JP CRT - E | 50.00    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 12/17 RPT TRUANCY PREVENTI | 55.45    | 01/09/18     | PST   |
| JP PCT#2                  | 2018 04          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 12/17 RPT CJCPT            | 25.00    | 01/09/18     | PST   |
| 900055                    |                  |                   |                    |                      |                            | 8,247.00 |              | 94281 |
| JP PCT#3                  | 2018 04          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FINE             | 931.30   | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FEES OFFICE      | 337.76   | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 029-340-424       | TECHNOLOGY FEE JP# | 029-103-101          | 12/17 RPT JUSTICE COURTS T | 47.92    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT ARREST FEES-COUN | 15.00    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 12/17 RPT COURT HOUSE SECU | 35.94    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 12/17 RPT CHSJJP           | 11.98    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TFC              | 35.94    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-216       | CCC-01/04          | 010-103-101          | 12/17 RPT 01-01-04 FORWARD | 479.18   | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 12/17 RPT STF              | 299.38   | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-315       | JUROR REIMBURSEME  | 010-103-101          | 12/17 RPT JURY REIMBURSEME | 47.92    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 12/17 RPT ARREST FEES-STAT | 44.90    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 12/17 RPT JS               | 71.88    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 12/17 RPT INDIGENT DEFENSE | 23.96    | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 12/17 RPT MOVING VIOLATION | 1.00     | 01/09/18     | PST   |
| JP PCT#3                  | 2018 04          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 12/17 RPT TRUANCY PREVENTI | 23.94    | 01/09/18     | PST   |
| 900018                    |                  |                   |                    |                      |                            | 2,408.00 |              | 94282 |

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| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FINE             | 2,351.25 | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT FEES OFFICE      | 402.28   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 029-340-425       | TECHNOLOGY FEE JP# | 029-103-101          | 12/17 RPT JUSTICE COURTS T | 117.06   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT MC-COUNTY        | 45.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TIME PAY-COUNTY  | 25.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT ARREST FEES-COUN | 50.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 12/17 RPT COURT HOUSE SECU | 87.80    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 12/17 RPT CHSJP            | 29.27    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 12/17 RPT TTC              | 75.80    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 12/17 RPT PC30             | 436.50   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 12/17 RPT IND              | 6.00     | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-216       | CCC-01/04          | 010-103-101          | 12/17 RPT 01-01-04 FORWARD | 1,150.62 | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 12/17 RPT STF              | 577.96   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-315       | JUROR REIMBURSEMEN | 010-103-101          | 12/17 RPT JUROR REIMBURSEM | 117.06   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 12/17 RPT ARREST FEE-STATE | 86.33    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 12/17 RPT FTA              | 150.00   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-225       | MOTOR CARRIER WEIG | 010-103-101          | 12/17 RPT MC-STATE         | 45.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 12/17 RPT TIME PAY-STATE   | 25.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 12/17 RPT JS               | 175.59   | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 12/17 RPT INDIGENT DEFENSE | 58.53    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 12/17 RPT MOVING VIOLATION | 1.83     | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-303       | CIVIL-J.P.CRT.-BFF | 010-103-101          | 12/17 RPT CIVIL JP COURT E | 10.00    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 12/17 RPT TRUANCY PREVENTI | 46.52    | 01/09/18 PST |
| JP PCT#4                  | 2018 04          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 12/17 RPT CJCPT            | 5.00     | 01/09/18 PST |
| 990015                    |                  |                   |                    |                      |                            | 6,075.40 | 94283        |
| COUNTY CLERK              | 2018 04          | 010-340-404       | FEES OF OFFICE-CO. | 010-103-101          | 12/17 RPT COUNTY FINE      | 5,080.95 | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-340-404       | FEES OF OFFICE-CO. | 010-103-101          | 12/17 RPT FEES OFFICE COUN | 7,415.47 | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-340-401       | FEES OF OFFICE-CO. | 010-103-101          | 12/17 RPT FEES OFFICE COUN | 49.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 030-340-409       | FEES OF OFFICE - C | 030-103-101          | 12/17 RPT LAW LIBRARY      | 245.00   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-340-406       | FEES OF OFFICE-DIS | 010-103-101          | 12/17 RPT CA               | 392.64   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 011-340-419       | CO CLERK-REC MGMT  | 011-103-101          | 12/17 RPT REC MGMT & PRES  | 80.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 011-340-420       | CRT HOUSE-REC MGMT | 011-103-101          | 12/17 RPT RM               | 2,299.15 | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 12/17 RPT COURT HOUSE SECU | 75.94    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 027-340-480       | JURY FEES          | 027-103-101          | 12/17 RPT JURY             | 20.95    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 041-340-407       | FEES FROM CIVIL CA | 041-103-101          | 12/17 RPT CVRPT            | 75.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 039-321-900       | SEPTIC TANK INSPEC | 039-103-101          | 12/17 RPT ISTCO            | 1,975.00 | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-325       | BIRTH CERTIFICATE  | 010-103-101          | 12/17 RPT BCS              | 21.60    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-326       | MARRIAGE LICENSE F | 010-103-101          | 12/17 RPT MMS              | 210.00   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-231       | FILING FEE/INDIGEN | 010-103-101          | 12/17 RPT FILING FEES INDI | 80.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-232       | JUDICIAL/CIVIL FIL | 010-103-101          | 12/17 RPT CVJF             | 280.00   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-317       | JUDICIAL SUPPORT F | 010-103-101          | 12/17 RPT CVJSF            | 294.00   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-216       | CCC-01/04          | 010-103-101          | 12/17 RPT 01-01-04 FORWARD | 1,300.13 | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-222       | EMS TRAUMA FUND(EM | 010-103-101          | 12/17 RPT EMS              | 21.79    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 12/17 RPT ABST             | 78.34    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-224       | JUDICIAL/CRIMINAL  | 010-103-101          | 12/17 RPT CEJF             | 234.84   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 12/17 RPT TP-STATE         | 21.93    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 12/17 RPT JS               | 102.00   | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-409-402       | INDIGENT CRIM/JU   | 010-103-101          | 12/17 RPT INDIGENT CRIM/AT | 69.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 12/17 RPT INDIGENT DEFENSE | 31.34    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-409-400       | LEGAL AID          | 010-103-101          | 12/17 RPT LA/CT.GUARD.FUND | 80.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 042-340-420       | TECHNOLOGY FEE CO. | 042-103-101          | 12/17 RPT TFCC             | 69.63    | 01/09/18 PST |

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| VENDOR NAME<br>AND NUMBER | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME           | OFFSET<br>ACCOUNT NO | ITEM/REASON                  | AMOUNT    | DATE RECEIPT |
|---------------------------|------------------|-------------------|---------------------|----------------------|------------------------------|-----------|--------------|
| COUNTY CLERK              | 2018 04          | 010-340-402       | FEEES OF OFFICE-SHE | 010-103-101          | 12/17 RPT SHERRIFF'S FEES    | 200.00    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-329       | SEPTIC STATE FEE    | 010-103-101          | 12/17 RPT SEPTIC TANK STAT   | 50.00     | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-204       | MOVING VIOLATION F  | 010-103-101          | 12/17 RPT MOVING VIOLATION   | 1.41      | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-215       | DRUG COURT COST (D  | 010-103-101          | 12/17 RPT DRUG COURT COST    | 255.14    | 01/09/18 PST |
| COUNTY CLERK              | 2018 04          | 010-202-302       | CIVIL-CO.CRT.-EFF   | 010-103-101          | 12/17 RPT CIVIL COUNTY COU   | 240.00    | 01/09/18 PST |
| 900017                    |                  |                   |                     |                      |                              | 21,350.25 | 94284        |
| DISTRICT CLERK            | 2018 04          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | CRIMINAL FINE                | 5,838.15  | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | FEEES OF OFFICE DISTRICT CLE | 1,688.45  | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | TP-COUNTY                    | 19.67     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | ARRES                        | 1.44      | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-340-406       | FEEES OF OFFICE-DIS | 010-103-101          | FEEES OFFICE DISTRICT ATTORN | .39       | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-340-402       | FEEES OF OFFICE-SHE | 010-103-101          | FEEES OFFICE SHERIFF         | 5.32      | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-409-402       | INDIGENT CRIMIN/JU  | 010-103-101          | ATTINY                       | 770.54    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 011-340-419       | CO CLERK-REC MGMT   | 011-103-101          | CCRM                         | 43.00     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 011-340-420       | CRT HOUSE-REC MGMT  | 011-103-101          | REC MGMT & PRES FEES CRT HO  | 145.59    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 011-340-421       | DIST CLERK-REC MGM  | 011-103-101          | CVDRM                        | 45.00     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 012-340-421       | COURTHOUSE SECURIT  | 012-103-101          | SECUR                        | 67.51     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 027-340-480       | JURY FEES           | 027-103-101          | JURY FEES                    | 12.45     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 030-340-410       | FEEES OF OFFICE - D | 030-103-101          | CVLIB                        | 280.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 041-340-407       | FEES FROM CIVIL CA  | 041-103-101          | CVSTN                        | 120.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-340       | CO.CHILD ABUSE PRE  | 010-103-101          | \$100 FEE                    | 19.85     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-317       | JUDICIAL SUPPORT F  | 010-103-101          | CVJSF                        | 386.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-233       | DIVORCE & FAMILY L  | 010-103-101          | CVJUF                        | 135.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-234       | OTHER THAN DIVORCE  | 010-103-101          | CVJUC                        | 300.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-235       | INDIGENTS LEGAL SE  | 010-103-101          | CVIND                        | 75.00     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-216       | CCC-01/04           | 010-103-101          | 01-01-04 FORWARD             | 558.63    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-217       | CCC-9/01-12/03      | 010-103-101          | 09-01-01---12-31-03          | .28       | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-226       | DNA TESTING FEE     | 010-103-101          | DNA                          | 76.99     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-222       | EMS TRAUMA FUND(EM  | 010-103-101          | EMS                          | 5.17      | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-202       | ARREST FEES - DPS   | 010-103-101          | ARREST FEES-STATE            | 288.73    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-308       | TIME PAYMENT PLAN   | 010-103-101          | TP-STATE                     | 19.67     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-316       | JUDICIAL SUPPORT (  | 010-103-101          | JS (JSF JUDICIAL SUPPORT FE  | 25.50     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 014-340-700       | DIST.CLERK CVFPF    | 014-103-101          | DISTRICT CLERK CVFPF         | 45.00     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-227       | INDIGENT DEFENSE F  | 010-103-101          | INDIGENT DEFENSE FUND        | 8.62      | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 042-340-421       | TECHNOLOGY FEE DIS  | 042-103-101          | DISTRICT COURT TECH FUND     | 59.93     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-215       | DRUG COURT COST (D  | 010-103-101          | DRUG COURT COST/PROGRAM ACC  | 62.89     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-565       | PROBATION - MTR     | 010-103-101          | PROBATION                    | 23.74     | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-301       | CIVIL-DIST.CRT.-EF  | 010-103-101          | CIVIL/DIST.CT.ELECTRONIC FF  | 240.00    | 01/09/18 PST |
| DISTRICT CLERK            | 2018 04          | 010-202-304       | CRIM.-DIST.CRT.-EF  | 010-103-101          | CRIMINAL ELECRONIC FILING F  | 9.06      | 01/09/18 PST |
| 900005                    |                  |                   |                     |                      |                              | 11,377.57 | 94285        |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | MON REG 1/1-7/18 MV          | 16,083.10 | 01/09/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG 1/1-7/18 R&B         | 2,980.00  | 01/09/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG 1/1-7/18 CS          | 298.00    | 01/09/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | MON REG 1/1-7/18 FEES        | 792.85    | 01/09/18 PST |
| 900003                    |                  |                   |                     |                      |                              | 20,153.95 | 94286        |
| GENERAL FD                | 2018 04          | 085-202-100       | SALARIES PAYABLE    | 085-103-101          | NET SALARIES 1/15/18         | 69,974.78 | 01/09/18 PST |
| 900032                    |                  |                   |                     |                      |                              | 69,974.78 | 94287        |

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| VENDOR NAME<br>AND NUMBER         | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON               | AMOUNT     | DATE RECEIPT |
|-----------------------------------|------------------|-------------------|--------------------|----------------------|---------------------------|------------|--------------|
| 911 ADDRESSING<br>900589          | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 540.76     | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 540.76     | 94288        |
| ROAD & BRIDGE FD<br>900033        | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 23,241.73  | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 23,241.73  | 94289        |
| DISTRICT ATTORNEY<br>900004       | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 610.18     | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 610.18     | 94290        |
| DISTRICT ATTORNEY<br>900004       | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 1,068.88   | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 1,068.88   | 94291        |
| ADULT PROB FD<br>900042           | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 12,189.42  | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 12,189.42  | 94292        |
| CCP#1<br>901027                   | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 1,473.41   | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 1,473.41   | 94293        |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 6,428.12   | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 6,428.12   | 94294        |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 01/15/18     | 9,256.95   | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 9,256.95   | 94295        |
| JP PCT#2<br>900055                | 2018 04          | 032-340-406       | FINE - FEES        | 032-103-101          | COLLECTIONS 1/1-4/18      | 910.00     | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 910.00     | 94296        |
| COUNTY CLERK<br>900017            | 2018 04          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 1/4/18        | 18.00      | 01/09/18 PST |
|                                   |                  |                   |                    |                      |                           | 18.00      | 94297        |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | 1/1-5/18 AD VAL TAXES GEN | 202,337.41 | 01/10/18 PST |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 1/1-5/18 AD VAL TAXES JUR | 154.83     | 01/10/18 PST |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 1/1-5/18 AD VAL TAXES ROA | 52,595.39  | 01/10/18 PST |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 1/1-5/18 AD VAL TAXES PER | 3,287.21   | 01/10/18 PST |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 1/1-5/18 AD VAL TAXES I & | 12,906.82  | 01/10/18 PST |
|                                   |                  |                   |                    |                      |                           | 271,281.66 | 94298        |
| TAX ASSESSOR-COLLECTOR<br>900003  | 2018 04          | 045-310-101       | CURRENT AD VALOREM | 045-103-101          | 1/1-5/18 AD VAL TAXES FML | 47,823.10  | 01/10/18 PST |
|                                   |                  |                   |                    |                      |                           | 47,823.10  | 94299        |
| TAX ASSESSOR-COLLECTOR            | 2018 04          | 010-320-211       | BEER WINE & LIQUOR | 010-103-101          | WINE/BEER 1/1-5/18        | 175.00     | 01/10/18 PST |

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| VENDOR NAME<br>AND NUMBER          | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT    | DATE RECEIPT |
|------------------------------------|------------------|-------------------|--------------------|----------------------|----------------------------|-----------|--------------|
| 900003                             |                  |                   |                    |                      |                            | 175.00    | 94300        |
| DISTRICT CLERK<br>900005           | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | DC FEES 1/1-5/18           | 84.50     | 01/10/18 PST |
|                                    |                  |                   |                    |                      |                            | 84.50     | 94301        |
| GLOBAL PRISONER SERVICES<br>901815 | 2018 04          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | INMATEHOUSING 10/1-31/17   | 17,120.00 | 01/10/18 PST |
|                                    |                  |                   |                    |                      |                            | 17,120.00 | 94302        |
| STATE COMPT OF PUBLIC ACC          | 2018 05          | 116-330-440       | REVENUE FROM PAROL | 116-103-101          | ACH DEPOSIT 01/08/18       | 1,560.00  | 01/10/18 PST |
| STATE COMPT OF PUBLIC ACC          | 2018 05          | 116-330-440       | REVENUE FROM PAROL | 116-103-101          | ACH DEPOSIT 01/08/18       | 1,573.00  | 01/10/18 PST |
| 900022                             |                  |                   |                    |                      |                            | 3,133.00  | 94303        |
| JP PCT#3<br>900018                 | 2018 04          | 033-340-406       | FINE - FEES        | 033-103-101          | CR.CARD 1/1-9/18           | 220.00    | 01/10/18 PST |
|                                    |                  |                   |                    |                      |                            | 220.00    | 94304        |
| DISTRICT CLERK<br>900005           | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | EFILES 1/1-5/18            | 708.00    | 01/10/18 PST |
|                                    |                  |                   |                    |                      |                            | 708.00    | 94305        |
| SHERIFF<br>900019                  | 2018 04          | 010-202-313       | BAIL BOND FEE (BB) | 010-103-101          | 12/17 RPT BB               | 750.00    | 01/11/18 PST |
|                                    |                  |                   |                    |                      |                            | 750.00    | 94306        |
| SHERIFF<br>900019                  | 2018 04          | 010-340-402       | FEES OF OFFICE-SHE | 010-103-101          | CIVIL RPT 12/17            | 1,200.00  | 01/11/18 PST |
|                                    |                  |                   |                    |                      |                            | 1,200.00  | 94307        |
| ADULT PROB OFFICE FALLS C          | 2018 05          | 015-330-341       | PROGRAM PARTICIPAN | 015-103-101          | 12/17 RPT DEP-DRUG SCHOOL  | 202.00    | 01/11/18 PST |
| ADULT PROB OFFICE FALLS C          | 2018 05          | 015-340-430       | ADULT PROBATION CO | 015-103-101          | 12/17 RPT PF-PROBATION FEE | 13,260.90 | 01/11/18 PST |
| ADULT PROB OFFICE FALLS C          | 2018 05          | 015-330-341       | PROGRAM PARTICIPAN | 015-103-101          | 12/17 RPT PTD PRE-TRIAL DI | 22.00     | 01/11/18 PST |
| 900008                             |                  |                   |                    |                      |                            | 13,484.90 | 94308        |
| ADULT PROB OFFICE FALLS C          | 2018 04          | 010-409-402       | INDIGENT CRIMIN/JU | 010-103-101          | CTRPT CANDACE,GRAMS 8333-1 | 7.13      | 01/11/18 PST |
| 900008                             |                  |                   |                    |                      |                            | 7.13      | 94309        |
| FOBP<br>900021                     | 2018 04          | 010-370-200       | FALLS ON BRAZOS PA | 010-103-101          | FOTB PRKRENT 22162         | 25.00     | 01/11/18 PST |
|                                    |                  |                   |                    |                      |                            | 25.00     | 94310        |
| JP PCT#2<br>900055                 | 2018 04          | 032-340-406       | FINE - FEES        | 032-103-101          | JP#2 FF 01/5-11/18         | 940.00    | 01/11/18 PST |
|                                    |                  |                   |                    |                      |                            | 940.00    | 94311        |
| MILAM COUNTY<br>901159             | 2018 05          | 110-340-441       | REVENUE FROM MILAM | 110-103-101          | 1STPYMT17/18 BUDG YR MIL   | 54,144.50 | 01/12/18 PST |
|                                    |                  |                   |                    |                      |                            | 54,144.50 | 94312        |

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|-------------------------------------|------------------|-------------------|---------------------|----------------------|----------------------------|------------|--------------|
| ROBERTSON COUNTY<br>900180          | 2018 05          | 114-340-417       | ROBERTSON COUNTY    | 114-103-101          | 1/1-5/18 ROBERT CTY        | 54.00      | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 54.00      | 94313        |
| MILAM COUNTY<br>901159              | 2018 05          | 114-340-416       | MILAM COUNTY        | 114-103-101          | 12/18-22/17 ROCKDAMILCTY   | 45.00      | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 45.00      | 94314        |
| MILAM COUNTY<br>901159              | 2018 05          | 114-340-416       | MILAM COUNTY        | 114-103-101          | 1/1-5/18 CAMER/MILCTY      | 5.00       | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 5.00       | 94315        |
| JP PCT#1<br>900054                  | 2018 04          | 031-340-406       | FINE - FEES         | 031-103-101          | 1/8-11/18 JP#1 FF          | 475.00     | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 475.00     | 94316        |
| JP PCT#2<br>900055                  | 2018 04          | 032-340-406       | FINE - FEES         | 032-103-101          | CR.CARD PAY 1/5-11/18      | 1,100.00   | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 1,100.00   | 94317        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 1/9/18         | 140.00     | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 140.00     | 94318        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04          | 010-310-104       | SALES TAX           | 010-103-101          | ACH/SALES TAX 1/12/18      | 31,496.40  | 01/12/18 PST |
|                                     |                  |                   |                     |                      |                            | 31,496.40  | 94319        |
| JP PCT#1<br>900054                  | 2018 04          | 031-340-406       | FINE - FEES         | 031-103-101          | CR.CARDS 1/8-11/18         | 1,235.87   | 01/17/18 PST |
|                                     |                  |                   |                     |                      |                            | 1,235.87   | 94320        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | EFILE/CASE#C-1034          | 243.00     | 01/17/18 PST |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | EFILE/CASE#C-G-150         | 59.00      | 01/17/18 PST |
|                                     |                  |                   |                     |                      |                            | 302.00     | 94321        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 04          | 010-340-405       | FEES OF OFFICER-TAX | 010-103-101          | NOV&DEC HUNTING LIC FEE    | 9.65       | 01/17/18 PST |
|                                     |                  |                   |                     |                      |                            | 9.65       | 94322        |
| COUNTY CLERK<br>900017              | 2018 04          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CC FF 1/8-12/18            | 5,994.10   | 01/17/18 PST |
|                                     |                  |                   |                     |                      |                            | 5,994.10   | 94323        |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 010-310-101       | CURRENT AD VALOREM  | 010-103-101          | 1/6-12/18 AD VAL TAXES GEN | 561,041.61 | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 027-310-101       | CURRENT AD VALOREM  | 027-103-101          | 1/6-12/18 AD VAL TAXES JUR | 429.31     | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 039-310-101       | CURRENT AD VALOREM  | 039-103-101          | 1/6-12/18 AD VAL TAXES ROA | 145,836.60 | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 070-310-101       | CURRENT AD VALOREM  | 070-103-101          | 1/6-12/18 AD VAL TAXES PER | 9,114.79   | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 062-310-101       | CURRENT AD VALOREM  | 062-103-101          | 1/6-12/18 AD VAL TAXES I & | 35,776.59  | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 04          | 010-310-101       | CURRENT AD VALOREM  | 010-103-101          | 1/6-12/18 COUN REND PEN    | 1.27       | 01/18/18 PST |
| 900003                              |                  |                   |                     |                      |                            | 752,200.17 | 94324        |

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## RECEIPT REGISTER

RCT100 PAGE 13

RECEIPT DATES FROM 12/21/2017 TO 01/19/2018

RECEIPT NUMBERS FROM 00000 TO 99999

POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999

ALL RECEIPTS REQUESTED

| VENDOR NAME<br>AND NUMBER | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME           | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT     | DATE RECEIPT |
|---------------------------|------------------|-------------------|---------------------|----------------------|----------------------------|------------|--------------|
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 1/6-12/18 AD VAL TAXES FML | 132,960.22 | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 1/6-12/18 LTRD REND PEN    | .22        | 01/18/18 PST |
| 900003                    |                  |                   |                     |                      |                            | 132,960.44 | 94325        |
| PHILLIPS 66 COMPANY       | 2018 04          | 088-360-709       | ROYALTIES - PHILLI  | 088-103-101          | ROYALTY ACH 1/18/18        | 7,965.92   | 01/18/18 PST |
| 900688                    |                  |                   |                     |                      |                            | 7,965.92   | 94326        |
| SUNOCO INC R/M            | 2018 04          | 088-360-721       | ROYALTIES - SUNOCO  | 088-103-101          | ROYALTIES CK 90733793      | 626.13     | 01/18/18 PST |
| 901034                    |                  |                   |                     |                      |                            | 626.13     | 94327        |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | MO FEE FOR DEC 2017        | 1,225.10   | 01/18/18 PST |
| 900003                    |                  |                   |                     |                      |                            | 1,225.10   | 94328        |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | MON REG MV 1/8-14/18       | 18,835.07  | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG R&B1/8-14/18       | 2,800.00   | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG CS 1/8-14/18       | 280.00     | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | MON REG FEE1/8-14/18       | 910.70     | 01/18/18 PST |
| 900003                    |                  |                   |                     |                      |                            | 22,825.77  | 94329        |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | IRP R&B 1/8-14/18          | 30.00      | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | IRP MV 1/8-14/18           | 1,823.97   | 01/18/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 04          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | IRP FEE 1/8-14/18          | 6.90       | 01/18/18 PST |
| 900003                    |                  |                   |                     |                      |                            | 1,860.87   | 94330        |
| JP PCT#2                  | 2018 04          | 032-340-406       | FINE - FEES         | 032-103-101          | JP#2 1/12-18/18 FF         | 396.00     | 01/18/18 PST |
| 900055                    |                  |                   |                     |                      |                            | 396.00     | 94331        |
| JP PCT#4                  | 2018 04          | 034-340-406       | FINE - FEES         | 034-103-101          | COLLECTIONS 1/1-10/18      | 1,135.00   | 01/18/18 PST |
| 900015                    |                  |                   |                     |                      |                            | 1,135.00   | 94332        |
| JP PCT#3                  | 2018 04          | 033-340-406       | FINE - FEES         | 033-103-101          | CR.CARD PAY 1/9-11/17      | 250.00     | 01/18/18 PST |
| 900018                    |                  |                   |                     |                      |                            | 250.00     | 94333        |
| JP PCT#3                  | 2018 04          | 033-340-406       | FINE - FEES         | 033-103-101          | CR.CARD PAY 1/12-17/18     | 741.00     | 01/18/18 PST |
| 900018                    |                  |                   |                     |                      |                            | 741.00     | 94334        |
| JP PCT#4                  | 2018 04          | 034-340-406       | FINE - FEES         | 034-103-101          | CR.CARD PAY 1/1-10/18      | 520.00     | 01/18/18 PST |
| 900015                    |                  |                   |                     |                      |                            | 520.00     | 94335        |
| JP PCT#2                  | 2018 04          | 032-340-406       | FINE - FEES         | 032-103-101          | CR.CARD PAY 1/12-18/18     | 713.00     | 01/19/18 PST |
| 900055                    |                  |                   |                     |                      |                            | 713.00     | 94336        |

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| VENDOR NAME<br>AND NUMBER   | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT       | DATE RECEIPT |
|-----------------------------|------------------|-------------------|--------------------|----------------------|----------------------------|--------------|--------------|
| DISTRICT CLERK<br>900005    | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | COLLECTIONS 1/8-12/18      | 273.00       | 01/19/18 PST |
|                             |                  |                   |                    |                      |                            | -----        |              |
|                             |                  |                   |                    |                      |                            | 273.00       | 94337        |
| JP PCT#1<br>900054          | 2018 04          | 031-340-406       | FINE - FBES        | 031-103-101          | JP#1 FF 1/15-18/18         | 953.37       | 01/19/18 PST |
|                             |                  |                   |                    |                      |                            | -----        |              |
|                             |                  |                   |                    |                      |                            | 953.37       | 94338        |
| DISTRICT CLERK<br>900005    | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | DC FF 1/8-12/18            | 282.00       | 01/19/18 PST |
|                             |                  |                   |                    |                      |                            | -----        |              |
|                             |                  |                   |                    |                      |                            | 282.00       | 94339        |
| ADULT PROB OFFICE,ROBERTS   | 2018 05          | 015-340-430       | ADULT PROBATION CO | 015-103-101          | 12/17 RPT PF-PROBATION FEE | 10,321.00    | 01/19/18 PST |
| ADULT PROB OFFICE,ROBERTS   | 2018 05          | 015-360-700       | OTHER REVENUE      | 015-103-101          | 12/17 RPT TF-MISCELLANEOUS | 6.00         | 01/19/18 PST |
| 900133                      |                  |                   |                    |                      |                            | -----        |              |
|                             |                  |                   |                    |                      |                            | 10,327.00    | 94340        |
| TOTAL AMOUNT ACTUAL RECEIPT |                  |                   |                    |                      |                            | 2,929,691.12 |              |
| TOTAL AMOUNT VOIDED RECEIPT |                  |                   |                    |                      |                            |              |              |

DATE 01/22/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 12/21/2017 TO: 01/19/2018    CHK201 PAGE    1  
 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME      | DATE                 | PO NO | AMOUNT | BATCH CODE  |
|---------------------------|------------------|-------------------|----------------------|-------|--------|-------------|
| ALERE TOXICOLOGY          | 2018 016-565-414 | CONTRACT SERVICES | 01/02/2018           |       | 12.00  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 12.00  | *VOID* 6324 |
| MARIA M. KOSTIHA          | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 16.57  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 16.57  | *VOID* 6325 |
| PHYLLIS THORNTON          | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 9.00   | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 9.00   | *VOID* 6326 |
| QUILL CORPORATION         | 2018 015-565-301 | SUPPLIES          | 01/02/2018           |       | 61.19  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 61.19  | *VOID* 6327 |
| CKNTEX WEB ACCESS         | 2018 015-565-415 | UTILITIES         | 01/02/2018           | FALLS | 40.00  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 40.00  | *VOID* 6328 |
| GKERI L. BUHL             | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 12.98  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 12.98  | *VOID* 6329 |
| RONNIE LEAMON             | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 51.57  | --          |
|                           |                  |                   | VOID DATE:01/02/2018 |       | 51.57  | *VOID* 6330 |
| SANDIE ROBINSON           | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 12.98  | --          |
|                           |                  |                   |                      |       | 12.98  | CHK# 6331   |
| SARA P. ANTIS             | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 113.02 | --          |
|                           |                  |                   |                      |       | 113.02 | CHK# 6332   |
| BONNIE PAYNE              | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 8.65   | --          |
|                           |                  |                   |                      |       | 8.65   | CHK# 6333   |
| DARRON DAVIS              | 2018 015-565-426 | TRAVEL / TRAINING | 01/02/2018           |       | 9.00   | --          |
|                           |                  |                   |                      |       | 9.00   | CHK# 6334   |
| FALLS COUNTY GENERAL FUND | 2018 015-565-402 | PROFESSIONAL FEES | 01/02/2018           |       | 295.43 | --          |
|                           | 2018 016-565-402 | PROFESSIONAL FEES | 01/02/2018           |       | 130.85 | --          |
|                           |                  |                   |                      |       | 426.28 | CHK# 6335   |
| TEXAS PRINTING COMPANY    | 2018 015-565-301 | SUPPLIES          | 01/02/2018           |       | 118.85 | --          |
|                           |                  |                   |                      |       | 118.85 | CHK# 6336   |
| ALERE TOXICOLOGY          | 2018 016-565-414 | CONTRACT SERVICES | 01/02/2018           | CCP   | 12.00  | --          |

| DATE 01/22/2018           |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |                       | FROM: 12/21/2017 TO: 01/19/2018 |        | CHK201 PAGE 2 |  |
|---------------------------|------------------|-----------------------------------------|-----------------------|---------------------------------|--------|---------------|--|
|                           |                  | ALL CHECKS                              |                       | BANK ACCOUNT: ALL               |        |               |  |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                  | PO NO                           | AMOUNT | BATCH CODE    |  |
|                           |                  |                                         |                       |                                 | 12.00  | CHK# 6337     |  |
| MARIA M. KOSTIHA          | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 16.57  | --            |  |
|                           |                  |                                         |                       |                                 | 16.57  | CHK# 6338     |  |
| PHYLLIS THORNTON          | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 9.00   | --            |  |
|                           |                  |                                         |                       |                                 | 9.00   | CHK# 6339     |  |
| QUILL CORPORATION         | 2018 015-565-301 | SUPPLIES                                | 01/02/2018            |                                 | 61.19  | --            |  |
|                           |                  |                                         |                       |                                 | 61.19  | CHK# 6340     |  |
| CENTEX WEB ACCESS         | 2018 015-565-415 | UTILITIES                               | 01/02/2018            | FALLS                           | 40.00  | --            |  |
|                           |                  |                                         |                       |                                 | 40.00  | CHK# 6341     |  |
| GERRI L. BUHL             | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 12.98  | --            |  |
|                           |                  |                                         |                       |                                 | 12.98  | CHK# 6342     |  |
| RONNIE LEAMON             | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 51.57  | --            |  |
|                           |                  |                                         |                       |                                 | 51.57  | CHK# 6343     |  |
| SANDIE ROBINSON           | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 12.98  | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 12.98  | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6344          |  |
| SARA P. ANTIS             | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 113.02 | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 113.02 | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6345          |  |
| BONNIE PAYNE              | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 8.65   | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 8.65   | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6346          |  |
| DARROW DAVIS              | 2018 015-565-426 | TRAVEL / TRAINING                       | 01/02/2018            |                                 | 9.00   | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 9.00   | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6347          |  |
| FALLS COUNTY GENERAL FUND | 2018 015-565-402 | PROFESSIONAL FEES                       | 01/02/2018            |                                 | 295.43 | --            |  |
|                           | 2018 016-565-402 | PROFESSIONAL FEES                       | 01/02/2018            |                                 | 130.85 | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 426.28 | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6348          |  |
| TEXAS PRINTING COMPANY    | 2018 015-565-301 | SUPPLIES                                | 01/02/2018            |                                 | 118.85 | --            |  |
|                           |                  |                                         | VOID DATE: 01/02/2018 |                                 | 118.85 | *VOID*        |  |
|                           |                  |                                         |                       |                                 |        | 6349          |  |
| C.T.W.P.                  | 2018 015-565-301 | SUPPLIES                                | 01/04/2018            | BASIC                           | 30.68  | --            |  |
|                           |                  |                                         |                       |                                 | 30.68  | CHK# 6350     |  |

| DATE 01/22/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 12/21/2017 TO: 01/19/2018    CHK201 PAGE    3 |                  |                    |            |
|-------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------|
| ALL CHECKS    BANK ACCOUNT: ALL                                                                                   |                  |                    |            |
| VENDOR NAME                                                                                                       | ACCOUNT NUMBER   | ACCOUNT NAME       | BATCH CODE |
| CORRECTIONS SOFTWARE SOLUT                                                                                        | 2018 015-565-301 | SUPPLIES           | 01/04/2018 |
|                                                                                                                   |                  |                    | 1,393.00   |
|                                                                                                                   |                  |                    | 1,393.00   |
|                                                                                                                   |                  |                    | 6351       |
| LONNIE E. JACKSON                                                                                                 | 2018 015-565-426 | TRAVEL / TRAINING  | 01/04/2018 |
|                                                                                                                   |                  |                    | 18.39      |
|                                                                                                                   |                  |                    | 18.39      |
|                                                                                                                   |                  |                    | 6352       |
| ALDO DOMINGUEZ                                                                                                    | 2018 015-565-426 | TRAVEL / TRAINING  | 01/04/2018 |
|                                                                                                                   |                  |                    | 64.38      |
|                                                                                                                   |                  |                    | 64.38      |
|                                                                                                                   |                  |                    | 6353       |
| FALLS COUNTY PAYROLL FUND                                                                                         | 2018 015-202-100 | SALARIES PAYABLE   | 01/09/2018 |
|                                                                                                                   |                  |                    | 12,189.42  |
|                                                                                                                   |                  |                    | 12,189.42  |
|                                                                                                                   |                  |                    | 6354       |
| FALLS COUNTY PAYROLL FUND                                                                                         | 2018 016-202-100 | SALARIES PAYABLE   | 01/09/2018 |
|                                                                                                                   |                  |                    | 1,473.41   |
|                                                                                                                   |                  |                    | 1,473.41   |
|                                                                                                                   |                  |                    | 6355       |
| ALDO DOMINGUEZ                                                                                                    | 2018 015-565-426 | TRAVEL / TRAINING  | 01/10/2018 |
|                                                                                                                   |                  |                    | 300.18     |
|                                                                                                                   |                  |                    | 300.18     |
|                                                                                                                   |                  |                    | 6358       |
| LCA BANK CORPORATION                                                                                              | 2018 015-565-352 | OFFICE EQUIPMENT   | 01/10/2018 |
|                                                                                                                   |                  |                    | 147.00     |
|                                                                                                                   |                  |                    | 147.00     |
|                                                                                                                   |                  |                    | 6359       |
| SPARKLETT & SIERRA SPRING                                                                                         | 2018 015-565-301 | SUPPLIES           | 01/10/2018 |
|                                                                                                                   |                  |                    | 39.85      |
|                                                                                                                   |                  |                    | 39.85      |
|                                                                                                                   |                  |                    | 6360       |
| A T & T                                                                                                           | 2018 010-409-420 | TELEPHONE          | 12/21/2017 |
|                                                                                                                   |                  |                    | 95.90      |
|                                                                                                                   |                  |                    | 95.90      |
|                                                                                                                   |                  |                    | 96760      |
| A T & T                                                                                                           | 2018 010-560-420 | TELEPHONE          | 12/21/2017 |
|                                                                                                                   |                  |                    | S/O        |
|                                                                                                                   |                  |                    | 161.11     |
|                                                                                                                   |                  |                    | 161.11     |
|                                                                                                                   |                  |                    | 96761      |
| A T & T                                                                                                           | 2018 010-561-420 | TELEPHONE          | 12/21/2017 |
|                                                                                                                   |                  |                    | JAIL       |
|                                                                                                                   |                  |                    | 100.55     |
|                                                                                                                   |                  |                    | 100.55     |
|                                                                                                                   |                  |                    | 96762      |
| VERIZON WIRELESS                                                                                                  | 2018 010-409-420 | TELEPHONE          | 12/21/2017 |
|                                                                                                                   |                  |                    | EMC        |
|                                                                                                                   |                  |                    | 61.66      |
|                                                                                                                   |                  |                    | 61.66      |
|                                                                                                                   |                  |                    | 96763      |
| VERIZON WIRELESS                                                                                                  | 2018 010-409-420 | TELEPHONE          | 12/21/2017 |
|                                                                                                                   |                  |                    | DPS        |
|                                                                                                                   |                  |                    | 205.29     |
|                                                                                                                   |                  |                    | 205.29     |
|                                                                                                                   |                  |                    | 96764      |
| ADT US HOLDINGS, INC.                                                                                             | 2018 013-455-577 | EQUIPMENT/SECURITY | 12/21/2017 |
|                                                                                                                   |                  |                    | JP#2       |
|                                                                                                                   |                  |                    | 46.94      |
|                                                                                                                   |                  |                    | 46.94      |
|                                                                                                                   |                  |                    | 96765      |

DATE 01/22/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 12/21/2017 TO: 01/19/2018    CHK201 PAGE    4  
 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE       | PO NO | AMOUNT | BATCH CODE |
|----------------------------|------------------|----------------------------|------------|-------|--------|------------|
| ADVANCED GRAPHIX, INC.     | 2018 010-560-574 | NEW VEHICLE LEASE          | 12/21/2017 | S/O   | 270.00 | --         |
|                            |                  |                            |            |       | 270.00 | CHK# 96766 |
| ALLEN SAMUKLS OF HEARNE, I | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 12/21/2017 | S/O   | 63.45  | --         |
|                            |                  |                            |            |       | 63.45  | CHK# 96767 |
| APPLE SPORT FORD           | 2018 039-620-351 | PARTS & REPAIRS            | 12/21/2017 | R & B | 227.00 | --         |
|                            |                  |                            |            |       | 227.00 | CHK# 96768 |
| ATCO INTERNATIONAL         | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 169.50 | --         |
|                            |                  |                            |            |       | 169.50 | CHK# 96769 |
| BRECHEM EQUIPMENT, INC     | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 14.14  | --         |
|                            |                  |                            |            |       | 14.14  | CHK# 96770 |
| BELL COUNTY CLERK'S OFFICE | 2018 010-409-400 | LEGAL AID                  | 12/21/2017 | CTY   | 686.00 | --         |
|                            |                  |                            |            |       | 686.00 | CHK# 96771 |
| BRAZOS MEDIA TECHNOLOGIES  | 2018 041-425-450 | REPAIRS & MAINTENANCE      | 12/21/2017 | 82ND  | 774.20 | --         |
|                            |                  |                            |            |       | 774.20 | CHK# 96772 |
| C.T.W.P. LEASING           | 2018 010-495-462 | COPIER LEASE               | 12/21/2017 | AUDIT | 164.67 | --         |
|                            |                  |                            |            |       | 164.67 | CHK# 96773 |
| CALIFORNIA CONTRACTORS SUP | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 287.58 | --         |
|                            |                  |                            |            |       | 287.58 | CHK# 96774 |
| CENTRAL TEXAS PUBLISHING,  | 2018 039-620-574 | TRASH DAYS                 | 12/21/2017 | R&B   | 123.12 | --         |
|                            | 2018 021-540-306 | ADV.FEES                   | 12/21/2017 | S/O   | 143.64 | --         |
|                            |                  |                            |            |       | 266.76 | CHK# 96775 |
| CENTRAL TEXAS PUBLISHING,  | 2018 021-540-306 | ADV.FEES                   | 12/21/2017 | S/O   | 143.36 | --         |
|                            | 2018 039-620-574 | TRASH DAYS                 | 12/21/2017 | R&B   | 122.88 | --         |
|                            |                  |                            |            |       | 266.24 | CHK# 96776 |
| CIRA                       | 2018 010-409-462 | COMPUTER                   | 12/21/2017 | CTY   | 84.00  | --         |
|                            | 2018 010-409-462 | COMPUTER                   | 12/21/2017 | CTY   | 20.00  | --         |
|                            |                  |                            |            |       | 104.00 | CHK# 96777 |
| COLE TAYLOR WIDEMAN        | 2018 021-540-338 | BOARDING FEES              | 12/21/2017 | S/O   | 150.00 | --         |
|                            | 2018 021-540-395 | MISCELLANEOUS EXPENSE      | 12/21/2017 | S/O   | 600.00 | --         |
|                            | 2018 021-540-425 | HAULING FEES               | 12/21/2017 | S/O   | 110.00 | --         |

