

# IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS )(

TO ALL INTERESTED PARTIES

COUNTY OF FALLS )(

## AGENDA AND FIRST PUBLIC HEARING ON TAX INCREASE

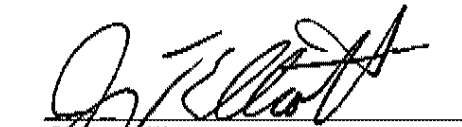
NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 12<sup>th</sup> day of SEPTEMBER, 2016, at 9:00 A.M.**, in the County Courtroom of the Falls County Courthouse in the City of Marlin, Texas, at which time the following subjects will be considered:

1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.
2. **THE FIRST PUBLIC HEARING** on tax increase for 2016 tax rates per \$100 valuation for Falls County's fiscal year 2016/2017, including specifically the following items:
  - (a) Proposed 2016 tax rate for:
 

|       |                                                            |           |
|-------|------------------------------------------------------------|-----------|
| (i)   | M & O (Maintenance and Operations).....                    | \$0.77540 |
| (ii)  | I & S (Interest and sinking fund obligations on debt)..... | \$0.03918 |
| (iii) | F.M.L. (Farm to Market Lateral Roads).....                 | \$0.13730 |
|       | Total Proposed Tax Rates.....                              | \$0.95188 |
3. Public comments and questions, and comments and responses from Commissioners and County Judge.
4. Presentation and discussion of salaries set by 82<sup>nd</sup> Judicial District Judge.
5. Discussion and/or action concerning 2016-2017 budget including anticipated income and expenses; the Falls County Detention Center; departmental line items; all funds, including general fund and Farm-to-Market Lateral Road Fund.
6. The second public hearing on the tax increase and the 2016-2017 budget will be held on Monday, September 19, 2016, at 9:00 A.M. in the County Courtroom, Falls County Courthouse, Marlin, Texas.
7. The Public Hearing on the budget for fiscal year 2016-2017 will be held on Monday, September 26, 2016, at 9:00 A.M. in the County Courtroom, Falls County Courthouse, Marlin, Texas.
8. The vote on the adoption of the above tax rate increase will be Monday, September 26, 2016 at 9:00 A.M. in the County Courtroom, Falls County Courthouse, Marlin, Texas.
9. Comments from Elected County Officials and County Employees.
10. Discussion and/or action concerning closing a part of CR 495C.
11. Discussion and/or action concerning contracting with Yoder Construction to build prefab bridges.
12. Discussion and/or action concerning new phone system.
13. Discussion and/or action concerning accepting annual audit for ESD #2.
14. Discussion and/or action concerning ACH for tax office.

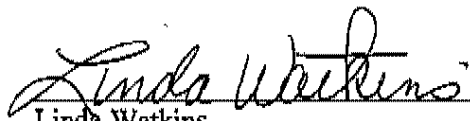
15. Discussion concerning banking information of the county.
16. Discussion and/or action concerning accepting Tax Collection and Assessment agreements from taxing entities.
17. Discussion and/or action concerning permission for ingress, egress, and removal, and donation of road material from property owner on CR 432.
18. Discussion and/or action for Resolutions in support CAPS, Unfunded Mandates and Indigent Defense.
19. Discussion and/or action for the Chilton Water Grant contract.
20. Discussion on the FEMA update.
21. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
22. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.
23. Approval of minutes of prior meetings of Commissioner's Court.
24. Adjournment.

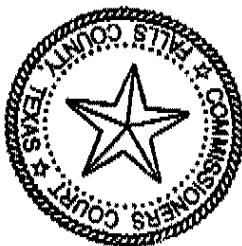
Signed this 8th day of September, 2016.

  
Jay T. Elliott  
Falls County Judge

I, LINDA WATKINS, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS, do hereby certify that the above and foregoing is a true and correct copy of NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS, posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 8th day of September, 2016, at 2:40 P.M

WITNESS MY HAND AND SEAL of office at Marlin Texas, on this the 8th day of September, 2016.

  
Linda Watkins  
County Clerk - Falls County



DATE 09/09/2016 TIME 14:56

## COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GEL102 PAGE 1

| FUND NAME                             | CHECKING<br>ACCOUNT | CHECKING<br>AMOUNT | TDOA<br>ACCOUNT | TDOA<br>AMOUNT | FUND<br>TOTAL |
|---------------------------------------|---------------------|--------------------|-----------------|----------------|---------------|
| 2016 010 GENERAL FUND                 | CLEARING            | 979,331.55         |                 |                | 979,331.55    |
| 2016 011 RECORDS MANAGEMENT FUND      | CLEARING            | 193,595.14         |                 |                | 193,595.14    |
| 2016 012 COURTHOUSE SECURITY FUND     | CLEARING            | 14,633.87          |                 |                | 14,633.87     |
| 2016 013 JUSTICE COURT BLDG SECURITY  | CLEARING            | 20,230.26          |                 |                | 20,230.26     |
| 2016 014 FAMILY PROTECTION FUND       | CLEARING            | 6,440.00           |                 |                | 6,440.00      |
| 2016 018 ELECTION SERVICE FUND        | CLEARING            | 5,836.00           |                 |                | 5,836.00      |
| 2016 019 CHAPTER 19 FUND              | CLEARING            | 1,689.17           |                 |                | 1,689.17      |
| 2016 020 SHERIFF FUND                 | CLEARING            | 14,395.00          |                 |                | 14,395.00     |
| 2016 021 ESTRAY FUND                  | CLEARING            | 5,193.65           |                 |                | 5,193.65      |
| 2016 022 KEEP FALLS COUNTY BEAUTIFUL  | CLEARING            | 2,699.85           |                 |                | 2,699.85      |
| 2016 023 D.A.-DEPT.HUMAN SERVICES     | CLEARING            | 85.20              |                 |                | 85.20         |
| 2016 024 COUNTY CLERK FUND            | CLEARING            | 45,326.20          |                 |                | 45,326.20     |
| 2016 025 DISTRICT CLERK FUND          | CLEARING            | 19,177.76          |                 |                | 19,177.76     |
| 2016 026 SHERIFF FORFEITURE ACCOUNT   | CLEARING            | 10,857.36          |                 |                | 10,857.36     |
| 2016 027 JURY FUND                    | JURY                | 9,394.55           |                 |                | 9,394.55      |
| 2016 029 JUSTICE COURT TECHNOLOGY FUN | CLEARING            | 10,451.28          |                 |                | 10,451.28     |
| 2016 030 LAW LIBRARY FUND             | CLEARING            | 5,299.52-          |                 |                | 5,299.52-     |
| 2016 031 JUSTICE PEACE #1             | CLEARING            | 29,466.27          |                 |                | 29,466.27     |
| 2016 032 JUSTICE PEACE #2             | CLEARING            | 9,293.40           |                 |                | 9,293.40      |
| 2016 033 JUSTICE PEACE #3             | CLEARING            | 4,565.00           |                 |                | 4,565.00      |
| 2016 034 JUSTICE PEACE #4             | CLEARING            | 12,075.00          |                 |                | 12,075.00     |
| 2016 035 LAW ENFORCEMENT EDUCATION    | CLEARING            | 14,888.66          |                 |                | 14,888.66     |
| 2016 036 DISTRICT ATTORNEY FUND       | CLEARING            | 2,842.62           |                 |                | 2,842.62      |
| 2016 037 D.A.- FORFEITURE ACCOUNT     | CLEARING            | 4,859.71           |                 |                | 4,859.71      |
| 2016 038 911 ADDRESSING ACCOUNT       | CLEARING            | 3,187.39-          |                 |                | 3,187.39-     |
| 2016 039 ROAD & BRIDGE FUND           | CLEARING            | 499,915.25         |                 |                | 499,915.25    |
| 2016 041 COURT REPORTER SERVICE FUND  | CLEARING            | 10,891.53          |                 |                | 10,891.53     |
| 2016 042 CO & DIST COURT TECHNOLOGY   | CLEARING            | 6,002.40           |                 |                | 6,002.40      |

DATE 09/09/2016 TIME 14:56

## COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GEL102 PAGE 2

| FUND NAME                                      | CHECKING<br>ACCOUNT | CHECKING<br>AMOUNT | TDOA<br>ACCOUNT | TDOA<br>AMOUNT | FUND<br>TOTAL |
|------------------------------------------------|---------------------|--------------------|-----------------|----------------|---------------|
| 2016 044 TXDOT CO.INFRASTRUCTURE GRANFMLR      |                     | 44,419.67-         |                 |                | 44,419.67-    |
| 2016 045 F. M. LAT. ROAD FUND                  | FMLR                | 460,478.92         |                 |                | 460,478.92    |
| 2016 046 COST EQUIPMENT FUND                   | CLEARING            | 17,490.50          |                 |                | 17,490.50     |
| 2016 047 FLOOD 2016 - FEMA GRANT               | FMLR                | 52,509.34-         |                 |                | 52,509.34-    |
| 2016 051 GRANT FUND                            | CLEARING            | 7,642.60-          |                 |                | 7,642.60-     |
| 2016 062 I & S 2010 FUND                       | I & S               | 33,002.70          |                 |                | 33,002.70     |
| 2016 070 PERMANENT IMPROVEMENT FUND            | CLEARING            | 33,389.61          |                 |                | 33,389.61     |
| 2016 071 RESERVED FUNDS DIST.CLERK             | CLEARING            |                    |                 |                |               |
| 2016 080 FALLS COUNTY CLEARING ACCOUNCCLEARING |                     | 95,696.63          |                 |                | 95,696.63     |
| 2016 084 CHILD SAFETY FUND                     | CLEARING            | 9,695.00           |                 |                | 9,695.00      |
| 2016 085 PAYROLL FUND                          | PAYROLL             | 39,816.38          |                 |                | 39,816.38     |
| 2016 086 DIST.ATTORNEY STATE FUND              | CLEARING            |                    |                 |                |               |
| 2016 087 OAG-VCLG FUND                         | CLEARING            | 18,925.07-         |                 |                | 18,925.07-    |
| 2016 088 PERMANENT SCHOOL FUND                 | PERM SCH            | 405,315.80         |                 |                | 405,315.80    |
| 2016 089 GASSAWAY CEMETERY-TRUST               | TRUST               | 973.23             |                 |                | 973.23        |
|                                                |                     | -----              |                 | -----          | -----         |
| TOTAL                                          |                     | 2,898,011.86       |                 |                | 2,898,011.86  |

DATE 09/09/2016 TIME 14:56

COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GEL102 PAGE 3

| CHECK ACCOUNT              |  | CHECK        |
|----------------------------|--|--------------|
| ACCOUNT BALANCE - CLEARING |  | 2,045,959.29 |
| ACCOUNT BALANCE - JURY     |  | 9,394.55     |
| ACCOUNT BALANCE - FMLR     |  | 363,549.91   |
| ACCOUNT BALANCE - I & S    |  | 33,002.70    |
| ACCOUNT BALANCE - PAYROLL  |  | 39,816.38    |
| ACCOUNT BALANCE - PERM SCH |  | 405,315.80   |
| ACCOUNT BALANCE - TRUST    |  | 973.23       |
| TOTAL                      |  | 2,898,011.86 |
| TDOA ACCOUNT               |  | TDOA         |
| TOTAL                      |  |              |

P.007/049

(FAX)254 883 1406

15:41 Falls County Auditors

09/13/2016

09/09/16 14:56

## RECEIPT REGISTER

RCT100 PAGE 1

RECEIPT DATES FROM 08/22/2016 TO 09/09/2016

RECEIPT NUMBERS FROM 08000 TO 99999

POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999

ALL RECEIPTS REQUESTED

| VENDOR NAME               | POSTING YR | ACCOUNT PD | NUMBER      | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON                | AMOUNT   | DATE RECEIPT |       |
|---------------------------|------------|------------|-------------|--------------------|-------------------|----------------------------|----------|--------------|-------|
| STATE COMPT OF PUBLIC ACC | 2016       | 11         | 010-330-340 | STATE REVENUES     | 010-103-101       | ACH/DA CO. SUPPLEMENT      | 326.54   | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 326.54   |              | 38136 |
| PHILLIPS 66 COMPANY       | 2016       | 11         | 088-360-709 | ROYALTIES - CONOCO | 088-103-101       | ACH/ROYALTY 8/18           | 9,067.78 | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 9,067.78 |              | 38137 |
| JP PCT#2                  | 2016       | 11         | 032-340-406 | FINE - FEES        | 032-103-101       | FINES/FEES 8/13-19/16      | 496.00   | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 496.00   |              | 38138 |
| TEXAS STATE UNIVERSITY SA | 2016       | 11         | 051-333-301 | TOBACCO GRANT      | 051-103-101       | BUY/STINGS                 | 900.00   | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 900.00   |              | 38139 |
| COUNTY CLERK              | 2016       | 11         | 024-340-404 | FINES & FEES - CO. | 024-103-101       | FINES/FEES 8/15-19/16      | 9,272.40 | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 9,272.40 |              | 38140 |
| DISTRICT CLERK            | 2016       | 11         | 025-340-450 | FINES & FEES - DIS | 025-103-101       | FINES/FEES 8/15-19/16      | 498.00   | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 498.00   |              | 38141 |
| CITY OF GOLINDA           | 2016       | 11         | 045-626-392 | GRAVEL             | 045-103-101       | 2 TRUCKLOAD PATCH MATERIAL | 6,000.00 | 08/22/16     | PST   |
|                           |            |            |             |                    |                   |                            | 6,000.00 |              | 38142 |
| JP PCT#1                  | 2016       | 11         | 031-340-406 | FINE - FEES        | 031-103-101       | CR.CARD PAY 8/15-16        | 360.00   | 08/23/16     | PST   |
| JP PCT#1                  | 2016       | 11         | 031-340-406 | FINE - FEES        | 031-103-101       | CR.CARD PAY 8/18/16        | 633.50   | 08/23/16     | PST   |
|                           |            |            |             |                    |                   |                            | 993.50   |              | 38143 |
| JP PCT#2                  | 2016       | 11         | 032-340-406 | FINE - FEES        | 032-103-101       | CR.CARD PAY 8/6-12         | 160.00   | 08/23/16     | PST   |
| JP PCT#2                  | 2016       | 11         | 032-340-406 | FINE - FEES        | 032-103-101       | CR.CARD PAY 8/13-19        | 871.00   | 08/23/16     | PST   |
|                           |            |            |             |                    |                   |                            | 1,031.00 |              | 38144 |
| JP PCT#3                  | 2016       | 11         | 033-340-406 | FINE - FEES        | 033-103-101       | CR.CARD PAY 8/12-15        | 190.00   | 08/23/16     | PST   |
|                           |            |            |             |                    |                   |                            | 190.00   |              | 38145 |
| COUNTY CLERK              | 2016       | 11         | 024-340-404 | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 8/12/16        | 29.00    | 08/23/16     | PST   |
| COUNTY CLERK              | 2016       | 11         | 024-340-404 | FINES & FEES - CO. | 024-103-101       | EFILES/8/12-16/16          | 20.00    | 08/23/16     | PST   |
| COUNTY CLERK              | 2016       | 11         | 024-340-404 | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 8/17           | 77.00    | 08/23/16     | PST   |
| COUNTY CLERK              | 2016       | 11         | 024-340-404 | FINES & FEES - CO. | 024-103-101       | EFILES-8/15-16             | 279.00   | 08/23/16     | PST   |
|                           |            |            |             |                    |                   |                            | 405.00   |              | 38146 |
| DISTRICT CLERK            | 2016       | 11         | 025-340-450 | FINES & FEES - DIS | 025-103-101       | CC/EFILES 8/8-12           | 292.00   | 08/23/16     | PST   |
|                           |            |            |             |                    |                   |                            | 292.00   |              | 38147 |

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## RECEIPT REGISTER

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RECEIPT DATES FROM 08/22/2016 TO 09/09/2016

RECEIPT NUMBERS FROM 00000 TO 99999

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ALL RECEIPTS REQUESTED

| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME           | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT   | DATE RECEIPT |       |
|---------------------------|------------|----|----------------|---------------------|-------------------|-----------------------------|----------|--------------|-------|
| 20TH 82ND JUDICIAL DIST   | 2016       | 12 | 114-360-700    | MISCELLANEOUS REVE  | 114-103-101       | REIMB ELECTRIC MONITOR SYST | 100.00   | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 100.00   |              | 38148 |
| HEART OF TEXAS COUNCIL OF | 2016       | 12 | 110-330-446    | REVENUE FROM HOTCO  | 110-103-101       | REIMB PSYCH TEST/COUNSLING  | 2,250.00 | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 2,250.00 |              | 38149 |
| JP PCT#1                  | 2016       | 11 | 031-340-406    | FINE - FEES         | 031-103-101       | FINE/FEES 8/19-22/16        | 900.00   | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 900.00   |              | 38150 |
| MARIOTT INTERNATIONAL, IN | 2016       | 11 | 010-560-428    | TRAINING & EDUCATI  | 010-103-101       | GAYLORD TEXAN HOTEL         | 126.34   | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 126.34   |              | 38151 |
| JP PCT#4                  | 2016       | 11 | 034-340-406    | FINE - FEES         | 034-103-101       | FINES 8/12-8/22             | 335.00   | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 335.00   |              | 38152 |
| COUNTY CLERK              | 2016       | 11 | 024-340-404    | FINES & FEES - CO.  | 024-103-101       | CR.CARD PAY 8/19/16         | 70.00    | 08/24/16     | PST   |
|                           |            |    |                |                     |                   |                             | 70.00    |              | 38153 |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 045-310-101    | CURRENT AD VALOREM  | 045-103-101       | 8/8-15/16 AD VAL TAXES FML  | 1,175.75 | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 1,175.75 |              | 38154 |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 084-321-200    | \$1.00 LICENSE FEE  | 084-103-100       | MON REG CS 8/23/16          | 231.00   | 08/25/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | MON REG FEE8/23/16          | 766.50   | 08/25/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 039-320-222    | \$10.00 LICENSE FEE | 039-103-101       | MON REG R&B8/23/16          | 2,310.00 | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 3,307.50 |              | 38155 |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 010-310-101    | CURRENT AD VALOREM  | 010-103-101       | 8/6-15/16 AD VAL TAXES GEN  | 5,531.16 | 08/25/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 039-310-101    | CURRENT AD VALOREM  | 039-103-101       | 8/6-15/16 AD VAL TAXES ROA  | 1,036.30 | 08/25/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 070-310-101    | CURRENT AD VALOREM  | 070-103-101       | 8/6-15/16 AD VAL TAXES PER  | 81.62    | 08/25/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 11 | 062-310-101    | CURRENT AD VALOREM  | 062-103-101       | 8/6-15/16 AD VAL TAXES I &  | 371.12   | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 7,020.20 |              | 38156 |
| JP PCT#1                  | 2016       | 11 | 031-340-406    | FINE - FEES         | 031-103-101       | CR.CARD PAY 8/19-22         | 534.50   | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 534.50   |              | 38157 |
| JP PCT#4                  | 2016       | 11 | 034-340-406    | FINE - FEES         | 034-103-101       | CR.CARD PAY 8/12-22         | 295.00   | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 295.00   |              | 38158 |
| COUNTY CLERK              | 2016       | 11 | 024-340-404    | FINES & FEES - CO.  | 024-103-101       | CR.CARD PAY 8/22/16         | 70.00    | 08/25/16     | PST   |
|                           |            |    |                |                     |                   |                             | 70.00    |              | 38159 |

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| DISTRICT CLERK            | 2016       | 11 | 025-340-450    | FINES & FEES - DIS | 025-103-101       | RFILE-8/4;CC8/5          | 347.00   | 08/25/16 PST |
| DISTRICT CLERK            | 2016       | 11 | 025-340-450    | FINES & FEES - DIS | 025-103-101       | RFILE-8/18;CC8/16        | 877.00   | 08/25/16 PST |
|                           |            |    |                |                    |                   |                          | 1,224.00 | 38160        |
| JP PCT#1                  | 2016       | 11 | 031-340-406    | FINE - FEES        | 031-103-101       | FINES/FEES 8/23-25/16    | 609.00   | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 609.00   | 38161        |
| JP PCT#2                  | 2016       | 11 | 032-340-406    | FINE - FEES        | 032-103-101       | FINES/FEES 8/20-25/16    | 1,436.90 | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 1,436.90 | 38162        |
| MILAM COUNTY              | 2016       | 12 | 110-330-448    | REVENUE FROM CTCOG | 110-103-101       | REIMB. CTCOG GRANT       | 2,679.08 | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 2,679.08 | 38163        |
| 20TH 82ND JUDICIAL DIST   | 2016       | 12 | 114-340-415    | FALLS COUNTY       | 114-103-101       | 8/15-19/16               | 20.00    | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 20.00    | 38164        |
| MILAM COUNTY              | 2016       | 12 | 114-340-416    | MILAM COUNTY       | 114-103-101       | MILAM CO 8/1-5/16        | 15.00    | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 15.00    | 38165        |
| MILAM COUNTY              | 2016       | 12 | 114-340-416    | MILAM COUNTY       | 114-103-101       | MILAM CO 8/15-19/16      | 15.00    | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 15.00    | 38166        |
| MILAM COUNTY              | 2016       | 12 | 114-340-416    | MILAM COUNTY       | 114-103-101       | ROCKDALE 8/8-12/16       | 35.00    | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 35.00    | 38167        |
| MILAM COUNTY              | 2016       | 12 | 114-340-416    | MILAM COUNTY       | 114-103-101       | ROCKDALE 8/15-19/16      | 10.00    | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 10.00    | 38168        |
| STATE COMPT OF PUBLIC ACC | 2016       | 11 | 010-409-402    | INDIGENT CRIMIN/JU | 010-103-101       | 3RD.QTR FY16 FORMULA GNT | 6,186.50 | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 6,186.50 | 38169        |
| JP PCT#1                  | 2016       | 11 | 031-340-406    | FINE - FEES        | 031-103-101       | CR.CARD PAY 8/23-25/16   | 1,004.50 | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 1,004.50 | 38170        |
| JP PCT#2                  | 2016       | 11 | 032-340-406    | FINE - FEES        | 032-103-101       | CR.CARD PAY 8/20-25/16   | 248.00   | 08/26/16 PST |
|                           |            |    |                |                    |                   |                          | 248.00   | 38171        |
| JP PCT#4                  | 2016       | 11 | 034-340-406    | FINE - FEES        | 034-103-101       | FINES/MO.                | 1,180.00 | 08/29/16 PST |
|                           |            |    |                |                    |                   |                          | 1,180.00 | 38172        |