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| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE       | PO NO | AMOUNT   | BATCH CODE |
|----------------------------|------------------|----------------------------|------------|-------|----------|------------|
|                            | 2018 021-540-338 | BOARDING FEES              | 12/21/2017 | S/O   | 150.00   | --         |
|                            | 2018 021-540-395 | MISCELLANEOUS EXPENSE      | 12/21/2017 | S/O   | 590.00   | --         |
|                            | 2018 021-540-338 | BOARDING FEES              | 12/21/2017 | S/O   | 75.00    | --         |
|                            | 2018 021-540-395 | MISCELLANEOUS EXPENSE      | 12/21/2017 | S/O   | 720.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 2,395.00 | 96778      |
| COMPLIANCE CONSORTIUM CORP | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 84.00    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 150.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 234.00   | 96779      |
| D & T SALES                | 2018 010-409-395 | MISCELLANEOUS EXPENSE      | 12/21/2017 |       | 60.00    | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 60.00    | 96780      |
| DEPARTMENT OF INFORMATION  | 2018 010-409-420 | TELEPHONE                  | 12/21/2017 |       | 354.26   | --         |
|                            | 2018 010-456-420 | PHONE                      | 12/21/2017 | JP#2  | 3.60     | --         |
|                            | 2018 010-560-420 | TELEPHONE                  | 12/21/2017 | S/O   | 7.38     | --         |
|                            | 2018 010-561-420 | TELEPHONE                  | 12/21/2017 | JAIL  | 0.41     | --         |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE  | 12/21/2017 | R & B | 0.07     | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 365.72   | 96781      |
| ECOLAB INC                 | 2018 010-561-332 | CUSTODIAL SUPPLIES         | 12/21/2017 | JAIL  | 98.65    | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 98.65    | 96782      |
| ELLIOTT ELECTRIC SUPPLY IN | 2018 070-520-452 | JAIL REPAIRS               | 12/21/2017 | JAIL  | 641.44   | --         |
|                            | 2018 070-520-452 | JAIL REPAIRS               | 12/21/2017 | JAIL  | 1,277.22 | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 1,918.66 | 96783      |
| ENGINEER AUSTIN, LLC       | 2018 010-560-572 | OFFICE EQUIP (COMPUTERS)   | 12/21/2017 | S/O   | 985.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 985.00   | 96784      |
| EQUIPMENT DEPOT            | 2018 039-620-351 | PARTS & REPAIRS            | 12/21/2017 | R & B | 138.41   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 138.41   | 96785      |
| EVANS OIL COMPANY, INC     | 2018 010-560-330 | FUEL & OIL EXPENSE         | 12/21/2017 | S/O   | 3,098.47 | --         |
|                            | 2018 010-561-330 | FUEL & OIL EXPENSE         | 12/21/2017 | S/O   | 730.04   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 3,828.51 | 96786      |
| EXPRESS AUTOMOTIVE SERVICE | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 12/21/2017 | S/O   | 7.00     | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 7.00     | 96787      |
| FALLS COUNTY TAX ASSESSOR/ | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 12/21/2017 | S/O   | 7.50     | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 7.50     | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 15.00    | 96788      |

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| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE       | PO NO | AMOUNT   | BATCH CODE |
|----------------------------|------------------|----------------------------|------------|-------|----------|------------|
| FALLS FARM & AUTO SUPPLY   | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 924.75   | --         |
|                            | 2018 039-620-351 | PARTS & REPAIRS            | 12/21/2017 | R & B | 310.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 1,234.75 | 96789      |
| FLOWERS BAKING CO. OF TYLE | 2018 010-561-333 | FOOD SERVICE/SUPPLIES      | 12/21/2017 | JAIL  | 64.05    | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 64.05    | 96790      |
| FUELMAN                    | 2018 010-561-330 | FUEL & OIL EXPENSE         | 12/21/2017 | JAIL  | 141.77   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 141.77   | 96791      |
| GOODYEAR AUTO SERVICE CENT | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 12/21/2017 | S/O   | 1,206.20 | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 1,206.20 | 96792      |
| GRAINGER                   | 2018 070-520-452 | JAIL REPAIRS               | 12/21/2017 | JAIL  | 74.32    | --         |
|                            | 2018 070-520-452 | JAIL REPAIRS               | 12/21/2017 | JAIL  | 34.18    | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 108.50   | 96793      |
| GRANITE TELECOMMUNICATIONS | 2018 010-409-420 | TELEPHONE                  | 12/21/2017 |       | 1,870.16 | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 1,870.16 | 96794      |
| GREATAMERICA FINANCIAL SER | 2018 010-499-462 | COPIER LEASE               | 12/21/2017 | TAXAC | 188.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 188.00   | 96795      |
| GREG TATE                  | 2018 010-409-400 | LEGAL AID                  | 12/21/2017 | 82ND  | 300.00   | --         |
|                            | 2018 010-409-400 | LEGAL AID                  | 12/21/2017 | 82ND  | 500.00   | --         |
|                            | 2018 010-409-400 | LEGAL AID                  | 12/21/2017 | 82ND  | 250.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 1,050.00 | 96796      |
| GT DISTRIBUTORS - AUSTIN   | 2018 010-560-301 | SUPPLIES                   | 12/21/2017 | S/O   | 1,118.78 | --         |
|                            | 2018 010-560-301 | SUPPLIES                   | 12/21/2017 | S/O   | 890.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 2,008.78 | 96797      |
| H & B SUPPLY INC           | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 223.80   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 223.80   | 96798      |
| HI-LINE INC                | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 496.01   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 496.01   | 96799      |
| HOAGIE L. KARELS           | 2018 010-409-400 | LEGAL AID                  | 12/21/2017 | 82ND  | 600.00   | --         |
|                            |                  |                            |            |       | -----    | CHK#       |
|                            |                  |                            |            |       | 600.00   | 96800      |
| HOTSY/CARLSON EQUIPMENT CO | 2018 039-620-336 | OPERATING SUPPLIES         | 12/21/2017 | R & B | 150.00   | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|---------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 150.00   | 96801         |  |
| J SCOTT CROCKETT, D.O.     | 2018 010-409-410 | HEALTH ADMINISTRATOR                    | 12/21/2017 | CTY                             | 82.50    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 82.50    | 96802         |  |
| J.R. (JOHN ROBERT) VICHA,  | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | 82ND                            | 700.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 700.00   | 96803         |  |
| JACK PATTERSON             | 2018 010-409-395 | MISCELLANEOUS EXPENSE                   | 12/21/2017 |                                 | 112.80   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 112.80   | 96804         |  |
| JACOB GEORGE STRAUB        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | CTY                             | 700.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | CTY                             | 542.48   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 1,242.48 | 96805         |  |
| JAMES N. SHINDER PH.D., M. | 2018 010-561-301 | SUPPLIES                                | 12/21/2017 | JAIL                            | 75.00    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 75.00    | 96806         |  |
| JAN LYNN                   | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | CTY                             | 300.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 300.00   | 96807         |  |
| JOHN WIERSGALLA            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 825.00   | 96808         |  |
| JOHNNY W. SEILEY, JR.      | 2018 010-660-486 | CONTRACT LABOR                          | 12/21/2017 | FOBP                            | 1,200.00 | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 1,200.00 | 96809         |  |
| KEITH ACE HARDWARE         | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 861.13   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 861.13   | 96810         |  |
| KONE, INC                  | 2018 070-520-460 | ELEVATOR MAINTENANCE                    | 12/21/2017 | CTY                             | 430.34   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 430.34   | 96811         |  |
| MARK'S PLUMBING PARTS & CO | 2018 010-510-453 | MACHINERY -EQUIPMENT                    | 12/21/2017 | MAINT                           | 184.74   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 184.74   | 96812         |  |
| MATHESON TRI-GAS, INC.     | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 85.47    | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 87.24    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 172.71   | 96813         |  |

P.023/040

(FAX)254 883 1406

17:16 Falls County Auditors

01/22/2018

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|---------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
| NORA FARAH                 | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 275.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 2,475.00 | 96814         |  |
| OAK FARMS - HOUSTON DIVISI | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 12/21/2017 | JAIL                            | 96.00    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 96.00    | 96815         |  |
| ON THE GO STICKERS         | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 7.00     | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 7.00     | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 7.00     | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 21.00    | 96816         |  |
| PAULA L. ALLEN             | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | CTY                             | 450.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 450.00   | 96817         |  |
| PIONEER STEEL & PIPE CO,LT | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 435.15   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 435.15   | 96818         |  |
| PITNEY BOWES GLOBAL FINANC | 2018 010-409-311 | POSTAGE EXPENSE                         | 12/21/2017 | CTY                             | 609.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 609.00   | 96819         |  |
| PRINT SOURCE               | 2018 010-403-301 | SUPPLIES                                | 12/21/2017 | CTYCLK                          | 40.00    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 40.00    | 96820         |  |
| PUBLIC AGENCY TRAINING COU | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 295.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 295.00   | 96821         |  |
| QUILL CORPORATION          | 2018 010-435-301 | SUPPLIES                                | 12/21/2017 | DSTJDG                          | 93.26    | --            |  |
|                            | 2018 010-435-301 | SUPPLIES                                | 12/21/2017 | DSTJDG                          | 68.37    | --            |  |
|                            | 2018 010-497-301 | SUPPLIES                                | 12/21/2017 | TREAS                           | 14.99    | --            |  |
|                            | 2018 010-497-301 | SUPPLIES                                | 12/21/2017 | TREAS                           | 292.45   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 469.07   | 96822         |  |
| RAYMOND EUGENE RUSHING     | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | 82ND                            | 800.00   | --            |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | 82ND                            | 600.00   | --            |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | 82ND                            | 600.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |

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|                        |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME            | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 300.00   | --            |  |
|                        |                  |                                         |            |                                 | 5,000.00 | CHK# 96823    |  |
| RDO EQUIPMENT CO       | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017 | R & B                           | 697.08   | --            |  |
|                        |                  |                                         |            |                                 | 697.08   | CHK# 96824    |  |
| READY REFRESH          | 2018 010-497-301 | SUPPLIES                                | 12/21/2017 | TREAS                           | 2.00     | --            |  |
|                        | 2018 010-435-301 | SUPPLIES                                | 12/21/2017 | DSTJDG                          | 15.33    | --            |  |
|                        |                  |                                         |            |                                 | 17.33    | CHK# 96825    |  |
| REBECCA J. LORD        | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 24.82    | --            |  |
|                        |                  |                                         |            |                                 | 24.82    | CHK# 96826    |  |
| RELIANT                | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 11.12    | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 15.11    | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 11.52    | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 11.52    | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 347.11   | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 14.60    | --            |  |
|                        | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 12/21/2017 | R & B                           | 11.52    | --            |  |
|                        |                  |                                         |            |                                 | 422.50   | CHK# 96827    |  |
| RICHARD M. SCAMAN, III | 2018 010-561-301 | SUPPLIES                                | 12/21/2017 | JAIL                            | 315.26   | --            |  |
|                        | 2018 010-560-330 | FUEL & OIL EXPENSE                      | 12/21/2017 | S/O                             | 47.44    | --            |  |
|                        | 2018 010-560-414 | CANINE / VET                            | 12/21/2017 | S/O                             | 43.29    | --            |  |
|                        | 2018 010-561-301 | SUPPLIES                                | 12/21/2017 | JAIL                            | 194.97   | --            |  |
|                        | 2018 010-560-301 | SUPPLIES                                | 12/21/2017 | S/O                             | 894.66   | --            |  |
|                        | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 511.17   | --            |  |
|                        | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 69.84    | --            |  |
|                        | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 49.43    | --            |  |
|                        | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 221.72   | --            |  |
|                        |                  |                                         |            |                                 | 2,347.78 | CHK# 96828    |  |
| ROBERT STEVEN SHARP    | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | CTY                             | 855.00   | --            |  |
|                        | 2018 010-409-400 | LEGAL AID                               | 12/21/2017 | 82ND                            | 1,950.00 | --            |  |
|                        | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 12/21/2017 | 82ND                            | 250.00   | --            |  |
|                        |                  |                                         |            |                                 | 3,055.00 | CHK# 96829    |  |
| S.B. (BRADY) WHITTAKER | 2018 010-560-428 | TRAINING & EDUCATION                    | 12/21/2017 | S/O                             | 893.06   | --            |  |
|                        |                  |                                         |            |                                 | 893.06   | CHK# 96830    |  |

DATE 01/22/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 12/21/2017 TO: 01/19/2018    CHK201 PAGE 10  
 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|-----------------------------|------------|--------|----------|------------|
| SCHWAAB, INC.              | 2018 010-456-301 | SUPPLIES                    | 12/21/2017 | JP#2   | 88.50    | --         |
|                            |                  |                             |            |        | 88.50    | CHK# 96831 |
| SHERIFFS' ASSOCIATION OF T | 2018 010-560-428 | TRAINING & EDUCATION        | 12/21/2017 | S/O    | 125.00   | --         |
|                            |                  |                             |            |        | 125.00   | CHK# 96832 |
| SHRED-IT USA LLC           | 2018 010-409-395 | MISCELLANEOUS EXPENSE       | 12/21/2017 | CTY    | 192.50   | --         |
|                            |                  |                             |            |        | 192.50   | CHK# 96833 |
| SOUTHERN HEALTH PARTNERS,  | 2018 010-561-414 | CONTRACT DR./MENTAL HEALTH  | 12/21/2017 | JAIL   | 8,112.50 | --         |
|                            |                  |                             |            |        | 8,112.50 | CHK# 96834 |
| STEPHEN B. SMITH           | 2018 010-561-305 | UNIFORMS                    | 12/21/2017 | JAIL   | 19.32    | --         |
|                            |                  |                             |            |        | 19.32    | CHK# 96835 |
| SYSCO CENTRAL TEXAS, INC.  | 2018 010-561-333 | FOOD SERVICE/SUPPLIES       | 12/21/2017 | JAIL   | 1,186.68 | --         |
|                            |                  |                             |            |        | 1,186.68 | CHK# 96836 |
| T & L MORTUARIES, LLC      | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT | 12/21/2017 | JP#3   | 335.00   | --         |
|                            | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT | 12/21/2017 | JP#2   | 335.00   | --         |
|                            |                  |                             |            |        | 670.00   | CHK# 96837 |
| TEXAS SOCIAL SECURITY PROG | 2018 010-409-430 | COUNTY ASSOCIATION DUES     | 12/21/2017 | CTY    | 35.00    | --         |
|                            |                  |                             |            |        | 35.00    | CHK# 96838 |
| THE MOTOR SHOP             | 2018 010-530-453 | REPAIR & MAINTENANCE        | 12/21/2017 | CMMTWR | 338.85   | --         |
|                            | 2018 010-530-453 | REPAIR & MAINTENANCE        | 12/21/2017 | CMMTWR | 400.00   | --         |
|                            |                  |                             |            |        | 738.85   | CHK# 96839 |
| THE POLICE AND SHERIFFS PR | 2018 010-561-301 | SUPPLIES                    | 12/21/2017 | JAIL   | 158.10   | --         |
|                            | 2018 010-561-301 | SUPPLIES                    | 12/21/2017 | JAIL   | 152.49   | --         |
|                            |                  |                             |            |        | 310.59   | CHK# 96840 |
| THOMSON REUTERS - WEST     | 2018 030-460-301 | LAW BOOKS-SUPPLIES          | 12/21/2017 | LAWLIB | 1,107.47 | --         |
|                            | 2018 030-460-301 | LAW BOOKS-SUPPLIES          | 12/21/2017 | LAWLIB | 91.38    | --         |
|                            | 2018 030-460-301 | LAW BOOKS-SUPPLIES          | 12/21/2017 | LAWLIB | 426.60   | --         |
|                            | 2018 030-460-301 | LAW BOOKS-SUPPLIES          | 12/21/2017 | LAWLIB | 35.20    | --         |
|                            |                  |                             |            |        | 1,407.49 | CHK# 96841 |
| TIFFANI MURRAY             | 2018 010-457-443 | RENT OFFICE SPACE           | 12/21/2017 | JP#3   | 250.00   | --         |
|                            |                  |                             |            |        | 250.00   | CHK# 96842 |

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|----------------------------|------------------|-----------------------------------------|------------------|---------------------------------|-----------|----------------|-------|
|                            |                  | ALL CHECKS                              |                  | BANK ACCOUNT: ALL               |           |                |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE             | PO NO                           | AMOUNT    | BATCH CODE     |       |
| TRACTOR SUPPLY CREDIT PLAN | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017       | R & B                           | 64.95     | --             |       |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017       | R & B                           | 115.97    | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96843 |
|                            |                  |                                         |                  |                                 | 180.92    |                |       |
| TRIPLE BLADE & STEKL LLC   | 2018 039-620-336 | OPERATING SUPPLIES                      | 12/21/2017       | R & B                           | 3,169.69  | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96844 |
|                            |                  |                                         |                  |                                 | 3,169.69  |                |       |
| U.S. POSTAL SERVICE        | 2018 010-458-301 | SUPPLIES                                | 12/21/2017       | JP#4                            | 40.00     | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96845 |
|                            |                  |                                         |                  |                                 | 40.00     |                |       |
| UNIFIRST CORPORATION       | 2018 039-620-235 | UNIFORMS                                | 12/21/2017       | R & B                           | 198.35    | --             |       |
|                            | 2018 039-620-235 | UNIFORMS                                | 12/21/2017       | R & B                           | 198.35    | --             |       |
|                            | 2018 039-620-235 | UNIFORMS                                | 12/21/2017       | R & B                           | 198.35    | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96846 |
|                            |                  |                                         |                  |                                 | 595.05    |                |       |
| VERIZON WIRELESS           | 2018 010-560-420 | TELEPHONE                               | 12/21/2017       | S/O                             | 361.99    | --             |       |
|                            | 2018 010-475-420 | CELL PHONE ALLOWANCE                    | 12/21/2017       | DA                              | 50.30     | --             |       |
|                            | 2018 010-550-420 | TELEPHONE/AIR CARD                      | 12/21/2017       | CONS#1                          | 38.19     | --             |       |
|                            | 2018 010-552-420 | TELEPHONE/AIR CARD                      | 12/21/2017       | CONS#3                          | 38.13     | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96847 |
|                            |                  |                                         |                  |                                 | 488.61    |                |       |
| WC OF TEXAS                | 2018 010-458-444 | UTILITIES-JP#4                          | 12/21/2017       | JP#4                            | 48.44     | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96848 |
|                            |                  |                                         |                  |                                 | 48.44     |                |       |
| 20TH 82ND DIST JUVENILE PR | 2018 010-409-470 | JUVENILE PROBATION DEPARTMENT           | 12/21/2017       | CTY                             | 23,942.00 | --             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96849 |
|                            |                  |                                         |                  |                                 | 23,942.00 |                |       |
| AFLAC                      | 2018 010-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 510.92    | 99             |       |
|                            | 2018 015-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 148.85    | 99             |       |
|                            | 2018 039-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 312.17    | 99             |       |
|                            | 2018 087-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 105.31    | 99             |       |
|                            | 2018 115-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 150.62    | 99             |       |
|                            | 2018 010-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 510.92    | 99             |       |
|                            | 2018 015-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 148.85    | 99             |       |
|                            | 2018 039-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 312.17    | 99             |       |
|                            | 2018 087-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 105.31    | 99             |       |
|                            | 2018 115-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 150.62    | 99             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96850 |
|                            |                  |                                         |                  |                                 | 2,455.74  |                |       |
|                            | ALLISON JOHNSON  | 2018 010-202-100                        | SALARIES PAYABLE | 12/21/2017                      |           | 200.00         | 99    |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96851 |
|                            |                  |                                         |                  |                                 | 200.00    |                |       |
| AXA EQUITABLE (EQUI-VEST)  | 2018 015-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 45.00     | 99             |       |
|                            | 2018 015-202-100 | SALARIES PAYABLE                        | 12/21/2017       |                                 | 45.00     | 99             |       |
|                            |                  |                                         |                  |                                 | -----     | CHK#           | 96852 |
|                            |                  |                                         |                  |                                 | 90.00     |                |       |

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|----------------------------|----------------|-------------|--------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                |             |              | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER |             | ACCOUNT NAME |                                         | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
| GUARDIAN INSURANCE         | 2018           | 010-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 1,259.54 | 99             |  |
|                            | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 15.65    | 99             |  |
|                            | 2018           | 016-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 19.91    | 99             |  |
|                            | 2018           | 039-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 592.99   | 99             |  |
|                            | 2018           | 087-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 19.34    | 99             |  |
|                            | 2018           | 110-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 16.39    | 99             |  |
|                            | 2018           | 115-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 254.51   | 99             |  |
|                            | 2018           | 010-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 1,259.24 | 99             |  |
|                            | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 15.65    | 99             |  |
|                            | 2018           | 016-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 19.91    | 99             |  |
|                            | 2018           | 039-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 592.82   | 99             |  |
|                            | 2018           | 087-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 19.33    | 99             |  |
|                            | 2018           | 110-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 16.39    | 99             |  |
|                            | 2018           | 115-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 254.44   | 99             |  |
|                            |                |             |              |                                         |            |                                 | -----    | CHK#           |  |
|                            |                |             |              |                                         |            |                                 | 4,356.11 | 96853          |  |
| LEGAL SHIELD               | 2018           | 010-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 64.81    | 99             |  |
|                            | 2018           | 039-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 58.81    | 99             |  |
|                            | 2018           | 010-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 64.79    | 99             |  |
|                            | 2018           | 039-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 58.79    | 99             |  |
|                            |                |             |              |                                         |            |                                 | -----    | CHK#           |  |
|                            |                |             |              |                                         |            |                                 | 247.20   | 96854          |  |
| MEMBERS CHOICE             | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 20.00    | 99             |  |
|                            | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 20.00    | 99             |  |
|                            |                |             |              |                                         |            |                                 | -----    | CHK#           |  |
|                            |                |             |              |                                         |            |                                 | 40.00    | 96855          |  |
| NATIONWIDE RETIREMENT SOLU | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 50.00    | 99             |  |
|                            | 2018           | 015-202-100 | SALARIES     | PAYABLE                                 | 12/21/2017 |                                 | 50.00    | 99             |  |
|                            |                |             |              |                                         |            |                                 | -----    | CHK#           |  |
|                            |                |             |              |                                         |            |                                 | 100.00   | 96856          |  |
| TAC - UNEMPLOYMENT FUND    | 2018           | 010-400-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 60.48    | 99             |  |
|                            | 2018           | 010-403-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 116.88   | 99             |  |
|                            | 2018           | 010-435-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 146.13   | 99             |  |
|                            | 2018           | 010-450-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 116.88   | 99             |  |
|                            | 2018           | 010-475-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 284.23   | 99             |  |
|                            | 2018           | 010-490-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 86.13    | 99             |  |
|                            | 2018           | 010-495-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 238.08   | 99             |  |
|                            | 2018           | 010-497-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 42.48    | 99             |  |
|                            | 2018           | 010-499-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 200.76   | 99             |  |
|                            | 2018           | 010-510-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 128.73   | 99             |  |
|                            | 2018           | 010-560-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 799.89   | 99             |  |
|                            | 2018           | 010-562-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 40.11    | 99             |  |
|                            | 2018           | 010-580-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 56.28    | 99             |  |
|                            | 2018           | 010-665-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 106.74   | 99             |  |
|                            | 2018           | 015-565-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 831.25   | 99             |  |
|                            | 2018           | 016-565-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 99.36    | 99             |  |
|                            | 2018           | 038-561-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 33.00    | 99             |  |
|                            | 2018           | 039-620-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 1,366.00 | 99             |  |
|                            | 2018           | 086-475-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 39.90    | 99             |  |
|                            | 2018           | 087-475-206 | UNEMPLOYMENT | INSURANCE                               | 12/21/2017 |                                 | 74.82    | 99             |  |

P.028/040

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17:18 Falls County Auditors

01/22/2018

| DATE 01/22/2018            |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 12/21/2017 TO: 01/19/2018 |           | CHK201 PAGE 13 |  |
|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                            | 2018 110-570-206 | UNEMPLOYMENT INSURANCE                  | 12/21/2017 |                                 | 297.74    | 99             |  |
|                            | 2018 115-570-206 | UNEMPLOYMENT INSURANCE                  | 12/21/2017 |                                 | 642.53    | 99             |  |
|                            | 2018 116-570-206 | UNEMPLOYMENT INSURANCE                  | 12/21/2017 |                                 | 35.34     | 99             |  |
|                            | 2018 010-561-206 | UNEMPLOYMENT INSURANCE                  | 12/21/2017 |                                 | 937.39    | 99             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 6,781.13  | 96857          |  |
| TAC HEBP                   | 2018 010-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 1,087.59  | 99             |  |
|                            | 2018 039-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 692.10    | 99             |  |
|                            | 2018 115-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 230.70    | 99             |  |
|                            | 2018 010-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 1,087.59  | 99             |  |
|                            | 2018 010-400-202 | GROUP INSURANCE (2)                     | 12/21/2017 |                                 | 1,318.28  | 99             |  |
|                            | 2018 010-403-202 | GROUP INSURANCE (3)                     | 12/21/2017 |                                 | 1,977.42  | 99             |  |
|                            | 2018 010-450-202 | GROUP INSURANCE (3)                     | 12/21/2017 |                                 | 1,977.42  | 99             |  |
|                            | 2018 010-456-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-457-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-458-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-475-202 | GROUP INSURANCE (4)                     | 12/21/2017 |                                 | 1,977.42  | 99             |  |
|                            | 2018 010-490-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-495-202 | GROUP INSURANCE (3)                     | 12/21/2017 |                                 | 1,977.42  | 99             |  |
|                            | 2018 010-497-202 | GROUP INSURANCE (2)                     | 12/21/2017 |                                 | 1,318.28  | 99             |  |
|                            | 2018 010-499-202 | GROUP INSURANCE (4.5)                   | 12/21/2017 |                                 | 2,636.56  | 99             |  |
|                            | 2018 010-510-202 | GROUP INSURANCE (2)                     | 12/21/2017 |                                 | 1,318.28  | 99             |  |
|                            | 2018 010-550-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-551-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-552-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-553-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-560-202 | GROUP INSURANCE (13)                    | 12/21/2017 |                                 | 7,909.68  | 99             |  |
|                            | 2018 010-561-202 | GROUP INSURANCE (17)                    | 12/21/2017 |                                 | 9,887.10  | 99             |  |
|                            | 2018 010-562-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-580-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 010-665-202 | GROUP INSURANCE (1)                     | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 039-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 692.10    | 99             |  |
|                            | 2018 039-620-202 | GROUP INSURANCE (27)                    | 12/21/2017 |                                 | 17,137.64 | 99             |  |
|                            | 2018 087-475-202 | GROUP INSURANCE                         | 12/21/2017 |                                 | 659.14    | 99             |  |
|                            | 2018 110-570-202 | GROUP INSURANCE (8)                     | 12/21/2017 |                                 | 5,273.12  | 99             |  |
|                            | 2018 115-202-100 | SALARIES PAYABLE                        | 12/21/2017 |                                 | 230.70    | 99             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 66,639.08 | 96858          |  |
| TEXAS ASSN.OF COUNTIES/RMP | 2018 010-400-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 166.86    | 99             |  |
|                            | 2018 010-403-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 171.93    | 99             |  |
|                            | 2018 010-435-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 135.45    | 99             |  |
|                            | 2018 010-450-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 171.93    | 99             |  |
|                            | 2018 010-455-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 55.74     | 99             |  |
|                            | 2018 010-456-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 55.74     | 99             |  |
|                            | 2018 010-457-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 56.52     | 99             |  |
|                            | 2018 010-458-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 56.52     | 99             |  |
|                            | 2018 010-475-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 62.23     | 99             |  |
|                            | 2018 010-490-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 79.83     | 99             |  |
|                            | 2018 010-495-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 220.59    | 99             |  |
|                            | 2018 010-497-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 103.01    | 99             |  |
|                            | 2018 010-499-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 249.67    | 99             |  |
|                            | 2018 010-510-204 | WORKERS COMPENSATION                    | 12/21/2017 |                                 | 991.95    | 99             |  |

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ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE       | PO NO | AMOUNT    | BATCH CODE |
|---------------------------|------------------|----------------------------|------------|-------|-----------|------------|
|                           | 2018 010-550-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 391.98    | 99         |
|                           | 2018 010-551-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 367.14    | 99         |
|                           | 2018 010-552-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 367.14    | 99         |
|                           | 2018 010-553-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 367.14    | 99         |
|                           | 2018 010-562-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 30.33     | 99         |
|                           | 2018 010-580-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 52.14     | 99         |
|                           | 2018 010-665-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 53.61     | 99         |
|                           | 2018 038-561-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 24.96     | 99         |
|                           | 2018 039-620-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 9,791.11  | 99         |
|                           | 2018 086-475-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 9.91      | 99         |
|                           | 2018 087-475-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 9.24      | 99         |
|                           | 2018 110-570-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 243.33    | 99         |
|                           | 2018 115-570-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 502.71    | 99         |
|                           | 2018 116-570-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 27.31     | 99         |
|                           | 2018 010-560-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 219.24    | 99         |
|                           | 2018 010-561-204 | WORKERS COMPENSATION       | 12/21/2017 |       | 35.74     | 99         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 15,071.00 | 96859      |
| TEXAS LIFE INS.CO.        | 2018 010-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 126.96    | 99         |
|                           | 2018 039-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 37.61     | 99         |
|                           | 2018 115-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 28.08     | 99         |
|                           | 2018 010-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 126.96    | 99         |
|                           | 2018 039-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 37.61     | 99         |
|                           | 2018 115-202-100 | SALARIES PAYABLE           | 12/21/2017 |       | 28.08     | 99         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 385.30    | 96860      |
| JACK PATTERSON            | 2018 010-409-395 | MISCELLANEOUS EXPENSE      | 12/21/2017 |       | 231.74    | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 231.74    | 96863      |
| UNITED STATES TREASURY    | 2018 010-409-395 | MISCELLANEOUS EXPENSE      | 01/03/2018 |       | 0.27      | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 0.27      | 96864      |
| WINDSTREAM COMMUNICATIONS | 2018 010-457-420 | PHONE                      | 01/03/2018 | JP#3  | 116.07    | --         |
|                           | 2018 029-455-423 | INTERNET                   | 01/03/2018 | JP#3  | 35.00     | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 151.07    | 96865      |
| ATMOS ENERGY              | 2018 010-561-441 | GAS                        | 01/08/2018 | JAIL  | 1,422.62  | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 1,422.62  | 96866      |
| WAL-MART COMMUNITY/SYNCR  | 2018 039-620-336 | OPERATING SUPPLIES         | 01/08/2018 | R & B | 11.52     | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 11.52     | 96867      |
| WAL-MART COMMUNITY/SYNCR  | 2018 084-645-333 | NUTRITION PROGRAMS         | 01/08/2018 | AGEXT | 86.21     | --         |
|                           |                  |                            |            |       | -----     | CHK#       |
|                           |                  |                            |            |       | 86.21     | 96868      |
| ALLEN SAMUELS OF HEARN, I | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 01/08/2018 | S/O   | 63.45     | --         |