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| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON              | AMOUNT    | DATE RECEIPT |       |
|---------------------------|------------|----|----------------|--------------------|-------------------|--------------------------|-----------|--------------|-------|
| JP PCT#4                  | 2016       | 11 | 034-340-406    | FINE - FEES        | 034-103-101       | CR.CARD PAY 8/23-25/16   | 683.00    | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 683.00    |              | 38173 |
| COUNTY CLERK              | 2016       | 11 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | FINES/FEES 8/22-26/16    | 3,558.20  | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 3,558.20  |              | 38174 |
| SHERIFF                   | 2016       | 11 | 020-340-407    | BONDS              | 020-103-101       | BB FEES 8/12-25/16       | 270.00    | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 270.00    |              | 38175 |
| SHERIFF                   | 2016       | 11 | 020-340-406    | FEES               | 020-103-101       | CIVIL PROCESS 8/22-25/16 | 5,128.00  | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 5,128.00  |              | 38176 |
| ADULT PROB FD             | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 13,709.45 | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 13,709.45 |              | 38177 |
| CCP#1                     | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 1,489.90  | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 1,489.90  |              | 38178 |
| GENERAL FD                | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 57,830.41 | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 57,830.41 |              | 38179 |
| 911 ADDRESSING            | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 541.81    | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 541.81    |              | 38180 |
| ROAD & BRIDGE FD          | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 19,530.74 | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 19,530.74 |              | 38181 |
| 20TH 82ND JUDICIAL DIST   | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 12,333.73 | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 12,333.73 |              | 38182 |
| DISTRICT ATTORNEY         | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 845.99    | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 845.99    |              | 38183 |
| DISTRICT ATTORNEY         | 2016       | 11 | 085-202-100    | SALARIES PAYABLE   | 085-103-101       | SALARIES 8/31/16         | 1,110.15  | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 1,110.15  |              | 38184 |
| 20TH 82ND JUDICIAL DIST   | 2016       | 11 | 010-340-341    | ADULT/JUVENILE FEE | 010-103-101       | A/P AUDITOR              | 400.00    | 08/29/16     | PST   |
|                           |            |    |                |                    |                   |                          | 400.00    |              | 38185 |
| STATE COMPT OF PUBLIC ACC | 2016       | 11 | 010-330-340    | STATE REVENUES     | 010-103-101       | ACH/CONST.JUDGE SUPPLE   | 5,050.00  | 08/30/16     | PST   |

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| VENDOR NAME               | POSTING YR | ACCOUNT PD | NUMBER      | FUND NAME           | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT   | DATE RECEIPT |
|---------------------------|------------|------------|-------------|---------------------|-------------------|-----------------------------|----------|--------------|
|                           |            |            |             |                     |                   |                             | 5,050.00 | 38186        |
| JP PCT#1                  | 2016       | 11         | 031-340-406 | FINE - FEES         | 031-103-101       | FINES/FEES 8/29/16          | 221.00   | 08/30/16 PST |
|                           |            |            |             |                     |                   |                             | 221.00   | 38187        |
| ADULT PROB OFFICE FALLS C | 2016       | 11         | 010-409-420 | TELEPHONE           | 010-103-101       | PERSONAL CALLS 6/16         | .07      | 08/31/16 PST |
| ADULT PROB OFFICE FALLS C | 2016       | 11         | 010-409-420 | TELEPHONE           | 010-103-101       | LONG DISTANCE 6/16          | 6.46     | 08/31/16 PST |
|                           |            |            |             |                     |                   |                             | 6.53     | 38188        |
| ADULT PROB OFFICE FALLS C | 2016       | 11         | 010-340-341 | ADULT/JUVENILE FEE  | 010-103-101       | PROF.FEES 4TH QTR CCP#1     | 133.91   | 08/31/16 PST |
| ADULT PROB OFFICE FALLS C | 2016       | 11         | 010-340-341 | ADULT/JUVENILE FEE  | 010-103-101       | PROF.FEES 4TH QTR ADULT PRO | 238.14   | 08/31/16 PST |
|                           |            |            |             |                     |                   |                             | 372.05   | 38189        |
| NCIC                      | 2016       | 11         | 010-360-700 | MISCELLANEOUS REVE  | 010-103-101       | 6/16 PHONE COMM.            | 1,577.73 | 08/31/16 PST |
|                           |            |            |             |                     |                   |                             | 1,577.73 | 38190        |
| 20TH 82ND JUDICIAL DIST   | 2016       | 11         | 010-409-402 | INDIGENT CRIMIN/JU  | 010-103-101       | COURT COST JUVENILE SUPER   | 20.00    | 08/31/16 PST |
|                           |            |            |             |                     |                   |                             | 20.00    | 38191        |
| 20TH 82ND JUDICIAL DIST   | 2016       | 11         | 010-409-420 | TELEPHONE           | 010-103-101       | PHONE REIMB 7/16            | 49.90    | 08/31/16 PST |
|                           |            |            |             |                     |                   |                             | 49.90    | 38192        |
| MILAM COUNTY              | 2017       | 01         | 114-340-416 | MILAM COUNTY        | 114-103-101       | 8/22-26/16 ROCKDALE         | 6.50     | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 6.50     | 38193        |
| JP PCT#1                  | 2016       | 12         | 031-340-406 | FINE - FEES         | 031-103-101       | FINES/FEES 8/30-31/16       | 295.00   | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 295.00   | 38194        |
| JP PCT#2                  | 2016       | 12         | 032-340-406 | FINE - FEES         | 032-103-101       | FINE/FEES 8/26-31, 2016     | 110.00   | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 110.00   | 38195        |
| DISTRICT ATTORNEY         | 2016       | 12         | 086-333-305 | DIST.ATTORNEY       | 086-103-101       | SALARY REIMB 8/31/16        | 2,599.61 | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 2,599.61 | 38196        |
| COUNTY CLERK              | 2016       | 12         | 024-340-404 | FINES & FEES - CO.  | 024-103-101       | FINES/FEES 8/29-31/16       | 769.00   | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 769.00   | 38197        |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12         | 039-320-222 | \$10.00 LICENSE FEE | 039-103-101       | MON REG R&B 8/30/16         | 2,160.00 | 09/01/16 PST |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12         | 084-321-200 | \$1.00 LICENSE FEE  | 084-103-100       | MON REG C/S 8/30/16         | 216.00   | 09/01/16 PST |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12         | 010-340-405 | FEES OF OFFICE-TAX  | 010-103-101       | MON REG FEE 8/30/16         | 667.60   | 09/01/16 PST |
|                           |            |            |             |                     |                   |                             | 3,043.60 | 38198        |

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RECEIPT DATES FROM 08/22/2016 TO 09/09/2016 RECEIPT NUMBERS FROM 00000 TO 99999 POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999  
ALL RECEIPTS REQUESTED

| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT    | DATE RECEIPT |
|---------------------------|------------|----|----------------|--------------------|-------------------|-----------------------------|-----------|--------------|
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 010-310-101    | CURRENT AD VALOREM | 010-103-101       | 8/16-19/16 AD VAL TAXES GEN | 1,159.06  | 09/01/16 PST |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 039-310-101    | CURRENT AD VALOREM | 039-103-101       | 8/16-19/16 AD VAL TAXES ROA | 217.16    | 09/01/16 PST |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 070-310-101    | CURRENT AD VALOREM | 070-103-101       | 8/16-19/16 AD VAL TAXES PER | 17.10     | 09/01/16 PST |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 062-310-101    | CURRENT AD VALOREM | 062-103-101       | 8/16-19/16 AD VAL TAXES I & | 81.12     | 09/01/16 PST |
|                           |            |    |                |                    |                   |                             | 1,474.44  | 38199        |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 045-310-101    | CURRENT AD VALOREM | 045-103-101       | 8/16-19/16 AD VAL TAXES FML | 248.20    | 09/01/16 PST |
|                           |            |    |                |                    |                   |                             | 248.20    | 38200        |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | CR.CARD PAY 8/29/16         | 1,061.00  | 09/01/16 PST |
|                           |            |    |                |                    |                   |                             | 1,061.00  | 38201        |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | CR.CARD PAY 8/28-31         | 200.00    | 09/01/16 PST |
|                           |            |    |                |                    |                   |                             | 200.00    | 38202        |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 8/26/16         | 15.00     | 09/01/16 PST |
|                           |            |    |                |                    |                   |                             | 15.00     | 38203        |
| TEXAS ASSOCIATION OF COUN | 2016       | 12 | 010-360-700    | MISCELLANEOUS REVE | 010-103-101       | 2015 SURPLUS DIST.          | 25,352.45 | 09/02/16 PST |
|                           |            |    |                |                    |                   |                             | 25,352.45 | 38204        |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | FINES/CSH 9-1-16            | 185.00    | 09/02/16 PST |
|                           |            |    |                |                    |                   |                             | 185.00    | 38205        |
| SHERIFF                   | 2016       | 12 | 020-340-407    | BONDS              | 020-103-101       | BONDS/8/26-31/16            | 120.00    | 09/02/16 PST |
|                           |            |    |                |                    |                   |                             | 120.00    | 38206        |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | FINES 8/15-31/16            | 832.00    | 09/02/16 PST |
|                           |            |    |                |                    |                   |                             | 832.00    | 38207        |
| STATE COMPT OF PUBLIC ACC | 2017       | 01 | 118-340-440    | REVENUE FOR TITLE  | 118-103-101       | ACH/ 9/6/16                 | 2,461.33  | 09/06/16 PST |
|                           |            |    |                |                    |                   |                             | 2,461.33  | 38208        |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | CR.CARD PAY 8/30-31/16      | 1,959.00  | 09/06/16 PST |
|                           |            |    |                |                    |                   |                             | 1,959.00  | 38209        |
| JP PCT#2                  | 2016       | 12 | 032-340-406    | FINE - FEES        | 032-103-101       | CR.CARD PAY 8/26-31/16      | 500.00    | 09/06/16 PST |
|                           |            |    |                |                    |                   |                             | 500.00    | 38210        |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 8/30            | 22.00     | 09/06/16 PST |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | EFILE 8445-\$268;\$18       | 286.00    | 09/06/16 PST |

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| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT   | DATE RECEIPT |       |
|---------------------------|------------|----|----------------|--------------------|-------------------|-----------------------------|----------|--------------|-------|
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 8/31/16         | 10.00    | 09/06/16     | PST   |
|                           |            |    |                |                    |                   |                             | 318.00   |              | 38211 |
| DISTRICT CLERK            | 2016       | 12 | 025-340-450    | FINES & FEES - DIS | 025-103-101       | FINES/FEES 8/22-31/16       | 4,692.37 | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 4,692.37 |              | 38212 |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | FINES/FEES 9/5-6/16         | 372.50   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 372.50   |              | 38213 |
| CALYSSA SIMS              | 2016       | 12 | 010-202-100    | SALARIES PAYABLE   | 010-103-101       | VISION/DENTAL INS 8/31/16   | 102.01   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 102.01   |              | 38214 |
| JP PCT#4                  | 2016       | 12 | 034-340-406    | FINE - FEES        | 034-103-101       | FINES-8/26-31/16            | 422.00   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 422.00   |              | 38215 |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | CR.CARD PAY 8/22/16         | 220.00   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 220.00   |              | 38216 |
| JP PCT#4                  | 2016       | 12 | 034-340-406    | FINE - FEES        | 034-103-101       | CR.CARD PAY 8/26-31         | 526.50   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 526.50   |              | 38217 |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 9/2/16          | 15.00    | 09/07/16     | PST   |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | CR.CARD PAY 9/1/16          | 25.00    | 09/07/16     | PST   |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | EFILE 8447 9/1/16           | 268.00   | 09/07/16     | PST   |
|                           |            |    |                |                    |                   |                             | 308.00   |              | 38218 |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | CR.CARD PAY 9/1/16          | 624.00   | 09/08/16     | PST   |
|                           |            |    |                |                    |                   |                             | 624.00   |              | 38219 |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 015-360-601    | INTEREST EARNINGS  | 015-103-101       | 8/16 INTER ADULT PRO INTERE | 13.74    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 027-360-601    | INTEREST EARNINGS  | 027-103-101       | 8/16 INTER JURY INTEREST    | 2.22     | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 045-360-601    | INTEREST EARNINGS  | 045-103-101       | 8/16 INTER FMLR INTEREST    | 93.03    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 062-360-601    | INTEREST EARNINGS  | 062-103-101       | 8/16 INTER I & S 1998 INTER | 48.26    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 080-360-601    | INTEREST EARNINGS  | 080-103-101       | 8/16 INTER CLEARING INTERES | 500.64   | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 085-360-601    | INTEREST EARNINGS  | 085-103-101       | 8/16 INTER PAYROLL CL INTER | 14.17    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 11 | 088-360-601    | INTEREST EARNINGS  | 088-103-101       | 8/16 INTER PERM SCH INTERES | 84.75    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 110-360-601    | INTEREST EARNED    | 110-103-101       | 8/16 INTER JUV PROB INTERES | 78.27    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 114-360-601    | INTEREST EARNED    | 114-103-101       | 8/16 INTER JV SUP/RST INTER | 2.54     | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 115-360-601    | INTEREST EARNED    | 115-103-101       | 8/16 INTER JUV STATE TJPC A | 14.29    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 116-360-601    | INTEREST           | 116-103-101       | 8/16 INTER JUV STATE TITLE  | 14.29    | 09/08/16     | PST   |
| FIRST STATE BANK OF CENTR | 2016       | 12 | 118-360-601    | INTEREST EARNED    | 118-103-101       | 8/16 INTER JUV STATE PLACEM | 14.30    | 09/08/16     | PST   |
|                           |            |    |                |                    |                   |                             | 880.50   |              | 38220 |