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 ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|----------|------------|
|                            | 2018 010-561-330 | FUEL & OIL EXPENSE             | 01/08/2018 | JAIL   | 434.91   | --         |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE     | 01/08/2018 | S/O    | 67.37    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 565.73   | 96869      |
| AMAZON/SYNCHRONY BANK      | 2018 010-510-301 | SUPPLIES                       | 01/08/2018 | MAINT  | 45.96    | --         |
|                            | 2018 010-510-453 | MACHINERY -EQUIPMENT           | 01/08/2018 | MAINT  | 22.61    | --         |
|                            | 2018 010-510-301 | SUPPLIES                       | 01/08/2018 | MAINT  | 125.49   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 194.06   | 96870      |
| AT & T                     | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE      | 01/08/2018 | R & B  | 11.30    | --         |
|                            | 2018 010-409-420 | TELEPHONE                      | 01/08/2018 |        | 849.99   | --         |
|                            | 2018 010-560-420 | TELEPHONE                      | 01/08/2018 | S/O    | 164.05   | --         |
|                            | 2018 010-456-420 | PHONE                          | 01/08/2018 | JP#2   | 33.45    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 1,058.79 | 96871      |
| ATMOS ENERGY               | 2018 010-409-440 | UTILITIES COURTHOUSE           | 01/08/2018 |        | 523.93   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 523.93   | 96872      |
| BLANCHARD & THOMAS, LLP    | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/08/2018 | 82ND   | 300.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 300.00   | 96873      |
| C.T.W.P.                   | 2018 010-497-452 | COPIER M/A                     | 01/08/2018 | TREAS  | 44.00    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 44.00    | 96874      |
| CAP FLEET UPFITTERS, LLC   | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE     | 01/08/2018 | S/O    | 165.00   | --         |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE     | 01/08/2018 | S/O    | 180.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 345.00   | 96875      |
| CHILTON WATER SUPPLY &     | 2018 010-458-444 | UTILITIES-JP#4                 | 01/08/2018 | JP#4   | 50.25    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 50.25    | 96876      |
| CONDUENT BUSINESS SERVICES | 2018 010-403-332 | RECORDING & INDEXING           | 01/08/2018 | CTYCLK | 1,600.00 | --         |
|                            | 2018 010-403-332 | RECORDING & INDEXING           | 01/08/2018 | CTYCLK | 184.50   | --         |
|                            | 2018 010-403-332 | RECORDING & INDEXING           | 01/08/2018 | CTYCLK | 12.79    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 1,428.29 | 96877      |
| CTWP                       | 2018 010-665-462 | EQUIP.LEASE (COPIER)           | 01/08/2018 | AGEXT  | 183.76   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 183.76   | 96878      |
| DREWS LUMBER CO.,INC       | 2018 039-620-336 | OPERATING SUPPLIES             | 01/08/2018 | R & B  | 34.95    | --         |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 01/08/2018 | MAINT  | 122.95   | --         |
|                            | 2018 010-510-301 | SUPPLIES                       | 01/08/2018 | MAINT  | 7.36     | --         |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 01/08/2018 | MAINT  | 14.36    | --         |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 01/08/2018 | MAINT  | 23.81    | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                            |                  |                                         |            |                                 | 203.43    | CHK# 96879     |  |
| EVANS OIL COMPANY, INC     | 2018 039-620-330 | FUEL & OIL EXPENSE                      | 01/08/2018 | R & B                           | 1,147.68  | --             |  |
|                            | 2018 039-620-330 | FUEL & OIL EXPENSE                      | 01/08/2018 | R & B                           | 10,198.22 | --             |  |
|                            | 2018 010-510-301 | SUPPLIES                                | 01/08/2018 | MAINT                           | 22.70     | --             |  |
|                            | 2018 010-562-330 | FUEL & OIL                              | 01/08/2018 | EMMGT                           | 132.37    | --             |  |
|                            |                  |                                         |            |                                 | 11,500.97 | CHK# 96880     |  |
| FLOWERS BAKING CO. OF TYLE | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 64.05     | --             |  |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 64.05     | --             |  |
|                            |                  |                                         |            |                                 | 128.10    | CHK# 96881     |  |
| FOLKERSON COMMUNICATIONS,  | 2018 010-409-420 | TELEPHONE                               | 01/08/2018 | R&B                             | 122.50    | --             |  |
|                            |                  |                                         |            |                                 | 122.50    | CHK# 96882     |  |
| FUELMAN                    | 2018 010-561-330 | FUEL & OIL EXPENSE                      | 01/08/2018 | JAIL                            | 219.15    | --             |  |
|                            |                  |                                         |            |                                 | 219.15    | CHK# 96883     |  |
| GAPFORD AUTO PARTS, INC    | 2018 039-620-351 | PARTS & REPAIRS                         | 01/08/2018 | R & B                           | 10.44     | --             |  |
|                            | 2018 010-561-301 | SUPPLIES                                | 01/08/2018 | JAIL                            | 28.49     | --             |  |
|                            |                  |                                         |            |                                 | 38.93     | CHK# 96884     |  |
| GREATAMERICA FINANCIAL SER | 2018 010-499-462 | COPIER LEASE                            | 01/08/2018 | TAXAC                           | 188.00    | --             |  |
|                            | 2018 010-499-301 | SUPPLIES                                | 01/08/2018 | TAXAC                           | 26.00     | --             |  |
|                            |                  |                                         |            |                                 | 214.00    | CHK# 96885     |  |
| H & B SUPPLY INC           | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/08/2018 | R & B                           | 260.59    | --             |  |
|                            |                  |                                         |            |                                 | 260.59    | CHK# 96886     |  |
| HEART OF TEXAS ELECTRIC    | 2018 010-660-446 | UTILITIES FOBP                          | 01/08/2018 | FOBP                            | 360.32    | --             |  |
|                            | 2018 010-660-446 | UTILITIES FOBP                          | 01/08/2018 | FOBP                            | 45.00     | --             |  |
|                            |                  |                                         |            |                                 | 405.32    | CHK# 96887     |  |
| HOAGIE L. KARELS           | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/08/2018 | CTY                             | 300.00    | --             |  |
|                            |                  |                                         |            |                                 | 300.00    | CHK# 96888     |  |
| HOLT CAT                   | 2018 039-620-351 | PARTS & REPAIRS                         | 01/08/2018 | R & B                           | 3,904.90  | --             |  |
|                            | 2018 039-620-351 | PARTS & REPAIRS                         | 01/08/2018 | R & B                           | 26.16     | --             |  |
|                            | 2018 039-620-351 | PARTS & REPAIRS                         | 01/08/2018 | R & B                           | 314.50    | --             |  |
|                            |                  |                                         |            |                                 | 4,193.24  | CHK# 96889     |  |
| HUFFMAN COMMUNICATIONS SER | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/08/2018 | R & B                           | 544.59    | --             |  |
|                            |                  |                                         |            |                                 | 544.59    | CHK# 96890     |  |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |       |
| ICS JAIL SUPPLIES, INC.    | 2018 010-561-301 | SUPPLIES                                | 01/08/2018 | JAIL                            | 389.40   | --             |       |
|                            |                  |                                         |            |                                 | 389.40   | CHK#           | 96891 |
| JACK D. LAYNE              | 2018 010-530-467 | LEASE-LAND                              | 01/08/2018 | CTY                             | 250.00   | --             |       |
|                            |                  |                                         |            |                                 | 250.00   | CHK#           | 96892 |
| JAMES N. SHINDER PH.D., M. | 2018 010-561-301 | SUPPLIES                                | 01/08/2018 | JAIL                            | 75.00    | --             |       |
|                            |                  |                                         |            |                                 | 75.00    | CHK#           | 96893 |
| JAYBEE'S COMPUTER REPAIR   | 2018 010-495-301 | SUPPLIES                                | 01/08/2018 | AUDIT                           | 120.00   | --             |       |
|                            |                  |                                         |            |                                 | 120.00   | CHK#           | 96894 |
| JOHN G REDINGTON           | 2018 010-475-330 | FUEL/VEHICLE M/A                        | 01/08/2018 | DA                              | 125.00   | --             |       |
|                            |                  |                                         |            |                                 | 125.00   | CHK#           | 96895 |
| JUDGE DAVID L. HODGES      | 2018 010-409-400 | LEGAL AID                               | 01/08/2018 | 82ND                            | 46.01    | --             |       |
|                            |                  |                                         |            |                                 | 46.01    | CHK#           | 96896 |
| JUSTICES OF PEACE & CONSTA | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/08/2018 | JP#1                            | 60.00    | --             |       |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/08/2018 | JP#4                            | 60.00    | --             |       |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/08/2018 | JP#3                            | 60.00    | --             |       |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/08/2018 | CSTBL4                          | 60.00    | --             |       |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/08/2018 | CSTBL3                          | 60.00    | --             |       |
|                            |                  |                                         |            |                                 | 300.00   | CHK#           | 96897 |
| KEITH ACE HARDWARE         | 2018 010-562-301 | SUPPLIES                                | 01/08/2018 | EMMGT                           | 113.93   | --             |       |
|                            | 2018 010-560-414 | CANINE / VET                            | 01/08/2018 | S/O                             | 4.49     | --             |       |
|                            | 2018 010-561-301 | SUPPLIES                                | 01/08/2018 | JAIL                            | 9.59     | --             |       |
|                            | 2018 070-520-452 | JAIL REPAIRS                            | 01/08/2018 | JAIL                            | 119.71   | --             |       |
|                            | 2018 010-510-453 | MACHINERY -EQUIPMENT                    | 01/08/2018 | MAINT                           | 123.91   | --             |       |
|                            | 2018 010-510-301 | SUPPLIES                                | 01/08/2018 | MAINT                           | 247.36   | --             |       |
|                            | 2018 010-510-450 | REPAIRS & MAINTENANCE                   | 01/08/2018 | MAINT                           | 207.30   | --             |       |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/08/2018 | MAINT                           | 454.38   | --             |       |
|                            |                  |                                         |            |                                 | 1,280.67 | CHK#           | 96898 |
| LAW ENFORCEMENT SYSTEMS, I | 2018 010-560-301 | SUPPLIES                                | 01/08/2018 | S/O                             | 130.00   | --             |       |
|                            |                  |                                         |            |                                 | 130.00   | CHK#           | 96899 |
| LEGGOTT TRAILERS OF WACO I | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/08/2018 | R & B                           | 14.00    | --             |       |
|                            |                  |                                         |            |                                 | 14.00    | CHK#           | 96900 |
| MARK'S PLUMBING PARTS & CO | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/08/2018 | MAINT                           | 69.98    | --             |       |
|                            |                  |                                         |            |                                 | 69.98    | CHK#           | 96901 |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|------------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |            |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT     | BATCH CODE     |  |
| NAVASOTA VALLEY ELECTRIC C | 2018 010-530-440 | UTILITIES-ELECTIRC                      | 01/08/2018 |                                 | 26.99      | --             |  |
|                            | 2018 010-530-440 | UTILITIES-ELECTIRC                      | 01/08/2018 |                                 | 126.91     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 153.90     | 96902          |  |
| NET DATA CORPORATION       | 2018 010-409-462 | COMPUTER                                | 01/08/2018 | CTY                             | 135,565.00 | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 135,565.00 | 96903          |  |
| NORTHERN SAFETY CO., INC   | 2018 039-620-301 | SUPPLIES                                | 01/08/2018 | R & B                           | 99.00      | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 99.00      | 96904          |  |
| OAK FARMS - HOUSTON DIVISI | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 96.00      | --             |  |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 96.00      | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 192.00     | 96905          |  |
| OFFICE DRPOT               | 2018 010-562-301 | SUPPLIES                                | 01/08/2018 | EMMGT                           | 72.24      | --             |  |
|                            | 2018 010-562-301 | SUPPLIES                                | 01/08/2018 | EMMGT                           | 36.39      | --             |  |
|                            | 2018 010-490-301 | OFFICE SUPPLIES                         | 01/08/2018 | ELECTS                          | 748.91     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 857.54     | 96906          |  |
| PERFORMANCE FOOD GROUP, IN | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 648.97     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 648.97     | 96907          |  |
| PERRY OFFICE PLUS          | 2018 039-620-301 | SUPPLIES                                | 01/08/2018 | R & B                           | 106.54     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 106.54     | 96908          |  |
| QUILL CORPORATION          | 2018 010-495-301 | SUPPLIES                                | 01/08/2018 | AUDIT                           | 82.82      | --             |  |
|                            | 2018 010-665-301 | SUPPLIES                                | 01/08/2018 | AGEXT                           | 415.98     | --             |  |
|                            | 2018 010-475-572 | OFFICE EQUIPMENT                        | 01/08/2018 | DA                              | 184.00     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 682.80     | 96909          |  |
| RAY CRISWELL DISTRIBUTING  | 2018 010-510-301 | SUPPLIES                                | 01/08/2018 | MAINT                           | 210.05     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 210.05     | 96910          |  |
| READY REFRESH              | 2018 010-450-301 | SUPPLIES                                | 01/08/2018 | DSTCLK                          | 4.00       | --             |  |
|                            | 2018 010-475-301 | SUPPLIES                                | 01/08/2018 | DA                              | 37.47      | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 41.47      | 96911          |  |
| RENPRO SERVICES            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/08/2018 | CTY                             | 72.50      | --             |  |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/08/2018 | CTY                             | 176.25     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 248.75     | 96912          |  |
| S.B. (BRADY) WHITAKER      | 2018 010-560-301 | SUPPLIES                                | 01/08/2018 | S/O                             | 129.83     | --             |  |
|                            |                  |                                         |            |                                 | -----      | CHK#           |  |
|                            |                  |                                         |            |                                 | 129.83     | 96913          |  |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |       |
| SANDRA HODGES              | 2018 010-403-301 | SUPPLIES                                | 01/08/2018 | CTYCLK                          | 729.63   | --             |       |
|                            |                  |                                         |            |                                 | 729.63   | CHK#           | 96914 |
| SCOTT-MERRIDMAN, INC.      | 2018 010-490-303 | VOTER SUPPLIES                          | 01/08/2018 | ELECTS                          | 665.68   | --             |       |
|                            | 2018 010-490-303 | VOTER SUPPLIES                          | 01/08/2018 | ELECTS                          | 421.79   | --             |       |
|                            |                  |                                         |            |                                 | 1,087.47 | CHK#           | 96915 |
| SOUTHERN HEALTH PARTNERS,  | 2018 010-561-414 | CONTRACT DR./MENTAL HEALTH              | 01/08/2018 | JAIL                            | 337.50   | --             |       |
|                            |                  |                                         |            |                                 | 337.50   | CHK#           | 96916 |
| STEVEN PASQUALE SWANER     | 2018 010-665-301 | SUPPLIES                                | 01/08/2018 | AGEXT                           | 10.94    | --             |       |
|                            |                  |                                         |            |                                 | 10.94    | CHK#           | 96917 |
| SYSKO CENTRAL TEXAS, INC.  | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 876.61   | --             |       |
|                            | 2018 010-561-332 | CUSTODIAL SUPPLIES                      | 01/08/2018 | JAIL                            | 527.67   | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 1,337.24 | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 44.25    | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 9.84     | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 9.94     | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 8.84     | --             |       |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/08/2018 | JAIL                            | 5.56     | --             |       |
|                            |                  |                                         |            |                                 | 2,693.89 | CHK#           | 96918 |
| TEXAS COMMISSION ON ENVIRO | 2018 010-202-329 | SEPTIC STATE FEE                        | 01/08/2018 | CTY                             | 80.00    | --             |       |
|                            | 2018 010-202-329 | SEPTIC STATE FEE                        | 01/08/2018 | CTY                             | 40.00    | --             |       |
|                            |                  |                                         |            |                                 | 120.00   | CHK#           | 96919 |
| TIPTON INTERNATIONAL, INC. | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/08/2018 | R & B                           | 100.66   | --             |       |
|                            |                  |                                         |            |                                 | 100.66   | CHK#           | 96920 |
| TRI-COUNTY S.U.D.          | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/08/2018 | R & B                           | 48.24    | --             |       |
|                            |                  |                                         |            |                                 | 48.24    | CHK#           | 96921 |
| UNIFIRST CORPORATION       | 2018 039-620-235 | UNIFORMS                                | 01/08/2018 | R & B                           | 198.35   | --             |       |
|                            |                  |                                         |            |                                 | 198.35   | CHK#           | 96922 |
| UNITED AG & TURF           | 2018 039-620-351 | PARTS & REPAIRS                         | 01/08/2018 | R & B                           | 721.74   | --             |       |
|                            |                  |                                         |            |                                 | 721.74   | CHK#           | 96923 |
| WAL-MART COMMUNITY/SYNCE   | 2018 010-510-301 | SUPPLIES                                | 01/08/2018 | MAINT                           | 38.02    | --             |       |
|                            | 2018 010-510-301 | SUPPLIES                                | 01/08/2018 | MAINT                           | 50.10    | --             |       |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/08/2018 | MAINT                           | 39.88    | --             |       |
|                            | 2018 010-409-395 | MISCELLANEOUS EXPENSE                   | 01/08/2018 | 82ND                            | 19.98    | --             |       |
|                            | 2018 010-562-301 | SUPPLIES                                | 01/08/2018 | EMMGT                           | 133.15   | --             |       |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |       |
|                            | 2018 010-510-453 | MACHINERY -EQUIPMENT                    | 01/08/2018 | MAINT                           | 59.52    | --             |       |
|                            | 2018 010-403-301 | SUPPLIES                                | 01/08/2018 | CTYCLK                          | 89.76    | --             |       |
|                            |                  |                                         |            |                                 | 430.41   | CHK#           | 96924 |
| WC OF TEXAS                | 2018 039-620-574 | TRASH DAYS                              | 01/08/2018 | R & B                           | 2,194.70 | --             |       |
|                            | 2018 039-620-574 | TRASH DAYS                              | 01/08/2018 | R & B                           | 608.12   | --             |       |
|                            |                  |                                         |            |                                 | 2,802.82 | CHK#           | 96925 |
| WINDSTREAM COMMUNICATIONS  | 2018 010-458-420 | PHONE                                   | 01/08/2018 | JP#4                            | 152.09   | --             |       |
|                            | 2018 029-455-423 | INTERNET                                | 01/08/2018 | JP#4                            | 55.00    | --             |       |
|                            |                  |                                         |            |                                 | 207.09   | CHK#           | 96926 |
| ON THE GO STICKERS         | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/05/2018 | R & B                           | 7.00     | --             |       |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/05/2018 | R & B                           | 7.00     | --             |       |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/05/2018 | R & B                           | 7.00     | --             |       |
|                            |                  |                                         |            |                                 | 21.00    | CHK#           | 96927 |
| A T & T                    | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/05/2018 | R & B                           | 86.09    | --             |       |
|                            |                  |                                         |            |                                 | 86.09    | CHK#           | 96928 |
| A T & T                    | 2018 029-455-423 | INTERNET                                | 01/05/2018 | JP#2                            | 91.18    | --             |       |
|                            |                  |                                         |            |                                 | 91.18    | CHK#           | 96929 |
| FALLS COUNTY TAX ASSESSOR/ | 2018 039-620-351 | PARTS & REPAIRS                         | 01/05/2018 | R & B                           | 7.50     | --             |       |
|                            |                  |                                         |            |                                 | 7.50     | CHK#           | 96930 |
| NET DATA CORPORATION       | 2018 010-340-415 | FEES OF OFFICE-JP PCT.1                 | 01/08/2018 | JP#1                            | 30.00    | --             |       |
|                            | 2018 010-340-416 | FEES OF OFFICE-JP PCT.2                 | 01/08/2018 | JP#2                            | 66.00    | --             |       |
|                            | 2018 010-340-417 | FEES OF OFFICE-JP PCT.3                 | 01/08/2018 | JP#3                            | 14.00    | --             |       |
|                            | 2018 010-340-418 | FEES OF OFFICE-JP PCT.4                 | 01/08/2018 | JP#4                            | 34.00    | --             |       |
|                            |                  |                                         |            |                                 | 144.00   | CHK#           | 96931 |
| TEXAS PARKS & WILDLIFE DEP | 2018 010-340-418 | FEES OF OFFICE-JP PCT.4                 | 01/08/2018 | JP#4                            | 155.55   | --             |       |
|                            |                  |                                         |            |                                 | 155.55   | CHK#           | 96932 |
| GRAVES HUMPHRIES STAHL,LTD | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 01/08/2018 | JP#1                            | 727.48   | --             |       |
|                            | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 01/08/2018 | JP#2                            | 252.00   | --             |       |
|                            | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 01/08/2018 | JP#4                            | 436.50   | --             |       |
|                            |                  |                                         |            |                                 | 1,415.98 | CHK#           | 96933 |
| FALLS COUNTY GENERAL FUND  | 2018 033-340-406 | FINE - FEES                             | 01/08/2018 | JP#3                            | 2,408.00 | --             |       |
|                            |                  |                                         |            |                                 | 2,408.00 | CHK#           | 96934 |

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|-----------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------------------------------|
|                                                                                                                 |                  | ALL CHECKS                 | BANK ACCOUNT: ALL                       |
| VENDOR NAME                                                                                                     | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE    PO NO    AMOUNT    BATCH CODE   |
| FALLS COUNTY GENERAL FUND                                                                                       | 2018 031-340-406 | FINE - FEES                | 01/08/2018    JP#1    9,009.88    --    |
|                                                                                                                 |                  |                            | -----    9,009.88    CHK# 96935         |
| FALLS COUNTY GENERAL FUND                                                                                       | 2018 032-340-406 | FINE - FEES                | 01/08/2018    JP#2    8,247.00    --    |
|                                                                                                                 |                  |                            | -----    8,247.00    CHK# 96936         |
| FALLS COUNTY GENERAL FUND                                                                                       | 2018 034-340-406 | FINE - FEES                | 01/08/2018    JP#4    6,075.40    --    |
|                                                                                                                 |                  |                            | -----    6,075.40    CHK# 96937         |
| FALLS COUNTY GENERAL FUND                                                                                       | 2018 025-340-450 | FINES & FEES - DIST.CLERK  | 01/08/2018    DIS CK    11,377.57    -- |
|                                                                                                                 |                  |                            | -----    11,377.57    CHK# 96938        |
| FALLS COUNTY GENERAL FUND                                                                                       | 2018 024-340-404 | FINES & FEES - CO.CLERK    | 01/08/2018    CTY CK    21,350.25    -- |
|                                                                                                                 |                  |                            | -----    21,350.25    CHK# 96939        |
| EXPRESS AUTOMOTIVE SERVICE                                                                                      | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 01/08/2018    S/O    7.00    --         |
|                                                                                                                 | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 01/08/2018    S/O    7.00    --         |
|                                                                                                                 |                  |                            | -----    14.00    CHK# 96940            |
| FALLS COUNTY TAX ASSESSOR/                                                                                      | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 01/08/2018    S/O    7.50    --         |
|                                                                                                                 | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 01/08/2018    S/O    7.50    --         |
|                                                                                                                 |                  |                            | -----    15.00    CHK# 96941            |
| A T & T                                                                                                         | 2018 010-409-420 | TELEPHONE                  | 01/08/2018       104.90    --           |
|                                                                                                                 |                  |                            | -----    104.90    CHK# 96942           |
| CITY OF LOTT                                                                                                    | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE  | 01/08/2018    R & B    55.50    --      |
|                                                                                                                 |                  |                            | -----    55.50    CHK# 96943            |
| GRANITE TELECOMMUNICATIONS                                                                                      | 2018 010-409-420 | TELEPHONE                  | 01/08/2018       1,714.13    --         |
|                                                                                                                 |                  |                            | -----    1,714.13    CHK# 96944         |
| TEXAS PARKS & WILDLIFE DEP                                                                                      | 2018 010-340-416 | FEES OF OFFICE-JP PCT.2    | 01/08/2018    JP#2    567.80    --      |
|                                                                                                                 |                  |                            | -----    567.80    CHK# 96945           |
| FALLS COUNTY PAYROLL FUND                                                                                       | 2018 010-202-100 | SALARIES PAYABLE           | 01/09/2018       69,974.78    --        |
|                                                                                                                 |                  |                            | -----    69,974.78    CHK# 96946        |
| FALLS COUNTY PAYROLL FUND                                                                                       | 2018 038-202-100 | SALARIES PAYABLE           | 01/09/2018    911    540.76    --       |
|                                                                                                                 |                  |                            | -----    540.76    CHK# 96947           |

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|---------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
| FALLS COUNTY PAYROLL FUND | 2018 039-202-100 | SALARIES PAYABLE                        | 01/09/2018 |                                 | 23,241.73 | --             |  |
|                           |                  |                                         |            |                                 | 23,241.73 | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96948          |  |
| FALLS COUNTY PAYROLL FUND | 2018 086-202-100 | SALARIES PAYABLE                        | 01/09/2018 |                                 | 610.18    | --             |  |
|                           |                  |                                         |            |                                 | 610.18    | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96949          |  |
| FALLS COUNTY PAYROLL FUND | 2018 087-202-100 | SALARIES PAYABLE                        | 01/09/2018 |                                 | 1,068.88  | --             |  |
|                           |                  |                                         |            |                                 | 1,068.88  | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96950          |  |
| ALLISON JOHNSON           | 2018 010-202-100 | SALARIES PAYABLE                        | 01/12/2018 |                                 | 200.00    | 99             |  |
|                           |                  |                                         |            |                                 | 200.00    | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96951          |  |
| WEST BRAZOS WATER SUPPLY  | 2018 010-458-444 | UTILITIES-JP#4                          | 01/10/2018 | JP#4                            | 158.39    | --             |  |
|                           |                  |                                         |            |                                 | 158.39    | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96952          |  |
| CITY OF MARLIN            | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 01/10/2018 |                                 | 276.48    | --             |  |
|                           | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 01/10/2018 |                                 | 125.17    | --             |  |
|                           | 2018 010-456-443 | UTILITIES-JP#2                          | 01/10/2018 |                                 | 109.79    | --             |  |
|                           | 2018 010-561-442 | WATER                                   | 01/10/2018 | JAIL                            | 2,500.75  | --             |  |
|                           | 2018 010-660-446 | UTILITIES FOBP                          | 01/10/2018 | FOBP                            | 73.29     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/10/2018 |                                 | 169.24    | --             |  |
|                           |                  |                                         |            |                                 | 3,254.72  | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96953          |  |
| FALLS COUNTY GENERAL FUND | 2018 020-340-406 | FEES                                    | 01/10/2018 | S/O                             | 1,200.00  | --             |  |
|                           | 2018 020-340-407 | BONDS                                   | 01/10/2018 | S/O                             | 750.00    | --             |  |
|                           |                  |                                         |            |                                 | 1,950.00  | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 96954          |  |
| STATE COMPTROLLER         | 2018 045-620-393 | CULVERTS                                | 01/05/2018 |                                 | 281.12    | --             |  |
|                           |                  |                                         |            |                                 | 281.12    | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 2879           |  |
| CONNERS CRUSHED STONE     | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 6,347.73  | --             |  |
|                           | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 5,432.28  | --             |  |
|                           | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 496.65    | --             |  |
|                           | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 817.05    | --             |  |
|                           | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 969.36    | --             |  |
|                           |                  |                                         |            |                                 | 14,063.07 | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 2880           |  |
| CONNERS CRUSHED STONE     | 2018 045-624-392 | GRAVEL                                  | 01/05/2018 | PCT#2                           | 985.02    | --             |  |
|                           | 2018 045-624-392 | GRAVEL                                  | 01/05/2018 | PCT#2                           | 754.32    | --             |  |
|                           |                  |                                         |            |                                 | 1,739.34  | CHK#           |  |
|                           |                  |                                         |            |                                 |           | 2881           |  |
| CONNERS CRUSHED STONE     | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 3,772.92  | --             |  |
|                           | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 1,247.22  | --             |  |
|                           | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 153.84    | --             |  |

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|-----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|------|
|                             |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |      |
| VENDOR NAME                 | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |      |
|                             | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 469.68   | --             |      |
|                             | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 308.58   | --             |      |
|                             |                  |                                         |            |                                 | 5,952.24 | CHK#           | 2882 |
| CONNERS CRUSHED STONE       | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 983.70   | --             |      |
|                             | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 477.60   | --             |      |
|                             | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 2,965.38 | --             |      |
|                             | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 2,067.36 | --             |      |
|                             | 2018 045-626-392 | GRAVEL                                  | 01/05/2018 | PCT#4                           | 89.52    | --             |      |
|                             |                  |                                         |            |                                 | 6,583.56 | CHK#           | 2883 |
| FROST CRUSHED STONE CO. INC | 2018 045-623-392 | GRAVEL                                  | 01/05/2018 | PCT#1                           | 2,300.09 | --             |      |
|                             |                  |                                         |            |                                 | 2,300.09 | CHK#           | 2884 |
| A T & T                     | 2018 110-570-301 | OPERATING EXPENSES                      | 12/21/2017 | 51171                           | 55.38    | --             |      |
|                             |                  |                                         |            |                                 | 55.38    | CHK#           | 5680 |
| THOMSON REUTERS - WEST      | 2018 110-570-301 | OPERATING EXPENSES                      | 12/21/2017 | 51170                           | 256.00   | --             |      |
|                             |                  |                                         |            |                                 | 256.00   | CHK#           | 5681 |
| FUKLMAN                     | 2018 110-570-330 | FUEL & MAINTENANCE                      | 12/21/2017 | 51161                           | 268.73   | --             |      |
|                             |                  |                                         |            |                                 | 268.73   | CHK#           | 5682 |
| VERIZON WIRELESS            | 2018 110-570-301 | OPERATING EXPENSES                      | 12/21/2017 | 51172                           | 103.20   | --             |      |
|                             |                  |                                         |            |                                 | 103.20   | CHK#           | 5683 |
| JAY BUTLER JR               | 2018 110-570-431 | YOUTH SERVICES                          | 12/21/2017 | 51173                           | 144.00   | --             |      |
|                             | 2018 110-570-431 | YOUTH SERVICES                          | 12/21/2017 | 51173                           | 46.01    | --             |      |
|                             |                  |                                         |            |                                 | 190.01   | CHK#           | 5684 |
| JENNIFER LOPEZ              | 2018 110-570-431 | YOUTH SERVICES                          | 01/03/2018 | 51179                           | 28.81    | --             |      |
|                             |                  |                                         |            |                                 | 28.81    | CHK#           | 5685 |
| 4-M YOUTH SERVICES          | 2018 110-570-431 | YOUTH SERVICES                          | 01/03/2018 | 51174                           | 350.00   | --             |      |
|                             |                  |                                         |            |                                 | 350.00   | CHK#           | 5686 |
| WAL-MART COMMUNITY/SYNCE    | 2018 110-570-301 | OPERATING EXPENSES                      | 01/03/2018 | 51176                           | 15.94    | --             |      |
|                             |                  |                                         |            |                                 | 15.94    | CHK#           | 5687 |
| AT & T                      | 2018 110-570-301 | OPERATING EXPENSES                      | 01/03/2018 | 51178                           | 33.06    | --             |      |
|                             |                  |                                         |            |                                 | 33.06    | CHK#           | 5688 |

DATE 01/22/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 12/21/2017 TO: 01/19/2018    CHK201 PAGE 24  
 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME           | DATE       | PO NO | AMOUNT   | BATCH CODE |
|----------------------------|------------------|------------------------|------------|-------|----------|------------|
| READY REFRESH              | 2018 110-570-301 | OPERATING EXPENSES     | 01/03/2018 | 51175 | 88.06    | --         |
|                            |                  |                        |            |       | 88.06    | CHK# 5689  |
| FALLS COUNTY TAX ASSESSOR/ | 2018 110-570-301 | OPERATING EXPENSES     | 01/04/2018 | 51180 | 7.50     | --         |
|                            |                  |                        |            |       | 7.50     | CHK# 5690  |
| CAMERON TIRE STORE, LLC    | 2018 110-570-330 | FUEL & MAINTENANCE     | 01/04/2018 | 51183 | 52.15    | --         |
|                            |                  |                        |            |       | 52.15    | CHK# 5691  |
| TX TAG                     | 2018 110-570-426 | TRAVEL & TRAINING      | 01/04/2018 | 51185 | 29.24    | --         |
|                            |                  |                        |            |       | 29.24    | CHK# 5692  |
| AMERICAN EXPRESS           | 2018 110-570-301 | OPERATING EXPENSES     | 01/04/2018 | 51180 | 20.00    | --         |
|                            | 2018 110-570-301 | OPERATING EXPENSES     | 01/04/2018 | 51180 | 256.84   | --         |
|                            | 2018 110-570-426 | TRAVEL & TRAINING      | 01/04/2018 | 51180 | 310.36   | --         |
|                            | 2018 110-570-750 | CONTINGENCY            | 01/04/2018 | 51180 | 775.59   | --         |
|                            | 2018 110-570-301 | OPERATING EXPENSES     | 01/04/2018 | 51180 | 10.03    | --         |
|                            |                  |                        |            |       | 1,352.76 | CHK# 5693  |
| FALLS COUNTY PAYROLL FUND  | 2018 110-202-100 | SALARIES PAYABLE       | 01/09/2018 |       | 6,428.12 | --         |
|                            |                  |                        |            |       | 6,428.12 | CHK# 5694  |
| BELL COUNTY JUVENILE PROB  | 2018 115-583-501 | INTER-COUNTY CONTRACTS | 12/21/2017 | 51168 | 1,100.00 | --         |
|                            |                  |                        |            |       | 1,100.00 | CHK# 5235  |
| LIMESTONE COUNTY JUVENILE  | 2018 115-583-501 | INTER-COUNTY CONTRACTS | 12/21/2017 | 51163 | 2,488.00 | --         |
|                            |                  |                        |            |       | 2,488.00 | CHK# 5236  |
| PEGASUS SCHOOLS, INC.      | 2018 115-582-501 | INTER-COUNTY CONTRACTS | 12/21/2017 | 51156 | 1,623.00 | --         |
|                            |                  |                        |            |       | 1,623.00 | CHK# 5237  |
| HAYS COUNTY TREASURER      | 2018 115-582-501 | INTER-COUNTY CONTRACTS | 12/21/2017 | 51169 | 4,860.00 | --         |
|                            | 2018 115-582-501 | INTER-COUNTY CONTRACTS | 12/21/2017 | 51169 | 1,100.00 | --         |
|                            |                  |                        |            |       | 5,960.00 | CHK# 5238  |
| CENTEX WEB ACCESS          | 2018 115-570-301 | OPERATING EXPENSES     | 01/03/2018 | 51177 | 60.00    | --         |
|                            |                  |                        |            |       | 60.00    | CHK# 5239  |
| JENNIFER LOPEZ             | 2018 115-580-426 | TRAVEL & TRAINING      | 01/04/2018 | 51184 | 350.42   | --         |
|                            |                  |                        |            |       | 350.42   | CHK# 5240  |
| WINDSTREAM COMMUNICATIONS  | 2018 115-570-301 | OPERATING EXPENSES     | 01/04/2018 | 51186 | 161.20   | --         |

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ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME       | DATE       | PO NO | AMOUNT               | BATCH<br>CODE |
|---------------------------|------------------|--------------------|------------|-------|----------------------|---------------|
|                           |                  |                    |            |       | -----                | CHK#          |
|                           |                  |                    |            |       | 161.20               | 5241          |
| FALLS COUNTY PAYROLL FUND | 2018 115-202-100 | SALARIES PAYABLE   | 01/09/2018 |       | 9,256.95             | --            |
|                           |                  |                    |            |       | -----                | CHK#          |
|                           |                  |                    |            |       | 9,256.95             | 5242          |
| AMERICAN EXPRESS          | 2018 114-570-431 | OPERATING EXPENSES | 01/04/2018 | 51182 | 353.55               | --            |
|                           |                  |                    |            |       |                      |               |
|                           |                  |                    |            |       | TOTAL CHECKS WRITTEN | 603,639.02    |
|                           |                  |                    |            |       | TOTAL VOID CHECKS    | 892.09        |
|                           |                  |                    |            |       | -----                |               |
|                           |                  |                    |            |       | TOTAL CHECK AMOUNT   | 602,746.93    |

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| VENDOR NAME<br>AND NUMBER              | POSTING ACCOUNT<br>YR PD NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON             | AMOUNT    | DATE RECEIPT |       |
|----------------------------------------|---------------------------------|--------------------|----------------------|-------------------------|-----------|--------------|-------|
| CONSTABLE PCT#2<br>900014              | 2018 04 010-350-505             | FINES & FORFEITURE | 010-103-101          | JP#2 PSERV SCI71025     | 125.00    | 01/22/18     | PST   |
|                                        |                                 |                    |                      |                         | 125.00    |              | 94341 |
| FOBP<br>900021                         | 2018 04 010-370-200             | FALLS ON BRAZOS PA | 010-103-101          | FOTB 22214,22215        | 375.00    | 01/22/18     | PST   |
|                                        |                                 |                    |                      |                         | 375.00    |              | 94342 |
| COUNTY CLERK<br>900017                 | 2018 04 024-340-404             | FINES & FEES - CO. | 024-103-101          | CC 1/17-19/18 FF        | 6,707.97  | 01/22/18     | PST   |
|                                        |                                 |                    |                      |                         | 6,707.97  |              | 94343 |
| STATE COMPT OF PUBLIC ACC<br>900022    | 2018 04 010-409-402             | INDIGENT CRIMIN/JU | 010-103-101          | FY17 FORMULA 4TH QTR    | 11,332.00 | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 11,332.00 |              | 94344 |
| TAX ASSESSOR-COLLECTOR<br>900003       | 2018 04 010-340-405             | FEES OF OFFICE-TAX | 010-103-101          | OTHER FEES 1/10-10/18   | 1.25      | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 1.25      |              | 94345 |
| CENTRAL TEXAS RC&D<br>901666           | 2018 04 039-620-574             | TRASH DAYS         | 039-103-101          | INVOICE FOR 12/17       | 277.00    | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 277.00    |              | 94346 |
| F-M & LATERAL RD<br>900027             | 2018 04 046-360-700             | HAULING REV./MISC. | 046-103-101          | FMLR HAULING DEC 17     | 578.00    | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 578.00    |              | 94347 |
| HEALTH CARE INFO SYSTEMS<br>901833     | 2018 04 010-360-700             | MISCELLANEOUS REVE | 010-103-101          | SYSCO BRAND PERF ALL    | 198.68    | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 198.68    |              | 94348 |
| MILAM COUNTY<br>901159                 | 2018 05 114-340-416             | MILAM COUNTY       | 114-103-101          | 1/15-19/18 ROCK/MIL CTY | 57.94     | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 57.94     |              | 94349 |
| CITY TELE-COIN COMPANY IN<br>901834    | 2018 04 070-360-700             | MISCELLANEOUS REVE | 070-103-101          | COMMISSION ADVANCE      | 65,000.00 | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 65,000.00 |              | 94350 |
| JP PCT#1<br>900054                     | 2018 04 031-340-406             | FINE - FEES        | 031-103-101          | CR.CARD PAY 1/12-18/18  | 780.00    | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 780.00    |              | 94351 |
| COUNTY CLERK<br>COUNTY CLERK<br>900017 | 2018 04 024-340-404             | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 1/18/18     | 5.00      | 01/23/18     | PST   |
|                                        | 2018 04 024-340-404             | FINES & FEES - CO. | 024-103-101          | EFILE CASE#C-1035       | 243.00    | 01/23/18     | PST   |
|                                        |                                 |                    |                      |                         | 248.00    |              | 94352 |
| JP PCT#3<br>900018                     | 2018 04 033-340-406             | FINE - FEES        | 033-103-101          | 01/1-23/18 JP#3 FF      | 856.00    | 01/24/18     | PST   |
|                                        |                                 |                    |                      |                         | 856.00    |              | 94353 |

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| VENDOR NAME<br>AND NUMBER                                                                                                                | POSTING ACCOUNT<br>YR PD NUMBER | FUND NAME           | OFFSET<br>ACCOUNT NO | ITEM/REASON                 | AMOUNT     | DATE RECEIPT |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|----------------------|-----------------------------|------------|--------------|
| F-M & LATERAL RD<br>900027                                                                                                               | 2018 04 045-620-393             | CULVERTS            | 045-103-101          | CULVERT SHAW,DONNIE         | 450.00     | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 450.00     | 94354        |
| F-M & LATERAL RD<br>900027                                                                                                               | 2018 04 045-620-393             | CULVERTS            | 045-103-101          | CULVERTS/MIKE LLOYD24X24    | 752.04     | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 752.04     | 94355        |
| DISTRICT CLERK<br>900005                                                                                                                 | 2018 04 025-340-450             | FINES & FEES - DIS  | 025-103-101          | DC FEES COLL 1/15-19/18     | 6,438.47   | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 6,438.47   | 94356        |
| TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>900003                                                                               | 2018 04 039-320-222             | \$10.00 LICENSE FEE | 039-103-101          | IRP RPT 1/15-21/18          | 10.00      | 01/24/18 PST |
|                                                                                                                                          | 2018 04 010-340-405             | FEES OF OFFICE-TAX  | 010-103-101          | IRP RPT 1/15-21/18 FEES     | 2.30       | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 12.30      | 94357        |
| TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>900003                           | 2018 04 039-320-221             | AUTO REGISTRATION   | 039-103-101          | MON REG MV 1/15-21/18       | 7,913.49   | 01/24/18 PST |
|                                                                                                                                          | 2018 04 039-320-222             | \$10.00 LICENSE FEE | 039-103-101          | MON REG R&B 1/15-21/18      | 1,350.00   | 01/24/18 PST |
|                                                                                                                                          | 2018 04 084-321-200             | \$1.00 LICENSE FEE  | 084-103-100          | MON REG CS 1/15-21/18       | 135.00     | 01/24/18 PST |
|                                                                                                                                          | 2018 04 010-340-405             | FEES OF OFFICE-TAX  | 010-103-101          | MON REG FEE 1/15-21/18      | 677.30     | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 10,075.79  | 94358        |
| COUNTY CLERK<br>900017                                                                                                                   | 2018 04 024-340-404             | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 1/19/18         | 721.00     | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 721.00     | 94359        |
| DISTRICT CLERK<br>900005                                                                                                                 | 2018 04 025-340-450             | FINES & FEES - DIS  | 025-103-101          | COLLECTIONS 1/15-19/18      | 1,154.00   | 01/24/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 1,154.00   | 94360        |
| TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>TAX ASSESSOR-COLLECTOR<br>900003 | 2018 04 010-310-101             | CURRENT AD VALOREM  | 010-103-101          | 1/13-19/18 AD VAL TAXES GEN | 321,118.38 | 01/26/18 PST |
|                                                                                                                                          | 2018 04 027-310-101             | CURRENT AD VALOREM  | 027-103-101          | 1/13-19/18 AD VAL TAXES JUR | 245.72     | 01/26/18 PST |
|                                                                                                                                          | 2018 04 039-310-101             | CURRENT AD VALOREM  | 039-103-101          | 1/13-19/18 AD VAL TAXES ROA | 83,471.19  | 01/26/18 PST |
|                                                                                                                                          | 2018 04 070-310-101             | CURRENT AD VALOREM  | 070-103-101          | 1/13-19/18 AD VAL TAXES PER | 5,216.95   | 01/26/18 PST |
|                                                                                                                                          | 2018 04 062-310-101             | CURRENT AD VALOREM  | 062-103-101          | 1/13-19/18 AD VAL TAXES I & | 20,486.32  | 01/26/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 430,538.56 | 94361        |
| TAX ASSESSOR-COLLECTOR<br>900003                                                                                                         | 2018 04 045-310-101             | CURRENT AD VALOREM  | 045-103-101          | 1/13-19/18 AD VAL TAXES FML | 76,356.26  | 01/26/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 76,356.26  | 94362        |
| TAX ASSESSOR-COLLECTOR<br>900003                                                                                                         | 2018 04 010-340-405             | FEES OF OFFICE-TAX  | 010-103-101          | TAX CERTS 1/13-19/18        | 390.00     | 01/26/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 390.00     | 94363        |
| TAX ASSESSOR-COLLECTOR<br>900003                                                                                                         | 2018 04 010-310-101             | CURRENT AD VALOREM  | 010-103-101          | MISC.FEES/P&I 1/13-19/      | 805.43     | 01/26/18 PST |
|                                                                                                                                          |                                 |                     |                      |                             | 805.43     | 94364        |
| DEPARTMENT OF PUBLIC SAFE                                                                                                                | 2018 04 047-333-300             | 04710 DEPT.PUBLIC   | 047-103-101          | ACH/FEMA 2016-4272          | 30,646.36  | 01/26/18 PST |

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| VENDOR NAME<br>AND NUMBER           | POSTING ACCOUNT<br>YR PD NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON              | AMOUNT    | DATE RECEIPT |
|-------------------------------------|---------------------------------|--------------------|----------------------|--------------------------|-----------|--------------|
| 901805                              |                                 |                    |                      |                          | 30,646.36 | 94365        |
| FUSE ENERGY LLC<br>901808           | 2018 04 088-360-724             | ROYALTIES - FUSE E | 088-103-101          | ACH/ROYALTY 1/26/18      | 106.88    | 01/26/18 PST |
|                                     |                                 |                    |                      |                          | 106.88    | 94366        |
| JP PCT#2<br>900055                  | 2018 04 032-340-406             | FINE - FEES        | 032-103-101          | JP#2 1/19-25/18 FF       | 1,989.00  | 01/26/18 PST |
|                                     |                                 |                    |                      |                          | 1,989.00  | 94367        |
| JP PCT#1<br>900054                  | 2018 04 031-340-406             | FINE - FEES        | 031-103-101          | JP#1 1/22-25/18 FF CC    | 1,349.50  | 01/26/18 PST |
|                                     |                                 |                    |                      |                          | 1,349.50  | 94368        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04 010-330-340             | STATE REVENUES     | 010-103-101          | ACH/DA SUPPLEMENT 1/18   | 326.54    | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 326.54    | 94369        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04 087-333-310             | STATE COMPTROLLER- | 087-103-101          | ACH/CO.VICTIMS SERVICES  | 11,133.18 | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 11,133.18 | 94370        |
| COUNTY CLERK<br>900017              | 2018 04 024-340-404             | FINES & FEES - CO. | 024-103-101          | CC 1/22-26/18 FINESFEES  | 4,675.40  | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 4,675.40  | 94371        |
| FALLS COUNTY<br>901242              | 2018 04 010-340-403             | FEES OF OFFICE-CO. | 010-103-101          | 4TH QTR FEES             | 5,321.79  | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 5,321.79  | 94372        |
| FALLS COUNTY<br>901242              | 2018 04 010-340-403             | FEES OF OFFICE-CO. | 010-103-101          | 4TH QTR FEES             | 152.64    | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 152.64    | 94373        |
| GENERAL FD<br>900032                | 2018 04 085-202-100             | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18     | 73,456.37 | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 73,456.37 | 94374        |
| 911 ADDRESSING<br>900589            | 2018 04 085-202-100             | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18     | 550.06    | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 550.06    | 94375        |
| ROAD & BRIDGE FD<br>900033          | 2018 04 085-202-100             | SALARIES PAYABLE   | 085-103-101          | NET SALARIES R&B 1/31/18 | 24,346.92 | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 24,346.92 | 94376        |
| DISTRICT ATTORNEY<br>900004         | 2018 04 085-202-100             | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18     | 828.22    | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 828.22    | 94377        |
| DISTRICT ATTORNEY<br>900004         | 2018 04 085-202-100             | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18     | 1,119.89  | 01/29/18 PST |
|                                     |                                 |                    |                      |                          | 1,119.89  | 94378        |

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| VENDOR NAME<br>AND NUMBER         | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON            | AMOUNT    | DATE RECEIPT |       |
|-----------------------------------|------------------|-------------------|--------------------|----------------------|------------------------|-----------|--------------|-------|
| ADULT PROB FD<br>900042           | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18   | 12,459.06 | 01/29/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 12,459.06 |              | 94379 |
| CCP#1<br>901027                   | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18   | 1,498.65  | 01/29/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 1,498.65  |              | 94380 |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 04          | 010-340-341       | ADULT/JUVENILE FEE | 010-103-101          | AP AUDITOR 1/31/18     | 400.00    | 01/29/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 400.00    |              | 94381 |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18   | 9,560.69  | 01/29/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 9,560.69  |              | 94382 |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 04          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | NET SALARIES 1/31/18   | 3,906.85  | 01/29/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 3,906.85  |              | 94383 |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-441       | REVENUE FROM BPS   | 115-103-101          | ACH 1/25/18            | 13,490.00 | 01/30/18     | PST   |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-447       | REVENUE FROM CP    | 115-103-101          | ACH 1/25/18            | 8,763.00  | 01/30/18     | PST   |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-449       | REVENUE FROM PPA   | 115-103-101          | ACH 1/25/18            | 13,892.00 | 01/30/18     | PST   |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-445       | REVENUE FROM CD    | 115-103-101          | ACH 1/25/18            | 8,775.00  | 01/30/18     | PST   |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-448       | REVENUE FROM MHS   | 115-103-101          | ACH 1/25/18            | 3,750.00  | 01/30/18     | PST   |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 115-330-450       | REVENUE FROM GRANT | 115-103-101          | ACH 1/25/18            | 1,600.00  | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 50,270.00 |              | 94384 |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 110-330-450       | REVENUE-ADD'L FROM | 110-103-101          | ACH 1/29/18-GOV FISCAL | 8,485.94  | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 8,485.94  |              | 94385 |
| STATE COMPT OF PUBLIC ACC         | 2018 05          | 110-330-449       | REVENUE-ADD'L FROM | 110-103-101          | ACH-1/29/18 GOV FISCAL | 1,350.01  | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 1,350.01  |              | 94386 |
| JP PCT#4<br>900015                | 2018 04          | 034-340-406       | FINE - FEES        | 034-103-101          | COLLECTIONS 1/11-25/18 | 1,258.00  | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 1,258.00  |              | 94387 |
| MOREHOUSE TIMOTHY<br>901835       | 2018 04          | 045-620-393       | CULVERTS           | 045-103-101          | 24X24 CULVERT          | 814.40    | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 814.40    |              | 94388 |
| DISTRICT CLERK<br>900005          | 2018 04          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | DC 1/22-26/18 FEES     | 205.00    | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 205.00    |              | 94389 |
| STATE COMPT OF PUBLIC ACC         | 2018 04          | 010-409-400       | LEGAL AID          | 010-103-101          | SA#18028526            | 872.00    | 01/30/18     | PST   |
|                                   |                  |                   |                    |                      |                        | 872.00    |              | 94390 |