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|-------------------------|------------|----|----------------|---------------------|-------------------|-----------------------------|------------|--------------|-------|
| 20TH 82ND JUDICIAL DIST | 2016       | 12 | 114-360-700    | MISCELLANEOUS REVE  | 114-103-101       | REIMB. ELECTRIC MONITOR SER | 150.00     | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 150.00     |              | 38221 |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | CERT TAX CERT               | 440.00     | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | CFEE AGENCY COL FEE         | 286.82     | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | RTCK FEE                    | 30.00      | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | W&B FEE                     | 175.00     | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 931.82     |              | 38222 |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | AUG. TITLE FEES             | 2,396.00   | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 2,396.00   |              | 38223 |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 039-320-222    | \$10.00 LICENSE FEE | 039-103-101       | MON REG R&B 9/6/16          | 4,240.00   | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 084-321-200    | \$1.00 LICENSE FEE  | 084-103-100       | MON REG C/S 9/6/16          | 424.00     | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | MON REG FEB 9/6/16          | 1,071.00   | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 5,735.00   |              | 38224 |
| SCAMAN RICHARD          | 2016       | 12 | 035-562-475    | DIST ATTORNEY TRAI  | 035-103-101       | TRAVEL REIMB                | 3.00       | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 3.00       |              | 38225 |
| SCAMAN RICHARD          | 2016       | 12 | 010-560-428    | TRAINING & EDUCATI  | 010-103-101       | MEAL REIMB.                 | 35.96      | 09/08/16     | PST   |
| SCAMAN RICHARD          | 2016       | 12 | 035-562-475    | DIST ATTORNEY TRAI  | 035-103-101       | MEAL REIMB.                 | 178.70     | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 214.66     |              | 38226 |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 010-310-101    | CURRENT AD VALOREM  | 010-103-101       | 8/20-31/16 AD VAL TAXES GEN | 4,880.95   | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 039-310-101    | CURRENT AD VALOREM  | 039-103-101       | 8/20-31/16 AD VAL TAXES ROA | 914.48     | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 070-310-101    | CURRENT AD VALOREM  | 070-103-101       | 8/20-31/16 AD VAL TAXES PER | 72.03      | 09/08/16     | PST   |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 062-310-101    | CURRENT AD VALOREM  | 062-103-101       | 8/20-31/16 AD VAL TAXES I & | 332.17     | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 6,199.63   |              | 38227 |
| TAX ASSESSOR-COLLECTOR  | 2016       | 12 | 045-310-101    | CURRENT AD VALOREM  | 045-103-101       | 8/20-31/16 AD VAL TAXES FML | 1,046.20   | 09/08/16     | PST   |
|                         |            |    |                |                     |                   |                             | 1,046.20   |              | 38228 |
|                         |            |    |                |                     |                   | TOTAL AMOUNT ACTUAL RECEIPT | 251,422.40 |              |       |
|                         |            |    |                |                     |                   | TOTAL AMOUNT VOIDED RECEIPT |            |              |       |

# IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS )(

TO ALL INTERESTED PARTIES

COUNTY OF FALLS)(

## AGENDA

### VOTE ON RATIFICATION OF PROERTY TAX RATE REFLECTED IN BUDGET VOTE ON ADOPTION OF TAX INCREASE

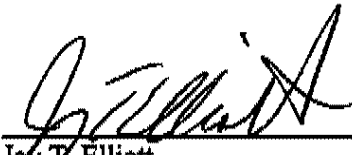
NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 26<sup>th</sup> day of SEPTEMBER, 2016, at 9:00 A.M.**, in the County Courtroom of the Falls County Courthouse in the City of Marlin, Texas, at which time the following subjects will be considered:

1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.
2. **Discussion and/or action including a recorded vote to ratify the property tax increase reflected in the 2016/2017 budget as required by Local Government Code 111.008.**  
**"This budget will raise more revenue from property taxes than last year's budget by an amount of \$470,913.00 which is an 8.00% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$101,794.95."**
3. Discussion and/or action including the formal adoption and recorded vote pertaining to the adoption of the tax increase for 2016 tax rates per \$100 valuation for Falls County's fiscal year 2016/2017, including specifically the following items:
  - (a) Proposed 2016 tax rate for:
 

|       |                                                            |           |
|-------|------------------------------------------------------------|-----------|
| (i)   | M & O (Maintenance and Operations).....                    | \$0.77540 |
| (ii)  | I & S (Interest and sinking fund obligations on debt)..... | \$0.03918 |
| (iii) | F.M.L. (Farm to Market Lateral Roads).....                 | \$0.13730 |
|       | Total Proposed Tax Rates.....                              | \$0.95188 |
4. Public comments and questions, and comments and responses from Commissioners and County Judge.
5. Discussion and/or action concerning Appraisal Office.
6. Discussion and/or action concerning going out for bid for 20, 40, and 60 foot bridge replacements.
7. Discussion and/or action concerning amending the tax abatement for Marlin Solar LLC.
8. Discussion and/or action concerning subdivision in Durango.
9. Discussion and/or action concerning paying out comp time.
10. Discussion on the FEMA update.
11. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.

12. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.
13. Approval of minutes of prior meetings of Commissioner's Court.
14. Adjournment.

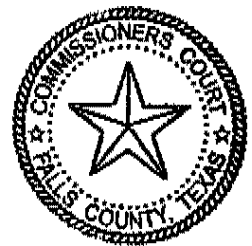
Signed this 22<sup>nd</sup> day of September, 2016.

  
\_\_\_\_\_  
Jay T. Elliott  
Falls County Judge

**I, LINDA WATKINS, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** do hereby certify that the above and foregoing is a true and correct copy of **NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 22 day of September, 2016, at 3:30 P.M.

**WITNESS MY HAND AND SEAL** of office at Marlin Texas, on this the 22 day of September, 2016.

  
\_\_\_\_\_  
Linda Watkins  
County Clerk - Falls County



DATE 09/23/2016 TIME 14:45

## COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GEL102 PAGE 1

| FUND NAME                             | CHECKING<br>ACCOUNT | CHECKING<br>AMOUNT | TDOA<br>ACCOUNT | TDOA<br>AMOUNT | FUND<br>TOTAL |
|---------------------------------------|---------------------|--------------------|-----------------|----------------|---------------|
| 2016 010 GENERAL FUND                 | CLEARING            | 881,554.55         |                 |                | 881,554.55    |
| 2016 011 RECORDS MANAGEMENT FUND      | CLEARING            | 193,595.14         |                 |                | 193,595.14    |
| 2016 012 COURTHOUSE SECURITY FUND     | CLEARING            | 14,633.87          |                 |                | 14,633.87     |
| 2016 013 JUSTICE COURT BLDG SECURITY  | CLEARING            | 20,230.26          |                 |                | 20,230.26     |
| 2016 014 FAMILY PROTECTION FUND       | CLEARING            | 6,440.00           |                 |                | 6,440.00      |
| 2016 018 ELECTION SERVICE FUND        | CLEARING            | 5,836.00           |                 |                | 5,836.00      |
| 2016 019 CHAPTER 19 FUND              | CLEARING            | 1,689.17           |                 |                | 1,689.17      |
| 2016 020 SHERIFF FUND                 | CLEARING            | 14,560.00          |                 |                | 14,560.00     |
| 2016 021 ESTRAY FUND                  | CLEARING            | 5,193.65           |                 |                | 5,193.65      |
| 2016 022 KEEP FALLS COUNTY BEAUTIFUL  | CLEARING            | 2,699.85           |                 |                | 2,699.85      |
| 2016 023 D.A.-DEPT.HUMAN SERVICES     | CLEARING            | 85.20              |                 |                | 85.20         |
| 2016 024 COUNTY CLERK FUND            | CLEARING            | 53,384.60          |                 |                | 53,384.60     |
| 2016 025 DISTRICT CLERK FUND          | CLEARING            | 21,778.76          |                 |                | 21,778.76     |
| 2016 026 SHERIFF FORFEITURE ACCOUNT   | CLEARING            | 10,857.36          |                 |                | 10,857.36     |
| 2016 027 JURY FUND                    | JURY                | 8,460.55           |                 |                | 8,460.55      |
| 2016 029 JUSTICE COURT TECHNOLOGY FUN | CLEARING            | 10,451.28          |                 |                | 10,451.28     |
| 2016 030 LAW LIBRARY FUND             | CLEARING            | 6,733.23-          |                 |                | 6,733.23-     |
| 2016 031 JUSTICE PEACE #1             | CLEARING            | 33,060.27          |                 |                | 33,060.27     |
| 2016 032 JUSTICE PEACE #2             | CLEARING            | 13,009.64          |                 |                | 13,009.64     |
| 2016 033 JUSTICE PEACE #3             | CLEARING            | 5,936.00           |                 |                | 5,936.00      |
| 2016 034 JUSTICE PEACE #4             | CLEARING            | 14,460.90          |                 |                | 14,460.90     |
| 2016 035 LAW ENFORCEMENT EDUCATION    | CLEARING            | 14,900.31          |                 |                | 14,900.31     |
| 2016 036 DISTRICT ATTORNEY FUND       | CLEARING            | 2,995.64           |                 |                | 2,995.64      |
| 2016 037 D.A.- FORFEITURE ACCOUNT     | CLEARING            | 4,963.37           |                 |                | 4,963.37      |
| 2016 038 911 ADDRESSING ACCOUNT       | CLEARING            | 3,887.35-          |                 |                | 3,887.35-     |
| 2016 039 ROAD & BRIDGE FUND           | CLEARING            | 456,760.17         |                 |                | 456,760.17    |
| 2016 041 COURT REPORTER SERVICE FUND  | CLEARING            | 10,891.53          |                 |                | 10,891.53     |
| 2016 042 CO & DIST COURT TECHNOLOGY   | CLEARING            | 6,002.40           |                 |                | 6,002.40      |

P.005/028  
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09/26/2016 13:25 Falls County Auditors