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| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04 010-409-400             | LEGAL AID           | 010-103-101          | SA EX #18028496          | 872.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 872.00    |              | 94391 |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04 010-409-400             | LEGAL AID           | 010-103-101          | SA EX#18028511           | 1,000.00  | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 1,000.00  |              | 94392 |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 04 010-409-400             | LEGAL AID           | 010-103-101          | SA EX#18028507           | 1,000.00  | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 1,000.00  |              | 94393 |
| SHERIFF<br>900019                   | 2018 04 020-340-407             | BONDS               | 020-103-101          | BB FEE 1/7-13/18         | 240.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 240.00    |              | 94394 |
| SHERIFF<br>900019                   | 2018 04 020-340-407             | BONDS               | 020-103-101          | BB FEE 1/14-19/18        | 240.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 240.00    |              | 94395 |
| SHERIFF<br>900019                   | 2018 04 020-340-407             | BONDS               | 020-103-101          | BB FEE 1/20-25/18        | 255.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 255.00    |              | 94396 |
| JP PCT#1<br>900054                  | 2018 04 031-340-406             | FINE - FEES         | 031-103-101          | CR.CARDS 1/22-25/18      | 1,102.50  | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 1,102.50  |              | 94397 |
| JP PCT#2<br>900055                  | 2018 04 032-340-406             | FINE - FEES         | 032-103-101          | CR.CARD PAY 1/19-25/18   | 1,617.87  | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 1,617.87  |              | 94398 |
| JP PCT#4<br>900015                  | 2018 04 034-340-406             | FINE - FEES         | 034-103-101          | CR.CARD PAY 1/11-25/18   | 2,789.90  | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 2,789.90  |              | 94399 |
| COUNTY CLERK                        | 2018 04 024-340-404             | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 1/22/18      | 216.00    | 01/30/18     | PST   |
| COUNTY CLERK                        | 2018 04 024-340-404             | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 1/23/18      | 33.00     | 01/30/18     | PST   |
| COUNTY CLERK<br>900017              | 2018 04 024-340-404             | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 1/24/18      | 810.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 1,059.00  |              | 94400 |
| DISTRICT CLERK<br>900005            | 2018 04 025-340-450             | FINES & FEES - DIS  | 025-103-101          | CASE#CV40023D            | 16.00     | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 16.00     |              | 94401 |
| DISTRICT CLERK<br>900005            | 2018 04 025-340-450             | FINES & FEES - DIS  | 025-103-101          | COLLECTIONS 1/22-26/18   | 287.00    | 01/30/18     | PST   |
|                                     |                                 |                     |                      |                          | 287.00    |              | 94402 |
| TAX ASSESSOR-COLLECTOR              | 2018 04 039-320-221             | AUTO REGISTRATION   | 039-103-101          | MON REG MV FEE1/22-28/18 | 20,191.86 | 01/31/18     | PST   |
| TAX ASSESSOR-COLLECTOR              | 2018 04 039-320-222             | \$10.00 LICENSE FEE | 039-103-101          | MON REG RB FEE1/22-28/18 | 2,850.00  | 01/31/18     | PST   |
| TAX ASSESSOR-COLLECTOR              | 2018 04 084-321-200             | \$1.00 LICENSE FEE  | 084-103-100          | MON REG CS FEE1/22-28/18 | 285.00    | 01/31/18     | PST   |

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| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 04 010-340-405             | FEEES OF OFFICE-TAX | 010-103-101          | MON REG FEE1/22-28/18       | 1,014.75   | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 24,341.61  | 94403        |
| JP PCT#3<br>900018                  | 2018 04 033-340-406             | FINE - FEES         | 033-103-101          | JP # 3 1/19-30/18           | 166.00     | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 166.00     | 94404        |
| FOBP<br>900021                      | 2018 04 010-370-200             | FALLS ON BRAZOS PA  | 010-103-101          | FOTB RENT 22216,17,18       | 200.00     | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 200.00     | 94405        |
| JP PCT#1<br>900054                  | 2018 04 031-340-406             | FINE - FEES         | 031-103-101          | JP#1 1/29-31/18 FEE         | 525.00     | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 525.00     | 94406        |
| TEXAS LAWYERS' INS<br>900853        | 2018 04 010-435-340             | LIABILITY & CASUAL  | 010-103-101          | TLIE 2017 REFUND            | 357.53     | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 357.53     | 94407        |
| DISTRICT ATTORNEY<br>900004         | 2018 04 086-333-305             | DIST.ATTORNEY       | 086-103-101          | SALARIES DEC&JAN            | 4,229.98   | 01/31/18 PST |
|                                     |                                 |                     |                      |                             | 4,229.98   | 94408        |
| JP PCT#2<br>900055                  | 2018 05 032-340-406             | FINE - FEES         | 032-103-101          | JP#2 FF 1/26-31/18          | 867.50     | 02/01/18 PST |
|                                     |                                 |                     |                      |                             | 867.50     | 94409        |
| COUNTY CLERK<br>900017              | 2018 05 024-340-404             | FINES & FEES - CO.  | 024-103-101          | CC FF 1/29-31/18            | 1,637.10   | 02/01/18 PST |
|                                     |                                 |                     |                      |                             | 1,637.10   | 94410        |
| NORTHEAST TEXAS DATA CORP<br>900854 | 2018 05 010-360-700             | MISCELLANEOUS REVE  | 010-103-101          | REFUND PD TWICE             | 144.00     | 02/01/18 PST |
|                                     |                                 |                     |                      |                             | 144.00     | 94411        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 06 015-330-339             | SAFPF PAYMENTS      | 015-103-101          | ACH DEPOSIT 2/1/18          | 17.50      | 02/01/18 PST |
|                                     |                                 |                     |                      |                             | 17.50      | 94412        |
| DISTRICT ATTORNEY<br>900004         | 2018 05 036-340-406             | FEES OF OFFICE - D  | 036-103-101          | HOT CK FND1/31/18           | 129.39     | 02/02/18 PST |
|                                     |                                 |                     |                      |                             | 129.39     | 94413        |
| FOBP<br>900021                      | 2018 05 010-370-200             | FALLS ON BRAZOS PA  | 010-103-101          | FOTB RENTAL 22219 1/31/18   | 25.00      | 02/02/18 PST |
|                                     |                                 |                     |                      |                             | 25.00      | 94414        |
| KIRK, BEN<br>900651                 | 2018 05 010-202-100             | SALARIES PAYABLE    | 010-103-101          | HEALTH INS CK 1148          | 715.82     | 02/02/18 PST |
|                                     |                                 |                     |                      |                             | 715.82     | 94415        |
| TAX ASSESSOR-COLLECTOR              | 2018 05 010-310-101             | CURRENT AD VALOREM  | 010-103-101          | 1/20-26/18 AD VAL TAXES GEN | 398,217.09 | 02/05/18 PST |

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| TAX ASSESSOR-COLLECTOR    | 2018 05          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 1/20-26/18 AD VAL TAXES JUR | 304.71     | 02/05/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 1/20-26/18 AD VAL TAXES ROA | 103,512.15 | 02/05/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 1/20-26/18 AD VAL TAXES PER | 6,469.51   | 02/05/18 PST |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 1/20-26/18 AD VAL TAXES I & | 25,402.32  | 02/05/18 PST |
| 900003                    |                  |                   |                    |                      |                             | 533,905.78 | 94416        |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 045-310-101       | CURRENT AD VALOREM | 045-103-101          | 1/20-26/18 AD VAL TAXES FML | 94,580.98  | 02/05/18 PST |
| 900003                    |                  |                   |                    |                      |                             | 94,580.98  | 94417        |
| STATE COMPT OF PUBLIC ACC | 2018 05          | 010-330-340       | STATE REVENUES     | 010-103-101          | ACH/DA ASST.LONGEVITY       | 280.00     | 02/05/18 PST |
| 900022                    |                  |                   |                    |                      |                             | 280.00     | 94418        |
| POBP                      | 2018 05          | 010-370-200       | FALLS ON BRAZOS PA | 010-103-101          | FOTB 22220,21 RENTAL        | 525.00     | 02/05/18 PST |
| 900021                    |                  |                   |                    |                      |                             | 525.00     | 94419        |
| TEXAS ASSOCIATION OF COUN | 2018 05          | 039-360-700       | MISCELLANEOUS REVE | 039-103-101          | 09 FORDP150VIN89 REFUND REP | 2,800.50   | 02/05/18 PST |
| 900298                    |                  |                   |                    |                      |                             | 2,800.50   | 94420        |
| SHERIFF                   | 2018 05          | 020-340-407       | BONDS              | 020-103-101          | BB FEE 1/1-6/18             | 165.00     | 02/05/18 PST |
| 900019                    |                  |                   |                    |                      |                             | 165.00     | 94421        |
| JP PCT#1                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | COLLECTIONS 1/29-31/18      | 503.00     | 02/05/18 PST |
| 900054                    |                  |                   |                    |                      |                             | 503.00     | 94422        |
| JP PCT#2                  | 2018 05          | 032-340-406       | FINE - FEES        | 032-103-101          | COLLECTIONS 1/26-31/18      | 910.00     | 02/05/18 PST |
| 900055                    |                  |                   |                    |                      |                             | 910.00     | 94423        |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 1/26/18         | 20.00      | 02/05/18 PST |
| 900017                    |                  |                   |                    |                      |                             | 20.00      | 94424        |
| JP PCT#1                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | JP #1 FF 2/5-5/18           | 710.00     | 02/06/18 PST |
| 900054                    |                  |                   |                    |                      |                             | 710.00     | 94425        |
| ROBERTSON COUNTY 82ND JUD | 2018 06          | 114-340-417       | ROBERTSON COUNTY   | 114-103-101          | FEES 1/22-26/18             | 15.00      | 02/06/18 PST |
| 901264                    |                  |                   |                    |                      |                             | 15.00      | 94426        |
| 20TH 82ND JUDICIAL DIST   | 2018 06          | 114-340-415       | FALLS COUNTY       | 114-103-101          | FEES COLL 1/22-26/18        | 30.00      | 02/06/18 PST |
| 900011                    |                  |                   |                    |                      |                             | 30.00      | 94427        |
| FIRST STATE BANK OF CENTR | 2018 05          | 015-360-601       | INTEREST EARNINGS  | 015-103-101          | 01/18 INTE ADULT PRO INTERE | 32.96      | 02/06/18 PST |
| FIRST STATE BANK OF CENTR | 2018 04          | 027-360-601       | INTEREST EARNINGS  | 027-103-101          | 01/18 INTE JURY INTEREST    | 4.49       | 02/06/18 PST |

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| FIRST STATE BANK OF CENTR       | 2018 04 045-360-601             | INTEREST EARNINGS   | 045-103-101          | 01/18 INTE FMLR INTEREST    | 203.08    | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 04 062-360-601             | INTEREST EARNINGS   | 062-103-101          | 01/18 INTE I & S 1998 INTER | 66.28     | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 04 080-360-601             | INTEREST EARNINGS   | 080-103-101          | 01/18 INTE CLEARING INTERES | 1,451.25  | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 04 085-360-601             | INTEREST EARNINGS   | 085-103-101          | 01/18 INTE PAYROLL CL INTER | 33.53     | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 04 088-360-601             | INTEREST EARNINGS   | 088-103-101          | 01/18 INTE PERM SCH INTERES | 133.10    | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 05 110-360-601             | INTEREST EARNED     | 110-103-101          | 01/18 INTE JUV PROB INTERES | 165.82    | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 05 114-360-601             | INTEREST EARNED     | 114-103-101          | 01/18 INTE JV SUP/RST INTER | 6.69      | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 05 115-360-601             | INTEREST EARNED     | 115-103-101          | 01/18 INTE JUV STATE TJPC A | 42.77     | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 05 116-360-601             | INTEREST            | 116-103-101          | 01/18 INTE JUV STATE TITLE  | 42.77     | 02/06/18 PST |
| FIRST STATE BANK OF CENTR       | 2018 05 118-360-601             | INTEREST EARNED     | 118-103-101          | 01/18 INTE JUV STATE PLACEM | 42.78     | 02/06/18 PST |
| 900065                          |                                 |                     |                      |                             | 2,225.52  | 94428        |
| SHERIFF 900019                  | 2018 05 020-340-407             | BONDS               | 020-103-101          | BB FEE 1/24-30/18           | 165.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 165.00    | 94429        |
| SHERIFF 900019                  | 2018 05 020-340-406             | FEES                | 020-103-101          | CP FEE 1/1-6/18             | 700.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 700.00    | 94430        |
| SHERIFF 900019                  | 2018 05 020-340-406             | FEES                | 020-103-101          | CP FEE 1/7-13/18            | 330.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 330.00    | 94431        |
| SHERIFF 900019                  | 2018 05 020-340-406             | FEES                | 020-103-101          | CP FEE 1/14-20/18           | 100.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 100.00    | 94432        |
| CONSTABLE PCT#1 JONATHAN 900746 | 2018 05 010-350-505             | FINES & FORFEITURE  | 010-103-101          | PPWSER DEAYER V1997070 35   | 125.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 125.00    | 94433        |
| CONSTABLE PCT#3 901178          | 2018 05 010-350-505             | FINES & FORFEITURE  | 010-103-101          | PPW SERV LINEB TARRANCTY    | 100.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 100.00    | 94434        |
| TAX ASSESSOR-COLLECTOR          | 2018 05 039-320-221             | AUTO REGISTRATION   | 039-103-101          | MONREG MV 1/29-2/4/18       | 24,732.25 | 02/07/18 PST |
| TAX ASSESSOR-COLLECTOR          | 2018 05 039-320-222             | \$10.00 LICENSE FEE | 039-103-101          | MONREG RB 1/29-2/4/18       | 4,300.00  | 02/07/18 PST |
| TAX ASSESSOR-COLLECTOR          | 2018 05 084-321-200             | \$1.00 LICENSE FEE  | 084-103-100          | MONREG CS 1/29-2/4/18       | 430.00    | 02/07/18 PST |
| TAX ASSESSOR-COLLECTOR 900003   | 2018 05 010-340-405             | FEES OF OFFICE-TAX  | 010-103-101          | MONREG FEE1/29-2/4/18       | 1,230.25  | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 30,692.50 | 94435        |
| JP PCT#2 900055                 | 2018 05 032-340-406             | FINE - FEES         | 032-103-101          | JP #2 FF 2/1-7/18           | 770.00    | 02/07/18 PST |
|                                 |                                 |                     |                      |                             | 770.00    | 94436        |
| JP PCT#1                        | 2018 05 010-340-415             | FEES OF OFFICE-JP   | 010-103-101          | 01/18 RPT FINE              | 3,079.92  | 02/08/18 PST |
| JP PCT#1                        | 2018 05 010-340-415             | FEES OF OFFICE-JP   | 010-103-101          | 01/18 RPT FEES OFFICE       | 663.96    | 02/08/18 PST |
| JP PCT#1                        | 2018 05 029-340-422             | TECHNOLOGY FEE JP#  | 029-103-101          | 01/18 RPT JUSTICE COURTS T  | 150.88    | 02/08/18 PST |
| JP PCT#1                        | 2018 05 010-340-415             | FEES OF OFFICE-JP   | 010-103-101          | 01/18 RPT TIME PAY-COUNTY   | 7.38      | 02/08/18 PST |
| JP PCT#1                        | 2018 05 010-340-415             | FEES OF OFFICE-JP   | 010-103-101          | 01/18 RPT ARREST FEES-COUN  | 66.64     | 02/08/18 PST |

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| JP PCT#1                  | 2018 05          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 01/18 RPT   | COURTHOUSE SECUR | 113.15 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 01/18 RPT   | CHSJJP           | 37.72 02/08/18 PST    |
| JP PCT#1                  | 2018 05          | 010-340-415       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | TFC              | 113.15 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 01/18 RPT   | PC30             | 765.28 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 01/18 RPT   | IND              | 12.00 02/08/18 PST    |
| JP PCT#1                  | 2018 05          | 010-202-216       | CCC-01/04          | 010-103-101          | 01/18 RPT   | 01-01-04 FORWARD | 1,509.04 02/08/18 PST |
| JP PCT#1                  | 2018 05          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 01/18 RPT   | STF              | 971.02 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-315       | JUROR REIMBURSEMEN | 010-103-101          | 01/18 RPT   | JUROR REIMBURSEM | 150.88 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 01/18 RPT   | ARREST FEES-STAT | 116.98 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 01/18 RPT   | FTA              | 270.00 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 01/18 RPT   | TIME PAY-STATE   | 7.37 02/08/18 PST     |
| JP PCT#1                  | 2018 05          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 01/18 RPT   | JS               | 226.33 02/08/18 PST   |
| JP PCT#1                  | 2018 05          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 01/18 RPT   | INDIGENT DEFENSE | 75.47 02/08/18 PST    |
| JP PCT#1                  | 2018 05          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 01/18 RPT   | MOVING VIOLATION | 3.15 02/08/18 PST     |
| JP PCT#1                  | 2018 05          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 01/18 RPT   | CIVIL JP CRT - E | 20.00 02/08/18 PST    |
| JP PCT#1                  | 2018 05          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 01/18 RPT   | TRUANCY PREVENTI | 70.82 02/08/18 PST    |
| JP PCT#1                  | 2018 05          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 01/18 RPT   | CJCPT            | 10.00 02/08/18 PST    |
| 900054                    |                  |                   |                    |                      |             | 8,441.14         | 94437                 |
| JP PCT#2                  | 2018 05          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | FINE             | 4,617.20 02/08/18 PST |
| JP PCT#2                  | 2018 05          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | FEES OFFICE      | 492.27 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 029-340-423       | TECHNOLOGY FEE JP# | 029-103-101          | 01/18 RPT   | JUSTICE COURTS T | 166.53 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | TIME PAY-COUNTY  | 44.15 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | ARREST FEES-COUN | 19.80 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 01/18 RPT   | COURT HOUSE SECU | 124.89 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 01/18 RPT   | CHSJJP           | 41.62 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-340-416       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT   | TFC              | 112.20 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 01/18 RPT   | PC30             | 424.93 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 01/18 RPT   | IND              | 12.00 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-202-216       | CCC-01/04          | 010-103-101          | 01/18 RPT   | 01-01-04 FORWARD | 1,665.44 02/08/18 PST |
| JP PCT#2                  | 2018 05          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 01/18 RPT   | STF              | 948.12 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-315       | JUROR REIMBURSEMEN | 010-103-101          | 01/18 RPT   | JUROR REIMBURSEM | 166.53 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 01/18 RPT   | ARREST FEES-STAT | 188.36 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 01/18 RPT   | FTA              | 150.00 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 01/18 RPT   | TP-STATE         | 44.15 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 01/18 RPT   | JS               | 249.80 02/08/18 PST   |
| JP PCT#2                  | 2018 05          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 01/18 RPT   | INDIGENT DEFENSE | 83.28 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 01/18 RPT   | MOVING VIOLATION | 2.75 02/08/18 PST     |
| JP PCT#2                  | 2018 05          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 01/18 RPT   | CIVIL JP CRT - E | 20.00 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 01/18 RPT   | TRUANCY PREVENTI | 69.35 02/08/18 PST    |
| JP PCT#2                  | 2018 05          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 01/18 RPT   | CJCPT            | 10.00 02/08/18 PST    |
| 900055                    |                  |                   |                    |                      |             | 9,653.37         | 94438                 |
| COUNTY CLERK              | 2018 05          | 010-340-404       | FEES OF OFFICE-CO. | 010-103-101          | 01/18 RPT   | COUNTY FINE      | 6,934.57 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-340-404       | FEES OF OFFICE-CO. | 010-103-101          | 01/18 RPT   | FEES OFFICE COUN | 9,472.14 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-340-401       | FEES OF OFFICE-CO. | 010-103-101          | 01/18 RPT   | FEES OFFICE COUN | 41.00 02/08/18 PST    |
| COUNTY CLERK              | 2018 05          | 030-340-409       | FEES OF OFFICE - C | 030-103-101          | 01/18 RPT   | LAW LIBRARY      | 175.00 02/08/18 PST   |
| COUNTY CLERK              | 2018 05          | 010-340-406       | FEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT   | CA               | 348.37 02/08/18 PST   |
| COUNTY CLERK              | 2018 05          | 011-340-419       | CO CLERK-REC MGMT  | 011-103-101          | 01/18 RPT   | REC MGMT & PRES  | 65.00 02/08/18 PST    |
| COUNTY CLERK              | 2018 05          | 011-340-420       | CRT HOUSE-REC MGMT | 011-103-101          | 01/18 RPT   | RM               | 3,207.85 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 01/18 RPT   | COURT HOUSE SECU | 62.77 02/08/18 PST    |

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| COUNTY CLERK              | 2018 05          | 027-340-480       | JURY FEES          | 027-103-101          | 01/18 RPT JURY             | 55.75     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 041-340-407       | FEES FROM CIVIL CA | 041-103-101          | 01/18 RPT CVRPT            | 75.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 039-321-900       | SEPTIC TANK INSPEC | 039-103-101          | 01/18 RPT ISTCO            | 550.00    | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-325       | BIRTH CERTIFICATE  | 010-103-101          | 01/18 RPT BCS              | 37.80     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-326       | MARRIAGE LICENSE F | 010-103-101          | 01/18 RPT MLS              | 30.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-231       | FILING FEE/INDIGEN | 010-103-101          | 01/18 RPT FILING FEES INDI | 60.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-232       | JUDICIAL/CIVIL FIL | 010-103-101          | 01/18 RPT CVJF             | 240.00    | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-317       | JUDICIAL SUPPORT F | 010-103-101          | 01/18 RPT CVJSEF           | 252.00    | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-216       | CCC-01/04          | 010-103-101          | 01/18 RPT 01-01-04 FORWARD | 1,156.59  | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-222       | EMS TRAUMA FUND(EM | 010-103-101          | 01/18 RPT EMS              | 38.58     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 01/18 RPT ARST             | 62.58     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-224       | JUDICIAL/CRIMINAL  | 010-103-101          | 01/18 RPT CRJF             | 209.02    | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 01/18 RPT TP-STATE         | 34.64     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 01/18 RPT JS               | 90.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 01/18 RPT INDIGENT DEFENSE | 27.88     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-409-400       | LEGAL AID          | 010-103-101          | 01/18 RPT LA/CT.GUARD.FUND | 40.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 042-340-420       | TECHNOLOGY FEE CO. | 042-103-101          | 01/18 RPT TFCC             | 55.75     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-340-402       | FEES OF OFFICE-SHE | 010-103-101          | 01/18 RPT SHERRIFF'S FEES  | 50.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-329       | SEPTIC STATE FEE   | 010-103-101          | 01/18 RPT SEPTIC TANK STAT | 20.00     | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 01/18 RPT MOVING VIOLATION | 1.12      | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-215       | DRUG COURT COST (D | 010-103-101          | 01/18 RPT DRUG COURT COST  | 363.66    | 02/08/18 PST |
| COUNTY CLERK              | 2018 05          | 010-202-302       | CIVIL-CO.CRT.-EFF( | 010-103-101          | 01/18 RPT CIVIL COUNTY COU | 195.00    | 02/08/18 PST |
| 900017                    |                  |                   |                    |                      |                            | 23,952.07 | 94439        |
| JP PCT#3                  | 2018 05          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT FINE             | 765.80    | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT FEES OFFICE      | 314.98    | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 029-340-424       | TECHNOLOGY FEE JP# | 029-103-101          | 01/18 RPT JUSTICE COURTS T | 37.96     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT TIME PAY-COUNTY  | 12.50     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT ARREST FEES-COUN | 5.00      | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 01/18 RPT COURT HOUSE SECU | 28.47     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 01/18 RPT CHSJF            | 9.49      | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-340-417       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT TFC              | 22.47     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 01/18 RPT PC30             | 171.00    | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 01/18 RPT IND              | 12.00     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-216       | CCC-01/04          | 010-103-101          | 01/18 RPT 01-01-04 FORWARD | 379.53    | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 01/18 RPT STF              | 208.14    | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-315       | JUROR REIMBURSEME  | 010-103-101          | 01/18 RPT JURY REIMBURSEME | 37.96     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 01/18 RPT ARREST FEES-STAT | 37.45     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 01/18 RPT FTA              | 60.00     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 01/18 RPT TP-STATE         | 12.50     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 01/18 RPT JS               | 56.93     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 01/18 RPT INDIGENT DEFENSE | 18.98     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 01/18 RPT MOVING VIOLATION | .50       | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 01/18 RPT CIVIL JP CRT - E | 20.00     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 01/18 RPT TRUANCY PREVENTI | 11.34     | 02/08/18 PST |
| JP PCT#3                  | 2018 05          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 01/18 RPT CJCPT            | 10.00     | 02/08/18 PST |
| 900018                    |                  |                   |                    |                      |                            | 2,233.00  | 94440        |
| JP PCT#1                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | JP #1 FF 2/6-8/18          | 826.00    | 02/09/18 PST |
| 900054                    |                  |                   |                    |                      |                            | 826.00    | 94441        |

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| SHERIFF<br>900019         | 2018 05          | 010-202-313       | BAIL BOND FEE (BB) | 010-103-101          | 01/18 BB MONTHLY            | 1,065.00   | 02/09/18     | PST   |
|                           |                  |                   |                    |                      |                             | 1,065.00   |              | 94442 |
| SHERIFF<br>900019         | 2018 05          | 010-340-402       | FEES OF OFFICE-SHE | 010-103-101          | 01/18 CP MONTHLY            | 1,130.00   | 02/09/18     | PST   |
|                           |                  |                   |                    |                      |                             | 1,130.00   |              | 94443 |
| MILAM COUNTY<br>901159    | 2018 06          | 114-340-416       | MILAM COUNTY       | 114-103-101          | MILAM CTY 2/5-9/18          | 50.00      | 02/09/18     | PST   |
|                           |                  |                   |                    |                      |                             | 50.00      |              | 94444 |
| MILAM COUNTY<br>901159    | 2018 06          | 114-340-416       | MILAM COUNTY       | 114-103-101          | MILAM CTY1/29-2/2/18        | 5.00       | 02/09/18     | PST   |
|                           |                  |                   |                    |                      |                             | 5.00       |              | 94445 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | 1/27-30/18 AD VAL TAXES GEN | 465,445.84 | 02/12/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 1/27-30/18 AD VAL TAXES JUR | 356.16     | 02/12/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 1/27-30/18 AD VAL TAXES ROA | 120,987.53 | 02/12/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 1/27-30/18 AD VAL TAXES PER | 7,561.72   | 02/12/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 1/27-30/18 AD VAL TAXES I & | 29,662.13  | 02/12/18     | PST   |
| 900003                    |                  |                   |                    |                      |                             | 624,013.38 |              | 94446 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 045-310-101       | CURRENT AD VALOREM | 045-103-101          | 1/27-31/18 AD VAL TAXES FML | 103,689.44 | 02/12/18     | PST   |
| 900003                    |                  |                   |                    |                      |                             | 103,689.44 |              | 94447 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-320-211       | BEER WINE & LIQUOR | 010-103-101          | WINE & BEER 1/27-31/18      | 210.00     | 02/12/18     | PST   |
| 900003                    |                  |                   |                    |                      |                             | 210.00     |              | 94448 |
| DISTRICT CLERK            | 2018 05          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | 1/22-31/18 DC FEES          | 1,659.49   | 02/12/18     | PST   |
| 900005                    |                  |                   |                    |                      |                             | 1,659.49   |              | 94449 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-340-405       | FEES OF OFFICE-TAX | 010-103-101          | H&F LIC 1/24-25/18 COMM     | 2.10       | 02/12/18     | PST   |
| 900003                    |                  |                   |                    |                      |                             | 2.10       |              | 94450 |
| FALLS COUNTY              | 2018 05          | 010-340-405       | FEES OF OFFICE-TAX | 010-103-101          | TITLE FEES MO 1/18          | 1,495.00   | 02/12/18     | PST   |
| 901242                    |                  |                   |                    |                      |                             | 1,495.00   |              | 94451 |
| DISTRICT CLERK            | 2018 05          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | 2/1-9/18 DC FEES COLLECTED  | 263.00     | 02/12/18     | PST   |
| 900005                    |                  |                   |                    |                      |                             | 263.00     |              | 94452 |
| F-M & LATERAL RD          | 2018 05          | 046-360-700       | HAULING REV./MISC. | 046-103-101          | FMLR HAULING 1/18           | 1,894.00   | 02/12/18     | PST   |
| 900027                    |                  |                   |                    |                      |                             | 1,894.00   |              | 94453 |
| BOSQUE COUNTY             | 2018 05          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | 12/1-31/17 INMATE HOUSIN    | 11,590.00  | 02/12/18     | PST   |

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| 901489                    |                  |                   |                    |                      |                          | 11,590.00 | 94454        |
| PRISONER TRANSPORT SERVIC | 2018 05          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | 10/17 MO INMATE HOUSING  | 960.00    | 02/12/18 PST |
| PRISONER TRANSPORT SERVIC | 2018 05          | 010-330-505       | HOUSING PRISONERS  | 010-103-101          | 11/17 MO INMATE HOUSING  | 320.00    | 02/12/18 PST |
| 901836                    |                  |                   |                    |                      |                          | 1,280.00  | 94455        |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | 2/1-9/18 CC FEES COLLECT | 3,906.10  | 02/12/18 PST |
| 900017                    |                  |                   |                    |                      |                          | 3,906.10  | 94456        |
| STATE COMPT OF PUBLIC ACC | 2018 05          | 010-310-104       | SALES TAX          | 010-103-101          | SALES TAX 2/6/18         | 37,394.53 | 02/12/18 PST |
| 900022                    |                  |                   |                    |                      |                          | 37,394.53 | 94457        |
| STATE COMPT OF PUBLIC ACC | 2018 06          | 116-330-440       | REVENUE FROM PAROL | 116-103-101          | ACH 2/8/18               | 1,417.00  | 02/12/18 PST |
| 900022                    |                  |                   |                    |                      |                          | 1,417.00  | 94458        |
| JP PCT#4                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | FEES 1/26-31/18          | 458.50    | 02/12/18 PST |
| 900015                    |                  |                   |                    |                      |                          | 458.50    | 94459        |
| JP PCT#4                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | FEES 2/1-9/18            | 500.00    | 02/12/18 PST |
| 900015                    |                  |                   |                    |                      |                          | 500.00    | 94460        |
| JP PCT#1                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | CR.CARDS 2/2-8/18        | 1,203.00  | 02/13/18 PST |
| 900054                    |                  |                   |                    |                      |                          | 1,203.00  | 94461        |
| JP PCT#2                  | 2018 05          | 032-340-406       | FINE - FEES        | 032-103-101          | CR CARD PAY 2/1-7/18     | 1,050.00  | 02/13/18 PST |
| 900055                    |                  |                   |                    |                      |                          | 1,050.00  | 94462        |
| JP PCT#4                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | CR.CARD PAY 1/26-31/17   | 605.00    | 02/13/18 PST |
| 900015                    |                  |                   |                    |                      |                          | 605.00    | 94463        |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 2/1/18       | 115.00    | 02/13/18 PST |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 2/6/18       | 568.00    | 02/13/18 PST |
| 900017                    |                  |                   |                    |                      |                          | 683.00    | 94464        |
| GENERAL FD                | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | GF NET SALARIES 2/15/18  | 71,065.44 | 02/13/18 PST |
| 900032                    |                  |                   |                    |                      |                          | 71,065.44 | 94465        |
| 911 ADDRESSING            | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | 911 ADD NET SALA 2/15/18 | 551.17    | 02/13/18 PST |
| 900589                    |                  |                   |                    |                      |                          | 551.17    | 94466        |

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| VENDOR NAME<br>AND NUMBER         | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                | AMOUNT    | DATE RECEIPT |
|-----------------------------------|------------------|-------------------|--------------------|----------------------|----------------------------|-----------|--------------|
| ROAD & BRIDGE FD<br>900033        | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | R&B NET SALARIES 2/15/18   | 22,728.76 | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 22,728.76 | 94467        |
| DISTRICT ATTORNEY<br>900004       | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | DST.ATT NET SALAR 2/15/18  | 843.27    | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 843.27    | 94468        |
| ADULT PROB FD<br>900042           | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | ADLT PRO NET SALAR 2/15    | 12,461.98 | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 12,461.98 | 94469        |
| CCP#1<br>901027                   | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | CCP#1 NET SALARIES 2/15/18 | 1,499.54  | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 1,499.54  | 94470        |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | JUV TJJD NET SALAR 2/15/18 | 9,561.29  | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 9,561.29  | 94471        |
| 20TH 82ND JUDICIAL DIST<br>900011 | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | JUV PR NET SALA 02/15/18   | 6,565.13  | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 6,565.13  | 94472        |
| DISTRICT ATTORNEY<br>900004       | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | OAG NET SALAR 2/15/18      | 1,098.09  | 02/13/18 PST |
|                                   |                  |                   |                    |                      |                            | 1,098.09  | 94473        |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT FINE             | 2,612.66  | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT FEES OFFICE      | 684.46    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 029-340-425       | TECHNOLOGY FEE JP# | 029-103-101          | 01/18 RPT JUSTICE COURTS T | 113.73    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT MC-COUNTY        | 39.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT TIME PAY-COUNTY  | 17.89     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT ARREST FEES-COUN | 52.16     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 012-340-421       | COURTHOUSE SECURIT | 012-103-101          | 01/18 RPT COURT HOUSE SECU | 85.30     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 013-340-421       | JUSTICE COURT SECU | 013-103-101          | 01/18 RPT CHSJP            | 28.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-340-418       | FEES OF OFFICE-JP  | 010-103-101          | 01/18 RPT TFC              | 76.30     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-211       | PRIVATE COLLECTION | 010-103-101          | 01/18 RPT PC30             | 392.59    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-307       | BASIC LEGAL SERVIC | 010-103-101          | 01/18 RPT IND              | 18.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-216       | CCC-01/04          | 010-103-101          | 01/18 RPT 01-01-04 FORWARD | 1,120.00  | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-217       | CCC-9/01-12/03     | 010-103-101          | 01/18 RPT 09-01-01---12-31 | 16.42     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-312       | STATE TRAFFIC FEE  | 010-103-101          | 01/18 RPT STF              | 690.00    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-315       | JUROR REIMBURSEMEN | 010-103-101          | 01/18 RPT JUROR REIMBURSEM | 112.00    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-202       | ARREST FEES - DPS  | 010-103-101          | 01/18 RPT ARREST FEE-STATE | 156.59    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-223       | FAILURE TO APPEAR  | 010-103-101          | 01/18 RPT FTA              | 174.35    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-225       | MOTOR CARRIER WEIG | 010-103-101          | 01/18 RPT MC-STATE         | 39.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-308       | TIME PAYMENT PLAN  | 010-103-101          | 01/18 RPT TIME PAY-STATE   | 17.89     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-316       | JUDICIAL SUPPORT ( | 010-103-101          | 01/18 RPT JS               | 168.00    | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-227       | INDIGENT DEFENSE F | 010-103-101          | 01/18 RPT INDIGENT DEFENSE | 56.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-204       | MOVING VIOLATION F | 010-103-101          | 01/18 RPT MOVING VIOLATION | 2.20      | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-303       | CIVIL-J.P.CRT.-EFF | 010-103-101          | 01/18 RPT CIVIL JP COURT E | 30.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-238       | TRUANCY PREVENT/DI | 010-103-101          | 01/18 RPT TRUANCY PREVENTI | 48.00     | 02/13/18 PST |
| JP PCT#4                          | 2018 05          | 010-202-229       | CJCPT FEE 9-01-201 | 010-103-101          | 01/18 RPT CJCPT            | 15.86     | 02/13/18 PST |

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|-------------------------------------|------------------|-------------------|--------------------|----------------------|-----------------------------|-----------|--------------|
| 900015                              |                  |                   |                    |                      |                             | 6,766.40  | 94474        |
| COUNTY CLERK<br>900017              | 2018 05          | 010-403-428       | TRAINING & EDUCATI | 010-103-101          | TRAVEL REFUND               | 136.32    | 02/13/18 PST |
|                                     |                  |                   |                    |                      |                             | 136.32    | 94475        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-339       | ALLOTMENT DIST ATT | 035-103-101          | ACH/PEACE OFFICERS ALLOC    | 678.30    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 678.30    | 94476        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-340       | ALLOTMENT CONSTABL | 035-103-101          | ACH/PEACE OFFICERS ALLOC    | 678.30    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 678.30    | 94477        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-341       | ALLOTMENT CONSTABL | 035-103-101          | ACH/PEACE OFFICER ALLOC     | 678.30    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 678.30    | 94478        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-342       | ALLOTMENT CONSTABL | 035-103-101          | ACH/PEACE OFFICER ALLOW     | 678.30    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 678.30    | 94479        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-343       | ALLOTMENT CONSTABL | 035-103-101          | ACH/PEACE OFFICER ALLOW     | 678.30    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 678.30    | 94480        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 035-330-344       | ALLOTMENT SHERIFF  | 035-103-101          | ACH/PEACE OFFICER ALLOW     | 2,251.66  | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 2,251.66  | 94481        |
| ADULT PROB OFFICE FALLS C<br>900008 | 2018 05          | 010-409-402       | INDIGENT CRIMIN/JU | 010-103-101          | COURT RPT GRAMS,CANDA 83331 | 7.13      | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 7.13      | 94482        |
| ADULT PROB OFFICE FALLS C           | 2018 06          | 015-330-341       | PROGRAM PARTICIPAN | 015-103-101          | 01/18 RPT DEP-DRUG SCHOOL   | 38.00     | 02/14/18 PST |
| ADULT PROB OFFICE FALLS C           | 2018 06          | 015-340-430       | ADULT PROBATION CO | 015-103-101          | 01/18 RPT PF-PROBATION FEE  | 16,747.10 | 02/14/18 PST |
| ADULT PROB OFFICE FALLS C           | 2018 06          | 015-330-341       | PROGRAM PARTICIPAN | 015-103-101          | 01/18 RPT PTD PRE-TRIAL DI  | 22.00     | 02/14/18 PST |
| 900008                              |                  |                   |                    |                      |                             | 16,807.10 | 94483        |
| JP PCT#3<br>900018                  | 2018 05          | 033-340-406       | FINE - FEES        | 033-103-101          | CR.CARD PAY 2/1-12/18~      | 220.00    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 220.00    | 94484        |
| JP PCT#4<br>900015                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | CR.CARD PAY 2/1-9/18        | 590.00    | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 590.00    | 94485        |
| COUNTY CLERK                        | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 2/8/18          | 35.00     | 02/14/18 PST |
| COUNTY CLERK<br>900017              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | EPFILE CASE #8433           | 70.00     | 02/14/18 PST |
|                                     |                  |                   |                    |                      |                             | 105.00    | 94486        |

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|---------------------------|------------------|-------------------|---------------------|----------------------|---------------------------|------------|--------------|-------|
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | MON REG MV 2/13/18        | 15,477.57  | 02/15/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG R&B2/13/18        | 2,650.00   | 02/15/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG CS2/13/18         | 265.00     | 02/15/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-340-405       | FEES OF OFFICE-TAX  | 010-103-101          | MON REG FEE 2/13/18       | 1,082.65   | 02/15/18     | PST   |
| 900003                    |                  |                   |                     |                      |                           | 19,475.22  |              | 94487 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | IRP R&B 02/13/18          | 20.00      | 02/15/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | IRP MV 02/13/18           | 1,437.56   | 02/15/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-340-405       | FEES OF OFFICE-TAX  | 010-103-101          | IRP FEE02/13/18           | 4.60       | 02/15/18     | PST   |
| 900003                    |                  |                   |                     |                      |                           | 1,462.16   |              | 94488 |
| JP PCT#1                  | 2018 05          | 031-340-406       | FINE - FEES         | 031-103-101          | JP#1 FF 2/15/18           | 606.00     | 02/15/18     | PST   |
| 900054                    |                  |                   |                     |                      |                           | 606.00     |              | 94489 |
| JP PCT#2                  | 2018 05          | 032-340-406       | FINE - FEES         | 032-103-101          | JP#1 FF 2/8-15/18         | 600.00     | 02/16/18     | PST   |
| 900055                    |                  |                   |                     |                      |                           | 600.00     |              | 94490 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-310-101       | CURRENT AD VALOREM  | 010-103-101          | 2/1-9/18 AD VAL TAXES GEN | 484,929.24 | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 027-310-101       | CURRENT AD VALOREM  | 027-103-101          | 2/1-9/18 AD VAL TAXES JUR | 371.07     | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 039-310-101       | CURRENT AD VALOREM  | 039-103-101          | 2/1-9/18 AD VAL TAXES ROA | 126,052.03 | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 070-310-101       | CURRENT AD VALOREM  | 070-103-101          | 2/1-9/18 AD VAL TAXES PER | 7,878.25   | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 062-310-101       | CURRENT AD VALOREM  | 062-103-101          | 2/1-9/18 AD VAL TAXES I & | 30,911.75  | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-310-101       | CURRENT AD VALOREM  | 010-103-101          | 2/1-9/18 COUN REND PEN    | 6.50       | 02/19/18     | PST   |
| 900003                    |                  |                   |                     |                      |                           | 650,148.84 |              | 94491 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 2/1-/18 AD VAL TAXES FML  | 115,441.70 | 02/19/18     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 2/1-/18 LTRD REND PEN     | 1.09       | 02/19/18     | PST   |
| 900003                    |                  |                   |                     |                      |                           | 115,442.79 |              | 94492 |
| TAX ASSESSOR-COLLECTOR    | 2018 05          | 010-320-211       | BEER WINE & LIQUOR  | 010-103-101          | WINE & BEER 2/1-9/18      | 60.00      | 02/19/18     | PST   |
| 900003                    |                  |                   |                     |                      |                           | 60.00      |              | 94493 |
| JP PCT#3                  | 2018 05          | 033-340-406       | FINE - FEES         | 033-103-101          | CR.CARD PAY 2/14/18       | 280.00     | 02/19/18     | PST   |
| 900018                    |                  |                   |                     |                      |                           | 280.00     |              | 94494 |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 2/14/18       | 1,034.20   | 02/19/18     | PST   |
| 900017                    |                  |                   |                     |                      |                           | 1,034.20   |              | 94495 |
| PHILLIPS 66 COMPANY       | 2018 05          | 088-360-709       | ROYALTIES - PHILLI  | 088-103-101          | ACH-2/19/18               | 9,322.54   | 02/19/18     | PST   |
| 900688                    |                  |                   |                     |                      |                           | 9,322.54   |              | 94496 |
| COUNTY CLERK              | 2018 05          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CC FF 2/12-16/18          | 13,346.60  | 02/20/18     | PST   |
| 900017                    |                  |                   |                     |                      |                           | 13,346.60  |              | 94497 |

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|----------------------------------|------------------|-------------------|---------------------|----------------------|-----------------------------|-----------|--------------|-------|
| FOBP<br>900021                   | 2018 05          | 010-370-200       | FALLS ON BRAZOS PA  | 010-103-101          | FOTBPARK RENTAL 2/19/18     | 395.00    | 02/20/18     | PST   |
|                                  |                  |                   |                     |                      |                             | 395.00    |              | 94498 |
| TAX ASSESSOR-COLLECTOR<br>900003 | 2018 05          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | OTHER FEES 2/1-9/18         | 1.25      | 02/20/18     | PST   |
|                                  |                  |                   |                     |                      |                             | 1.25      |              | 94499 |
| TAX ASSESSOR-COLLECTOR           | 2018 05          | 039-320-221       | AUTO REGISTRATION   | 039-103-101          | MON REG 2/12-18/18          | 14,752.51 | 02/21/18     | PST   |
| TAX ASSESSOR-COLLECTOR           | 2018 05          | 039-320-222       | \$10.00 LICENSE FEE | 039-103-101          | MON REG R&B 2/12-18/18      | 2,660.00  | 02/21/18     | PST   |
| TAX ASSESSOR-COLLECTOR           | 2018 05          | 084-321-200       | \$1.00 LICENSE FEE  | 084-103-100          | MON REG CS 2/12-18/18       | 266.00    | 02/21/18     | PST   |
| TAX ASSESSOR-COLLECTOR<br>900003 | 2018 05          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | MON REG FEE2/12-18/18       | 770.95    | 02/21/18     | PST   |
|                                  |                  |                   |                     |                      |                             | 18,449.46 |              | 94500 |
| DISTRICT CLERK                   | 2018 05          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT CRIMINAL FINE     | 4,505.40  | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT FEEES OF OFFICE D | 1,790.34  | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT TP-COUNTY         | 46.66     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-340-407       | FEEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT ARRES             | .92       | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-340-406       | FEEES OF OFFICE-DIS | 010-103-101          | 01/18 RPT FEEES OFFICE DIST | .35       | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-340-402       | FEEES OF OFFICE-SHE | 010-103-101          | 01/18 RPT FEEES OFFICE SHER | 15.29     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-409-402       | INDIGENT CRIMIN/JU  | 010-103-101          | 01/18 RPT ATTN              | 634.56    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 011-340-419       | CO CLERK-REC MGMT   | 011-103-101          | 01/18 RPT CCRM              | 55.00     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 011-340-420       | CRT HOUSE-REC MGMT  | 011-103-101          | 01/18 RPT REC MGMT & PRES   | 204.78    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 011-340-421       | DIST CLERK-REC MGM  | 011-103-101          | 01/18 RPT CVDRM             | 65.00     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 012-340-421       | COURTHOUSE SECURIT  | 012-103-101          | 01/18 RPT SECUR             | 90.23     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 027-340-480       | JURY FEES           | 027-103-101          | 01/18 RPT JURY FEES         | 71.11     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 030-340-410       | FEEES OF OFFICE - D | 030-103-101          | 01/18 RPT CVLIB             | 350.00    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 041-340-407       | FEEES FROM CIVIL CA | 041-103-101          | 01/18 RPT CVSTN             | 150.00    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-340       | CO.CHILD ABUSE PRE  | 010-103-101          | 01/18 RPT \$100 FEE         | 14.85     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-317       | JUDICIAL SUPPORT F  | 010-103-101          | 01/18 RPT CVJSP             | 520.00    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-233       | DIVORCE & FAMILY L  | 010-103-101          | 01/18 RPT CVJUP             | 225.00    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-234       | OTHER THAN DIVORCE  | 010-103-101          | 01/18 RPT CVJUC             | 426.50    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-235       | INDIGENTS LEGAL SE  | 010-103-101          | 01/18 RPT CVIND             | 100.00    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-216       | CCC-01/04           | 010-103-101          | 01/18 RPT 01-01-04 FORWARD  | 764.68    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-217       | CCC-9/01-12/03      | 010-103-101          | 01/18 RPT 09-01-01---12-31  | .24       | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-226       | DNA TESTING FEE     | 010-103-101          | 01/18 RPT DNA               | 67.52     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-222       | EMS TRAUMA FUND(EM  | 010-103-101          | 01/18 RPT EMS               | 5.17      | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-202       | ARREST FEES - DPS   | 010-103-101          | 01/18 RPT ARREST FEES-STAT  | 368.54    | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-308       | TIME PAYMENT PLAN   | 010-103-101          | 01/18 RPT TP-STATE          | 46.65     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-316       | JUDICIAL SUPPORT (  | 010-103-101          | 01/18 RPT JS (JSE JUDICIAL  | 34.66     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 014-340-700       | DIST.CLERK CVFPF    | 014-103-101          | 01/18 RPT DISTRICT CLERK    | 75.00     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-227       | INDIGENT DEFENSE F  | 010-103-101          | 01/18 RPT INDIGENT DEFENSE  | 11.68     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 042-340-421       | TECHNOLOGY FEE DIS  | 042-103-101          | 01/18 RPT DISTRICT COURT T  | 85.44     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-215       | DRUG COURT COST (D  | 010-103-101          | 01/18 RPT DRUG COURT COST/  | 58.52     | 02/21/18     | PST   |
| DISTRICT CLERK                   | 2018 05          | 010-202-301       | CIVIL-DIST.CRT.-EF  | 010-103-101          | 01/18 RPT CIVIL/DIST.CT.EL  | 315.00    | 02/21/18     | PST   |
| DISTRICT CLERK<br>900005         | 2018 05          | 010-202-304       | CRIM.-DIST.CRT.-EF  | 010-103-101          | 01/18 RPT CRIMINAL DISTRIC  | 8.37      | 02/21/18     | PST   |
|                                  |                  |                   |                     |                      |                             | 11,107.46 |              | 94501 |
| SUNOCO INC R/M<br>901034         | 2018 05          | 088-360-721       | ROYALTIES - SUNOCO  | 088-103-101          | ROYALTY ARCHERTX 2/14/18    | 673.57    | 02/21/18     | PST   |
|                                  |                  |                   |                     |                      |                             | 673.57    |              | 94502 |

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| VENDOR NAME<br>AND NUMBER           | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                 | AMOUNT    | DATE RECEIPT |
|-------------------------------------|------------------|-------------------|--------------------|----------------------|-----------------------------|-----------|--------------|
| ADULT PROB OFFICE, ROBERTS          | 2018 06          | 015-340-430       | ADULT PROBATION CO | 015-103-101          | 01/18 RPT PF-PROBATION FEE  | 9,855.00  | 02/21/18 PST |
| ADULT PROB OFFICE, ROBERTS          | 2018 06          | 015-360-700       | OTHER REVENUE      | 015-103-101          | 01/18 RPT TF-MISCELLANEOUS  | 8.00      | 02/21/18 PST |
| ADULT PROB OFFICE, ROBERTS          | 2018 06          | 015-330-341       | PROGRAM PARTICIPAN | 015-103-101          | 01/18 RPT PRE TRIAL DIVERS  | 500.00    | 02/21/18 PST |
| 900133                              |                  |                   |                    |                      |                             | 10,363.00 | 94503        |
| JP PCT#1<br>900054                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | CR.CARD PAY 2/15/18         | 944.10    | 02/21/18 PST |
|                                     |                  |                   |                    |                      |                             | 944.10    | 94504        |
| JP PCT#2<br>900055                  | 2018 05          | 032-340-406       | FINE - FEES        | 032-103-101          | CR.CARD PAY 2/8-15/18       | 1,614.00  | 02/21/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,614.00  | 94505        |
| JP PCT#4<br>900015                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | CR.CARD PAY 2/10-16/18      | 1,590.50  | 02/21/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,590.50  | 94506        |
| COUNTY CLERK<br>900017              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR CARD PAY 2/15-16/18      | 175.00    | 02/21/18 PST |
|                                     |                  |                   |                    |                      |                             | 175.00    | 94507        |
| JP PCT#4<br>900015                  | 2018 05          | 034-340-406       | FINE - FEES        | 034-103-101          | FINES 2/10-16/18            | 1,580.00  | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,580.00  | 94508        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 06          | 115-582-501       | INTER-COUNTY CONTR | 115-103-101          | ACH 2/16/18                 | 6,483.00  | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 6,483.00  | 94509        |
| JP PCT#1<br>900054                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | JP #1 FF 2/19-22/18         | 915.00    | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 915.00    | 94510        |
| JP PCT#2<br>900055                  | 2018 05          | 032-340-406       | FINE - FEES        | 032-103-101          | JP#2 FF 2/19-22/18          | 850.00    | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 850.00    | 94511        |
| JP PCT#3<br>900018                  | 2018 05          | 033-340-406       | FINE - FEES        | 033-103-101          | JP#3 FF 2/01-22/18          | 1,669.00  | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,669.00  | 94512        |
| DISTRICT CLERK<br>900005            | 2018 05          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | DC FEE COL 2/12-16/18       | 585.00    | 02/22/18 PST |
|                                     |                  |                   |                    |                      |                             | 585.00    | 94513        |
| TAX ASSESSOR-COLLECTOR              | 2018 05          | 010-310-101       | CURRENT AD VALOREM | 010-103-101          | 2/10-16/18 AD VAL TAXES GEN | 33,994.07 | 02/23/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 05          | 027-310-101       | CURRENT AD VALOREM | 027-103-101          | 2/10-16/18 AD VAL TAXES JUR | 26.01     | 02/23/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 05          | 039-310-101       | CURRENT AD VALOREM | 039-103-101          | 2/10-16/18 AD VAL TAXES ROA | 8,836.38  | 02/23/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 05          | 070-310-101       | CURRENT AD VALOREM | 070-103-101          | 2/10-16/18 AD VAL TAXES PER | 552.27    | 02/23/18 PST |
| TAX ASSESSOR-COLLECTOR              | 2018 05          | 062-310-101       | CURRENT AD VALOREM | 062-103-101          | 2/10-16/18 AD VAL TAXES I & | 2,175.24  | 02/23/18 PST |
| 900003                              |                  |                   |                    |                      |                             | 45,583.97 | 94514        |

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|-------------------------------------|------------------|-------------------|---------------------|----------------------|-----------------------------|-----------|--------------|
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 05          | 045-310-101       | CURRENT AD VALOREM  | 045-103-101          | 2/10-16/18 AD VAL TAXES FML | 8,003.15  | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 8,003.15  | 94515        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 05          | 010-320-211       | BEER WINE & LIQUOR  | 010-103-101          | WINE&BEER 2/10-16/18        | 350.00    | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 350.00    | 94516        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 05          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | TAX CERTS 2/10-16/18        | 470.00    | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 470.00    | 94517        |
| TAX ASSESSOR-COLLECTOR<br>900003    | 2018 05          | 010-340-405       | FEEES OF OFFICE-TAX | 010-103-101          | MISC.FEES 2/10-16/18        | 35.00     | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 35.00     | 94518        |
| TEXAS ASSOCIATION OF COUN<br>900298 | 2018 05          | 010-360-700       | MISCELLANEOUS REVE  | 010-103-101          | RM REFUND DEBIT0676         | 9,015.00  | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 9,015.00  | 94519        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 027-333-300       | STATE JUROR REIMBU  | 027-103-101          | 4TH QTR JURY REIMB.         | 816.00    | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 816.00    | 94520        |
| COUNTY CLERK<br>900017              | 2018 05          | 024-340-404       | FINES & FEES - CO.  | 024-103-101          | CR.CARD PAY 2/19-20/18      | 48.00     | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 48.00     | 94521        |
| DISTRICT CLERK<br>900005            | 2018 05          | 025-340-450       | FINES & FEES - DIS  | 025-103-101          | CASE/CV39940/2-13           | 62.00     | 02/23/18 PST |
|                                     |                  |                   |                     |                      |                             | 62.00     | 94522        |
| UNITED STATES TREASURY<br>900366    | 2018 05          | 010-360-700       | MISCELLANEOUS REVE  | 010-103-101          | 941 OVER PD REFUND          | 11.00     | 02/26/18 PST |
|                                     |                  |                   |                     |                      |                             | 11.00     | 94523        |
| MILAM COUNTY<br>901159              | 2018 05          | 010-330-505       | HOUSING PRISONERS   | 010-103-101          | NOV/DEC17 INMATE HOUSING    | 9,918.00  | 02/26/18 PST |
|                                     |                  |                   |                     |                      |                             | 9,918.00  | 94524        |
| GENERAL FD<br>900032                | 2018 05          | 085-202-100       | SALARIES PAYABLE    | 085-103-101          | GF NET SALARIES 2/28/18     | 71,729.59 | 02/26/18 PST |
|                                     |                  |                   |                     |                      |                             | 71,729.59 | 94525        |
| 911 ADDRESSING<br>900589            | 2018 05          | 085-202-100       | SALARIES PAYABLE    | 085-103-101          | 911 ADD NET SAL 2/28/18     | 550.06    | 02/26/18 PST |
|                                     |                  |                   |                     |                      |                             | 550.06    | 94526        |
| ROAD & BRIDGE FD<br>900033          | 2018 05          | 085-202-100       | SALARIES PAYABLE    | 085-103-101          | R&B FUND NET SAL 2/28/18    | 23,824.60 | 02/26/18 PST |
|                                     |                  |                   |                     |                      |                             | 23,824.60 | 94527        |
| DISTRICT ATTORNEY                   | 2018 05          | 085-202-100       | SALARIES PAYABLE    | 085-103-101          | DISTATT NET SAL 2/28/18     | 841.82    | 02/26/18 PST |

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| VENDOR NAME<br>AND NUMBER           | POSTING<br>YR PD | ACCOUNT<br>NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON                 | AMOUNT    | DATE RECEIPT |
|-------------------------------------|------------------|-------------------|--------------------|----------------------|-----------------------------|-----------|--------------|
| 900004                              |                  |                   |                    |                      |                             | 841.82    | 94528        |
| DISTRICT ATTORNEY<br>900004         | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | OAG FUND NET SAL 2/28/18    | 1,120.37  | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,120.37  | 94529        |
| 20TH 82ND JUDICIAL DIST<br>900011   | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | JUV PRO NET SALA 2/28/18    | 3,907.54  | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 3,907.54  | 94530        |
| 20TH 82ND JUDICIAL DIST<br>900011   | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | JUV TJJDFUN NETSAL 2/28/18  | 9,561.36  | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 9,561.36  | 94531        |
| ADULT PROB PD<br>900042             | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | ADUL PRO NET SAL 2/28/18    | 12,462.00 | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 12,462.00 | 94532        |
| CCP#1<br>901027                     | 2018 05          | 085-202-100       | SALARIES PAYABLE   | 085-103-101          | CCP#1 FUND NET SALA 2/28/18 | 1,499.55  | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,499.55  | 94533        |
| 20TH 82ND JUDICIAL DIST<br>900011   | 2018 05          | 010-340-341       | ADULT/JUVENILE FEE | 010-103-101          | JUV PRO A/PAUDITOR 2/28/18  | 400.00    | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 400.00    | 94534        |
| COUNTY CLERK<br>900017              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CR.CARDS 2/21/18            | 1,680.20  | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 1,680.20  | 94535        |
| STATE COMPT OF PUBLIC ACC<br>900022 | 2018 05          | 010-330-340       | STATE REVENUES     | 010-103-101          | ACH/2018 JUDGE SUPPLEMEN    | 5,050.00  | 02/26/18 PST |
|                                     | 2018 05          | 010-330-340       | STATE REVENUES     | 010-103-101          | ACH/2-18 D.A.SUPPLEMEN      | 326.54    | 02/26/18 PST |
|                                     |                  |                   |                    |                      |                             | 5,376.54  | 94536        |
| DISTRICT CLERK<br>900005            | 2018 05          | 025-340-450       | FINES & FEES - DIS | 025-103-101          | DC 2/19-23/18 FF COLL       | 2,834.00  | 02/27/18 PST |
|                                     |                  |                   |                    |                      |                             | 2,834.00  | 94537        |
| FOBP<br>900021                      | 2018 05          | 010-370-200       | FALLS ON BRAZOS PA | 010-103-101          | FOTB RENTAL 25,26 2/26/18   | 50.00     | 02/27/18 PST |
|                                     |                  |                   |                    |                      |                             | 50.00     | 94538        |
| COUNTY CLERK<br>900017              | 2018 05          | 024-340-404       | FINES & FEES - CO. | 024-103-101          | CC FF 2/19-23/18            | 6,352.20  | 02/27/18 PST |
|                                     |                  |                   |                    |                      |                             | 6,352.20  | 94539        |
| JP PCT#1<br>900054                  | 2018 05          | 031-340-406       | FINE - FEES        | 031-103-101          | CR.CARD PAY 2/17-22/18      | 3,763.87  | 02/27/18 PST |
|                                     |                  |                   |                    |                      |                             | 3,763.87  | 94540        |
| JP PCT#2                            | 2018 05          | 032-340-406       | FINE - FEES        | 032-103-101          | CR.CARD PAY 2/16-22/18      | 1,473.00  | 02/27/18 PST |

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|-----------------------------|---------------------------------|--------------------|----------------------|------------------------|--------------|--------------|
| 900055                      |                                 |                    |                      |                        | 1,473.00     | 94541        |
| JP PCT#3<br>900018          | 2018 05 033-340-406             | FINE - FEES        | 033-103-101          | CR.CARD PAY 2/13-20/18 | 855.00       | 02/27/18 PST |
|                             |                                 |                    |                      |                        | 855.00       | 94542        |
| DANNY PORUBSKY<br>901837    | 2018 05 021-360-700             | MISCELLANEOUS REVE | 021-103-101          | ESTRAY IMPOUND 2/27/18 | 395.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 395.00       | 94543        |
| YI DONG<br>901838           | 2018 05 021-360-700             | MISCELLANEOUS REVE | 021-103-101          | ESTRAY IMPOUND 2/27/18 | 665.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 665.00       | 94544        |
| SHERIFF<br>900019           | 2018 05 020-340-407             | BONDS              | 020-103-101          | BB 2/1-11/18           | 285.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 285.00       | 94545        |
| SHERIFF<br>900019           | 2018 05 020-340-407             | BONDS              | 020-103-101          | BB 2/11-17/18          | 210.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 210.00       | 94546        |
| SHERIFF<br>900019           | 2018 05 020-340-407             | BONDS              | 020-103-101          | BB 2/18-24/18          | 285.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 285.00       | 94547        |
| JP PCT#3<br>900018          | 2018 05 033-340-406             | FINE - FEES        | 033-103-101          | CR.CARD PAY 2/21-26/16 | 250.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 250.00       | 94548        |
| COUNTY CLERK<br>900017      | 2018 05 024-340-404             | FINES & FEES - CO. | 024-103-101          | CR.CARD PAY 2/22-23/18 | 102.00       | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 102.00       | 94549        |
| DISTRICT CLERK<br>900005    | 2018 05 025-340-450             | FINES & FEES - DIS | 025-103-101          | EFILES 2/9-23/18       | 2,284.00     | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 2,284.00     | 94550        |
| DISTRICT ATTORNEY<br>900004 | 2018 05 086-333-305             | DIST.ATTORNEY      | 086-103-101          | SALARIES FOR FEB CK307 | 2,596.44     | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 2,596.44     | 94551        |
| JP PCT#1<br>900054          | 2018 05 031-340-406             | FINE - FEES        | 031-103-101          | JP #1 FF 2/26-28/18    | 1,515.50     | 02/28/18 PST |
|                             |                                 |                    |                      |                        | 1,515.50     | 94552        |
| TOTAL AMOUNT ACTUAL RECEIPT |                                 |                    |                      |                        | 3,672,477.37 |              |
| TOTAL AMOUNT VOIDED RECEIPT |                                 |                    |                      |                        |              |              |

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(FAX)254 883 1406

11:16 Falls County Auditors

03/01/2018

| DATE 02/28/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 01/20/2018 TO: 02/28/2018    CHK201 PAGE 1 |                  |                   |                                       |
|----------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------------------|
|                                                                                                                |                  | ALL CHECKS        | BANK ACCOUNT: ALL                     |
| VENDOR NAME                                                                                                    | ACCOUNT NUMBER   | ACCOUNT NAME      | DATE    PO NO    AMOUNT    BATCH CODE |
| FALLS COUNTY PAYROLL FUND                                                                                      | 2018 015-202-100 | SALARIES PAYABLE  | 01/29/2018    12,459.06    --         |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 12,459.06    CHK# 6361                |
| FALLS COUNTY PAYROLL FUND                                                                                      | 2018 016-202-100 | SALARIES PAYABLE  | 01/29/2018    1,498.65    --          |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 1,498.65    CHK# 6362                 |
| ALERE TOXICOLOGY                                                                                               | 2018 016-565-414 | CONTRACT SERVICES | 01/29/2018    CCP    32.00    --      |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 32.00    CHK# 6363                    |
| ALERE TOXICOLOGY                                                                                               | 2018 016-565-414 | CONTRACT SERVICES | 01/29/2018    CCP    54.50    --      |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 54.50    CHK# 6364                    |
| KERR COUNTY CSCD                                                                                               | 2018 015-565-402 | PROFESSIONAL FEES | 01/30/2018    25.00    --             |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 25.00    CHK# 6367                    |
| CENTEX WEB ACCESS                                                                                              | 2018 015-565-415 | UTILITIES         | 01/30/2018    40.00    --             |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 40.00    CHK# 6368                    |
| SARA P.ANTIS                                                                                                   | 2018 015-565-426 | TRAVEL / TRAINING | 02/01/2018    86.65    --             |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 86.65    CHK# 6369                    |
| ALDO DOMINGUEZ                                                                                                 | 2018 015-565-426 | TRAVEL / TRAINING | 02/01/2018    217.45    --            |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 217.45    CHK# 6370                   |
| C.T.W.P.                                                                                                       | 2018 015-565-301 | SUPPLIES          | 02/08/2018    28.13    --             |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 28.13    CHK# 6371                    |
| SPARKLETT'S & SIERRA SPRING                                                                                    | 2018 015-565-301 | SUPPLIES          | 02/08/2018    FALLS    28.51    --    |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 28.51    CHK# 6372                    |
| CORRECTIONS SOFTWARE SOLUT                                                                                     | 2018 015-565-301 | SUPPLIES          | 02/08/2018    1,393.00    --          |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 1,393.00    CHK# 6373                 |
| LCA BANK CORPORATION                                                                                           | 2018 015-565-352 | OFFICE EQUIPMENT  | 02/08/2018    147.00    --            |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 147.00    CHK# 6374                   |
| FALLS COUNTY PAYROLL FUND                                                                                      | 2018 015-202-100 | SALARIES PAYABLE  | 02/13/2018    12,461.98    --         |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 12,461.98    CHK# 6375                |
| FALLS COUNTY PAYROLL FUND                                                                                      | 2018 016-202-100 | SALARIES PAYABLE  | 02/13/2018    CCP#1    1,499.54    -- |
|                                                                                                                |                  |                   | -----                                 |
|                                                                                                                |                  |                   | 1,499.54    CHK# 6376                 |

| DATE 02/28/2018            |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 01/20/2018 TO: 02/28/2018 |           | CHK201 PAGE 2 |       |
|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|---------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |               |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE    |       |
| ALERE TOXICOLOGY           | 2018 016-565-414 | CONTRACT SERVICES                       | 02/14/2018 | CCP                             | 54.50     | --            |       |
|                            |                  |                                         |            |                                 | 54.50     | CHK#          | 6379  |
| QUILL CORPORATION          | 2018 015-565-301 | SUPPLIES                                | 02/14/2018 |                                 | 157.20    | --            |       |
|                            |                  |                                         |            |                                 | 157.20    | CHK#          | 6380  |
| QUILL CORPORATION          | 2018 015-565-301 | SUPPLIES                                | 02/14/2018 |                                 | 12.50     | --            |       |
|                            |                  |                                         |            |                                 | 12.50     | CHK#          | 6381  |
| ALERE TOXICOLOGY           | 2018 016-565-414 | CONTRACT SERVICES                       | 02/15/2018 | CCP                             | 12.00     | --            |       |
|                            |                  |                                         |            |                                 | 12.00     | CHK#          | 6382  |
| FALLS COUNTY PAYROLL FUND  | 2018 015-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 12,462.00 | --            |       |
|                            |                  |                                         |            |                                 | 12,462.00 | CHK#          | 6383  |
| FALLS COUNTY PAYROLL FUND  | 2018 016-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 1,499.55  | --            |       |
|                            |                  |                                         |            |                                 | 1,499.55  | CHK#          | 6384  |
| CENTEX WEB ACCESS          | 2018 015-565-415 | UTILITIES                               | 02/26/2018 |                                 | 40.00     | --            |       |
|                            |                  |                                         |            |                                 | 40.00     | CHK#          | 6385  |
| ADT US HOLDINGS, INC.      | 2018 013-455-577 | EQUIPMENT/SECURITY                      | 01/22/2018 | JP#2                            | 46.94     | --            |       |
|                            |                  |                                         |            |                                 | 46.94     | CHK#          | 96955 |
| ALLEN SAMUELS OF HEARNE, I | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 63.45     | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 63.45     | --            |       |
|                            |                  |                                         |            |                                 | 126.90    | CHK#          | 96956 |
| ALTERNATOR PLUS            | 2018 039-620-351 | PARTS & REPAIRS                         | 01/22/2018 | R&B                             | 404.00    | --            |       |
|                            |                  |                                         |            |                                 | 404.00    | CHK#          | 96957 |
| ATCO INTERNATIONAL         | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 353.50    | --            |       |
|                            |                  |                                         |            |                                 | 353.50    | CHK#          | 96958 |
| AUTOS UNLIMITED            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 666.00    | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 200.00    | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 200.00    | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 200.00    | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 200.00    | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 50.00     | --            |       |
|                            |                  |                                         |            |                                 | 1,516.00  | CHK#          | 96959 |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|---------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
| BERCHEM EQUIPMENT, INC     | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 321.97   | --            |  |
|                            | 2018 039-620-351 | PARTS & REPAIRS                         | 01/22/2018 | R&B                             | 115.65   | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 281.77   | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 41.98    | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 41.98    | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 60.97    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 864.32   | 96960         |  |
| BELL COUNTY CLERK'S OFFICE | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | CTY                             | 686.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | CTY                             | 686.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 1,372.00 | 96961         |  |
| BLACK TOP INDUSTRIES LLC   | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 131.68   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 131.68   | 96962         |  |
| BLANCHARD & THOMAS, LLP    | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/22/2018 | CTY                             | 300.00   | --            |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/22/2018 | CTY                             | 250.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 550.00   | 96963         |  |
| BRAZOS INSURANCE SERVICES  | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/22/2018 | AUDIT                           | 50.00    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 50.00    | 96964         |  |
| C.T.W.P. LEASING           | 2018 010-495-462 | COPIER LEASE                            | 01/22/2018 | AUDIT                           | 164.67   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 164.67   | 96965         |  |
| CALIFORNIA CONTRACTORS SUP | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 139.80   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 139.80   | 96966         |  |
| CENTRAL TEXAS POLYGRAPH AS | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | DA                              | 350.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 350.00   | 96967         |  |
| CENTRAL TEXAS PUBLISHING,  | 2018 039-620-574 | TRASH DAYS                              | 01/22/2018 | R&B                             | 123.12   | --            |  |
|                            | 2018 039-620-574 | TRASH DAYS                              | 01/22/2018 | CTYJDG                          | 76.80    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 199.92   | 96968         |  |
| CENTRAL TEXAS PUBLISHING,  | 2018 039-620-574 | TRASH DAYS                              | 01/22/2018 | R&B                             | 122.88   | --            |  |
|                            | 2018 039-620-574 | TRASH DAYS                              | 01/22/2018 | CTYJDG                          | 76.95    | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 199.83   | 96969         |  |
| CHRISTY WIDEMAN            | 2018 010-450-428 | TRAINING & EDUCATION                    | 01/22/2018 | DSTCLK                          | 140.00   | --            |  |
|                            |                  |                                         |            |                                 | -----    | CHK#          |  |
|                            |                  |                                         |            |                                 | 140.00   | 96970         |  |
| CORE & MAIN LP             | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/22/2018 | MAINT                           | 114.77   | --            |  |

| DATE 02/28/2018            |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 01/20/2018 TO: 02/28/2018 |           | CHK201 PAGE 4 |       |
|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|---------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |               |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE    |       |
|                            | 2018 010-510-453 | MACHINERY -EQUIPMENT                    | 01/22/2018 | MAINT                           | 91.28     | --            |       |
|                            |                  |                                         |            |                                 | 206.05    | CHK#          | 96971 |
| COUNTY TREASURERS' ASSOCIA | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/22/2018 | TREAS                           | 150.00    | --            |       |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/22/2018 | TREAS                           | 180.00    | --            |       |
|                            |                  |                                         |            |                                 | 330.00    | CHK#          | 96972 |
| CUT-RATE BATTERIES, INC.   | 2018 010-550-301 | SUPPLIES                                | 01/22/2018 | CSTBL1                          | 40.00     | --            |       |
|                            |                  |                                         |            |                                 | 40.00     | CHK#          | 96973 |
| DEBRA TROTTER              | 2018 010-456-301 | SUPPLIES                                | 01/22/2018 | JP#2                            | 85.51     | --            |       |
|                            | 2018 029-455-462 | COMPUTER ENHANCEMENTS                   | 01/22/2018 | JP#2                            | 24.95     | --            |       |
|                            |                  |                                         |            |                                 | 110.46    | CHK#          | 96974 |
| ECOLAB INC                 | 2018 010-561-332 | CUSTODIAL SUPPLIES                      | 01/22/2018 | JAIL                            | 98.65     | --            |       |
|                            |                  |                                         |            |                                 | 98.65     | CHK#          | 96975 |
| ECOLAB PEST ELIMINATION    | 2018 010-561-332 | CUSTODIAL SUPPLIES                      | 01/22/2018 | JAIL                            | 378.88    | --            |       |
|                            | 2018 010-561-332 | CUSTODIAL SUPPLIES                      | 01/22/2018 | JAIL                            | 378.88    | --            |       |
|                            |                  |                                         |            |                                 | 757.76    | CHK#          | 96976 |
| ENGINEER AUSTIN, LLC       | 2018 010-409-420 | TELEPHONE                               | 01/22/2018 | R&B                             | 200.00    | --            |       |
|                            | 2018 010-409-420 | TELEPHONE                               | 01/22/2018 | R&B                             | 320.00    | --            |       |
|                            |                  |                                         |            |                                 | 520.00    | CHK#          | 96977 |
| EVANS OIL COMPANY, INC     | 2018 010-560-330 | FUEL & OIL EXPENSE                      | 01/22/2018 | S/O                             | 3,564.00  | --            |       |
|                            | 2018 010-561-330 | FUEL & OIL EXPENSE                      | 01/22/2018 | JAIL                            | 613.15    | --            |       |
|                            | 2018 039-620-330 | FUEL & OIL EXPENSE                      | 01/22/2018 | R&B                             | 1,651.79  | --            |       |
|                            | 2018 039-620-330 | FUEL & OIL EXPENSE                      | 01/22/2018 | R&B                             | 17,024.78 | --            |       |
|                            |                  |                                         |            |                                 | 22,853.72 | CHK#          | 96978 |
| EVANS TIRE SERVICE INC     | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 44.60     | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 50.30     | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 10.00     | --            |       |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 01/22/2018 | S/O                             | 10.00     | --            |       |
|                            |                  |                                         |            |                                 | 114.90    | CHK#          | 96979 |
| FALLS COUNTY APPRAISAL DIS | 2018 010-409-406 | APPRAISAL DISTRICT FEES                 | 01/22/2018 | CTY                             | 76,277.98 | --            |       |
|                            |                  |                                         |            |                                 | 76,277.98 | CHK#          | 96980 |
| FALLS FARM & AUTO SUPPLY   | 2018 039-620-351 | PARTS & REPAIRS                         | 01/22/2018 | R&B                             | 67.06     | --            |       |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 437.85    | --            |       |
|                            |                  |                                         |            |                                 | 504.91    | CHK#          | 96981 |

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 ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|----------|------------|
| FLOWERS BAKING CO. OF TYLE | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 01/22/2018 | JAIL   | 64.05    | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 01/22/2018 | JAIL   | 64.05    | --         |
|                            |                  |                                |            |        | -----    | CHK# 96982 |
|                            |                  |                                |            |        | 128.10   |            |
| FUELMAN                    | 2018 010-561-330 | FUEL & OIL EXPENSE             | 01/22/2018 | JAIL   | 121.44   | --         |
|                            |                  |                                |            |        | -----    | CHK# 96983 |
|                            |                  |                                |            |        | 121.44   |            |
| GAFFORD AUTO PARTS, INC    | 2018 070-520-452 | JAIL REPAIRS                   | 01/22/2018 | JAIL   | 38.72    | --         |
|                            | 2018 070-520-452 | JAIL REPAIRS                   | 01/22/2018 | JAIL   | 29.68    | --         |
|                            |                  |                                |            |        | -----    | CHK# 96984 |
|                            |                  |                                |            |        | 9.04     |            |
| GARLAND NEUMANN            | 2018 039-620-330 | FUEL & OIL EXPENSE             | 01/22/2018 | R&B    | 23.63    | --         |
|                            |                  |                                |            |        | -----    | CHK# 96985 |
|                            |                  |                                |            |        | 23.63    |            |
| GREG TATE                  | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018 | 82ND   | 500.00   | --         |
|                            | 2018 010-409-400 | LEGAL AID                      | 01/22/2018 | 82ND   | 300.00   | --         |
|                            | 2018 010-409-400 | LEGAL AID                      | 01/22/2018 | 82ND   | 300.00   | --         |
|                            |                  |                                |            |        | -----    | CHK# 96986 |
|                            |                  |                                |            |        | 1,100.00 |            |
| H & B SUPPLY INC           | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 63.78    | --         |
|                            |                  |                                |            |        | -----    | CHK# 96987 |
|                            |                  |                                |            |        | 63.78    |            |
| HAMPTON INN & SUITES SAN M | 2018 010-450-428 | TRAINING & EDUCATION           | 01/22/2018 | DSTCLK | 313.95   | --         |
|                            |                  |                                |            |        | -----    | CHK# 96988 |
|                            |                  |                                |            |        | 313.95   |            |
| HOAGIE L. KARLS            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018 | 82ND   | 300.00   | --         |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018 | 82ND   | 600.00   | --         |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018 | 82ND   | 250.00   | --         |
|                            |                  |                                |            |        | -----    | CHK# 96989 |
|                            |                  |                                |            |        | 1,150.00 |            |
| HOLT CAT                   | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 69.98    | --         |
|                            | 2018 039-620-351 | PARTS & REPAIRS                | 01/22/2018 | R&B    | 2,823.51 | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 128.65   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 33.17    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 129.58   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 99.14    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 717.86   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 1,123.31 | --         |
|                            | 2018 039-620-351 | PARTS & REPAIRS                | 01/22/2018 | R&B    | 158.21   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 56.53    | --         |
|                            | 2018 039-620-351 | PARTS & REPAIRS                | 01/22/2018 | R&B    | 56.58    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018 | R&B    | 114.60   | --         |
|                            |                  |                                |            |        | -----    | CHK# 96990 |
|                            |                  |                                |            |        | 5,511.12 |            |
| IHS PHARMACY               | 2018 010-561-405 | INMATE MEDICAL                 | 01/22/2018 | JAIL   | 283.65   | --         |
|                            |                  |                                |            |        |          |            |

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 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE                 | PO NO  | AMOUNT   | BATCH CODE   |
|----------------------------|------------------|--------------------------------|----------------------|--------|----------|--------------|
|                            | 2018 010-561-405 | INMATE MEDICAL                 | 01/22/2018           | JAIL   | 194.09   | --           |
|                            |                  |                                |                      |        | 477.74   | CHK# 96991   |
| J SCOTT CROCKETT, D.O.     | 2018 010-409-410 | HEALTH ADMINISTRATOR           | 01/22/2018           | CTY    | 82.50    | --           |
|                            |                  |                                |                      |        | 82.50    | CHK# 96992   |
| J.R. (JOHN ROBERT) VICHA,  | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018           | 82ND   | 600.00   | --           |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018           | CTY    | 250.00   | --           |
|                            |                  |                                |                      |        | 850.00   | CHK# 96993   |
| JAN LYNN                   | 2018 010-409-400 | LEGAL AID                      | 01/22/2018           | CTY    | 300.00   | --           |
|                            |                  |                                |                      |        | 300.00   | CHK# 96994   |
| JAY THOMAS ELLIOTT         | 2018 010-400-428 | TRAINING & EDUCATION           | 01/22/2018           | CTYJDG | 223.00   | --           |
|                            |                  |                                | VOID DATE:01/22/2018 |        | 223.00   | *VOID* 96995 |
| JOAN M KOSTIHA             | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 01/22/2018           | MAINT  | 515.27   | --           |
|                            |                  |                                |                      |        | 515.27   | CHK# 96996   |
| JOHNNY W. SKILEY, JR.      | 2018 010-660-486 | CONTRACT LABOR                 | 01/22/2018           | FOBP   | 1,200.00 | --           |
|                            |                  |                                |                      |        | 1,200.00 | CHK# 96997   |
| KEITH ACE HARDWARE         | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018           | R&B    | 299.05   | --           |
|                            |                  |                                |                      |        | 299.05   | CHK# 96998   |
| KONE, INC                  | 2018 070-520-460 | ELEVATOR MAINTENANCE           | 01/22/2018           | CTY    | 444.46   | --           |
|                            |                  |                                |                      |        | 444.46   | CHK# 96999   |
| LAW OFFICE OF KYLE WATKINS | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 01/22/2018           | 82ND   | 600.00   | --           |
|                            |                  |                                |                      |        | 600.00   | CHK# 97000   |
| LINDA WATKINS              | 2018 010-403-428 | TRAINING & EDUCATION           | 01/22/2018           | CTYCLK | 600.00   | --           |
|                            |                  |                                |                      |        | 600.00   | CHK# 97001   |
| LOWE'S                     | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018           | R&B    | 368.16   | --           |
|                            |                  |                                |                      |        | 368.16   | CHK# 97002   |
| MARK'S PLUMBING PARTS & CO | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 01/22/2018           | MAINT  | 119.96   | --           |
|                            |                  |                                |                      |        | 119.96   | CHK# 97003   |
| MATHERSON TRI-GAS, INC.    | 2018 039-620-336 | OPERATING SUPPLIES             | 01/22/2018           | R&B    | 86.04    | --           |