DATE 09/23/2016 TIME 14:45

COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GEL102 PAGE 2

| FUND NAME                              | CHECKING<br>ACCOUNT | CHECKING<br>AMOUNT | FDOA<br>ACCOUNT | TDOA<br>AMOUNT | FUND<br>TOTAL |
|----------------------------------------|---------------------|--------------------|-----------------|----------------|---------------|
| 2016 044 TXDOT CO.INFRASTRUCTURE GRANF | FMLR                | 44,419.67-         |                 |                | 44,419.67-    |
| 2016 045 F. M. LAT. ROAD FUND          | FMLR                | 450,188.78         |                 |                | 450,188.78    |
| 2016 046 COST EQUIPMENT FUND           | CLEARING            | 20,632.50          |                 |                | 20,632.50     |
| 2016 047 FLOOD 2016 - FEMA GRANT       | FMLR                | 69,432.27-         |                 |                | 69,432.27-    |
| 2016 051 GRANT FUND                    | CLEARING            | 14,928.82-         |                 |                | 14,928.82-    |
| 2016 062 I & S 2010 FUND               | I & S               | 35,094.30          |                 |                | 35,094.30     |
| 2016 070 PERMANENT IMPROVEMENT FUND    | CLEARING            | 16,082.64          |                 |                | 16,082.64     |
| 2016 071 RESERVED FUNDS DIST.CLERK     | CLEARING            |                    |                 |                |               |
| 2016 080 FALLS COUNTY CLEARING ACCOUN  | CLEARING            | 95,696.63          |                 |                | 95,696.63     |
| 2016 084 CHILD SAFETY FUND             | CLEARING            | 9,921.00           |                 |                | 9,921.00      |
| 2016 085 PAYROLL FUND                  | PAYROLL             | 39,816.38          |                 |                | 39,816.38     |
| 2016 086 DIST.ATTORNEY STATE FUND      | CLEARING            | 1,101.17-          |                 |                | 1,101.17-     |
| 2016 087 OAG-VCLG FUND                 | CLEARING            | 20,513.70-         |                 |                | 20,513.70-    |
| 2016 088 PERMANENT SCHOOL FUND         | PERM SCH            | 415,664.98         |                 |                | 415,664.98    |
| 2016 089 GASSAWAY CEMETERY-TRUST       | TRUST               | 973.23             |                 |                | 973.23        |
|                                        |                     | -----              |                 | -----          | -----         |
| TOTAL                                  |                     | 2,737,484.70       |                 |                | 2,737,484.70  |

DATE 09/23/2016 TIME 14:45

COMBINED STATEMENT OF CASH POSITION FOR SEPTEMBER

GKL102 PAGE 3

CHECK ACCOUNT

ACCOUNT BALANCE - CLEARING  
ACCOUNT BALANCE - JURY  
ACCOUNT BALANCE - FMLR  
ACCOUNT BALANCE - I & S  
ACCOUNT BALANCE - PAYROLL  
ACCOUNT BALANCE - PERM SCH  
ACCOUNT BALANCE - TRUST

CHECK

1,901,138.42  
8,460.55  
336,336.84  
35,094.30  
39,816.38  
415,664.98  
973.23

TOTAL

2,737,484.70

TDOA ACCOUNT

TDOA

TOTAL

P.006/028

(FAX)254 883 1406

13:25 Falls County Auditors

09/26/2016

P.007/028  
(FAX)254 883 1406  
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09/26/2016

09/23/16 14:45

RECEIPT REGISTER

RCT100 PAGE 1

RECEIPT DATES FROM 09/12/2016 TO 09/23/2016

RECEIPT NUMBERS FROM 00000 TO 99999

POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999

ALL RECEIPTS REQUESTED

| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT    | DATE RECEIPT |       |
|---------------------------|------------|----|----------------|--------------------|-------------------|-----------------------------|-----------|--------------|-------|
| JP PCT#2                  | 2016       | 12 | 032-340-406    | FINE - FEES        | 032-103-101       | FINES/FEES 9/1-8/16         | 668.87    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 668.87    |              | 38229 |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | FINES/FEES 9/7-8/16         | 110.00    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 110.00    |              | 38230 |
| SCAMAN RICHARD            | 2016       | 12 | 035-562-475    | DIST ATTORNEY TRAI | 035-103-101       | REIMB FOR TRAINING          | 11.65     | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 11.65     |              | 38231 |
| DISTRICT ATTORNEY         | 2016       | 12 | 037-340-460    | FEES FOR SERVICE   | 037-103-101       | FOR. ACCT                   | 103.66    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 103.66    |              | 38232 |
| FORP                      | 2016       | 12 | 010-370-200    | FALLS ON BRAZOS PA | 010-103-101       | PARK RENTALS 8/16-9/06 16   | 445.00    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 445.00    |              | 38233 |
| DISTRICT ATTORNEY         | 2016       | 12 | 036-340-406    | FEES OF OFFICE - D | 036-103-101       | HOT CHKS                    | 195.00    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 195.00    |              | 38234 |
| F-M & LATERAL RD          | 2016       | 12 | 046-360-700    | HAULING REV./MISC. | 046-103-101       | AUGUST/16 HAULING           | 3,142.00  | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 3,142.00  |              | 38235 |
| JP PCT#1                  | 2016       | 12 | 031-340-406    | FINE - FEES        | 031-103-101       | CR.CARD PAY 9/6/16          | 742.50    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 742.50    |              | 38236 |
| JP PCT#2                  | 2016       | 12 | 032-340-406    | FINE - FEES        | 032-103-101       | CR.CARD PAY 9/1-8/16        | 1,218.50  | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 1,218.50  |              | 38237 |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | CR.CARD PAY 9/1-8/16        | 200.00    | 09/12/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 200.00    |              | 38238 |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | FINES/FEES 9/1-9/16         | 2,027.10  | 09/13/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 2,027.10  |              | 38239 |
| CONSTABLE PCT#3           | 2016       | 12 | 010-350-505    | FINES & FORFEITURE | 010-103-101       | PAPERS SERVED SUIT NO 236-B | 100.00    | 09/13/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 100.00    |              | 38240 |
| DISTRICT CLERK            | 2016       | 12 | 025-340-450    | FINES & FEES - DIS | 025-103-101       | FINES/FEES 9/1-9/16         | 405.00    | 09/13/16     | PST   |
|                           |            |    |                |                    |                   |                             | -----     |              |       |
|                           |            |    |                |                    |                   |                             | 405.00    |              | 38241 |
| STATE COMPT OF PUBLIC ACC | 2016       | 12 | 010-310-104    | SALES TAX          | 010-103-101       | LOCAL SALES TAX             | 28,225.74 | 09/13/16     | PST   |

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13:26 Falls County Auditors

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## RECEIPT REGISTER

RCT100 PAGE 2

RECEIPT DATES FROM 09/12/2016 TO 09/23/2016

RECEIPT NUMBERS FROM 00000 TO 99999

POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999

ALL RECEIPTS REQUESTED

| VENDOR<br>NAME          | POSTING ACCOUNT<br>YR PD NUMBER | FUND NAME          | OFFSET<br>ACCOUNT NO | ITEM/REASON               | AMOUNT    | DATE RECEIPT |
|-------------------------|---------------------------------|--------------------|----------------------|---------------------------|-----------|--------------|
|                         |                                 |                    |                      |                           | 28,225.74 | 38242        |
| JP PCT#1                | 2016 12 031-340-406             | FINE - FEES        | 031-103-101          | CR.CARD PAY 9/7-8/16      | 530.00    | 09/13/16 PST |
|                         |                                 |                    |                      |                           | 530.00    | 38243        |
| DISTRICT CLERK          | 2016 12 025-340-450             | FINES & FEES - DIS | 025-103-101          | CR.CARDS 8/22-31          | 1,014.00  | 09/13/16 PST |
|                         |                                 |                    |                      |                           | 1,014.00  | 38244        |
| GENERAL FD              | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 56,683.63 | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 56,683.63 | 38245        |
| 911 ADDRESSING          | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 543.05    | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 543.05    | 38246        |
| ROAD & BRIDGE FD        | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 20,179.92 | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 20,179.92 | 38247        |
| DISTRICT ATTORNEY       | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 847.12    | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 847.12    | 38248        |
| DISTRICT ATTORNEY       | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | OAG-VCLF SALARIES 9/15/16 | 1,074.45  | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 1,074.45  | 38249        |
| ADULT PROB FD           | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 12,067.81 | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 12,067.81 | 38250        |
| CCP#1                   | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 1,474.37  | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 1,474.37  | 38251        |
| 20TH 82ND JUDICIAL DIST | 2016 12 085-202-100             | SALARIES PAYABLE   | 085-103-101          | SALARIES 9/15/16          | 15,156.75 | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 15,156.75 | 38252        |
| SHERIFF                 | 2016 12 020-340-407             | BONDS              | 020-103-101          | BB 9/1-8/16               | 165.00    | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 165.00    | 38253        |
| DISTRICT CLERK          | 2016 12 025-340-450             | FINES & FEES - DIS | 025-103-101          | CR.CARD PAY 9/1-8/16      | 868.00    | 09/14/16 PST |
|                         |                                 |                    |                      |                           | 868.00    | 38254        |
| MILAM COUNTY            | 2017 01 114-340-416             | MILAM COUNTY       | 114-103-101          | 9/5-9/16 ROCKDALE         | 15.00     | 09/15/16 PST |
|                         |                                 |                    |                      |                           | 15.00     | 38255        |

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## RECEIPT REGISTER

RCT100 PAGE 3

RECEIPT DATES FROM 09/12/2016 TO 09/23/2016

RECEIPT NUMBERS FROM 00000 TO 99999

POSTING PERIOD/YEAR FROM 00/0000 TO 99/9999

ALL RECEIPTS REQUESTED

| VENDOR NAME            | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME           | OFFSET ACCOUNT NO | ITEM/REASON               | AMOUNT    | DATE RECEIPT |       |
|------------------------|------------|----|----------------|---------------------|-------------------|---------------------------|-----------|--------------|-------|
| JP PCT#3               | 2016       | 12 | 033-340-406    | FINE - FEES         | 033-103-101       | 9/1-14/16 FINES/FEES      | 861.00    | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 861.00    |              | 38256 |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | CFEE AGENCY COL FEE       | 265.74    | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 265.74    |              | 38257 |
| JP PCT#1               | 2016       | 12 | 031-340-406    | FINE - FEES         | 031-103-101       | FINES/FEES 9/12-14/16     | 687.00    | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 687.00    |              | 38258 |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 039-320-222    | \$10.00 LICENSE FEE | 039-103-101       | MON REG R&B 9/13/16       | 2,260.00  | 09/15/16     | PST   |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 010-340-405    | FEES OF OFFICE-TAX  | 010-103-101       | MON REG FEE 9/13/16       | 747.70    | 09/15/16     | PST   |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 084-321-200    | \$1.00 LICENSE FEE  | 084-103-100       | MON REG C/S 9/13/16       | 226.00    | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 3,233.70  |              | 38259 |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 010-310-101    | CURRENT AD VALOREM  | 010-103-101       | 9/1-9/16 AD VAL TAXES GEN | 27,138.14 | 09/15/16     | PST   |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 039-310-101    | CURRENT AD VALOREM  | 039-103-101       | 9/1-9/16 AD VAL TAXES ROA | 5,084.49  | 09/15/16     | PST   |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 070-310-101    | CURRENT AD VALOREM  | 070-103-101       | 9/1-9/16 AD VAL TAXES PER | 400.47    | 09/15/16     | PST   |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 062-310-101    | CURRENT AD VALOREM  | 062-103-101       | 9/1-9/16 AD VAL TAXES I & | 1,825.24  | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 34,448.34 |              | 38260 |
| TAX ASSESSOR-COLLECTOR | 2016       | 12 | 045-310-101    | CURRENT AD VALOREM  | 045-103-101       | 9/1-9/16 AD VAL TAXES FML | 6,028.54  | 09/15/16     | PST   |
|                        |            |    |                |                     |                   |                           | 6,028.54  |              | 38261 |
| COUNTY CLERK           | 2016       | 12 | 024-340-404    | FINES & FEES - CO.  | 024-103-101       | CR.CARD PAY 9/12/16       | 20.00     | 09/16/16     | PST   |
| COUNTY CLERK           | 2016       | 12 | 024-340-404    | FINES & FEES - CO.  | 024-103-101       | CR.CARD PAY 9/12/16       | 61.00     | 09/16/16     | PST   |
|                        |            |    |                |                     |                   |                           | 81.00     |              | 38263 |
| JP PCT#4               | 2016       | 12 | 034-340-406    | FINE - FEES         | 034-103-101       | FINES 9/1-14/16           | 458.00    | 09/16/16     | PST   |
|                        |            |    |                |                     |                   |                           | 458.00    |              | 38264 |
| PHILLIPS 66 COMPANY    | 2016       | 12 | 088-360-709    | ROYALTIES - CONOCO  | 088-103-101       | ACH/ROYALTY 9/19/16       | 9,419.91  | 09/19/16     | PST   |
|                        |            |    |                |                     |                   |                           | 9,419.91  |              | 38265 |
| COUNTY CLERK           | 2016       | 12 | 024-340-404    | FINES & FEES - CO.  | 024-103-101       | CR.CARD PAY 9/14/16       | 287.00    | 09/19/16     | PST   |
|                        |            |    |                |                     |                   |                           | 287.00    |              | 38266 |
| DISTRICT CLERK         | 2016       | 12 | 025-340-450    | FINES & FEES - DIS  | 025-103-101       | CR.CARDS 9/12-16/16       | 293.00    | 09/19/16     | PST   |
|                        |            |    |                |                     |                   |                           | 293.00    |              | 38267 |
| JP PCT#1               | 2016       | 12 | 031-340-406    | FINE - FEES         | 031-103-101       | CR.CARD PAY 9/12-14       | 1,005.50  | 09/19/16     | PST   |
|                        |            |    |                |                     |                   |                           | 1,005.50  |              | 38268 |