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 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME            | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|-------------------------|------------|--------|----------|------------|
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 86.04    | 97004      |
| MCLENNAN COMMUNITY COLLEGE | 2018 010-560-428 | TRAINING & EDUCATION    | 01/22/2018 | S/O    | 395.00   | --         |
|                            | 2018 010-560-428 | TRAINING & EDUCATION    | 01/22/2018 | S/O    | 395.00   | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 790.00   | 97005      |
| NET DATA CORPORATION       | 2018 010-340-416 | FEES OF OFFICE-JP PCT.2 | 01/22/2018 | JP#2   | 66.00    | --         |
|                            | 2018 010-340-417 | FEES OF OFFICE-JP PCT.3 | 01/22/2018 | JP#3   | 18.00    | --         |
|                            | 2018 010-340-418 | FEES OF OFFICE-JP PCT.4 | 01/22/2018 | JP#4   | 34.00    | --         |
|                            | 2018 010-340-415 | FEES OF OFFICE-JP PCT.1 | 01/22/2018 | JP#1   | 30.00    | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 148.00   | 97006      |
| NORTHERN SAFETY CO., INC   | 2018 039-620-336 | OPERATING SUPPLIES      | 01/22/2018 | R&B    | 64.62    | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 64.62    | 97007      |
| OAK FARMS - HOUSTON DIVISI | 2018 010-561-333 | FOOD SERVICE/SUPPLIES   | 01/22/2018 | JAIL   | 80.00    | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES   | 01/22/2018 | JAIL   | 96.00    | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 176.00   | 97008      |
| OFFICE DEPOT               | 2018 010-457-301 | SUPPLIES                | 01/22/2018 | JP#3   | 16.49    | --         |
|                            | 2018 010-457-301 | SUPPLIES                | 01/22/2018 | JP#3   | 12.80    | --         |
|                            | 2018 010-457-301 | SUPPLIES                | 01/22/2018 | JP#3   | 9.80     | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 39.09    | 97009      |
| OFFICE SYSTEMS 2000, INC   | 2018 010-499-301 | SUPPLIES                | 01/22/2018 | TAXAC  | 5.00     | --         |
|                            | 2018 010-499-301 | SUPPLIES                | 01/22/2018 | TAXAC  | 5.00     | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 10.00    | 97010      |
| PATRICIA SCHULZ            | 2018 010-409-400 | LEGAL AID               | 01/22/2018 | 82ND   | 300.00   | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 300.00   | 97011      |
| PERFORMANCE FOOD GROUP, IN | 2018 010-561-333 | FOOD SERVICE/SUPPLIES   | 01/22/2018 | JAIL   | 1,374.39 | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 1,374.39 | 97012      |
| PERRY OFFICE PLUS          | 2018 010-409-331 | COPIER EXPENSE          | 01/22/2018 | CTY    | 653.85   | --         |
|                            | 2018 010-409-331 | COPIER EXPENSE          | 01/22/2018 | CTY    | 200.67   | --         |
|                            | 2018 010-495-301 | SUPPLIES                | 01/22/2018 | CTY    | 446.24   | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 1,300.76 | 97013      |
| PRINT SOURCE               | 2018 010-550-301 | SUPPLIES                | 01/22/2018 | CSTBL1 | 22.50    | --         |
|                            |                  |                         |            |        | -----    | CHK#       |
|                            |                  |                         |            |        | 22.50    | 97014      |
| PROFORMA                   | 2018 010-409-395 | MISCELLANEOUS EXPENSE   | 01/22/2018 | CTY    | 160.52   | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|---------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            |                  |                                         |            |                                 | 160.52   | CHK# 97015    |  |
| RAYMOND EUGENE RUSHING     | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | 82ND                            | 300.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | 82ND                            | 300.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | 82ND                            | 300.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | 82ND                            | 300.00   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018 | 82ND                            | 500.00   | --            |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/22/2018 | 82ND                            | 500.00   | --            |  |
|                            |                  |                                         |            |                                 | 2,200.00 | CHK# 97016    |  |
| RDO EQUIPMENT CO           | 2018 039-620-351 | PARTS & REPAIRS                         | 01/22/2018 | R&B                             | 593.43   | --            |  |
|                            | 2018 039-620-351 | PARTS & REPAIRS                         | 01/22/2018 | R&B                             | 564.21   | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018 | R&B                             | 229.91   | --            |  |
|                            |                  |                                         |            |                                 | 1,387.55 | CHK# 97017    |  |
| READY REFRESH              | 2018 010-497-301 | SUPPLIES                                | 01/22/2018 | TREAS                           | 14.74    | --            |  |
|                            | 2018 010-435-301 | SUPPLIES                                | 01/22/2018 | DSTJJDG                         | 16.44    | --            |  |
|                            | 2018 010-475-301 | SUPPLIES                                | 01/22/2018 | DA                              | 37.47    | --            |  |
|                            |                  |                                         |            |                                 | 68.65    | CHK# 97018    |  |
| RENFRO SERVICES            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 01/22/2018 | CTY                             | 473.57   | --            |  |
|                            |                  |                                         |            |                                 | 473.57   | CHK# 97019    |  |
| ROBINSON DRIVE ANIMAL HOSP | 2018 010-560-414 | CANINE / VET                            | 01/22/2018 | S/O                             | 62.00    | --            |  |
|                            | 2018 010-560-414 | CANINE / VET                            | 01/22/2018 | S/O                             | 45.00    | --            |  |
|                            |                  |                                         |            |                                 | 107.00   | CHK# 97020    |  |
| SANDRA PHILLIPS            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/22/2018 | 82ND                            | 120.00   | --            |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 01/22/2018 | 82ND                            | 45.00    | --            |  |
|                            |                  |                                         |            |                                 | 165.00   | CHK# 97021    |  |
| SHRED-IT USA LLC           | 2018 010-409-395 | MISCELLANEOUS EXPENSE                   | 01/22/2018 | CTY                             | 127.65   | --            |  |
|                            |                  |                                         |            |                                 | 127.65   | CHK# 97022    |  |
| SOUTHERN HEALTH PARTNERS,  | 2018 010-561-405 | INMATE MEDICAL                          | 01/22/2018 | JAIL                            | 128.30   | --            |  |
|                            | 2018 010-561-414 | CONTRACT DR./MENTAL HEALTH              | 01/22/2018 | JAIL                            | 8,112.50 | --            |  |
|                            |                  |                                         |            |                                 | 8,240.80 | CHK# 97023    |  |
| SYSO CENTRAL TEXAS, INC.   | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/22/2018 | JAIL                            | 1,901.10 | --            |  |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 01/22/2018 | JAIL                            | 1,511.86 | --            |  |
|                            |                  |                                         |            |                                 | 3,412.96 | CHK# 97024    |  |
| TAR4-HA-DISTRICT 8         | 2018 010-665-428 | TRAINING & EDUCATION                    | 01/22/2018 | AGEXT                           | 100.00   | --            |  |
|                            | 2018 010-665-428 | TRAINING & EDUCATION                    | 01/22/2018 | AGEXT                           | 10.00    | --            |  |

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|----------------------------|------------------|-----------------------------------------|-----------------------|---------------------------------|----------|---------------|--|
|                            |                  | ALL CHECKS                              |                       | BANK ACCOUNT: ALL               |          |               |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                  | PO NO                           | AMOUNT   | BATCH CODE    |  |
|                            |                  |                                         |                       |                                 | 110.00   | CHK# 97025    |  |
| TALLEY CHEMICAL SUPPLY     | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 110.78   | --            |  |
|                            |                  |                                         |                       |                                 | 110.78   | CHK# 97026    |  |
| TEXAS AGRI LIFE EXTENSION  | 2018 039-620-428 | TRAINING & EDUCATION                    | 01/22/2018            | CMMSR4                          | 225.00   | --            |  |
|                            | 2018 039-620-428 | TRAINING & EDUCATION                    | 01/22/2018            | CMMSR2                          | 225.00   | --            |  |
|                            |                  |                                         |                       |                                 | 450.00   | CHK# 97027    |  |
| TEXAS ASSOCIATION OF COUNT | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 01/22/2018            | CTY                             | 955.00   | --            |  |
|                            |                  |                                         |                       |                                 | 955.00   | CHK# 97028    |  |
| TEXAS ASSOCIATION OF COUNT | 2018 010-409-400 | LEGAL AID                               | 01/22/2018            | JAIL                            | 105.70   | --            |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 01/22/2018            | JAIL                            | 359.70   | --            |  |
|                            |                  |                                         |                       |                                 | 465.40   | CHK# 97029    |  |
| THERRELL ALARM PROTECTION  | 2018 013-455-577 | EQUIPMENT/SECURITY                      | 01/22/2018            | JP#4                            | 32.50    | --            |  |
|                            |                  |                                         |                       |                                 | 32.50    | CHK# 97030    |  |
| THOMSON REUTERS - WEST     | 2018 030-460-301 | LAW BOOKS-SUPPLIES                      | 01/22/2018            | LAWLIB                          | 1,059.69 | --            |  |
|                            | 2018 030-460-301 | LAW BOOKS-SUPPLIES                      | 01/22/2018            | LAWLIB                          | 474.38   | --            |  |
|                            |                  |                                         |                       |                                 | 1,534.07 | CHK# 97031    |  |
| TIFFANI MURRAY             | 2018 010-457-443 | RENT OFFICE SPACE                       | 01/22/2018            | JP#3                            | 250.00   | --            |  |
|                            |                  |                                         |                       |                                 | 250.00   | CHK# 97032    |  |
| TIPTON INTERNATIONAL, INC. | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 100.66   | --            |  |
|                            |                  |                                         | VOID DATE: 01/30/2018 |                                 | 100.66   | *VOID*        |  |
|                            |                  |                                         |                       |                                 |          | 97033         |  |
| TRACTOR SUPPLY CREDIT PLAN | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 299.97   | --            |  |
|                            |                  |                                         |                       |                                 | 299.97   | CHK# 97034    |  |
| TRUCKMOTIVE, LP            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 89.35    | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 119.00   | --            |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 01/22/2018            | R&B                             | 924.74   | --            |  |
|                            |                  |                                         |                       |                                 | 1,133.09 | CHK# 97035    |  |
| UNIFIRST CORPORATION       | 2018 039-620-235 | UNIFORMS                                | 01/22/2018            | R&B                             | 198.35   | --            |  |
|                            | 2018 039-620-235 | UNIFORMS                                | 01/22/2018            | R&B                             | 227.50   | --            |  |
|                            | 2018 039-620-235 | UNIFORMS                                | 01/22/2018            | R&B                             | 198.35   | --            |  |
|                            |                  |                                         |                       |                                 | 624.20   | CHK# 97036    |  |

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|---------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|------------|
|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |            |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |            |
| XEROX CORPORATION         | 2018 010-560-462 | COPIER LEASE                            | 01/22/2018 | S/O                             | 146.91   | --             |            |
|                           | 2018 010-560-301 | SUPPLIES                                | 01/22/2018 | S/O                             | 2.46     | --             |            |
|                           | 2018 010-561-462 | COPIER LEASE                            | 01/22/2018 | JAIL                            | 146.91   | --             |            |
|                           | 2018 010-561-301 | SUPPLIES                                | 01/22/2018 | JAIL                            | 11.40    | --             |            |
|                           | 2018 010-403-355 | OFFICE EQUIPMENT LEASE                  | 01/22/2018 | CTYCLK                          | 181.53   | --             |            |
|                           | 2018 010-450-572 | OFFICE EQUIPMENT LEASE                  | 01/22/2018 | DSTCLK                          | 234.67   | --             |            |
|                           | 2018 010-450-301 | SUPPLIES                                | 01/22/2018 | DSTCLK                          | 0.17     | --             |            |
|                           | 2018 010-475-462 | EQUIP. LEASE (COPIER)                   | 01/22/2018 | DA                              | 174.66   | --             |            |
|                           | 2018 010-475-301 | SUPPLIES                                | 01/22/2018 | DA                              | 6.45     | --             |            |
|                           |                  |                                         |            |                                 |          | 905.16         | CHK# 97037 |
| JAY THOMAS ELLIOTT        | 2018 010-400-426 | TRAVEL REIMBURSEMENT                    | 01/22/2018 | CTY JU                          | 223.00   | --             |            |
|                           |                  |                                         |            |                                 | 223.00   | CHK# 97038     |            |
| WINDSTREAM COMMUNICATIONS | 2018 029-455-423 | INTERNET                                | 01/22/2018 | JP#4                            | 55.00    | --             |            |
|                           | 2018 010-458-420 | PHONE                                   | 01/22/2018 | JP#4                            | 152.33   | --             |            |
|                           |                  |                                         |            |                                 | 207.33   | CHK# 97039     |            |
| WINDSTREAM COMMUNICATIONS | 2018 010-457-420 | PHONE                                   | 01/22/2018 | JP#3                            | 116.45   | --             |            |
|                           | 2018 029-455-423 | INTERNET                                | 01/22/2018 | JP#3                            | 35.00    | --             |            |
|                           |                  |                                         |            |                                 | 151.45   | CHK# 97040     |            |
| VERIZON WIRELESS          | 2018 010-409-420 | TELEPHONE                               | 01/22/2018 | DPS                             | 205.67   | --             |            |
|                           |                  |                                         |            |                                 | 205.67   | CHK# 97041     |            |
| AT & T                    | 2018 010-561-420 | TELEPHONE                               | 01/22/2018 | JAIL                            | 100.82   | --             |            |
|                           |                  |                                         |            |                                 | 100.82   | CHK# 97042     |            |
| AT & T                    | 2018 010-560-420 | TELEPHONE                               | 01/22/2018 | S/O                             | 161.20   | --             |            |
|                           |                  |                                         |            |                                 | 161.20   | CHK# 97043     |            |
| VERIZON WIRELESS          | 2018 010-409-420 | TELEPHONE                               | 01/22/2018 | BMC                             | 88.51    | --             |            |
|                           |                  |                                         |            |                                 | 88.51    | CHK# 97044     |            |
| TEXAS DEPT OF LICENSING & | 2018 070-520-460 | ELEVATOR MAINTENANCE                    | 01/22/2018 |                                 | 20.00    | --             |            |
|                           |                  |                                         |            |                                 | 20.00    | CHK# 97045     |            |
| RELIANT                   | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 01/24/2018 | CRTHSE                          | 4,103.35 | --             |            |
|                           | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 01/24/2018 | ADULT                           | 849.96   | --             |            |
|                           | 2018 010-456-443 | UTILITIES-JP#2                          | 01/24/2018 | JP#2                            | 230.37   | --             |            |
|                           | 2018 010-458-444 | UTILITIES-JP#4                          | 01/24/2018 | JP#4                            | 194.04   | --             |            |
|                           | 2018 010-561-440 | ELECTRIC                                | 01/24/2018 | JAIL                            | 4,160.17 | --             |            |
|                           | 2018 010-530-440 | UTILITIES-ELECTIRC                      | 01/24/2018 | TOWER                           | 56.46    | --             |            |
|                           | 2018 010-561-440 | ELECTRIC                                | 01/24/2018 | STORAG                          | 70.34    | --             |            |
|                           |                  |                                         |            |                                 |          | 9,664.69       | CHK# 97046 |

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|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
| RELIANT                   | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 13.11     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 96.13     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 11.46     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 11.46     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 472.13    | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 14.50     | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/24/2018 | R & B                           | 11.46     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 630.25    | 97047          |  |
| FALLS COUNTY GENERAL FUND | 2018 010-202-215 | DRUG COURT COST (DCC)                   | 01/29/2018 |                                 | 152.64    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 152.64    | 97048          |  |
| STATE COMPTROLLER         | 2018 010-202-215 | DRUG COURT COST (DCC)                   | 01/29/2018 |                                 | 1,373.77  | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 1,373.77  | 97049          |  |
| FALLS COUNTY GENERAL FUND | 2018 010-202-216 | CCC-01/04                               | 01/29/2018 |                                 | 1,941.12  | --             |  |
|                           | 2018 010-202-217 | CCC-9/01-12/03                          | 01/29/2018 |                                 | 0.03      | --             |  |
|                           | 2018 010-202-313 | BAIL BOND FEE (BB)                      | 01/29/2018 |                                 | 255.00    | --             |  |
|                           | 2018 010-202-226 | DNA TESTING FEE                         | 01/29/2018 |                                 | 45.59     | --             |  |
|                           | 2018 010-202-222 | EMS TRAUMA FUND(EMS)                    | 01/29/2018 |                                 | 23.29     | --             |  |
|                           | 2018 010-202-315 | JUROR REIMBURSEMENT FEE (JRF)           | 01/29/2018 |                                 | 131.33    | --             |  |
|                           | 2018 010-202-312 | STATE TRAFFIC FEE (STF)                 | 01/29/2018 |                                 | 375.70    | --             |  |
|                           | 2018 010-202-202 | ARREST FEES - DPS PAYABLE               | 01/29/2018 |                                 | 1,960.44  | --             |  |
|                           | 2018 010-202-223 | FAILURE TO APPEAR (FTA)                 | 01/29/2018 |                                 | 220.00    | --             |  |
|                           | 2018 010-202-316 | JUDICIAL SUPPORT (JS)(\$4)              | 01/29/2018 |                                 | 231.58    | --             |  |
|                           | 2018 010-202-307 | BASIC LEGAL SERVICES ACC.               | 01/29/2018 |                                 | 10.80     | --             |  |
|                           | 2018 010-202-231 | FILING FEE/INDIGENT LEGAL SER           | 01/29/2018 |                                 | 9.50      | --             |  |
|                           | 2018 010-202-233 | DIVORCE & FAMILY LAW CASES              | 01/29/2018 |                                 | 2.75      | --             |  |
|                           | 2018 010-202-234 | OTHER THAN DIVORCE/FAMILY LAW           | 01/29/2018 |                                 | 16.50     | --             |  |
|                           | 2018 010-202-235 | INDIGENTS LEGAL SERVICES                | 01/29/2018 |                                 | 18.25     | --             |  |
|                           | 2018 010-202-227 | INDIGENT DEFENSE FEE (IDF)              | 01/29/2018 |                                 | 77.28     | --             |  |
|                           | 2018 010-202-204 | MOVING VIOLATION FEE (MVF)              | 01/29/2018 |                                 | 2.63      | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 5,321.79  | 97050          |  |
| STATE COMPTROLLER         | 2018 010-202-301 | CIVIL-DIST.CRT.-EFF(\$20)               | 01/29/2018 |                                 | 1,185.00  | --             |  |
|                           | 2018 010-202-302 | CIVIL-CO.CRT.-EFF(\$20)                 | 01/29/2018 |                                 | 470.00    | --             |  |
|                           | 2018 010-202-303 | CIVIL-J.P.CRT.-EFF(\$10)                | 01/29/2018 |                                 | 360.00    | --             |  |
|                           | 2018 010-202-304 | CRIM.-DIST.CRT.-EFF(\$5)                | 01/29/2018 |                                 | 43.62     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 2,058.62  | 97051          |  |
| FALLS COUNTY PAYROLL FUND | 2018 010-202-100 | SALARIES PAYABLE                        | 01/29/2018 |                                 | 73,456.37 | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 73,456.37 | 97052          |  |
| FALLS COUNTY PAYROLL FUND | 2018 038-202-100 | SALARIES PAYABLE                        | 01/29/2018 |                                 | 550.06    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 550.06    | 97053          |  |
| FALLS COUNTY PAYROLL FUND | 2018 039-202-100 | SALARIES PAYABLE                        | 01/29/2018 |                                 | 24,346.92 | --             |  |

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|-----------------------------------------------------------------------------------------|------------------|-------------------------|------------|----------------|-----------|------------|
| ALL CHECKS BANK ACCOUNT: ALL                                                            |                  |                         |            |                |           |            |
| VENDOR NAME                                                                             | ACCOUNT NUMBER   | ACCOUNT NAME            | DATE       | PO NO          | AMOUNT    | BATCH CODE |
|                                                                                         |                  |                         |            |                | 24,346.92 | CHK# 97054 |
| FALLS COUNTY PAYROLL FUND                                                               | 2018 086-202-100 | SALARIES PAYABLE        | 01/29/2018 |                | 828.22    | --         |
|                                                                                         |                  |                         |            |                | 828.22    | CHK# 97055 |
| FALLS COUNTY PAYROLL FUND                                                               | 2018 087-202-100 | SALARIES PAYABLE        | 01/29/2018 |                | 1,119.89  | --         |
|                                                                                         |                  |                         |            |                | 1,119.89  | CHK# 97056 |
| KOMATSU ARCHITECTURE                                                                    | 2018 070-520-451 | COUNTY BUILDING REPAIRS | 01/29/2018 |                | 4,750.00  | --         |
|                                                                                         |                  |                         |            |                | 4,750.00  | CHK# 97057 |
| AFLAC                                                                                   | 2018 010-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 510.92    | 99         |
|                                                                                         | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 148.85    | 99         |
|                                                                                         | 2018 039-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 312.17    | 99         |
|                                                                                         | 2018 087-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 105.31    | 99         |
|                                                                                         | 2018 115-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 150.62    | 99         |
|                                                                                         | 2018 010-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 510.92    | 99         |
|                                                                                         | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 148.85    | 99         |
|                                                                                         | 2018 039-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 312.17    | 99         |
|                                                                                         | 2018 087-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 105.31    | 99         |
|                                                                                         | 2018 115-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 150.62    | 99         |
|                                                                                         |                  |                         |            |                | 2,455.74  | CHK# 97058 |
| ALLISON JOHNSON                                                                         | 2018 010-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 200.00    | 99         |
|                                                                                         |                  |                         |            |                | 200.00    | CHK# 97059 |
| AXA EQUITABLE (EQUI-VEST)                                                               | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 45.00     | 99         |
|                                                                                         | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 45.00     | 99         |
|                                                                                         |                  |                         |            |                | 90.00     | CHK# 97060 |
| GUARDIAN INSURANCE                                                                      | 2018 010-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 1,311.50  | 99         |
|                                                                                         | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 15.65     | 99         |
|                                                                                         | 2018 016-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 19.91     | 99         |
|                                                                                         | 2018 039-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 592.99    | 99         |
|                                                                                         | 2018 087-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 19.34     | 99         |
|                                                                                         | 2018 110-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 16.39     | 99         |
|                                                                                         | 2018 115-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 254.51    | 99         |
|                                                                                         | 2018 010-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 1,311.19  | 99         |
|                                                                                         | 2018 015-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 15.65     | 99         |
|                                                                                         | 2018 016-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 19.91     | 99         |
|                                                                                         | 2018 039-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 592.82    | 99         |
|                                                                                         | 2018 087-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 19.33     | 99         |
|                                                                                         | 2018 110-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 16.39     | 99         |
|                                                                                         | 2018 115-202-100 | SALARIES PAYABLE        | 01/31/2018 |                | 254.44    | 99         |
|                                                                                         |                  |                         |            |                | 4,460.02  | CHK# 97061 |

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ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME          | DATE       | PO NO | AMOUNT    | BATCH CODE |
|----------------------------|------------------|-----------------------|------------|-------|-----------|------------|
| LEGAL SHIELD               | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 64.81     | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 58.81     | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 64.79     | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 58.79     | 99         |
|                            |                  |                       |            |       | -----     | CHK#       |
|                            |                  |                       |            |       | 247.20    | 97062      |
| MEMBERS CHOICE             | 2018 015-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 20.00     | 99         |
|                            | 2018 015-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 20.00     | 99         |
|                            |                  |                       |            |       | -----     | CHK#       |
|                            |                  |                       |            |       | 40.00     | 97063      |
| NATIONWIDE RETIREMENT SOLU | 2018 015-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 50.00     | 99         |
|                            | 2018 015-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 50.00     | 99         |
|                            |                  |                       |            |       | -----     | CHK#       |
|                            |                  |                       |            |       | 100.00    | 97064      |
| TAC HEBP                   | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 1,087.59  | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 692.10    | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 230.70    | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 1,087.59  | 99         |
|                            | 2018 010-400-202 | GROUP INSURANCE (2)   | 01/31/2018 |       | 1,318.28  | 99         |
|                            | 2018 010-403-202 | GROUP INSURANCE (3)   | 01/31/2018 |       | 1,977.42  | 99         |
|                            | 2018 010-450-202 | GROUP INSURANCE (3)   | 01/31/2018 |       | 1,977.42  | 99         |
|                            | 2018 010-456-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-457-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-458-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-475-202 | GROUP INSURANCE (4)   | 01/31/2018 |       | 1,977.42  | 99         |
|                            | 2018 010-490-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-495-202 | GROUP INSURANCE (3)   | 01/31/2018 |       | 1,977.42  | 99         |
|                            | 2018 010-497-202 | GROUP INSURANCE (2)   | 01/31/2018 |       | 1,318.28  | 99         |
|                            | 2018 010-499-202 | GROUP INSURANCE (4.5) | 01/31/2018 |       | 2,636.56  | 99         |
|                            | 2018 010-510-202 | GROUP INSURANCE (2)   | 01/31/2018 |       | 1,318.28  | 99         |
|                            | 2018 010-550-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-551-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-552-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-553-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-560-202 | GROUP INSURANCE (13)  | 01/31/2018 |       | 7,909.68  | 99         |
|                            | 2018 010-561-202 | GROUP INSURANCE (17)  | 01/31/2018 |       | 9,887.10  | 99         |
|                            | 2018 010-562-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-580-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 010-665-202 | GROUP INSURANCE (1)   | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 692.10    | 99         |
|                            | 2018 039-620-202 | GROUP INSURANCE (27)  | 01/31/2018 |       | 17,137.64 | 99         |
|                            | 2018 087-475-202 | GROUP INSURANCE       | 01/31/2018 |       | 659.14    | 99         |
|                            | 2018 110-570-202 | GROUP INSURANCE (8)   | 01/31/2018 |       | 5,273.12  | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 230.70    | 99         |
|                            |                  |                       |            |       | -----     | CHK#       |
|                            |                  |                       |            |       | 66,639.08 | 97065      |
| TEXAS LIFE INS.CO.         | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 126.96    | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 37.61     | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 28.08     | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 01/31/2018 |       | 126.96    | 99         |

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|----------------------------|------------------|-----------------------------------------|----------------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |                      | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                 | PO NO                           | AMOUNT   | BATCH CODE     |  |
|                            | 2018 039-202-100 | SALARIES PAYABLE                        | 01/31/2018           |                                 | 37.61    | 99             |  |
|                            | 2018 115-202-100 | SALARIES PAYABLE                        | 01/31/2018           |                                 | 28.08    | 99             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 385.30   | 97066          |  |
| GUARDIAN INSURANCE         | 2018 010-202-100 | SALARIES PAYABLE                        | 01/30/2018           |                                 | 56.67    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 56.67    | 97067          |  |
| VERIZON WIRELESS           | 2018 010-560-420 | TELEPHONE                               | 01/30/2018           | S/O                             | 326.56   | --             |  |
|                            | 2018 010-475-420 | CELL PHONE ALLOWANCE                    | 01/30/2018           | DA                              | 50.30    | --             |  |
|                            | 2018 010-550-420 | TELEPHONE/AIR CARD                      | 01/30/2018           | CONS#1                          | 38.13    | --             |  |
|                            | 2018 010-552-420 | TELEPHONE/AIR CARD                      | 01/30/2018           | CONS#3                          | 38.13    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 453.12   | 97068          |  |
| DEPARTMENT OF INFORMATION  | 2018 010-409-420 | TELEPHONE                               | 01/30/2018           |                                 | 340.10   | --             |  |
|                            | 2018 010-456-420 | PHONE                                   | 01/30/2018           | JP#2                            | 1.15     | --             |  |
|                            | 2018 010-560-420 | TELEPHONE                               | 01/30/2018           | S/O                             | 10.07    | --             |  |
|                            | 2018 010-561-420 | TELEPHONE                               | 01/30/2018           | JAIL                            | 0.04     | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 01/30/2018           | R & B                           | 0.01     | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 351.37   | 97069          |  |
| OMNIBASE SERVICES OF TEXAS | 2018 010-202-223 | FAILURE TO APPEAR (FTA)                 | 01/30/2018           | JP#1                            | 144.00   | --             |  |
|                            | 2018 010-202-223 | FAILURE TO APPEAR (FTA)                 | 01/30/2018           | JP#2                            | 102.00   | --             |  |
|                            | 2018 010-202-223 | FAILURE TO APPEAR (FTA)                 | 01/30/2018           | JP#3                            | 6.00     | --             |  |
|                            | 2018 010-202-223 | FAILURE TO APPEAR (FTA)                 | 01/30/2018           | JP#4                            | 78.00    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 330.00   | 97070          |  |
| NET DATA CORPORATION       | 2018 010-340-417 | FEES OF OFFICE-JP PCT.3                 | 01/30/2018           | JP#3                            | 4.00     | --             |  |
|                            |                  |                                         | VOID DATE:02/09/2018 |                                 | -----    | *VOID*         |  |
|                            |                  |                                         |                      |                                 | 4.00     | 97071          |  |
| HEART OF TEXAS ELECTRIC    | 2018 010-660-446 | UTILITIES FOBP                          | 02/01/2018           | FOBP                            | 443.59   | --             |  |
|                            | 2018 010-660-446 | UTILITIES FOBP                          | 02/01/2018           | FOBP                            | 45.00    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 488.59   | 97072          |  |
| WEST BRAZOS WATER SUPPLY   | 2018 010-458-444 | UTILITIES-JP#4                          | 02/01/2018           | JP#4                            | 170.45   | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 170.45   | 97073          |  |
| ATMOS ENERGY               | 2018 010-561-441 | GAS                                     | 02/01/2018           | JAIL                            | 1,292.63 | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 1,292.63 | 97074          |  |
| AT & T                     | 2018 010-409-420 | TELEPHONE                               | 02/01/2018           | CRTHSE                          | 850.83   | --             |  |
|                            | 2018 010-456-420 | PHONE                                   | 02/01/2018           | JP#2                            | 33.45    | --             |  |
|                            | 2018 010-560-420 | TELEPHONE                               | 02/01/2018           | S/O                             | 164.05   | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/01/2018           | R & B                           | 11.30    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 1,059.63 | 97075          |  |

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ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME              | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|---------------------------|------------|--------|----------|------------|
| ATMOS ENERGY               | 2018 010-409-440 | UTILITIES COURTHOUSE      | 02/02/2018 |        | 229.14   | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 229.14   | 97076      |
| CHILTON WATER SUPPLY &     | 2018 010-458-444 | UTILITIES-JP#4            | 02/02/2018 | JP#4   | 50.25    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 50.25    | 97077      |
| A T & T                    | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE | 02/05/2018 | R & B  | 86.09    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 86.09    | 97078      |
| CITY OF LOFT               | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE | 02/05/2018 | R & B  | 55.82    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 55.82    | 97079      |
| NAVASOTA VALLEY ELECTRIC C | 2018 010-530-440 | UTILITIES-ELECTIRC        | 02/05/2018 |        | 25.63    | --         |
|                            | 2018 010-530-440 | UTILITIES-ELECTIRC        | 02/05/2018 | 911    | 137.85   | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 163.48   | 97080      |
| CITY OF MARLIN             | 2018 010-409-440 | UTILITIES COURTHOUSE      | 02/05/2018 |        | 284.46   | --         |
|                            | 2018 010-409-440 | UTILITIES COURTHOUSE      | 02/05/2018 | ADULT  | 127.96   | --         |
|                            | 2018 010-456-443 | UTILITIES-JP#2            | 02/05/2018 | JP#2   | 109.79   | --         |
|                            | 2018 010-561-442 | WATER                     | 02/05/2018 | JAIL   | 2,438.31 | --         |
|                            | 2018 010-660-446 | UTILITIES FOBP            | 02/05/2018 | FOBP   | 73.29    | --         |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE | 02/05/2018 | R & B  | 168.71   | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 3,202.52 | 97081      |
| GRANITE TELECOMMUNICATIONS | 2018 010-409-420 | TELEPHONE                 | 02/05/2018 |        | 1,772.75 | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 1,772.75 | 97082      |
| WALMART COMMUNITY/SYNCE    | 2018 039-620-301 | SUPPLIES                  | 02/07/2018 | R & B  | 39.94    | --         |
|                            | 2018 010-409-395 | MISCELLANEOUS EXPENSE     | 02/07/2018 | R & B  | 45.03    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 84.97    | 97083      |
| VERIZON WIRELESS           | 2018 010-560-420 | TELEPHONE                 | 02/07/2018 | S/O    | 322.40   | --         |
|                            | 2018 010-475-420 | CELL PHONE ALLOWANCE      | 02/07/2018 | DA     | 50.37    | --         |
|                            | 2018 010-550-420 | TELEPHONE/AIR CARD        | 02/07/2018 | CONS#1 | 38.13    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 410.90   | 97084      |
| TEXAS PARKS & WILDLIFE DEP | 2018 010-340-417 | FEES OF OFFICE-JP PCT.3   | 02/08/2018 | JP#3   | 31.00    | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 31.00    | 97085      |
| FALLS COUNTY GENERAL FUND  | 2018 031-340-406 | FINE - FEES               | 02/08/2018 | JP#1   | 8,441.14 | --         |
|                            |                  |                           |            |        | -----    | CHK#       |
|                            |                  |                           |            |        | 8,441.14 | 97086      |
| FALLS COUNTY GENERAL FUND  | 2018 032-340-406 | FINE - FEES               | 02/08/2018 | JP#2   | 9,653.37 | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                            |                  |                                         |            |                                 | 9,653.37  | CHK# 97087     |  |
| FALLS COUNTY GENERAL FUND  | 2018 033-340-406 | FINE - FEES                             | 02/08/2018 | JP#3                            | 2,233.00  | --             |  |
|                            |                  |                                         |            |                                 | 2,233.00  | CHK# 97088     |  |
| FALLS COUNTY GENERAL FUND  | 2018 024-340-404 | FINES & FEES - CO. CLERK                | 02/08/2018 | CTY CK                          | 23,952.07 | --             |  |
|                            |                  |                                         |            |                                 | 23,952.07 | CHK# 97089     |  |
| A T & T                    | 2018 029-455-423 | INTERNET                                | 02/08/2018 | JP#2                            | 91.18     | --             |  |
|                            |                  |                                         |            |                                 | 91.18     | CHK# 97090     |  |
| A T & T                    | 2018 010-409-420 | TELEPHONE                               | 02/08/2018 |                                 | 96.09     | --             |  |
|                            |                  |                                         |            |                                 | 96.09     | CHK# 97091     |  |
| TEXAS COMMISSION ON LAW    | 2018 036-475-301 | SUPPLIES                                | 02/08/2018 | DA                              | 35.00     | --             |  |
|                            |                  |                                         |            |                                 | 35.00     | CHK# 97092     |  |
| WALMART COMMUNITY/SYNCE    | 2018 010-665-301 | SUPPLIES                                | 02/12/2018 | AGEXT                           | 135.52    | --             |  |
|                            |                  |                                         |            |                                 | 135.52    | CHK# 97093     |  |
| ADT US HOLDINGS, INC.      | 2018 013-455-577 | EQUIPMENT/SECURITY                      | 02/12/2018 | JP#2                            | 46.94     | --             |  |
|                            |                  |                                         |            |                                 | 46.94     | CHK# 97094     |  |
| ALLEN SAMUELS OF HEARNE, I | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 02/12/2018 | S/O                             | 63.45     | --             |  |
|                            |                  |                                         |            |                                 | 63.45     | CHK# 97095     |  |
| AMAZON/SYNCHRONY BANK      | 2018 010-510-453 | MACHINEERY -EQUIPMENT                   | 02/12/2018 | MAINT                           | 142.99    | --             |  |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 35.00     | --             |  |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 148.41    | --             |  |
|                            |                  |                                         |            |                                 | 326.40    | CHK# 97096     |  |
| AMERICAN FORENSICS, LLC    | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT             | 02/12/2018 |                                 | 1,700.00  | --             |  |
|                            |                  |                                         |            |                                 | 1,700.00  | CHK# 97097     |  |
| APPLE SPORT FORD           | 2018 039-620-351 | PARTS & REPAIRS                         | 02/12/2018 | R&B                             | 2,477.81  | --             |  |
|                            |                  |                                         |            |                                 | 2,477.81  | CHK# 97098     |  |
| ASPHALT ZIPPER             | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/12/2018 | R & B                           | 1,317.35  | --             |  |
|                            |                  |                                         |            |                                 | 1,317.35  | CHK# 97099     |  |
| B F & M COOPERATIVE, INC   | 2018 039-620-351 | PARTS & REPAIRS                         | 02/12/2018 | R & B                           | 288.25    | --             |  |

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 ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|-------|----------|------------|
|                            |                  |                                |            |       | 288.25   | CHK# 97100 |
| BRECHER EQUIPMENT, INC     | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 39.98    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 70.86    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 10.16    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 53.74    | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 189.28   | --         |
|                            |                  |                                |            |       | 364.02   | CHK# 97101 |
| BELL COUNTY CLERK'S OFFICE | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 |       | 686.00   | --         |
|                            |                  |                                |            |       | 686.00   | CHK# 97102 |
| BILLY AZBELL ELECTRONICS   | 2018 070-520-452 | JAIL REPAIRS                   | 02/12/2018 | JAIL  | 46.46    | --         |
|                            |                  |                                |            |       | 46.46    | CHK# 97103 |
| BIZPROTEC LLC              | 2018 010-497-301 | SUPPLIES                       | 02/12/2018 | TREAS | 47.50    | --         |
|                            |                  |                                |            |       | 47.50    | CHK# 97104 |
| BLANCHARD & THOMAS, LLP    | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/12/2018 | 82ND  | 300.00   | --         |
|                            |                  |                                |            |       | 300.00   | CHK# 97105 |
| C.T.W.P.                   | 2018 010-497-452 | COPIER M/A                     | 02/12/2018 | TREAS | 44.00    | --         |
|                            |                  |                                |            |       | 44.00    | CHK# 97106 |
| CALIFORNIA CONTRACTORS SUP | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 276.00   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 311.10   | --         |
|                            |                  |                                |            |       | 587.10   | CHK# 97107 |
| CCM CONSTRUCTION SERVICES, | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 02/12/2018 |       | 6,240.00 | --         |
|                            |                  |                                |            |       | 6,240.00 | CHK# 97108 |
| CENTRAL TEXAS PUBLISHING,  | 2018 021-540-306 | ADV.FEES                       | 02/12/2018 | S/O   | 143.36   | --         |
|                            |                  |                                |            |       | 143.36   | CHK# 97109 |
| CENTRAL TEXAS PUBLISHING,  | 2018 021-540-306 | ADV.FEES                       | 02/12/2018 | S/O   | 143.64   | --         |
|                            |                  |                                |            |       | 143.64   | CHK# 97110 |
| CERTIFIED LABORATORIES     | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B | 419.91   | --         |
|                            |                  |                                |            |       | 419.91   | CHK# 97111 |
| CHASE CARD SERVICES        | 2018 010-475-330 | FUEL/VEHICLE M/A               | 02/12/2018 | DA    | 15.50    | --         |
|                            |                  |                                |            |       | 15.50    | CHK# 97112 |

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|----------------------------|------------------|-----------------------------------------|----------------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |                      | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                 | PO NO                           | AMOUNT   | BATCH CODE     |  |
| CIRA                       | 2018 010-409-462 | COMPUTER                                | 02/12/2018           |                                 | 84.00    | --             |  |
|                            | 2018 010-409-462 | COMPUTER                                | 02/12/2018           |                                 | 20.00    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 104.00   | 97113          |  |
| CODY CLEVELAND             | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018           | 82ND                            | 600.00   | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 600.00   | 97114          |  |
| CONDUENT BUSINESS SERVICES | 2018 010-403-332 | RECORDING & INDEXING                    | 02/12/2018           | CTYCLK                          | 1,600.00 | --             |  |
|                            | 2018 010-403-332 | RECORDING & INDEXING                    | 02/12/2018           | CTYCLK                          | 89.00    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 1,511.00 | 97115          |  |
| CTWP                       | 2018 010-665-462 | EQUIP.LEASE (COPIER)                    | 02/12/2018           | AGEXT                           | 183.76   | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 183.76   | 97116          |  |
| DAVID W HENDERSON          | 2018 010-560-428 | TRAINING & EDUCATION                    | 02/12/2018           | S/O                             | 37.96    | --             |  |
|                            | 2018 010-560-428 | TRAINING & EDUCATION                    | 02/12/2018           | S/O                             | 30.00    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 67.96    | 97117          |  |
| ECOLAB INC                 | 2018 010-561-332 | CUSTODIAL SUPPLIES                      | 02/12/2018           | JAIL                            | 98.65    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 98.65    | 97118          |  |
| ELLIOTT ELECTRIC SUPPLY IN | 2018 070-520-452 | JAIL REPAIRS                            | 02/12/2018           | JAIL                            | 337.50   | --             |  |
|                            | 2018 070-520-452 | JAIL REPAIRS                            | 02/12/2018           | JAIL                            | 14.50    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 352.00   | 97119          |  |
| ENGINEER AUSTIN, LLC       | 2018 070-520-452 | JAIL REPAIRS                            | 02/12/2018           | S/O                             | 7,500.00 | --             |  |
|                            |                  |                                         | VOID DATE:02/12/2018 |                                 | -----    | *VOID*         |  |
|                            |                  |                                         |                      |                                 | 7,500.00 | 97120          |  |
| EVANS OIL COMPANY, INC     | 2018 010-475-330 | FUEL/VEHICLE M/A                        | 02/12/2018           | DA                              | 40.89    | --             |  |
|                            | 2018 010-562-330 | FUEL & OIL                              | 02/12/2018           | EMC                             | 143.12   | --             |  |
|                            | 2018 010-510-301 | SUPPLIES                                | 02/12/2018           | MAINT                           | 22.94    | --             |  |
|                            | 2018 010-560-330 | FUEL & OIL EXPENSE                      | 02/12/2018           | S/O                             | 3,444.98 | --             |  |
|                            | 2018 010-561-330 | FUEL & OIL EXPENSE                      | 02/12/2018           | JAIL                            | 678.34   | --             |  |
|                            | 2018 039-620-330 | FUEL & OIL EXPENSE                      | 02/12/2018           | R & B                           | 1,430.31 | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      | 5,760.58                        | 97121    |                |  |
| FALLS FARM & AUTO SUPPLY   | 2018 039-620-351 | PARTS & REPAIRS                         | 02/12/2018           | R & B                           | 298.60   | --             |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/12/2018           | R & B                           | 1,169.05 | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 1,467.65 | 97122          |  |
| FLOWERS BAKING CO. OF TYLE | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 02/12/2018           | JAIL                            | 64.05    | --             |  |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 02/12/2018           | JAIL                            | 64.05    | --             |  |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES                   | 02/12/2018           | JAIL                            | 64.05    | --             |  |
|                            |                  |                                         |                      |                                 | -----    | CHK#           |  |
|                            |                  |                                         |                      |                                 | 192.15   | 97123          |  |

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 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|----------|------------|
| FUELMAN                    | 2018 010-561-330 | FUEL & OIL EXPENSE             | 02/12/2018 | JAIL   | 296.78   | --         |
|                            | 2018 010-561-330 | FUEL & OIL EXPENSE             | 02/12/2018 | JAIL   | 45.64    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 342.42   | 97124      |
| GAFFORD AUTO PARTS, INC    | 2018 039-620-351 | PARTS & REPAIRS                | 02/12/2018 | R & B  | 104.99   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B  | 181.96   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 286.95   | 97125      |
| GREATAMERICA FINANCIAL SER | 2018 010-499-462 | COPIER LEASE                   | 02/12/2018 | TAXAC  | 188.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 188.00   | 97126      |
| H & B SUPPLY INC           | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B  | 282.20   | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B  | 184.20   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 466.40   | 97127      |
| HART INTERCIVIC, INC.      | 2018 010-490-453 | ELECTION EQUIP.M/A             | 02/12/2018 | ELECTS | 2,400.00 | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 2,400.00 | 97128      |
| HI-LINE INC                | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B  | 413.59   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 413.59   | 97129      |
| HOAGIE L. KARELS           | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 | 82ND   | 500.00   | --         |
|                            | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 | 82ND   | 300.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 800.00   | 97130      |
| HOLT CAT                   | 2018 039-620-351 | PARTS & REPAIRS                | 02/12/2018 | R & B  | 1,044.60 | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 1,044.60 | 97131      |
| HUFFMAN COMMUNICATIONS SER | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018 | R & B  | 545.39   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 545.39   | 97132      |
| ICS JAIL SUPPLIES, INC.    | 2018 010-561-334 | INMATE UNIFORM/SEC.SUPPLIES    | 02/12/2018 | JAIL   | 62.82    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 62.82    | 97133      |
| J.R. {JOHN ROBERT} VICHA,  | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/12/2018 | 82ND   | 750.00   | --         |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/12/2018 | 82ND   | 750.00   | --         |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/12/2018 | 82ND   | 600.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 2,100.00 | 97134      |
| JACK D. LAYNE              | 2018 010-530-467 | LEASE-LAND                     | 02/12/2018 | CTY    | 250.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 250.00   | 97135      |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
| JAMES N. SHINDER PH.D., M. | 2018 010-561-301 | SUPPLIES                                | 02/12/2018 | JAIL                            | 75.00    | --             |  |
|                            | 2018 010-561-301 | SUPPLIES                                | 02/12/2018 | JAIL                            | 75.00    | --             |  |
|                            | 2018 010-561-301 | SUPPLIES                                | 02/12/2018 | JAIL                            | 75.00    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 225.00   | 97136          |  |
| JAMES PUBLISHING INCORPORA | 2018 030-460-301 | LAW BOOKS-SUPPLIES                      | 02/12/2018 | 82ND                            | 261.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 261.00   | 97137          |  |
| JAMES W. MAXKY             | 2018 010-553-301 | SUPPLIES                                | 02/12/2018 | CSTBL4                          | 76.40    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 76.40    | 97138          |  |
| JASON WILLBERG             | 2018 039-620-428 | TRAINING & EDUCATION                    | 02/12/2018 | CMMSR3                          | 245.00   | --             |  |
|                            | 2018 039-620-428 | TRAINING & EDUCATION                    | 02/12/2018 | CMMSR3                          | 301.22   | --             |  |
|                            | 2018 039-620-428 | TRAINING & EDUCATION                    | 02/12/2018 | CMMSR3                          | 19.48    | --             |  |
|                            | 2018 039-620-428 | TRAINING & EDUCATION                    | 02/12/2018 | CMMSR3                          | 90.50    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 656.20   | 97139          |  |
| JEREMY HAAK                | 2018 039-620-105 | CONTRACT SEPTIC TANK INSPECTOR          | 02/12/2018 | CTY                             | 4,625.00 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 4,625.00 | 97140          |  |
| JERRY LODEN                | 2018 010-409-311 | POSTAGE EXPENSE                         | 02/12/2018 | CONS#3                          | 7.29     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 7.29     | 97141          |  |
| JUSTICES OF PEACE & CONSTA | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 02/12/2018 | CSTBL2                          | 60.00    | --             |  |
|                            | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 02/12/2018 | JP#2                            | 60.00    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 120.00   | 97142          |  |
| KEITH ACK HARDWARE         | 2018 010-562-301 | SUPPLIES                                | 02/12/2018 | EMMNGT                          | 38.99    | --             |  |
|                            | 2018 070-520-452 | JAIL REPAIRS                            | 02/12/2018 | JAIL                            | 76.11    | --             |  |
|                            | 2018 010-560-301 | SUPPLIES                                | 02/12/2018 | S/O                             | 19.96    | --             |  |
|                            | 2018 010-510-450 | REPAIRS & MAINTENANCE                   | 02/12/2018 | MAINT                           | 141.50   | --             |  |
|                            | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 257.26   | --             |  |
|                            | 2018 010-510-301 | SUPPLIES                                | 02/12/2018 | MAINT                           | 254.73   | --             |  |
|                            | 2018 010-510-453 | MACHINERY -EQUIPMENT                    | 02/12/2018 | MAINT                           | 38.99    | --             |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/12/2018 | R & B                           | 311.40   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 1,138.94 | 97143          |  |
| KORE, INC                  | 2018 070-520-460 | ELEVATOR MAINTENANCE                    | 02/12/2018 | MAINT                           | 575.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 575.00   | 97144          |  |
| LUCE LAW FIRM              | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 900.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 900.00   | 97145          |  |
| MILLER UNIFORMS & EMBLEMS  | 2018 010-561-305 | UNIFORMS                                | 02/12/2018 | JAIL                            | 127.98   | --             |  |

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 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|--------|------------|
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 127.98 | 97146      |
| NICKET TAYLOR              | 2018 010-490-302 | ELECTION SUPPLIES              | 02/12/2018 | ELECTS | 43.25  | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 43.25  | 97147      |
| OAK FARMS - HOUSTON DIVISI | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018 | JAIL   | 96.00  | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018 | JAIL   | 96.00  | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018 | JAIL   | 96.00  | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 288.00 | 97148      |
| PATRICIA SCHULZ            | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 | CTY    | 395.00 | --         |
|                            | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 | 82ND   | 300.00 | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 695.00 | 97149      |
| PERFORMANCE FOOD GROUP, IN | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018 | JAIL   | 709.16 | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 709.16 | 97150      |
| PERRY OFFICE PLUS          | 2018 010-499-301 | SUPPLIES                       | 02/12/2018 | TAXAC  | 61.09  | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 61.09  | 97151      |
| PITNEY BOWES, INC.         | 2018 010-409-311 | POSTAGE EXPENSE                | 02/12/2018 | CTY    | 329.94 | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 329.94 | 97152      |
| QUILL CORPORATION          | 2018 010-450-301 | SUPPLIES                       | 02/12/2018 | DSTCLK | 383.44 | --         |
|                            | 2018 010-475-301 | SUPPLIES                       | 02/12/2018 | DA     | 76.23  | --         |
|                            | 2018 010-475-301 | SUPPLIES                       | 02/12/2018 | DA     | 89.20  | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/12/2018 | AGEXT  | 15.39  | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/12/2018 | AGEXT  | 100.99 | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/12/2018 | AGEXT  | 51.99  | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/12/2018 | AGEXT  | 91.99  | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/12/2018 | AGEXT  | 150.16 | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 959.39 | 97153      |
| RAYMOND EUGENE RUSHING     | 2018 010-409-400 | LEGAL AID                      | 02/12/2018 | 82ND   | 300.00 | --         |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/12/2018 | 82ND   | 600.00 | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 900.00 | 97154      |
| RDO EQUIPMENT CO           | 2018 039-620-351 | PARTS & REPAIRS                | 02/12/2018 | R & B  | 67.95  | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 67.95  | 97155      |
| REBECCA J. LORD            | 2018 010-560-414 | CANINE / VET                   | 02/12/2018 | S/O    | 23.26  | --         |
|                            |                  |                                |            |        | -----  | CHK#       |
|                            |                  |                                |            |        | 23.26  | 97156      |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
| REGIONAL PUBLIC DEFENDER/C | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | CTY                             | 19,449.00 | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 19,449.00 | 97157          |  |
| RICHARD M. SCAMAN, III     | 2018 010-560-428 | TRAINING & EDUCATION                    | 02/12/2018 | S/O                             | 60.65     | --             |  |
|                            | 2018 010-561-301 | SUPPLIES                                | 02/12/2018 | JAIL                            | 332.39    | --             |  |
|                            | 2018 010-560-301 | SUPPLIES                                | 02/12/2018 | S/O                             | 261.88    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 654.92    | 97158          |  |
| RICOH USA, INC.            | 2018 010-409-331 | COPIER EXPENSE                          | 02/12/2018 | 82ND                            | 60.84     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 60.84     | 97159          |  |
| ROBERT STEVEN SHARP        | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 300.00    | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | CTY                             | 590.00    | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | CTY                             | 125.00    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 1,015.00  | 97160          |  |
| ROBERTSON COUNTY           | 2018 010-435-340 | LIABILITY & CASUALTY INSURANCE          | 02/12/2018 | 82ND                            | 178.77    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 178.77    | 97161          |  |
| SAM'S TRUCK & TRAILER REPA | 2018 039-620-351 | PARTS & REPAIRS                         | 02/12/2018 | R & B                           | 1,819.44  | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 1,819.44  | 97162          |  |
| SCENEDOC INC               | 2018 010-552-301 | SUPPLIES                                | 02/12/2018 | CSTBL3                          | 400.00    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 400.00    | 97163          |  |
| SECURE TECH SYSTEMS, INC   | 2018 012-560-577 | EQUIPMENT                               | 02/12/2018 | CTY                             | 1,897.75  | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 1,897.75  | 97164          |  |
| SOUTHERN HEALTH PARTNERS,  | 2018 010-561-405 | INMATE MEDICAL                          | 02/12/2018 | JAIL                            | 426.25    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 426.25    | 97165          |  |
| STAN SCHWIBGER             | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 405.00    | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 1,140.00  | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 |                                 | 397.50    | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 |                                 | 83.09     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 2,025.59  | 97166          |  |
| STEVEN PASQUALE SWANER     | 2018 010-665-435 | LIVESTOCK SHOWS                         | 02/12/2018 | AGEXT                           | 77.81     | --             |  |
|                            | 2018 010-665-435 | LIVESTOCK SHOWS                         | 02/12/2018 | AGEXT                           | 601.82    | --             |  |
|                            | 2018 010-665-301 | SUPPLIES                                | 02/12/2018 | AGEXT                           | 10.94     | --             |  |
|                            | 2018 010-665-435 | LIVESTOCK SHOWS                         | 02/12/2018 | AGR EX                          | 149.18    | --             |  |
|                            | 2018 010-665-435 | LIVESTOCK SHOWS                         | 02/12/2018 | AGR EX                          | 22.88     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 862.63    | 97167          |  |

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 ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE                  | PO NO | AMOUNT    | BATCH CODE   |
|----------------------------|------------------|--------------------------------|-----------------------|-------|-----------|--------------|
| SYSCO CENTRAL TEXAS, INC.  | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018            | JAIL  | 1,682.42  | --           |
|                            | 2018 010-561-332 | CUSTODIAL SUPPLIES             | 02/12/2018            | JAIL  | 272.40    | --           |
|                            | 2018 010-561-332 | CUSTODIAL SUPPLIES             | 02/12/2018            | JAIL  | 782.24    | --           |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/12/2018            | JAIL  | 1,116.00  | --           |
|                            |                  |                                |                       |       | 3,853.06  | CHK# 97168   |
| T & K CHEMICALS            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018            | R & B | 375.00    | --           |
|                            |                  |                                | VOID DATE: 02/16/2018 |       | 375.00    | *VOID* 97169 |
| T & L MORTUARIES, LLC      | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT    | 02/12/2018            |       | 410.00    | --           |
|                            |                  |                                |                       |       | 410.00    | CHK# 97170   |
| TAC - UNEMPLOYMENT FUND    | 2018 010-409-395 | MISCELLANEOUS EXPENSE          | 02/12/2018            |       | 6,829.21  | --           |
|                            | 2018 010-409-395 | MISCELLANEOUS EXPENSE          | 02/12/2018            |       | 17,142.02 | --           |
|                            |                  |                                |                       |       | 23,971.23 | CHK# 97171   |
| TEXAS ASSOCIATION OF COUNT | 2018 010-409-430 | COUNTY ASSOCIATION DUES        | 02/12/2018            | TAXAC | 85.00     | --           |
|                            |                  |                                |                       |       | 85.00     | CHK# 97172   |
| TEXAS ASSOCIATION OF COUNT | 2018 010-409-400 | LEGAL AID                      | 02/12/2018            |       | 391.50    | --           |
|                            |                  |                                |                       |       | 391.50    | CHK# 97173   |
| TEXAS DEPARTMENT OF AGRICU | 2018 010-665-428 | TRAINING & EDUCATION           | 02/12/2018            | AGEXT | 75.00     | --           |
|                            |                  |                                |                       |       | 75.00     | CHK# 97174   |
| TEXAS DEPT OF LICENSING &  | 2018 070-520-301 | SUPPLIES                       | 02/12/2018            |       | 110.00    | --           |
|                            |                  |                                |                       |       | 110.00    | CHK# 97175   |
| TEXAS LAWYERS' INSURANCE E | 2018 010-435-340 | LIABILITY & CASUALTY INSURANCE | 02/12/2018            | 82ND  | 750.00    | --           |
|                            |                  |                                |                       |       | 750.00    | CHK# 97176   |
| THE BRANDT COMPANIES, LLC  | 2018 070-520-451 | COUNTY BUILDING REPAIRS        | 02/12/2018            | MAINT | 615.00    | --           |
|                            |                  |                                |                       |       | 615.00    | CHK# 97177   |
| THERRELL ALARM PROTECTION  | 2018 013-455-577 | EQUIPMENT/SECURITY             | 02/12/2018            | JP#4  | 32.50     | --           |
|                            |                  |                                |                       |       | 32.50     | CHK# 97178   |
| THOMSON REUTERS - WEST     | 2018 030-460-301 | LAW BOOKS-SUPPLIES             | 02/12/2018            | AUDIT | 85.00     | --           |
|                            | 2018 030-460-301 | LAW BOOKS-SUPPLIES             | 02/12/2018            | AUDIT | 73.00     | --           |
|                            |                  |                                |                       |       | 158.00    | CHK# 97179   |
| TRIPLE BLADE & STEEL LLC   | 2018 039-620-336 | OPERATING SUPPLIES             | 02/12/2018            | R & B | 1,144.26  | --           |

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|-------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                         |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME             | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                         |                  |                                         |            |                                 | 1,144.26  | CHK# 97180     |  |
| TRUCKMOTIVE, LP         | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/12/2018 | R & B                           | 79.90     | --             |  |
|                         |                  |                                         |            |                                 | 79.90     | CHK# 97181     |  |
| TUFF MATE, INC          | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/12/2018 | R & B                           | 80.49     | --             |  |
|                         |                  |                                         |            |                                 | 80.49     | CHK# 97182     |  |
| UNIFIRST CORPORATION    | 2018 039-620-235 | UNIFORMS                                | 02/12/2018 | R & B                           | 198.35    | --             |  |
|                         | 2018 039-620-235 | UNIFORMS                                | 02/12/2018 | R & B                           | 198.35    | --             |  |
|                         | 2018 039-620-235 | UNIFORMS                                | 02/12/2018 | R & B                           | 198.35    | --             |  |
|                         |                  |                                         |            |                                 | 595.05    | CHK# 97183     |  |
| WALMART COMMUNITY/SYNCH | 2018 010-510-450 | REPAIRS & MAINTENANCE                   | 02/12/2018 | MAINT                           | 111.64    | --             |  |
|                         | 2018 010-510-301 | SUPPLIES                                | 02/12/2018 | MAINT                           | 79.91     | --             |  |
|                         | 2018 010-560-301 | SUPPLIES                                | 02/12/2018 | S/O                             | 19.88     | --             |  |
|                         | 2018 010-495-301 | SUPPLIES                                | 02/12/2018 | AUDIT                           | 134.64    | --             |  |
|                         | 2018 010-510-450 | REPAIRS & MAINTENANCE                   | 02/12/2018 | MAINT                           | 119.52    | --             |  |
|                         | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 73.76     | --             |  |
|                         | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 5.69      | --             |  |
|                         | 2018 010-495-301 | SUPPLIES                                | 02/12/2018 | AUDIT                           | 39.88     | --             |  |
|                         | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 89.94     | --             |  |
|                         | 2018 010-499-301 | SUPPLIES                                | 02/12/2018 | TAXAC                           | 20.96     | --             |  |
|                         | 2018 010-510-301 | SUPPLIES                                | 02/12/2018 | MAINT                           | 56.72     | --             |  |
|                         | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/12/2018 | MAINT                           | 305.82    | --             |  |
|                         |                  |                                         |            |                                 | 1,058.36  | CHK# 97184     |  |
| WC OF TEXAS             | 2018 010-458-444 | UTILITIES-JP#4                          | 02/12/2018 | JP#4                            | 48.48     | --             |  |
|                         | 2018 039-620-574 | TRASH DAYS                              | 02/12/2018 | R & B                           | 7,048.74  | --             |  |
|                         | 2018 039-620-574 | TRASH DAYS                              | 02/12/2018 | R & B                           | 3,719.77  | --             |  |
|                         |                  |                                         |            |                                 | 10,816.99 | CHK# 97185     |  |
| WILLIAM JUVRUD          | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 600.00    | --             |  |
|                         | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/12/2018 | 82ND                            | 900.00    | --             |  |
|                         |                  |                                         |            |                                 | 1,500.00  | CHK# 97186     |  |
| XEROX CORPORATION       | 2018 010-450-572 | OFFICE EQUIPMENT LEASE                  | 02/12/2018 | DIS CK                          | 234.67    | --             |  |
|                         | 2018 010-403-355 | OFFICE EQUIPMENT LEASE                  | 02/12/2018 | CTY CK                          | 181.53    | --             |  |
|                         | 2018 010-475-462 | EQUIP.LEASE (COPIER)                    | 02/12/2018 | D.A.                            | 174.66    | --             |  |
|                         | 2018 010-475-301 | SUPPLIES                                | 02/12/2018 | D.A.                            | 4.46      | --             |  |
|                         | 2018 010-561-462 | COPIER LEASE                            | 02/12/2018 | JAIL                            | 146.91    | --             |  |
|                         | 2018 010-561-301 | SUPPLIES                                | 02/12/2018 | JAIL                            | 13.63     | --             |  |
|                         | 2018 010-560-462 | COPIER LEASE                            | 02/12/2018 | S/O                             | 146.91    | --             |  |
|                         | 2018 010-560-301 | SUPPLIES                                | 02/12/2018 | S/O                             | 1.28      | --             |  |
|                         |                  |                                         |            |                                 | 904.05    | CHK# 97187     |  |

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|                             |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |            |                |       |
| VENDOR NAME                 | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT     | BATCH CODE     |       |
| FALLS COUNTY GENERAL FUND   | 2018 020-340-406 | FEES                                    | 02/09/2018 | S/O                             | 1,130.00   | --             |       |
|                             | 2018 020-340-407 | BONDS                                   | 02/09/2018 | S/O                             | 1,065.00   | --             |       |
|                             |                  |                                         |            |                                 | 2,195.00   | CHK#           | 97188 |
| TEXAS PARKS & WILDLIFE DEP  | 2018 010-340-418 | FEES OF OFFICE-JP PCT.4                 | 02/09/2018 | JP#4                            | 98.60      | --             |       |
|                             |                  |                                         |            |                                 | 98.60      | CHK#           | 97189 |
| FALLS COUNTY GENERAL FUND   | 2018 034-340-406 | FINE - FEES                             | 02/09/2018 | JP#4                            | 6,766.40   | --             |       |
|                             |                  |                                         |            |                                 | 6,766.40   | CHK#           | 97190 |
| NET DATA CORPORATION        | 2018 010-340-415 | FEES OF OFFICE-JP PCT.1                 | 02/09/2018 | JP#1                            | 62.00      | --             |       |
|                             | 2018 010-340-416 | FEES OF OFFICE-JP PCT.2                 | 02/09/2018 | JP#2                            | 128.00     | --             |       |
|                             | 2018 010-340-417 | FEES OF OFFICE-JP PCT.3                 | 02/09/2018 | JP#3                            | 16.00      | --             |       |
|                             | 2018 010-340-418 | FEES OF OFFICE-JP PCT.4                 | 02/09/2018 | JP#4                            | 60.00      | --             |       |
|                             |                  |                                         |            |                                 | 266.00     | CHK#           | 97191 |
| GRAVES HUMPHRIES STAHL, LTD | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 02/09/2018 | JP#1                            | 765.28     | --             |       |
|                             | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 02/09/2018 | JP#2                            | 424.93     | --             |       |
|                             | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 02/09/2018 | JP#3                            | 171.00     | --             |       |
|                             | 2018 010-202-211 | PRIVATE COLLECTION 30%(PC30)            | 02/09/2018 | JP#4                            | 392.59     | --             |       |
|                             |                  |                                         |            |                                 | 1,753.80   | CHK#           | 97192 |
| FALLS COUNTY PAYROLL FUND   | 2018 010-202-100 | SALARIES PAYABLE                        | 02/13/2018 |                                 | 71,065.44  | --             |       |
|                             |                  |                                         |            |                                 | 71,065.44  | CHK#           | 97193 |
| FALLS COUNTY PAYROLL FUND   | 2018 038-202-100 | SALARIES PAYABLE                        | 02/13/2018 | 911                             | 551.17     | --             |       |
|                             |                  |                                         |            |                                 | 551.17     | CHK#           | 97194 |
| FALLS COUNTY PAYROLL FUND   | 2018 039-202-100 | SALARIES PAYABLE                        | 02/13/2018 | R & B                           | 22,728.76  | --             |       |
|                             |                  |                                         |            |                                 | 22,728.76  | CHK#           | 97195 |
| FALLS COUNTY PAYROLL FUND   | 2018 086-202-100 | SALARIES PAYABLE                        | 02/13/2018 |                                 | 843.27     | --             |       |
|                             |                  |                                         |            |                                 | 843.27     | CHK#           | 97196 |
| FALLS COUNTY PAYROLL FUND   | 2018 087-202-100 | SALARIES PAYABLE                        | 02/13/2018 |                                 | 1,098.09   | --             |       |
|                             |                  |                                         |            |                                 | 1,098.09   | CHK#           | 97197 |
| FALLS COUNTY IGT            | 2018 010-630-404 | HEALTH CARE PROVIDERS                   | 02/13/2018 |                                 | 300,000.00 | --             |       |
|                             |                  |                                         |            |                                 | 300,000.00 | CHK#           | 97198 |
| TRI-COUNTY S.U.D.           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/13/2018 | R & B                           | 78.15      | --             |       |
|                             |                  |                                         |            |                                 | 78.15      | CHK#           | 97199 |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
| VERIZON WIRELESS           | 2018 010-409-420 | TELEPHONE                               | 02/13/2018 | EMC                             | 64.64     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 64.64     | 97200          |  |
| ALLISON JOHNSON            | 2018 010-202-100 | SALARIES PAYABLE                        | 02/15/2018 |                                 | 200.00    | 99             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 200.00    | 97201          |  |
| MOSIER HEAT & AIR          | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/15/2018 | CTY                             | 2,030.00  | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 2,030.00  | 97202          |  |
| RELIANT                    | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 9.05      | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 89.51     | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 11.46     | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 11.46     | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 467.09    | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 14.50     | --             |  |
|                            | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/15/2018 | R & B                           | 12.03     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 615.10    | 97203          |  |
| RELIANT                    | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 02/15/2018 | CRTHSE                          | 5,201.71  | --             |  |
|                            | 2018 010-409-440 | UTILITIES COURTHOUSE                    | 02/15/2018 | ADULT                           | 863.75    | --             |  |
|                            | 2018 010-456-443 | UTILITIES-JP#2                          | 02/15/2018 | JP#2                            | 162.44    | --             |  |
|                            | 2018 010-458-444 | UTILITIES-JP#4                          | 02/15/2018 | JP#4                            | 193.11    | --             |  |
|                            | 2018 010-561-440 | ELECTRIC                                | 02/15/2018 | JAIL                            | 3,737.24  | --             |  |
|                            | 2018 010-530-440 | UTILITIES-ELECTIRC                      | 02/15/2018 | TOWER                           | 50.18     | --             |  |
|                            | 2018 010-561-440 | ELECTRIC                                | 02/15/2018 | STORAG                          | 40.90     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 10,249.33 | 97204          |  |
| T & K CHEMICALS            | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/16/2018 | R & B                           | 375.00    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 375.00    | 97205          |  |
| COOK-GERNGROSS-GREEN PATTE | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT             | 02/19/2018 |                                 | 800.00    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 800.00    | 97206          |  |
| AT & T                     | 2018 010-561-420 | TELEPHONE                               | 02/20/2018 | JAIL                            | 96.18     | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 96.18     | 97207          |  |
| AT & T                     | 2018 010-560-420 | TELEPHONE                               | 02/20/2018 |                                 | 163.67    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 163.67    | 97208          |  |
| VERIZON WIRELESS           | 2018 010-409-420 | TELEPHONE                               | 02/20/2018 | DPS                             | 205.67    | --             |  |
|                            |                  |                                         |            |                                 | -----     | CHK#           |  |
|                            |                  |                                         |            |                                 | 205.67    | 97209          |  |
| FALLS COUNTY TAX ASSESSOR/ | 2018 010-562-453 | EQUIPMENT MAINTENANCE                   | 02/20/2018 | EMC                             | 7.50      | --             |  |
|                            | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 02/20/2018 | S/O                             | 7.50      | --             |  |

| DATE 02/28/2018           |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 01/20/2018 TO: 02/28/2018 |           | CHK201 PAGE 27 |  |
|---------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                           | 2018 039-620-351 | PARTS & REPAIRS                         | 02/20/2018 | R & B                           | 7.50      | --             |  |
|                           | 2018 039-620-351 | PARTS & REPAIRS                         | 02/20/2018 | R & B                           | 7.50      | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 30.00     | 97210          |  |
| FALLS COUNTY GENERAL FUND | 2018 025-340-450 | FINES & FEES - DIST.CLERK               | 02/20/2018 | DIS CK                          | 11,107.46 | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 11,107.46 | 97211          |  |
| MARLIN IND. SCHOOL DIST.  | 2018 010-409-311 | POSTAGE EXPENSE                         | 02/21/2018 |                                 | 235.00    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 235.00    | 97212          |  |
| DEPARTMENT OF INFORMATION | 2018 010-409-420 | TELEPHONE                               | 02/21/2018 |                                 | 358.70    | --             |  |
|                           | 2018 010-456-420 | PHONE                                   | 02/21/2018 |                                 | 1.65      | --             |  |
|                           | 2018 010-560-420 | TELEPHONE                               | 02/21/2018 |                                 | 8.94      | --             |  |
|                           | 2018 010-561-420 | TELEPHONE                               | 02/21/2018 |                                 | 0.11      | --             |  |
|                           | 2018 039-620-444 | UTILITIES - ROAD & BRIDGE               | 02/21/2018 |                                 | 0.07      | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 369.47    | 97213          |  |
| JOAN M KOSTIHA            | 2018 010-409-311 | POSTAGE EXPENSE                         | 02/22/2018 | AUDITO                          | 25.40     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 25.40     | 97214          |  |
| AMERICAN FORENSICS, LLC   | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT             | 02/26/2018 | JP#4                            | 1,700.00  | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 1,700.00  | 97215          |  |
| APPLE SPORT FORD          | 2018 010-562-330 | FUEL & OIL                              | 02/26/2018 | EMMGT                           | 87.57     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 87.57     | 97216          |  |
| BERCHEM EQUIPMENT, INC    | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 279.99    | --             |  |
|                           | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 123.96    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 403.95    | 97217          |  |
| BIZPROTEC LLC             | 2018 010-455-301 | SUPPLIES                                | 02/26/2018 | JP#1                            | 47.50     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 47.50     | 97218          |  |
| BLANCHARD & THOMAS, LLP   | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 600.00    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 600.00    | 97219          |  |
| BRAZOS INSURANCE SERVICES | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 02/26/2018 | CTY                             | 50.00     | --             |  |
|                           | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 02/26/2018 | CTY                             | 151.00    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 201.00    | 97220          |  |
| C.T.W.P. LEASING          | 2018 010-495-462 | COPIER LEASE                            | 02/26/2018 | AUDIT                           | 164.67    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 164.67    | 97221          |  |

DATE 02/28/2018 COMPTROLLER TRANSPARENCY CHECK REGISTER FROM: 01/20/2018 TO: 02/28/2018 CHK201 PAGE 28  
ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                 | ACCOUNT NUMBER   | ACCOUNT NAME               | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-----------------------------|------------------|----------------------------|------------|--------|----------|------------|
| CENTRAL TEXAS PUBLISHING,   | 2018 010-495-301 | SUPPLIES                   | 02/26/2018 | AUDIT  | 39.95    | --         |
|                             |                  |                            |            |        | 39.95    | CHK# 97222 |
| CENTRAL TEXAS PUBLISHING,   | 2018 039-620-301 | SUPPLIES                   | 02/26/2018 | R & B  | 39.95    | --         |
|                             |                  |                            |            |        | 39.95    | CHK# 97223 |
| CIRA                        | 2018 010-409-462 | COMPUTER                   | 02/26/2018 | CTY    | 86.00    | --         |
|                             | 2018 010-409-462 | COMPUTER                   | 02/26/2018 | CTY    | 20.00    | --         |
|                             | 2018 010-409-462 | COMPUTER                   | 02/26/2018 | CTY    | 550.00   | --         |
|                             | 2018 010-409-462 | COMPUTER                   | 02/26/2018 | CTY    | 500.00   | --         |
|                             |                  |                            |            |        | 1,156.00 | CHK# 97224 |
| COAST TO COAST COMPUTER PR  | 2018 010-499-301 | SUPPLIES                   | 02/26/2018 | TAXAC  | 216.49   | --         |
|                             |                  |                            |            |        | 216.49   | CHK# 97225 |
| DAVID W HENDERSON           | 2018 010-560-428 | TRAINING & EDUCATION       | 02/26/2018 | S/O    | 65.00    | --         |
|                             |                  |                            |            |        | 65.00    | CHK# 97226 |
| EQUIPMENT DEPOT             | 2018 039-620-336 | OPERATING SUPPLIES         | 02/26/2018 | R & B  | 1,116.32 | --         |
|                             |                  |                            |            |        | 1,116.32 | CHK# 97227 |
| EXPRESS AUTOMOTIVE SERVICE  | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE | 02/26/2018 | S/O    | 7.00     | --         |
|                             |                  |                            |            |        | 7.00     | CHK# 97228 |
| FREG MCLENNAN COMMUNITY CO  | 2018 010-560-305 | UNIFORMS                   | 02/26/2018 | JAIL   | 426.42   | --         |
|                             | 2018 010-560-305 | UNIFORMS                   | 02/26/2018 | JAIL   | 426.42   | --         |
|                             |                  |                            |            |        | 852.84   | CHK# 97229 |
| FLOWERS BAKING CO. OF TYLER | 2018 010-561-333 | FOOD SERVICE/SUPPLIES      | 02/26/2018 | JAIL   | 64.05    | --         |
|                             | 2018 010-561-333 | FOOD SERVICE/SUPPLIES      | 02/26/2018 | JAIL   | 64.05    | --         |
|                             | 2018 010-561-333 | FOOD SERVICE/SUPPLIES      | 02/26/2018 | JAIL   | 64.05    | --         |
|                             |                  |                            |            |        | 192.15   | CHK# 97230 |
| GAFFORD AUTO PARTS, INC     | 2018 010-562-301 | SUPPLIES                   | 02/26/2018 | EMMGT  | 34.95    | --         |
|                             | 2018 010-562-301 | SUPPLIES                   | 02/26/2018 | EMMGT  | 17.98    | --         |
|                             | 2018 070-520-452 | JAIL REPAIRS               | 02/26/2018 | JAIL   | 38.25    | --         |
|                             |                  |                            |            |        | 91.18    | CHK# 97231 |
| GEORGE BRASWELL HEATING &   | 2018 039-620-351 | PARTS & REPAIRS            | 02/26/2018 | R & B  | 200.00   | --         |
|                             |                  |                            |            |        | 200.00   | CHK# 97232 |
| GOVERNMENT FORMS AND SUPPL  | 2018 010-403-301 | SUPPLIES                   | 02/26/2018 | CTYCLK | 159.65   | --         |
|                             | 2018 010-403-301 | SUPPLIES                   | 02/26/2018 | CTYCLK | 154.02   | --         |

| DATE 02/28/2018            |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 01/20/2018 TO: 02/28/2018 |          | CHK201 PAGE 29 |  |
|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
|                            |                  |                                         |            |                                 | 313.67   | CHK# 97233     |  |
| GRBG TATE                  | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 500.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 500.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 300.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            |                  |                                         |            |                                 | 1,800.00 | CHK# 97234     |  |
| HEART OF TEXAS COUNCIL OF  | 2018 010-409-430 | COUNTY ASSOCIATION DUES                 | 02/26/2018 | CTY                             | 1,467.00 | --             |  |
|                            |                  |                                         |            |                                 | 1,467.00 | CHK# 97235     |  |
| HI-LINE INC                | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 323.96   | --             |  |
|                            |                  |                                         |            |                                 | 323.96   | CHK# 97236     |  |
| HOAGIE L. KARELS           | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 500.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 500.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 700.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 250.00   | --             |  |
|                            |                  |                                         |            |                                 | 1,950.00 | CHK# 97237     |  |
| HUFFMAN COMMUNICATIONS SER | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 170.83   | --             |  |
|                            |                  |                                         |            |                                 | 170.83   | CHK# 97238     |  |
| IHS PHARMACY               | 2018 010-561-405 | INMATE MEDICAL                          | 02/26/2018 | JAIL                            | 687.84   | --             |  |
|                            | 2018 010-561-405 | INMATE MEDICAL                          | 02/26/2018 | JAIL                            | 814.56   | --             |  |
|                            |                  |                                         |            |                                 | 1,502.40 | CHK# 97239     |  |
| INTERSTATE BILLING SERVICE | 2018 010-560-454 | AUTO REPAIRS & MAINTENANCE              | 02/26/2018 | S/O                             | 120.00   | --             |  |
|                            |                  |                                         |            |                                 | 120.00   | CHK# 97240     |  |
| J SCOTT CROCKETT, D.O.     | 2018 010-409-410 | HEALTH ADMINISTRATOR                    | 02/26/2018 | CTY                             | 82.50    | --             |  |
|                            |                  |                                         |            |                                 | 82.50    | CHK# 97241     |  |
| JACK W. SMITH              | 2018 010-455-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#1                            | 100.00   | --             |  |
|                            | 2018 010-455-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#1                            | 27.01    | --             |  |
|                            | 2018 010-455-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#1                            | 258.33   | --             |  |
|                            |                  |                                         |            |                                 | 385.34   | CHK# 97242     |  |
| JAMES PUBLISHING INCORPORA | 2018 030-460-301 | LAW BOOKS-SUPPLIES                      | 02/26/2018 | LAWLIB                          | 261.00   | --             |  |
|                            |                  |                                         |            |                                 | 261.00   | CHK# 97243     |  |
| JOHN WIERSGALLA            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |  |

| DATE 02/28/2018            |                  | COMPTROLLER TRANSPARENCY CHECK REGISTER |            | FROM: 01/20/2018 TO: 02/28/2018 |          | CHK201 PAGE 30 |       |
|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|-------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |       |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            |                  |                                         |            |                                 | 2,200.00 | CHK#           | 97244 |
| JOHNNY W. SEILEY, JR.      | 2018 010-660-486 | CONTRACT LABOR                          | 02/26/2018 | FOBP                            | 1,200.00 | --             |       |
|                            |                  |                                         |            |                                 | 1,200.00 | CHK#           | 97245 |
| JUSTIN HUFF                | 2018 010-561-428 | TRAINING                                | 02/26/2018 | JAIL                            | 35.00    | --             |       |
|                            |                  |                                         |            |                                 | 35.00    | CHK#           | 97246 |
| KOMATSU ARCHITECTURE       | 2018 070-520-451 | COUNTY BUILDING REPAIRS                 | 02/26/2018 | CTY                             | 472.45   | --             |       |
|                            |                  |                                         |            |                                 | 472.45   | CHK#           | 97247 |
| KONE, INC                  | 2018 070-520-460 | ELEVATOR MAINTENANCE                    | 02/26/2018 | CTY                             | 444.46   | --             |       |
|                            |                  |                                         |            |                                 | 444.46   | CHK#           | 97248 |
| LAW OFFICE OF KYLE WATKINS | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 500.00   | --             |       |
|                            |                  |                                         |            |                                 | 500.00   | CHK#           | 97249 |
| LAW OFFICES OF MICHEL SIME | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 800.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 500.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 400.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 250.00   | --             |       |
|                            |                  |                                         |            |                                 | 1,950.00 | CHK#           | 97250 |
| LUCE LAW FIRM              | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 600.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 650.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 900.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 900.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 250.00   | --             |       |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 250.00   | --             |       |
|                            |                  |                                         |            |                                 | 3,550.00 | CHK#           | 97251 |
| MATHESON TRI-GAS, INC.     | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 86.04    | --             |       |
|                            |                  |                                         |            |                                 | 86.04    | CHK#           | 97252 |
| NORA FARAH                 | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 275.00   | --             |       |

DATE 02/28/2018    COMPTROLLER TRANSPARENCY CHECK REGISTER    FROM: 01/20/2018 TO: 02/28/2018    CHK201 PAGE 31  
 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|----------|------------|
|                            | 2018 010-429-400 | LEGAL AID                      | 02/26/2018 | 82ND   | 275.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 1,375.00 | 97253      |
| NORTH & EAST TEXAS COUNTY  | 2018 039-620-428 | TRAINING & EDUCATION           | 02/26/2018 | CMMSR1 | 225.00   | --         |
|                            | 2018 010-429-430 | COUNTY ASSOCIATION DUES        | 02/26/2018 | CTYJDG | 175.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 400.00   | 97254      |
| OAK FARMS - HOUSTON DIVISI | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 96.00    | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 96.00    | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 96.00    | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 288.00   | 97255      |
| OFFICE DEPOT               | 2018 010-490-301 | OFFICE SUPPLIES                | 02/26/2018 | ELECTS | 29.59    | --         |
|                            | 2018 010-490-301 | OFFICE SUPPLIES                | 02/26/2018 | ELECTS | 92.62    | --         |
|                            | 2018 010-490-301 | OFFICE SUPPLIES                | 02/26/2018 | ELECTS | 4.32     | --         |
|                            | 2018 010-562-301 | SUPPLIES                       | 02/26/2018 | EMMGT  | 148.98   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 275.51   | 97256      |
| ON THE GO STICKERS         | 2018 039-620-336 | OPERATING SUPPLIES             | 02/26/2018 | R & B  | 7.00     | --         |
|                            | 2018 039-620-336 | OPERATING SUPPLIES             | 02/26/2018 | R & B  | 7.00     | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 14.00    | 97257      |
| PATRICIA SCHULZ            | 2018 010-429-400 | LEGAL AID                      | 02/26/2018 | CTY    | 395.00   | --         |
|                            | 2018 010-429-400 | LEGAL AID                      | 02/26/2018 | 82ND   | 108.50   | --         |
|                            | 2018 010-429-400 | LEGAL AID                      | 02/26/2018 | 82ND   | 395.00   | --         |
|                            | 2018 010-429-400 | LEGAL AID                      | 02/26/2018 | CTY    | 300.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 1,198.50 | 97258      |
| PAULA L. ALLEN             | 2018 010-429-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/26/2018 | CTY    | 300.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 300.00   | 97259      |
| PERFORMANCE FOOD GROUP, IN | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 566.78   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 566.78   | 97260      |
| PRINT SOURCE               | 2018 010-420-301 | SUPPLIES                       | 02/26/2018 | CTYJDG | 112.00   | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 112.00   | 97261      |
| QUILL CORPORATION          | 2018 010-450-301 | SUPPLIES                       | 02/26/2018 | DSTCLK | 234.57   | --         |
|                            | 2018 010-665-301 | SUPPLIES                       | 02/26/2018 | AGEXT  | 23.98    | --         |
|                            | 2018 010-475-301 | SUPPLIES                       | 02/26/2018 | DA     | 95.54    | --         |
|                            | 2018 010-475-301 | SUPPLIES                       | 02/26/2018 | DA     | 8.49     | --         |
|                            |                  |                                |            |        | -----    | CHK#       |
|                            |                  |                                |            |        | 362.58   | 97262      |
| RAYMOND EUGENE RUSHING     | 2018 010-429-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/26/2018 | 82ND   | 1,500.00 | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 600.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 250.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 300.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 300.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            | 2018 010-409-400 | LEGAL AID                               | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            |                  |                                         |            |                                 | 3,950.00 | CHK# 97263     |  |
| RDO EQUIPMENT CO           | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 253.03   | --             |  |
|                            | 2018 039-620-336 | OPERATING SUPPLIES                      | 02/26/2018 | R & B                           | 3,722.80 | --             |  |
|                            |                  |                                         |            |                                 | 3,975.83 | CHK# 97264     |  |
| READY REFRESH              | 2018 010-497-301 | SUPPLIES                                | 02/26/2018 | TREAS                           | 14.74    | --             |  |
|                            | 2018 010-435-301 | SUPPLIES                                | 02/26/2018 | DSTJJDG                         | 4.00     | --             |  |
|                            | 2018 010-450-301 | SUPPLIES                                | 02/26/2018 | DSTCLK                          | 20.44    | --             |  |
|                            | 2018 010-499-301 | SUPPLIES                                | 02/26/2018 | TAXAC                           | 9.04     | --             |  |
|                            | 2018 010-475-301 | SUPPLIES                                | 02/26/2018 | DA                              | 63.33    | --             |  |
|                            |                  |                                         |            |                                 | 111.55   | CHK# 97265     |  |
| RICHARD M. SCAMAN, III     | 2018 010-561-428 | TRAINING                                | 02/26/2018 | JAIL                            | 172.40   | --             |  |
|                            | 2018 010-561-428 | TRAINING                                | 02/26/2018 | JAIL                            | 455.40   | --             |  |
|                            |                  |                                         |            |                                 | 627.80   | CHK# 97266     |  |
| ROBERT STEVEN SHARP        | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 565.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | CTY                             | 650.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 300.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 250.00   | --             |  |
|                            | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL          | 02/26/2018 | 82ND                            | 300.00   | --             |  |
|                            |                  |                                         |            |                                 | 2,065.00 | CHK# 97267     |  |
| ROBINSON DRIVE ANIMAL HOSP | 2018 010-560-414 | CANINE / VET                            | 02/26/2018 | S/O                             | 95.50    | --             |  |
|                            |                  |                                         |            |                                 | 95.50    | CHK# 97268     |  |
| SCOTT-MERRIMAN, INC.       | 2018 010-490-303 | VOTER SUPPLIES                          | 02/26/2018 | ELECTS                          | 846.50   | --             |  |
|                            |                  |                                         |            |                                 | 846.50   | CHK# 97269     |  |
| SHARON MAXBY               | 2018 010-458-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#4                            | 98.50    | --             |  |
|                            | 2018 010-458-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#4                            | 26.95    | --             |  |
|                            | 2018 010-458-428 | TRAINING & EDUCATION                    | 02/26/2018 | JP#4                            | 323.28   | --             |  |
|                            | 2018 010-409-311 | POSTAGE EXPENSE                         | 02/26/2018 | JP#4                            | 50.00    | --             |  |
|                            |                  |                                         |            |                                 | 498.73   | CHK# 97270     |  |
| SHRED-IT USA LLC           | 2018 010-409-395 | MISCELLANEOUS EXPENSE                   | 02/26/2018 | CTY                             | 172.05   | --             |  |
|                            |                  |                                         |            |                                 | 172.05   | CHK# 97271     |  |