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RECEIPT DATES FROM 09/12/2016 TO 09/23/2016

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 ALL RECEIPTS REQUESTED

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| VENDOR NAME               | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME          | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT   | DATE RECEIPT |       |
|---------------------------|------------|----|----------------|--------------------|-------------------|-----------------------------|----------|--------------|-------|
| JP PCT#2                  | 2016       | 12 | 032-340-406    | FINE - FEES        | 032-103-101       | CR.CARD PAY 9/9-15          | 1,109.87 | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 1,109.87 |              | 38269 |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | CR.CARD PAY 9/14/16         | 250.00   | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 250.00   |              | 38270 |
| JP PCT#4                  | 2016       | 12 | 034-340-406    | FINE - FEES        | 034-103-101       | CR.CARD PAY 9/1-14          | 1,927.90 | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 1,927.90 |              | 38271 |
| ROBERTSON COUNTY 82ND JUD | 2016       | 12 | 114-340-417    | ROBERTSON COUNTY   | 114-103-101       | AUGUST 29- SEPT 2 ROBERTSON | 80.00    | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 80.00    |              | 38272 |
| CITY OF MARLIN            | 2016       | 12 | 010-330-505    | HOUSING PRISONERS  | 010-103-101       | INMATE HOUSING 6/21-7/26, 2 | 1,470.00 | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 1,470.00 |              | 38273 |
| JP PCT#2                  | 2016       | 12 | 032-340-406    | FINE - FEES        | 032-103-101       | FINES/FEES 9/9-15/16        | 220.00   | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 220.00   |              | 38274 |
| DISTRICT CLERK            | 2016       | 12 | 025-340-450    | FINES & FEES - DIS | 025-103-101       | FINES/FEES 9/12-16/16       | 21.00    | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 21.00    |              | 38275 |
| ADULT PROB OFFICE FALLS C | 2016       | 12 | 010-409-420    | TELEPHONE          | 010-103-101       | LONG DISTANCE JULY/16       | 6.16     | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 6.16     |              | 38276 |
| COUNTY CLERK              | 2016       | 12 | 024-340-404    | FINES & FEES - CO. | 024-103-101       | FINES/FEES 9/12-16/16       | 5,663.30 | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 5,663.30 |              | 38277 |
| SUNOCO INC R/M            | 2016       | 12 | 088-360-721    | ROYALTIES - SUNOCO | 088-103-101       | ROYALTY PMT                 | 929.27   | 09/19/16     | PST   |
|                           |            |    |                |                    |                   |                             | 929.27   |              | 38278 |
| JP PCT#3                  | 2016       | 12 | 033-340-406    | FINE - FEES        | 033-103-101       | CR.CARD PAY 9/12/16         | 60.00    | 09/20/16     | PST   |
|                           |            |    |                |                    |                   |                             | 60.00    |              | 38279 |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 010-310-101    | CURRENT AD VALOREM | 010-103-101       | 9/10-16/16 AD VAL TAXES GEN | 3,928.91 | 09/21/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 039-310-101    | CURRENT AD VALOREM | 039-103-101       | 9/10-16/16 AD VAL TAXES ROA | 736.11   | 09/21/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 070-310-101    | CURRENT AD VALOREM | 070-103-101       | 9/10-16/16 AD VAL TAXES PER | 57.98    | 09/21/16     | PST   |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 062-310-101    | CURRENT AD VALOREM | 062-103-101       | 9/10-16/16 AD VAL TAXES I & | 266.36   | 09/21/16     | PST   |
|                           |            |    |                |                    |                   |                             | 4,989.36 |              | 38280 |
| TAX ASSESSOR-COLLECTOR    | 2016       | 12 | 045-310-101    | CURRENT AD VALOREM | 045-103-101       | 9/10-16/16 AD VAL TAXES FML | 852.98   | 09/21/16     | PST   |
|                           |            |    |                |                    |                   |                             | 852.98   |              | 38281 |

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RECEIPT DATES FROM 09/12/2016 TO 09/23/2016

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ALL RECEIPTS REQUESTED

| VENDOR NAME                 | POSTING YR | PD | ACCOUNT NUMBER | FUND NAME           | OFFSET ACCOUNT NO | ITEM/REASON                 | AMOUNT     | DATE RECEIPT |       |
|-----------------------------|------------|----|----------------|---------------------|-------------------|-----------------------------|------------|--------------|-------|
| TAX ASSESSOR-COLLECTOR      | 2016       | 12 | 010-340-405    | FEEES OF OFFICE-TAX | 010-103-101       | AGENCY COL;9/10-16          | 5,254.84   | 09/21/16     | PST   |
|                             |            |    |                |                     |                   |                             | 5,254.84   |              | 38282 |
| TAX ASSESSOR-COLLECTOR      | 2016       | 12 | 010-340-405    | FEEES OF OFFICE-TAX | 010-103-101       | TAX CERTS 9/10-16/16        | 530.00     | 09/21/16     | PST   |
|                             |            |    |                |                     |                   |                             | 530.00     |              | 38283 |
| ADULT PROB OFFICE FALLS C   | 2016       | 11 | 010-409-402    | INDIGENT CRIMIN/JU  | 010-103-101       | CANDACE MARIE               | 5.55       | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 5.55       |              | 38284 |
| ADULT PROB OFFICE,ROBERTS   | 2016       | 12 | 015-360-700    | OTHER REVENUE       | 015-103-101       | FORD, ASHLEY                | 60.00      | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 60.00      |              | 38285 |
| ADULT PROB OFFICE FALLS C   | 2016       | 12 | 015-340-430    | ADULT PROBATION CO  | 015-103-101       | AUG/16 RPT PF-PROBATION FEE | 14,325.00  | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 14,325.00  |              | 38286 |
| ADULT PROB OFFICE,ROBERTS   | 2016       | 12 | 015-340-430    | ADULT PROBATION CO  | 015-103-101       | AUG/16 RPT PF-PROBATION FEE | 12,488.50  | 09/23/16     | PST   |
| ADULT PROB OFFICE,ROBERTS   | 2016       | 12 | 015-360-700    | OTHER REVENUE       | 015-103-101       | AUG/16 RPT TF-MISCELLANEOUS | 12.00      | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 12,500.50  |              | 38287 |
| CENTRAL TEXAS RC&D          | 2016       | 12 | 039-620-574    | TRASH DAYS          | 039-103-101       | TRASH REIMB                 | 200.00     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 200.00     |              | 38288 |
| JP PCT#1                    | 2016       | 12 | 031-340-406    | FINE - FEES         | 031-103-101       | FINES/FEES 9/16-22/16       | 519.00     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 519.00     |              | 38289 |
| JP PCT#2                    | 2016       | 12 | 032-340-406    | FINE - FEES         | 032-103-101       | FINES/FEES 9/16-22/16       | 499.00     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 499.00     |              | 38290 |
| CONSTABLE PCT#1 JONATHAN    | 2016       | 12 | 010-350-505    | FINES & FORFEITURE  | 010-103-101       | CNO. 39032/SANDERS,JEREM    | 155.50     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 155.50     |              | 38291 |
| ROBERTSON COUNTY 82ND JUD   | 2017       | 01 | 114-340-417    | ROBERTSON COUNTY    | 114-103-101       | 9/12-16/16 ROBERTSON CO     | 247.64     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 247.64     |              | 38292 |
| STATE COMPT OF PUBLIC ACC   | 2016       | 12 | 116-330-440    | REVENUE FROM PAROL  | 116-103-101       | ACH DEPOSIT 9/19            | 887.50     | 09/23/16     | PST   |
|                             |            |    |                |                     |                   |                             | 887.50     |              | 38293 |
| TOTAL AMOUNT ACTUAL RECEIPT |            |    |                |                     |                   |                             | 258,047.22 |              |       |
| TOTAL AMOUNT VOIDED RECEIPT |            |    |                |                     |                   |                             |            |              |       |