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 ALL CHECKS    BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                   | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|----------------------------|------------------|--------------------------------|------------|--------|----------|------------|
| STEPHEN L MARK, M.D.       | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/26/2018 | 82ND   | 600.00   | --         |
|                            |                  |                                |            |        | 600.00   | CHK# 97272 |
| SYSO CENTRAL TEXAS, INC.   | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 1,581.92 | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 1,403.00 | --         |
|                            | 2018 010-561-333 | FOOD SERVICE/SUPPLIES          | 02/26/2018 | JAIL   | 1,319.17 | --         |
|                            | 2018 010-561-332 | CUSTODIAL SUPPLIES             | 02/26/2018 | JAIL   | 97.46    | --         |
|                            |                  |                                |            |        | 4,401.55 | CHK# 97273 |
| T & L MORTUARIES, LLC      | 2018 010-409-404 | AMBULANCE/AUTOPSY/TRANSPORT    | 02/26/2018 | JP#3   | 410.00   | --         |
|                            |                  |                                |            |        | 410.00   | CHK# 97274 |
| TALLEY CHEMICAL SUPPLY     | 2018 039-620-336 | OPERATING SUPPLIES             | 02/26/2018 | R & B  | 37.00    | --         |
|                            |                  |                                |            |        | 37.00    | CHK# 97275 |
| TEXAS DEPT OF LICENSING &  | 2018 070-520-301 | SUPPLIES                       | 02/26/2018 | MAINT  | 110.00   | --         |
|                            |                  |                                |            |        | 110.00   | CHK# 97276 |
| THOMSON REUTERS - WEST     | 2018 030-460-301 | LAW BOOKS-SUPPLIES             | 02/26/2018 | LAWLIB | 1,059.69 | --         |
|                            |                  |                                |            |        | 1,059.69 | CHK# 97277 |
| TIFFANI MURRAY             | 2018 010-457-443 | RENT OFFICE SPACE              | 02/26/2018 | JP#3   | 250.00   | --         |
|                            |                  |                                |            |        | 250.00   | CHK# 97278 |
| TIPTON INTERNATIONAL, INC. | 2018 039-620-336 | OPERATING SUPPLIES             | 02/26/2018 | R & B  | 78.56    | --         |
|                            |                  |                                |            |        | 78.56    | CHK# 97279 |
| TRIPLE BLADE & STEEL LLC   | 2018 039-620-336 | OPERATING SUPPLIES             | 02/26/2018 | R & B  | 254.58   | --         |
|                            |                  |                                |            |        | 254.58   | CHK# 97280 |
| UNIFIRST CORPORATION       | 2018 039-620-235 | UNIFORMS                       | 02/26/2018 | R & B  | 226.99   | --         |
|                            |                  |                                |            |        | 226.99   | CHK# 97281 |
| WC OF TEXAS                | 2018 010-458-444 | UTILITIES-JP#4                 | 02/26/2018 | JP#4   | 48.85    | --         |
|                            |                  |                                |            |        | 48.85    | CHK# 97282 |
| WILLIAM JUVROD             | 2018 010-409-402 | INDIGENT CRIMIN/JUVENILE LEGAL | 02/26/2018 | 82ND   | 500.00   | --         |
|                            |                  |                                |            |        | 500.00   | CHK# 97283 |
| DEPARTMENT OF INFORMATION  | 2018 010-409-420 | TELEPHONE                      | 02/23/2018 |        | 396.65   | --         |
|                            |                  |                                |            |        | 396.65   | CHK# 97284 |

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|---------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
| WINDSTREAM COMMUNICATIONS | 2018 010-457-420 | PHONE                                   | 02/23/2018 | JP#3                            | 117.96    | --             |  |
|                           | 2018 029-455-423 | INTERNET                                | 02/23/2018 | JP#3                            | 35.00     | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 152.96    | 97285          |  |
| WINDSTREAM COMMUNICATIONS | 2018 029-455-423 | INTERNET                                | 02/23/2018 | JP#4                            | 55.00     | --             |  |
|                           | 2018 010-458-420 | PHONE                                   | 02/23/2018 | JP#4                            | 152.33    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 207.33    | 97286          |  |
| FALLS COUNTY PAYROLL FUND | 2018 010-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 71,729.59 | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 71,729.59 | 97287          |  |
| FALLS COUNTY PAYROLL FUND | 2018 038-202-100 | SALARIES PAYABLE                        | 02/26/2018 | 911                             | 550.06    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 550.06    | 97288          |  |
| FALLS COUNTY PAYROLL FUND | 2018 039-202-100 | SALARIES PAYABLE                        | 02/26/2018 | R & B                           | 23,824.60 | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 23,824.60 | 97289          |  |
| FALLS COUNTY PAYROLL FUND | 2018 086-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 841.82    | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 841.82    | 97290          |  |
| FALLS COUNTY PAYROLL FUND | 2018 087-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 1,120.37  | --             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 1,120.37  | 97291          |  |
| AFLAC                     | 2018 010-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 510.92    | 99             |  |
|                           | 2018 015-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 148.85    | 99             |  |
|                           | 2018 039-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 312.17    | 99             |  |
|                           | 2018 087-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 105.31    | 99             |  |
|                           | 2018 115-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 150.62    | 99             |  |
|                           | 2018 010-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 510.92    | 99             |  |
|                           | 2018 015-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 148.85    | 99             |  |
|                           | 2018 039-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 312.17    | 99             |  |
|                           | 2018 087-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 105.31    | 99             |  |
|                           | 2018 115-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 150.62    | 99             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 2,455.74  | 97292          |  |
| ALLISON JOHNSON           | 2018 010-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 200.00    | 99             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 200.00    | 97293          |  |
| AXA EQUITABLE (EQUI-VEST) | 2018 015-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 45.00     | 99             |  |
|                           | 2018 015-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 45.00     | 99             |  |
|                           |                  |                                         |            |                                 | -----     | CHK#           |  |
|                           |                  |                                         |            |                                 | 90.00     | 97294          |  |
| GUARDIAN INSURANCE        | 2018 015-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 15.65     | 99             |  |
|                           | 2018 016-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 19.91     | 99             |  |

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ALL CHECKS BANK ACCOUNT: ALL

| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME          | DATE       | PO NO | AMOUNT   | BATCH CODE |
|----------------------------|------------------|-----------------------|------------|-------|----------|------------|
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 567.46   | 99         |
|                            | 2018 087-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 19.34    | 99         |
|                            | 2018 110-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 16.39    | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 254.51   | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 1,284.46 | 99         |
|                            | 2018 015-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 15.65    | 99         |
|                            | 2018 016-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 19.91    | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 567.31   | 99         |
|                            | 2018 087-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 19.33    | 99         |
|                            | 2018 110-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 16.39    | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 254.44   | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 1,236.94 | 99         |
|                            |                  |                       |            |       | 4,307.69 | CHK# 97295 |
| LEGAL SHIELD               | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 64.81    | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 58.81    | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 64.79    | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 58.79    | 99         |
|                            |                  |                       |            |       | 247.20   | CHK# 97296 |
| MEMBERS CHOICE             | 2018 015-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 20.00    | 99         |
|                            | 2018 015-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 20.00    | 99         |
|                            |                  |                       |            |       | 40.00    | CHK# 97297 |
| NATIONWIDE RETIREMENT SOLU | 2018 015-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 50.00    | 99         |
|                            | 2018 015-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 50.00    | 99         |
|                            |                  |                       |            |       | 100.00   | CHK# 97298 |
| TAC HRBP                   | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 1,087.59 | 99         |
|                            | 2018 039-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 692.10   | 99         |
|                            | 2018 115-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 230.70   | 99         |
|                            | 2018 010-202-100 | SALARIES PAYABLE      | 02/28/2018 |       | 1,087.59 | 99         |
|                            | 2018 010-400-202 | GROUP INSURANCE (2)   | 02/28/2018 |       | 1,318.28 | 99         |
|                            | 2018 010-403-202 | GROUP INSURANCE (3)   | 02/28/2018 |       | 1,977.42 | 99         |
|                            | 2018 010-450-202 | GROUP INSURANCE (3)   | 02/28/2018 |       | 1,977.42 | 99         |
|                            | 2018 010-456-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-457-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-458-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-475-202 | GROUP INSURANCE (4)   | 02/28/2018 |       | 1,977.42 | 99         |
|                            | 2018 010-490-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-495-202 | GROUP INSURANCE (3)   | 02/28/2018 |       | 1,977.42 | 99         |
|                            | 2018 010-497-202 | GROUP INSURANCE (2)   | 02/28/2018 |       | 1,318.28 | 99         |
|                            | 2018 010-499-202 | GROUP INSURANCE (4.5) | 02/28/2018 |       | 2,636.56 | 99         |
|                            | 2018 010-510-202 | GROUP INSURANCE (2)   | 02/28/2018 |       | 1,318.28 | 99         |
|                            | 2018 010-550-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-551-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-552-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-553-202 | GROUP INSURANCE (1)   | 02/28/2018 |       | 659.14   | 99         |
|                            | 2018 010-560-202 | GROUP INSURANCE (13)  | 02/28/2018 |       | 7,909.68 | 99         |
|                            | 2018 010-561-202 | GROUP INSURANCE (17)  | 02/28/2018 |       | 9,227.96 | 99         |

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|-----------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|--|
|                       |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |  |
| VENDOR NAME           | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |  |
|                       | 2018 010-562-202 | GROUP INSURANCE (1)                     | 02/28/2018 |                                 | 659.14    | 99             |  |
|                       | 2018 010-580-202 | GROUP INSURANCE (1)                     | 02/28/2018 |                                 | 659.14    | 99             |  |
|                       | 2018 010-665-202 | GROUP INSURANCE (1)                     | 02/28/2018 |                                 | 659.14    | 99             |  |
|                       | 2018 039-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 692.10    | 99             |  |
|                       | 2018 039-620-202 | GROUP INSURANCE (27)                    | 02/28/2018 |                                 | 16,478.50 | 99             |  |
|                       | 2018 087-475-202 | GROUP INSURANCE                         | 02/28/2018 |                                 | 659.14    | 99             |  |
|                       | 2018 110-570-202 | GROUP INSURANCE (8)                     | 02/28/2018 |                                 | 5,273.12  | 99             |  |
|                       | 2018 115-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 230.70    | 99             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 65,320.80 | 97299          |  |
| TEXAS LIFE INS.CO.    | 2018 010-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 126.96    | 99             |  |
|                       | 2018 039-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 37.61     | 99             |  |
|                       | 2018 115-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 28.08     | 99             |  |
|                       | 2018 010-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 126.96    | 99             |  |
|                       | 2018 039-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 37.61     | 99             |  |
|                       | 2018 115-202-100 | SALARIES PAYABLE                        | 02/28/2018 |                                 | 28.08     | 99             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 385.30    | 97300          |  |
| GUARDIAN INSURANCE    | 2018 010-202-100 | SALARIES PAYABLE                        | 02/27/2018 |                                 | 659.14    | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 659.14    | 97301          |  |
| MIGUEL LOPEZ          | 2018 070-520-301 | SUPPLIES                                | 02/28/2018 | MAIN                            | 164.00    | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 164.00    | 97302          |  |
| CONNERS CRUSHED STONE | 2018 045-626-392 | GRAVEL                                  | 01/22/2018 | PCT#4                           | 75.36     | --             |  |
|                       | 2018 045-626-392 | GRAVEL                                  | 01/22/2018 | PCT#4                           | 8,884.23  | --             |  |
|                       | 2018 045-626-392 | GRAVEL                                  | 01/22/2018 | PCT#4                           | 160.14    | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 9,119.73  | 2885           |  |
| TCF EQUIPMENT FINANCE | 2018 045-620-577 | EQUIPMENT LEASE PYMT                    | 01/22/2018 |                                 | 13,629.88 | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 13,629.88 | 2886           |  |
| CONNERS CRUSHED STONE | 2018 045-625-392 | GRAVEL                                  | 01/22/2018 | PCT#3                           | 91.14     | --             |  |
|                       | 2018 045-625-392 | GRAVEL                                  | 01/22/2018 | PCT#3                           | 437.46    | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 528.60    | 2887           |  |
| CONNERS CRUSHED STONE | 2018 045-624-392 | GRAVEL                                  | 01/22/2018 | PCT#2                           | 1,083.00  | --             |  |
|                       | 2018 045-624-392 | GRAVEL                                  | 01/22/2018 | PCT#2                           | 145.80    | --             |  |
|                       | 2018 045-624-392 | GRAVEL                                  | 01/22/2018 | PCT#2                           | 97.02     | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 1,325.82  | 2888           |  |
| COST EQUIPMENT        | 2018 045-624-425 | HAULING                                 | 01/22/2018 | PCT#2                           | 384.00    | --             |  |
|                       | 2018 045-625-425 | HAULING                                 | 01/22/2018 | PCT#3                           | 58.00     | --             |  |
|                       | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#4                           | 136.00    | --             |  |
|                       |                  |                                         |            |                                 | -----     | CHK#           |  |
|                       |                  |                                         |            |                                 | 578.00    | 2889           |  |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |      |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |      |
| JOEL STUART COLLINSWORTH S | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 825.33   | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 668.56   | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 940.31   | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 730.62   | --             |      |
|                            |                  |                                         |            |                                 | 3,164.82 | CHK#           | 2890 |
| DAVID STEIN TRUCKING       | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,435.41 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,989.10 | --             |      |
|                            |                  |                                         |            |                                 | 3,424.51 | CHK#           | 2891 |
| CK&G LLC                   | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,648.71 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,661.82 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,899.52 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,466.01 | --             |      |
|                            |                  |                                         |            |                                 | 6,676.06 | CHK#           | 2892 |
| DAVID STEIN TRUCKING       | 2018 045-623-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,050.00 | --             |      |
|                            | 2018 045-624-425 | HAULING                                 | 01/22/2018 | PCT#2                           | 1,442.50 | --             |      |
|                            | 2018 045-625-425 | HAULING                                 | 01/22/2018 | PCT#3                           | 1,570.00 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,007.50 | --             |      |
|                            |                  |                                         |            |                                 | 5,070.00 | CHK#           | 2893 |
| CK&G LLC                   | 2018 045-623-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 1,050.00 | --             |      |
|                            | 2018 045-624-425 | HAULING                                 | 01/22/2018 | PCT#2                           | 1,400.00 | --             |      |
|                            | 2018 045-625-425 | HAULING                                 | 01/22/2018 | PCT#3                           | 1,570.00 | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 970.00   | --             |      |
|                            |                  |                                         |            |                                 | 4,990.00 | CHK#           | 2894 |
| JOEL STUART COLLINSWORTH S | 2018 045-623-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 525.00   | --             |      |
|                            | 2018 045-624-425 | HAULING                                 | 01/22/2018 | PCT#2                           | 700.00   | --             |      |
|                            | 2018 045-625-425 | HAULING                                 | 01/22/2018 | PCT#3                           | 785.00   | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 01/22/2018 | PCT#1                           | 485.00   | --             |      |
|                            |                  |                                         |            |                                 | 2,495.00 | CHK#           | 2895 |
| SOUTHERN TIRE MART, LLC    | 2018 045-620-353 | TIRES & TUBES                           | 02/08/2018 |                                 | 1,841.66 | --             |      |
|                            | 2018 045-620-353 | TIRES & TUBES                           | 02/08/2018 |                                 | 996.66   | --             |      |
|                            |                  |                                         |            |                                 | 2,838.32 | CHK#           | 2896 |
| PLAINSMAN TIRE COMPANY INC | 2018 045-620-353 | TIRES & TUBES                           | 02/08/2018 |                                 | 1,191.51 | --             |      |
|                            |                  |                                         |            |                                 | 1,191.51 | CHK#           | 2897 |
| CONNERS CRUSHED STONE      | 2018 045-626-392 | GRAVEL                                  | 02/08/2018 | PCT#1                           | 432.90   | --             |      |
|                            | 2018 045-626-392 | GRAVEL                                  | 02/08/2018 | PCT#1                           | 146.28   | --             |      |
|                            |                  |                                         |            |                                 | 579.18   | CHK#           | 2898 |

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|-----------------------|------------------|-----------------------------------------|---------------------------------|--------|----------|------------|
|                       |                  | ALL CHECKS                              | BANK ACCOUNT: ALL               |        |          |            |
| VENDOR NAME           | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                            | PO NO  | AMOUNT   | BATCH CODE |
| CONNERS CRUSHED STONE | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 81.72    | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 1,444.44 | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 804.21   | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 808.17   | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 3,138.54 | 2899       |
| CONNERS CRUSHED STONE | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 581.46   | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 593.58   | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 590.88   | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 148.26   | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 1,914.18 | 2900       |
| CONNERS CRUSHED STONE | 2018 045-625-392 | GRAVEL                                  | 02/08/2018                      | PCT#3  | 718.56   | --         |
|                       | 2018 045-625-392 | GRAVEL                                  | 02/08/2018                      | PCT#3  | 86.10    | --         |
|                       | 2018 045-625-392 | GRAVEL                                  | 02/08/2018                      | PCT#3  | 101.34   | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 906.00   | 2901       |
| CONNERS CRUSHED STONE | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 21.92    | --         |
|                       | 2018 045-624-392 | GRAVEL                                  | 02/08/2018                      | PCT#2  | 21.92    | --         |
|                       | 2018 045-625-392 | GRAVEL                                  | 02/08/2018                      | PCT#3  | 21.91    | --         |
|                       | 2018 045-626-392 | GRAVEL                                  | 02/08/2018                      | PCT#4  | 21.91    | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 87.66    | 2902       |
| CONNERS CRUSHED STONE | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 90.06    | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 93.48    | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 92.16    | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 1,231.98 | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 1,507.68 | 2903       |
| CONNERS CRUSHED STONE | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 1,535.40 | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 937.80   | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 633.36   | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 1,559.88 | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 622.62   | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 5,289.06 | 2904       |
| CONNERS CRUSHED STONE | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 311.82   | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 311.94   | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 311.28   | --         |
|                       | 2018 045-623-392 | GRAVEL                                  | 02/08/2018                      | PCT#1  | 1,249.02 | --         |
|                       |                  |                                         |                                 |        | -----    | CHK#       |
|                       |                  |                                         |                                 |        | 2,184.06 | 2905       |
| WILSON CULVERTS, INC  | 2018 045-620-393 | CULVERTS                                | 02/09/2018                      | PCT#2  | 267.84   | --         |
|                       | 2018 045-620-393 | CULVERTS                                | 02/09/2018                      | PCT#4  | 334.80   | --         |
|                       | 2018 045-620-393 | CULVERTS                                | 02/09/2018                      | PCT#2  | 1,350.00 | --         |
|                       | 2018 045-620-393 | CULVERTS                                | 02/09/2018                      | PCT#1  | 1,350.00 | --         |
|                       | 2018 045-620-393 | CULVERTS                                | 02/09/2018                      | PCT#4  | 928.80   | --         |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|-----------|----------------|------|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |           |                |      |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT    | BATCH CODE     |      |
|                            | 2018 045-620-393 | CULVERTS                                | 02/09/2018 | PCT#3                           | 12,681.90 | --             |      |
|                            | 2018 045-620-393 | CULVERTS                                | 02/09/2018 |                                 | 2,362.50  | --             |      |
|                            | 2018 045-620-393 | CULVERTS                                | 02/09/2018 |                                 | 4,597.56  | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 23,873.40 |                | 2906 |
| DAVID STEIN TRUCKING       | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,252.51  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,085.47  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,071.59  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 687.72    | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 4,097.29  |                | 2907 |
| DAVID STEIN TRUCKING       | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,276.92  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,143.91  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,140.88  | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 617.97    | --             |      |
|                            | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 1,261.96  | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 5,441.64  |                | 2908 |
| COST EQUIPMENT             | 2018 045-623-425 | HAULING                                 | 02/09/2018 | PCT#1                           | 194.00    | --             |      |
|                            | 2018 045-624-425 | HAULING                                 | 02/09/2018 | PCT#2                           | 26.00     | --             |      |
|                            | 2018 045-625-425 | HAULING                                 | 02/09/2018 | PCT#3                           | 550.00    | --             |      |
|                            | 2018 045-626-425 | HAULING                                 | 02/09/2018 | PCT#4                           | 1,124.00  | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 1,894.00  |                | 2909 |
| PLAINSMAN TIRE COMPANY INC | 2018 045-620-353 | TIRES & TUBES                           | 02/22/2018 |                                 | 518.32    | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 518.32    |                | 2910 |
| SOUTHERN TIRE MART, LLC    | 2018 045-620-353 | TIRES & TUBES                           | 02/22/2018 |                                 | 2,394.99  | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 2,394.99  |                | 2911 |
| CONNERS CRUSHED STONE      | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 315.96    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 619.38    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 787.86    | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 1,723.20  |                | 2912 |
| CONNERS CRUSHED STONE      | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 618.96    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 319.68    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 313.62    | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 1,252.26  |                | 2913 |
| CONNERS CRUSHED STONE      | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 314.52    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 314.82    | --             |      |
|                            | 2018 045-623-392 | GRAVEL                                  | 02/22/2018 | PCT#1                           | 311.52    | --             |      |
|                            |                  |                                         |            |                                 | -----     |                | CHK# |
|                            |                  |                                         |            |                                 | 940.86    |                | 2914 |

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|                            |                  | ALL CHECKS                              | BANK ACCOUNT: ALL               |        |          |            |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                            | PO NO  | AMOUNT   | BATCH CODE |
| DAVID STEIN TRUCKING       | 2018 045-624-425 | HAULING                                 | 02/27/2018                      | PCT#2  | 1,087.92 | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 1,087.92 | 2915       |
| FIRST STATE BANK OF CENTRA | 2018 062-680-650 | INTEREST PAID                           | 02/26/2018                      |        | 5,737.50 | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 5,737.50 | 137        |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12133      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12134      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12135      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12136      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12137      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12138      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12139      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12140      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12141      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12142      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12143      |
| GRAND JURY                 | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00     | --         |
|                            |                  |                                         |                                 |        | -----    | CHK#       |
|                            |                  |                                         |                                 |        | 6.00     | 12144      |

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|             |                  | ALL CHECKS                              | BANK ACCOUNT: ALL               |        |        |            |
| VENDOR NAME | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                            | PO NO  | AMOUNT | BATCH CODE |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12145      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12146      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12147      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12148      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12149      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12150      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12151      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12152      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12153      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12154      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12155      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12156      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12157      |
| GRAND JURY  | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --         |
|             |                  |                                         |                                 |        | -----  | CHK#       |
|             |                  |                                         |                                 |        | 6.00   | 12158      |

| DATE                | 02/28/2018       | COMPTROLLER TRANSPARENCY CHECK REGISTER | FROM: 01/20/2018 TO: 02/28/2018 | CHK201 | PAGE   | 42          |
|---------------------|------------------|-----------------------------------------|---------------------------------|--------|--------|-------------|
|                     |                  | ALL CHECKS                              | BANK ACCOUNT: ALL               |        |        |             |
| VENDOR NAME         | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE                            | PO NO  | AMOUNT | BATCH CODE  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12159  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12160  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12161  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12162  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12163  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12164  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12165  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12166  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12167  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12168  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12169  |
| GRAND JURY          | 2018 027-465-145 | GRAND JURY                              | 02/13/2018                      |        | 6.00   | --          |
|                     |                  |                                         |                                 |        | 6.00   | CHK# 12170  |
| TEXAS STATE OPTICAL | 2018 110-570-431 | YOUTH SERVICES                          | 01/23/2018                      | 51205  | 57.00  | --          |
|                     |                  |                                         | VOID DATE: 02/15/2018           |        | 57.00  | *VOID* 5696 |
| TEXAS STATE OPTICAL | 2018 110-570-431 | YOUTH SERVICES                          | 01/23/2018                      | 51204  | 50.00  | --          |
|                     |                  |                                         |                                 |        | 50.00  | CHK# 5697   |

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|---------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|------|
|                           |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |      |
| VENDOR NAME               | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |      |
| JAY BUTLER JR             | 2018 110-570-431 | YOUTH SERVICES                          | 01/23/2018 | 51198                           | 112.00   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 112.00   |                | 5698 |
| A T & T                   | 2018 110-570-301 | OPERATING EXPENSES                      | 01/23/2018 | 51199                           | 64.38    | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 64.38    |                | 5699 |
| JAY BUTLER JR             | 2018 110-570-431 | YOUTH SERVICES                          | 01/23/2018 | 51192                           | 184.00   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 184.00   |                | 5700 |
| COURTNEY YEZAK            | 2018 110-570-426 | TRAVEL & TRAINING                       | 01/23/2018 | 51188                           | 37.45    | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 37.45    |                | 5701 |
| CHRIS LOPEZ               | 2018 110-570-426 | TRAVEL & TRAINING                       | 01/23/2018 | 51187                           | 334.05   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 334.05   |                | 5702 |
| FURLMAN                   | 2018 110-570-330 | FUEL & MAINTENANCE                      | 01/23/2018 | 51195                           | 140.60   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 140.60   |                | 5703 |
| PERALES COPIER REPAIR     | 2018 110-570-301 | OPERATING EXPENSES                      | 01/23/2018 | 51206                           | 80.00    | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 80.00    |                | 5704 |
| FALLS COUNTY PAYROLL FUND | 2018 110-202-100 | SALARIES PAYABLE                        | 01/29/2018 |                                 | 3,906.85 | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 3,906.85 |                | 5705 |
| FALLS COUNTY GENERAL FUND | 2018 110-570-105 | A.P.AUDITOR                             | 01/29/2018 |                                 | 400.00   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 400.00   |                | 5706 |
| JAY BUTLER JR             | 2018 110-570-431 | YOUTH SERVICES                          | 01/31/2018 | 51217                           | 184.00   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 184.00   |                | 5708 |
| WINDSTREAM COMMUNICATIONS | 2018 110-570-301 | OPERATING EXPENSES                      | 01/31/2018 | 51203                           | 161.36   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 161.36   |                | 5709 |
| AMERICAN EXPRESS          | 2018 110-570-301 | OPERATING EXPENSES                      | 02/01/2018 | 51218                           | 125.15   | --             |      |
|                           | 2018 110-570-301 | OPERATING EXPENSES                      | 02/01/2018 | 51218                           | 13.60    | --             |      |
|                           | 2018 110-570-301 | OPERATING EXPENSES                      | 02/01/2018 | 51218                           | 10.00    | --             |      |
|                           | 2018 110-570-301 | OPERATING EXPENSES                      | 02/01/2018 | 51218                           | 10.31    | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 138.44   |                | 5710 |
| PERALES COPIER REPAIR     | 2018 110-570-301 | OPERATING EXPENSES                      | 02/12/2018 | 51224                           | 344.95   | --             |      |
|                           |                  |                                         |            |                                 | -----    | CHK#           |      |
|                           |                  |                                         |            |                                 | 344.95   |                | 5711 |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
| JAY BUTLER JR              | 2018 110-570-431 | YOUTH SERVICES                          | 02/12/2018 | 51227                           | 274.06   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 274.06   | 5712           |  |
| SAN MARCOS FAMILY MEDICINE | 2018 110-570-431 | YOUTH SERVICES                          | 02/12/2018 | 51226                           | 150.34   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 150.34   | 5713           |  |
| CAMERON TIRE STORE, LLC    | 2018 110-570-330 | FUEL & MAINTENANCE                      | 02/12/2018 | 51234                           | 48.15    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 48.15    | 5714           |  |
| CNA SURETY DIRECT BILL     | 2018 110-570-301 | OPERATING EXPENSES                      | 02/12/2018 | 51239                           | 144.59   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 144.59   | 5715           |  |
| SINGLETON, CLARK COMPANY   | 2018 110-570-222 | AUDIT FEE                               | 02/12/2018 | 51225                           | 4,200.00 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 4,200.00 | 5716           |  |
| BRAZOS COUNTY              | 2018 110-570-414 | DETENTION INTER-COUNTY                  | 02/12/2018 | 51229                           | 7,000.00 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 7,000.00 | 5717           |  |
| A T & T                    | 2018 110-570-301 | OPERATING EXPENSES                      | 02/12/2018 | 51240                           | 75.14    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 75.14    | 5718           |  |
| MIKAYLA LAFEVER            | 2018 110-570-301 | OPERATING EXPENSES                      | 02/12/2018 | 51241                           | 10.21    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 10.21    | 5719           |  |
| COURTNEY YEZAK             | 2018 110-570-426 | TRAVEL & TRAINING                       | 02/12/2018 | 51231                           | 38.15    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 38.15    | 5720           |  |
| ACCENT PRINTING & COPY CEN | 2018 110-570-301 | OPERATING EXPENSES                      | 02/12/2018 | 51221                           | 88.50    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 88.50    | 5721           |  |
| FALLS COUNTY PAYROLL FUND  | 2018 110-202-100 | SALARIES PAYABLE                        | 02/13/2018 |                                 | 6,565.13 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 6,565.13 | 5722           |  |
| PERALES COPIER REPAIR      | 2018 110-570-301 | OPERATING EXPENSES                      | 02/21/2018 | 51246                           | 254.95   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 254.95   | 5724           |  |
| JAY BUTLER JR              | 2018 110-570-431 | YOUTH SERVICES                          | 02/21/2018 | 51248                           | 208.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 208.00   | 5725           |  |
| JAY BUTLER JR              | 2018 110-570-431 | YOUTH SERVICES                          | 02/21/2018 | 51244                           | 168.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 168.00   | 5726           |  |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
| FUELMAN                    | 2018 110-570-330 | FUEL & MAINTENANCE                      | 02/21/2018 | 51247                           | 277.59   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 277.59   | 5727           |  |
| FALLS COUNTY PAYROLL FUND  | 2018 110-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 3,907.54 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 3,907.54 | 5728           |  |
| FALLS COUNTY GENERAL FUND  | 2018 110-570-105 | A.P.AUDITOR                             | 02/26/2018 |                                 | 400.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 400.00   | 5729           |  |
| SATELLITE TRACKING OF PEOP | 2018 115-587-601 | EXTERNAL CONTRACTS                      | 01/23/2018 | 51200                           | 325.50   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 325.50   | 5244           |  |
| KACI CARRASCO              | 2018 115-575-426 | TRAVEL & TRAINING                       | 01/23/2018 | 51189                           | 81.13    | --             |  |
|                            | 2018 115-574-426 | TRAVEL TRAINING                         | 01/23/2018 | 51189                           | 22.66    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 103.79   | 5245           |  |
| DEANA POLSON               | 2018 115-575-426 | TRAVEL & TRAINING                       | 01/23/2018 | 51191                           | 102.18   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 102.18   | 5246           |  |
| A T & T                    | 2018 115-570-301 | OPERATING EXPENSES                      | 01/23/2018 | 51196                           | 57.99    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 57.99    | 5247           |  |
| ANGIE HARRIS               | 2018 115-574-426 | TRAVEL TRAINING                         | 01/23/2018 | 51190                           | 67.41    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 67.41    | 5248           |  |
| FALLS COUNTY PAYROLL FUND  | 2018 115-202-100 | SALARIES PAYABLE                        | 01/29/2018 |                                 | 9,560.69 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 9,560.69 | 5249           |  |
| CTRMA PROCESSING           | 2018 115-570-426 | TRAVEL & TRAINING                       | 01/31/2018 | 51214                           | 3.25     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 3.25     | 5251           |  |
| AT & T                     | 2018 115-570-301 | OPERATING EXPENSES                      | 01/31/2018 | 51212                           | 33.16    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 33.16    | 5252           |  |
| VERIZON WIRELESS           | 2018 115-570-301 | OPERATING EXPENSES                      | 01/31/2018 | 51210                           | 103.38   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 103.38   | 5253           |  |
| CENTEX WEB ACCESS          | 2018 115-570-301 | OPERATING EXPENSES                      | 01/31/2018 | 51211                           | 60.00    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 60.00    | 5254           |  |
| EVET (EVERY VICTIM EVERY T | 2018 115-585-426 | TRAVE & TRAINING                        | 01/31/2018 | 51216                           | 400.00   | --             |  |

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|--------------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                                |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                    | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
|                                |                  |                                         |            |                                 | 400.00   | CHK# 5255      |  |
| READY REFRESH                  | 2018 115-570-301 | OPERATING EXPENSES                      | 01/31/2018 | 51213                           | 67.83    | --             |  |
|                                |                  |                                         |            |                                 | 67.83    | CHK# 5256      |  |
| 4-M YOUTH SERVICES             | 2018 115-583-601 | EXTERNAL CONTRACTS                      | 01/31/2018 | 51194                           | 2,070.00 | --             |  |
|                                |                  |                                         |            |                                 | 2,070.00 | CHK# 5257      |  |
| BELL COUNTY JUVENILE PROBATION | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 01/31/2018 | 51193                           | 2,090.00 | --             |  |
|                                |                  |                                         |            |                                 | 2,090.00 | CHK# 5258      |  |
| AMERICAN EXPRESS               | 2018 115-580-301 | OPERATING EXPENSES                      | 02/01/2018 | 51219                           | 557.03   | --             |  |
|                                |                  |                                         |            |                                 | 557.03   | CHK# 5259      |  |
| HAYS COUNTY TREASURER          | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 02/01/2018 | 51202                           | 1,100.00 | --             |  |
|                                | 2018 115-582-501 | INTER-COUNTY CONTRACTS                  | 02/01/2018 | 51202                           | 6,812.00 | --             |  |
|                                |                  |                                         |            |                                 | 7,912.00 | CHK# 5260      |  |
| PEGASUS SCHOOLS, INC.          | 2018 115-581-601 | PPA-POST ADJ(NON-SEC)EXT CNTCT          | 02/01/2018 | 51201                           | 3,246.00 | --             |  |
|                                |                  |                                         |            |                                 | 3,246.00 | CHK# 5261      |  |
| LIMESTONE COUNTY JUVENILE      | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 02/01/2018 | 51215                           | 9,637.00 | --             |  |
|                                | 2018 115-583-301 | OPERATING EXPENSES                      | 02/01/2018 | 51215                           | 138.71   | --             |  |
|                                |                  |                                         |            |                                 | 9,775.71 | CHK# 5262      |  |
| BELL COUNTY JUVENILE PROBATION | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 02/12/2018 | 51232                           | 1,650.00 | --             |  |
|                                |                  |                                         |            |                                 | 1,650.00 | CHK# 5263      |  |
| LIMESTONE COUNTY JUVENILE      | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 02/12/2018 | 51235                           | 8,574.00 | --             |  |
|                                | 2018 115-583-301 | OPERATING EXPENSES                      | 02/12/2018 | 51235                           | 25.00    | --             |  |
|                                |                  |                                         |            |                                 | 8,599.00 | CHK# 5264      |  |
| KACI CARRASCO                  | 2018 115-585-426 | TRAVE & TRAINING                        | 02/12/2018 | 51236                           | 208.74   | --             |  |
|                                |                  |                                         |            |                                 | 208.74   | CHK# 5265      |  |
| CHRIS LOPEZ                    | 2018 115-585-426 | TRAVE & TRAINING                        | 02/12/2018 | 51223                           | 618.90   | --             |  |
|                                |                  |                                         |            |                                 | 618.90   | CHK# 5266      |  |
| GALDINO BANDA                  | 2018 115-585-426 | TRAVE & TRAINING                        | 02/12/2018 | 51238                           | 54.50    | --             |  |
|                                |                  |                                         |            |                                 | 54.50    | CHK# 5267      |  |

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|----------------------------|------------------|-----------------------------------------|------------|---------------------------------|----------|----------------|--|
|                            |                  | ALL CHECKS                              |            | BANK ACCOUNT: ALL               |          |                |  |
| VENDOR NAME                | ACCOUNT NUMBER   | ACCOUNT NAME                            | DATE       | PO NO                           | AMOUNT   | BATCH CODE     |  |
| BRAZOS COUNTY              | 2018 115-583-301 | OPERATING EXPENSES                      | 02/12/2018 | 51228                           | 100.00   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 100.00   | 5268           |  |
| SATELLITE TRACKING OF PEOP | 2018 115-587-601 | EXTERNAL CONTRACTS                      | 02/12/2018 | 51230                           | 387.50   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 387.50   | 5269           |  |
| JENNIFER LOPEZ             | 2018 115-589-426 | TRAVEL & TRAINING                       | 02/12/2018 | 51222                           | 99.19    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 99.19    | 5270           |  |
| VICTORIA MELCHER           | 2018 115-570-426 | TRAVEL & TRAINING                       | 02/12/2018 | 51237                           | 8.72     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 8.72     | 5271           |  |
| TX TAG                     | 2018 115-570-426 | TRAVEL & TRAINING                       | 02/12/2018 | 51233                           | 8.20     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 8.20     | 5272           |  |
| FALLS COUNTY PAYROLL FUND  | 2018 115-202-100 | SALARIES PAYABLE                        | 02/13/2018 |                                 | 9,561.29 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 9,561.29 | 5273           |  |
| A T & T                    | 2018 115-570-301 | OPERATING EXPENSES                      | 02/21/2018 | 51245                           | 55.46    | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 55.46    | 5275           |  |
| VERIZON WIRELESS           | 2018 115-570-301 | OPERATING EXPENSES                      | 02/21/2018 | 51249                           | 103.38   | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 103.38   | 5276           |  |
| HAYS COUNTY TREASURER      | 2018 115-583-501 | INTER-COUNTY CONTRACTS                  | 02/21/2018 | 51243                           | 900.00   | --             |  |
|                            | 2018 115-582-501 | INTER-COUNTY CONTRACTS                  | 02/21/2018 | 51243                           | 3,410.00 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 4,310.00 | 5277           |  |
| FALLS COUNTY PAYROLL FUND  | 2018 115-202-100 | SALARIES PAYABLE                        | 02/26/2018 |                                 | 9,561.36 | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 9,561.36 | 5278           |  |
| LARRY D JONES, DDS         | 2018 114-570-416 | RESTITUTION MILAM                       | 01/23/2018 | 51197                           | 8.00     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 8.00     | 1763           |  |
| GLENN TALLEY               | 2018 114-570-416 | RESTITUTION MILAM                       | 01/31/2018 | 51209                           | 8.00     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 8.00     | 1764           |  |
| JANICE WILGANOWSKI         | 2018 114-570-416 | RESTITUTION MILAM                       | 01/31/2018 | 51208                           | 8.00     | --             |  |
|                            |                  |                                         |            |                                 | -----    | CHK#           |  |
|                            |                  |                                         |            |                                 | 8.00     | 1765           |  |
| WOLF SEED & DELINTING INC. | 2018 114-570-416 | RESTITUTION MILAM                       | 02/12/2018 | 51242                           | 50.00    | --             |  |

| ALL CHECKS  |                  | BANK ACCOUNT: ALL     |            | BATCH                |              |      |
|-------------|------------------|-----------------------|------------|----------------------|--------------|------|
| VENDOR NAME | ACCOUNT NUMBER   | ACCOUNT NAME          | DATE       | PO NO                | AMOUNT       | CODE |
|             |                  |                       |            |                      | -----        | CHK# |
|             |                  |                       |            |                      | 50.00        | 1766 |
| LINDA DAIRY | 2018 114-570-417 | RESTITUTION ROBERTSON | 02/12/2018 | 51220                | 185.00       | --   |
|             |                  |                       |            |                      | -----        | CHK# |
|             |                  |                       |            |                      | 185.00       | 1767 |
| WISE COUNTY | 2018 088-664-499 | PROPERTY TAX PYMTS    | 02/14/2018 |                      | 19.56        | --   |
|             |                  |                       |            |                      | -----        | CHK# |
|             |                  |                       |            |                      | 19.56        | 341  |
| WISE COUNTY | 2018 088-664-499 | PROPERTY TAX PYMTS    | 02/16/2018 |                      | 15.36        | --   |
|             |                  |                       |            | TOTAL CHECKS WRITTEN | 1,460,303.79 |      |
|             |                  |                       |            | TOTAL VOID CHECKS    | 8,259.66     |      |
|             |                  |                       |            |                      | -----        |      |
|             |                  |                       |            | TOTAL CHECK AMOUNT   | 1,452,044.13 |      |