DATE 09/26/2016 TIME 12:59

CHECK REGISTER  
ALL CHECKSFROM: 09/12/2016 TO: 09/23/2016  
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| VENDOR NAME             | PP ACCOUNT NUMBER      | ACCOUNT NAME               | ITEM/REASON            | DATE       | PO NO  | AMOUNT    | BATCH CODE |
|-------------------------|------------------------|----------------------------|------------------------|------------|--------|-----------|------------|
| FALLS COUNTY PAYROLL    | FU 01 2017 015-202-100 | SALARIES PAYABLE           | NET SALARIES           | 09/13/2016 | ADULT  | 12,067.81 | --         |
|                         |                        |                            |                        |            |        | 12,067.81 | CHK# 5994  |
| FALLS COUNTY PAYROLL    | FU 01 2017 016-202-100 | SALARIES PAYABLE           | NET SALARIES           | 09/13/2016 | CCP#1  | 1,474.37  | --         |
|                         |                        |                            |                        |            |        | 1,474.37  | CHK# 5995  |
| ADT US HOLDINGS, INC.   | 12 2016 013-455-577    | EQUIPMENT/SECURITY         | MONITORING-AUG/SEPT    | 09/12/2016 | JP#2   | 44.54     | --         |
|                         |                        |                            |                        |            |        | 44.54     | CHK# 93440 |
| AFFILIATED AUTO GLASS   | 12 2016 039-620-351    | PARTS & REPAIRS            | EX#1-FRONT GLASS/LABOR | 09/12/2016 | R & B  | 295.00    | --         |
|                         |                        |                            |                        |            |        | 295.00    | CHK# 93441 |
| ALTERNATOR PLUS         | 12 2016 039-620-351    | PARTS & REPAIRS            | TS#1-ALTERNATOR        | 09/12/2016 | R & B  | 118.00    | --         |
|                         |                        |                            |                        |            |        | 118.00    | CHK# 93442 |
| AMERICAN FORENSICS, LLC | 12 2016 010-409-404    | AMBULANCE/AUTOPSY/TRANSPOR | BRENDA MOEHLMANN       | 09/12/2016 | JP#2   | 1,700.00  | --         |
|                         |                        |                            |                        |            |        | 1,700.00  | CHK# 93443 |
| ANDREW WOLFE            | 12 2016 010-409-402    | INDIGENT CRIMIN/JUVENILE L | GEORGE WILSON          | 09/12/2016 | COUNTY | 280.00    | --         |
|                         |                        |                            |                        |            |        | 280.00    | CHK# 93444 |
| BIZPROTEC LLC           | 12 2016 010-497-301    | SUPPLIES                   | NETWORK/IT SERVICES    | 09/12/2016 | TREASU | 118.75    | --         |
|                         |                        |                            |                        |            |        | 118.75    | CHK# 93445 |
| BOB BARKER COMPANY INC  | 12 2016 010-560-305    | UNIFORMS                   | 5 SHIRTS               | 09/12/2016 | S/O    | 142.44    | --         |
|                         |                        |                            |                        |            |        | 142.44    | CHK# 93446 |
| BRAZOS VALLEY EQUIPMENT | 12 2016 039-620-351    | PARTS & REPAIRS            | TS#1/BC#3-MISC PARTS   | 09/12/2016 | R & B  | 453.25    | --         |
|                         |                        |                            |                        |            |        | 453.25    | CHK# 93447 |
| C.T.W.P.                | 12 2016 010-497-452    | COPIER M/A                 | COPIER-AUG/SEPT        | 09/12/2016 | TREASU | 40.00     | --         |
|                         |                        |                            |                        |            |        | 40.00     | CHK# 93448 |
| C.T.W.P. LEASING        | 12 2016 010-495-462    | COPIER LEASE               | COPIER LEASE-SEPT      | 09/12/2016 | AUDITO | 164.67    | --         |
|                         |                        |                            |                        |            |        | 164.67    | CHK# 93449 |
| CENTRAL TEXAS PUBLISHIN | 12 2016 010-409-395    | MISCELLANEOUS EXPENSE      | EMPLOYMNT. ADV.        | 09/12/2016 | ADPROB | 50.00     | --         |
|                         |                        |                            |                        |            |        | 50.00     | CHK# 93450 |
| CENTRAL TEXAS PUBLISHIN | 12 2016 010-495-301    | SUPPLIES                   | SUBSCRIPTION RENEWAL   | 09/12/2016 | AUDITO | 39.95     | --         |

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CHECK REGISTER  
ALL CHECKSFROM: 09/12/2016 TO: 09/23/2016  
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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME                 | ITEM/REASON             | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|------------------------------|-------------------------|------------|--------|----------|------------|
|                         | 12 2016 010-409-395 | MISCELLANEOUS EXPENSE        | EMPLYMNT. ADV.          | 09/12/2016 | ADPROB | 50.00    | --         |
|                         |                     |                              |                         |            |        | 89.95    | CHK# 93451 |
| CENTRAL TEXAS SOIL & WA | 12 2016 070-520-470 | WATERSHED MAINTENANCE        | PER BUDGET-COW BAYOU    | 09/12/2016 |        | 5,000.00 | --         |
|                         |                     |                              |                         |            |        | 5,000.00 | CHK# 93452 |
| CHASE CARD SERVICES     | 12 2016 035-562-475 | DIST ATTORNEY TRAIN & ED     | TRNG - MEALS & FUEL     | 09/12/2016 | D.A.   | 103.74   | --         |
|                         |                     |                              |                         |            |        | 103.74   | CHK# 93453 |
| CIRA                    | 12 2016 010-409-462 | COMPUTOR                     | 28 E-MAILS              | 09/12/2016 |        | 56.00    | --         |
|                         |                     |                              |                         |            |        | 56.00    | CHK# 93454 |
| CLYDE W. CHANDLER       | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L   | CHEYENNE DAVIS          | 09/12/2016 | COUNTY | 200.00   | --         |
|                         | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L   | DONA STEPHENS           | 09/12/2016 | COUNTY | 600.00   | --         |
|                         | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L   | FRANK DAVIS III         | 09/12/2016 | COUNTY | 1,000.00 | --         |
|                         | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L   | OLLIE WADE              | 09/12/2016 | COUNTY | 400.00   | --         |
|                         | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L   | JERMAUD BENNETT         | 09/12/2016 | 82ND   | 500.00   | --         |
|                         |                     |                              |                         |            |        | 2,700.00 | CHK# 93455 |
| CNA SURETY              | 12 2016 010-409-430 | COUNTY ASSOCIATION DUES      | BOND-A BERRY            | 09/12/2016 |        | 50.00    | --         |
|                         |                     |                              |                         |            |        | 50.00    | CHK# 93456 |
| COAST TO COAST COMPUTER | 12 2016 010-499-301 | SUPPLIES                     | BLACK TONER             | 09/12/2016 | TAX AC | 69.99    | --         |
|                         | 12 2016 010-499-301 | SUPPLIES                     | MAINTENANCE KIT-KYOCERA | 09/12/2016 | TAX AC | 167.00   | --         |
|                         |                     |                              |                         |            |        | 236.99   | CHK# 93457 |
| COMPUTERS R' US         | 12 2016 087-475-336 | OTHER DIRECT OPERATING EXP 2 | SERVICE CALLS/SETUP     | 09/12/2016 | D.A.   | 275.00   | --         |
|                         |                     |                              |                         |            |        | 275.00   | CHK# 93458 |
| CTWP                    | 12 2016 010-665-462 | EQUIP.LEASE (COPIER)         | COPIER-SEPT 2016        | 09/12/2016 |        | 172.76   | --         |
|                         |                     |                              |                         |            |        | 172.76   | CHK# 93459 |
| DIANE MICHALK           | 12 2016 010-499-428 | TRAINING & EDUCATION         | REIMB-MEALS TRAINING    | 09/12/2016 | TAX AC | 16.40    | --         |
|                         |                     |                              |                         |            |        | 16.40    | CHK# 93460 |
| DREWS LUMBER CO., INC   | 12 2016 010-562-301 | SUPPLIES                     | PAINT SPRAY/MEAS WHEEL  | 09/12/2016 | EMC    | 93.71    | --         |
|                         |                     |                              |                         |            |        | 93.71    | CHK# 93461 |
| E-Z STORAGE CO.         | 12 2016 010-475-572 | OFFICE EQUIPMENT             | RENTAL UNIT# 619        | 09/12/2016 | DA     | 25.00    | --         |
|                         |                     |                              |                         |            |        | 25.00    | CHK# 93462 |

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DATE 09/26/2016 TIME 12:59

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CHK100 PAGE 3

| VENDOR NAME             | PP | ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON             | DATE       | PO NO  | AMOUNT    | BATCH CODE |
|-------------------------|----|------------------|----------------------------|-------------------------|------------|--------|-----------|------------|
| EVANS STANDARD PRODUCTS | 12 | 2016 039-620-336 | OPERATING SUPPLIES         | 25-FITTS                | 09/12/2016 | R & B  | 110.84    | --         |
|                         |    |                  |                            |                         |            |        | 110.84    | CHK# 93463 |
| EVANS TIRE SERVICE INC  | 12 | 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | 4-DISMOUNT/MOUNT        | 09/12/2016 | S/O    | 44.00     | --         |
|                         | 12 | 2016 010-475-330 | FUEL/VEHICLE M/A           | FIXED TIRE              | 09/12/2016 | DA     | 10.00     | --         |
|                         | 12 | 2016 010-475-330 | FUEL/VEHICLE M/A           | OIL CHANGE              | 09/12/2016 | DA     | 60.95     | --         |
|                         |    |                  |                            |                         |            |        | 114.95    | CHK# 93464 |
| EXXONMOBIL              | 12 | 2016 010-561-330 | FUEL & OIL EXPENSE         | FUEL-JULY 2016          | 09/12/2016 | JAIL   | 19.67     | --         |
|                         |    |                  |                            |                         |            |        | 19.67     | CHK# 93465 |
| FALLS COUNTY APPRAISAL  | 12 | 2016 010-409-406 | APPRAISAL DISTRICT FEES    | 2016 COST SHARE ALLOCAT | 09/12/2016 |        | 72,907.55 | --         |
|                         |    |                  |                            |                         |            |        | 72,907.55 | CHK# 93466 |
| FALLS FARM & AUTO SUPPL | 12 | 2016 039-620-351 | PARTS & REPAIRS            | PARTS                   | 09/12/2016 | R & B  | 124.06    | --         |
|                         | 12 | 2016 039-620-336 | OPERATING SUPPLIES         | OPERATING SUPPLIES      | 09/12/2016 | R & B  | 556.83    | --         |
|                         |    |                  |                            |                         |            |        | 680.89    | CHK# 93467 |
| FLOWERS BAKING CO. OF T | 12 | 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | BREAD-8/19/16           | 09/12/2016 | JAIL   | 45.00     | --         |
|                         | 12 | 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | BREAD-8/26/16           | 09/12/2016 | JAIL   | 45.00     | --         |
|                         | 12 | 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | BREAD-9/2/2016          | 09/12/2016 | JAIL   | 45.00     | --         |
|                         |    |                  |                            |                         |            |        | 135.00    | CHK# 93468 |
| FRED PRYOR SEMINARS     | 12 | 2016 010-495-428 | TRAINING & EDUCATION       | TRAINING-SEMINAR        | 09/12/2016 | AUDITO | 149.00    | --         |
|                         |    |                  |                            |                         |            |        | 149.00    | CHK# 93469 |
| GAFFORD AUTO PARTS, INC | 12 | 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | ROTELLA                 | 09/12/2016 | S/O    | 16.89     | --         |
|                         | 12 | 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | UTILITY BELT            | 09/12/2016 | S/O    | 12.72     | --         |
|                         | 12 | 2016 039-620-351 | PARTS & REPAIRS            | PARTS                   | 09/12/2016 | R & B  | 23.81     | --         |
|                         | 12 | 2016 039-620-336 | OPERATING SUPPLIES         | OPERATING SUPPLIES      | 09/12/2016 | R & B  | 239.88    | --         |
|                         |    |                  |                            |                         |            |        | 293.30    | CHK# 93470 |
| H & B SUPPLY INC        | 12 | 2016 039-620-336 | OPERATING SUPPLIES         | 6-TUBE FILTERS          | 09/12/2016 | R & B  | 23.69     | --         |
|                         | 12 | 2016 039-620-336 | OPERATING SUPPLIES         | MISC FILTERS            | 09/12/2016 | R & B  | 275.58    | --         |
|                         |    |                  |                            |                         |            |        | 299.27    | CHK# 93471 |
| HALEY & OLSON P C       | 12 | 2016 010-409-400 | LEGAL AID                  | GENERAL ADVICE/LITAGATI | 09/12/2016 |        | 1,442.57  | --         |
|                         |    |                  |                            |                         |            |        | 1,442.57  | CHK# 93472 |
| HEART OF TEXAS REGION M | 12 | 2016 010-409-610 | MENTAL HEALTH              | PER BUDGET              | 09/12/2016 |        | 3,188.00  | --         |
|                         |    |                  |                            |                         |            |        | 3,188.00  | CHK# 93473 |

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| VENDOR NAME               | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON            | DATE       | PO NO  | AMOUNT | BATCH CODE |
|---------------------------|---------------------|----------------------------|------------------------|------------|--------|--------|------------|
| HI-LINE INC               | 12 2016 039-620-336 | OPERATING SUPPLIES         | MISC FASTENERS         | 09/12/2016 | R & B  | 648.69 | --         |
|                           |                     |                            |                        |            |        | 648.69 | CHK# 93474 |
| BOLT CAT                  | 12 2016 039-620-351 | PARTS & REPAIRS            | GR#3-V BELT            | 09/12/2016 | R & B  | 88.81  | --         |
|                           |                     |                            |                        |            |        | 88.81  | CHK# 93475 |
| J. SCOTT CROCKETT, D.O.   | 12 2016 010-561-414 | CONTRACT DR./MENTAL HEALTH | MEDICAL SERVICES       | 09/12/2016 |        | 500.00 | --         |
|                           |                     |                            |                        |            |        | 500.00 | CHK# 93476 |
| JACK D. LAYNE             | 12 2016 010-530-467 | LEASE-LAND                 | RENT ON 5 ACRES/TOWER  | 09/12/2016 |        | 250.00 | --         |
|                           |                     |                            |                        |            |        | 250.00 | CHK# 93477 |
| JAMES JIMMY CARROLL       | 12 2016 010-409-400 | LEGAL AID                  | TRAVEL-VISITING JUDGE  | 09/12/2016 |        | 50.76  | --         |
|                           |                     |                            |                        |            |        | 50.76  | CHK# 93478 |
| JAYBEE'S COMPUTER REPAIR  | 12 2016 010-560-301 | SUPPLIES                   | UPGRADED WINDOWS       | 09/12/2016 | S/O    | 120.00 | --         |
|                           |                     |                            |                        |            |        | 120.00 | CHK# 93479 |
| JERRY CHRISTIAN AUTOMOT   | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | OIL CHANGE-112-0463    | 09/12/2016 | S/O    | 42.00  | --         |
|                           | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | OIL CHANGE-BTB-1569    | 09/12/2016 | S/O    | 53.00  | --         |
|                           | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | OIL CHANGE-112-1507    | 09/12/2016 | S/O    | 40.00  | --         |
|                           | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | OIL CHANGE-112-0464    | 09/12/2016 | S/O    | 40.00  | --         |
|                           |                     |                            |                        |            |        | 175.00 | CHK# 93480 |
| JERRY VAUGHN              | 12 2016 010-561-330 | FUEL & OIL EXPENSE         | REIMB-FUEL             | 09/12/2016 | JAIL   | 25.00  | --         |
|                           |                     |                            |                        |            |        | 25.00  | CHK# 93481 |
| KEITH'S ACE HARDWARE      | 12 2016 010-510-301 | SUPPLIES                   | MISC SUPPLIES          | 09/12/2016 | MAINT  | 223.07 | --         |
|                           | 12 2016 070-520-301 | SUPPLIES                   | AIR CONDITIONER        | 09/12/2016 | MAINT  | 169.99 | --         |
|                           | 12 2016 010-561-332 | CUSTODIAL SUPPLIES         | MISC. SUPPLIES         | 09/12/2016 | JAIL   | 63.49  | --         |
|                           | 12 2016 070-520-452 | JAIL REPAIRS               | WALL REPAIR SUPPLIES   | 09/12/2016 | JAIL   | 131.41 | --         |
|                           | 12 2016 010-660-450 | REPAIRS AND MAINTENANCE    | REPAIR LIGHT           | 09/12/2016 | FOBP   | 41.99  | --         |
|                           | 12 2016 010-562-301 | SUPPLIES                   | CHAIN, PLIERS, HEX SET | 09/12/2016 | EMMCMT | 68.37  | --         |
|                           |                     |                            |                        |            |        | 698.32 | CHK# 93482 |
| KENNETH ROLSTON           | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L | CHASE R STRECHKA       | 09/12/2016 | COUNTY | 200.00 | --         |
|                           |                     |                            |                        |            |        | 200.00 | CHK# 93483 |
| LACI JAMES, LPCS, LCDC, L | 12 2016 010-561-41  | CONTRACT DR./MENTAL HEALTH | INMATE MENTAL HEALTH   | 09/12/2016 | JAIL   | 200.00 | --         |
|                           | 12 2016 010-561-414 | CONTRACT DR./MENTAL HEALTH | INMATE MENTAL HEALTH   | 09/12/2016 | JAIL   | 320.00 | --         |
|                           | 12 2016 010-561-414 | CONTRACT DR./MENTAL HEALTH | MONTHLY ON-CALL FEE    | 09/12/2016 | JAIL   | 250.00 | --         |
|                           |                     |                            |                        |            |        | 770.00 | CHK# 93484 |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON             | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|----------------------------|-------------------------|------------|--------|----------|------------|
| LISA ZGARBA             | 12 2016 010-499-428 | TRAINING & EDUCATION       | REIMB-MILEAGE           | 09/12/2016 | TAX AC | 128.40   | --         |
|                         | 12 2016 010-499-428 | TRAINING & EDUCATION       | REIMB-MEAL-TRAINING     | 09/12/2016 | TAX AC | 1.29     | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 129.69   | 93485      |
| MATHESON TRI-GAS, INC.  | 12 2016 039-620-336 | OPERATING SUPPLIES         | ACETYLENE/HIGH PRESSURE | 09/12/2016 | R & B  | 34.42    | --         |
|                         | 12 2016 039-620-336 | OPERATING SUPPLIES         | ANNUAL CYL/ACETY LEASE  | 09/12/2016 | R & B  | 505.00   | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 539.42   | 93486      |
| MISTY M. MCCARVER       | 12 2016 010-561-301 | SUPPLIES                   | REIMB-BATTERIES         | 09/12/2016 | JAIL   | 11.30    | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 11.30    | 93487      |
| OAK FARMS - HOUSTON DIV | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | MILK-8/17/2016          | 09/12/2016 | JAIL   | 57.80    | --         |
|                         | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | MILK-8/24/2016          | 09/12/2016 | JAIL   | 57.80    | --         |
|                         | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | MILK-8/31/2016          | 09/12/2016 | JAIL   | 57.80    | --         |
|                         | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | MILK-9/07/2016          | 09/12/2016 | JAIL   | 57.80    | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 231.20   | 93488      |
| OFFICE DEPOT            | 12 2016 038-561-301 | OFFICE SUPPLIES            | PHONE SYSTEM TELEPHONE  | 09/12/2016 | 911    | 149.99   | --         |
|                         | 12 2016 038-561-301 | OFFICE SUPPLIES            | SMALL NOTEPADS          | 09/12/2016 | 911    | 8.79     | --         |
|                         | 12 2016 038-561-301 | OFFICE SUPPLIES            | LARGE NOTEPADS          | 09/12/2016 | 911    | 3.99     | --         |
|                         | 12 2016 010-490-301 | OFFICE SUPPLIES            | SUPPLIES                | 09/12/2016 | ELECTI | 753.49   | --         |
|                         | 12 2016 010-490-301 | OFFICE SUPPLIES            | SANITIZER/WIPES         | 09/12/2016 | ELECTI | 67.55    | --         |
|                         | 12 2016 010-490-301 | OFFICE SUPPLIES            | PLASTIC TABLE           | 09/12/2016 | ELECTI | 162.78   | --         |
|                         | 12 2016 039-620-301 | SUPPLIES                   | TASK CHAIR              | 09/12/2016 | R & B  | 99.99    | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 1,246.58 | 93489      |
| ON THE GO STICKERS      | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | STATE INSPECTION        | 09/12/2016 | S/O    | 7.00     | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 7.00     | 93490      |
| PATRICIA A. PATTERSON   | 12 2016 010-409-395 | MISCELLANEOUS EXPENSE      | REIMB-RETIREMENT PLAQUE | 09/12/2016 |        | 45.00    | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 45.00    | 93491      |
| PATRICIA SCHULZ         | 12 2016 010-409-400 | LEGAL AID                  | COURT REPORTER SERVICES | 09/12/2016 |        | 375.00   | --         |
|                         | 12 2016 010-409-400 | LEGAL AID                  | COURT REPORTER SERVICES | 09/12/2016 |        | 375.00   | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 750.00   | 93492      |
| PERFORMANCE FOOD GROUP, | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | FOOD SERVICE-9/2/16     | 09/12/2016 | JAIL   | 670.79   | --         |
|                         |                     |                            |                         |            |        | -----    | CHK#       |
|                         |                     |                            |                         |            |        | 670.79   | 93493      |
| PERRY OFFICE PLUS       | 12 2016 010-499-301 | SUPPLIES                   | OFFICE SUPPLIES         | 09/12/2016 | TAX AC | 1,517.75 | --         |
|                         | 12 2016 010-499-301 | SUPPLIES                   | MOBILE FILE             | 09/12/2016 | TAX AC | 469.81   | --         |
|                         | 12 2016 010-499-301 | SUPPLIES                   | SUPPLIES                | 09/12/2016 | TAX AC | 157.36   | --         |
|                         | 12 2016 010-499-301 | SUPPLIES                   | CREDIT MEMO             | 09/12/2016 | TAX AC | 97.28    | --         |
|                         | 12 2016 010-495-301 | SUPPLIES                   | STORAGE BOXES/PADS      | 09/12/2016 | AUDITO | 44.70    | --         |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON            | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|----------------------------|------------------------|------------|--------|----------|------------|
|                         | 12 2016 010-499-301 | SUPPLIES                   | OFFICE SUPPLIES        | 09/12/2016 | TAX AC | 194.12   | --         |
|                         | 12 2016 039-620-301 | SUPPLIES                   | CASE-PAPER             | 09/12/2016 | R & B  | 64.77    | --         |
|                         |                     |                            |                        |            |        | 2,351.23 | CHK# 93494 |
| PLAINSMAN TIRE COMPANY  | 12 2016 039-620-336 | OPERATING SUPPLIES         | 43-O RING REPAIR KITS  | 09/12/2016 | R & B  | 100.62   | --         |
|                         | 12 2016 039-620-336 | OPERATING SUPPLIES         | 37-O RING REPAIR KITS  | 09/12/2016 | R & B  | 86.58    | --         |
|                         | 12 2016 039-620-353 | TIRES & TUBES              | 5-GRADER TIRES         | 09/12/2016 | R & B  | 1,451.45 | --         |
|                         | 12 2016 039-620-336 | OPERATING SUPPLIES         | CREDIT MEMO            | 09/12/2016 | R & B  | 100.62   | --         |
|                         | 12 2016 039-620-353 | TIRES & TUBES              | 2-TIRES                | 09/12/2016 | R & B  | 106.76   | --         |
|                         |                     |                            |                        |            |        | 1,644.79 | CHK# 93495 |
| PRINT SOURCE            | 12 2016 010-497-301 | SUPPLIES                   | 2,500-WINDOW ENVELOPES | 09/12/2016 | TREASU | 198.00   | --         |
|                         | 12 2016 010-497-301 | SUPPLIES                   | 1,000-PLAIN ENVELOPES  | 09/12/2016 | TREASU | 36.00    | --         |
|                         |                     |                            |                        |            |        | 234.00   | CHK# 93496 |
| RAY CRISWELL DISTRIBUT  | 12 2016 010-510-301 | SUPPLIES                   | TISSUE TOWELS          | 09/12/2016 | MAINT  | 287.35   | --         |
|                         |                     |                            |                        |            |        | 287.35   | CHK# 93497 |
| RDO EQUIPMENT CO        | 12 2016 039-620-336 | OPERATING SUPPLIES         | BH#2-BELT/COUPLING     | 09/12/2016 | R & B  | 97.75    | --         |
|                         |                     |                            |                        |            |        | 97.75    | CHK# 93498 |
| READY REFRESH           | 12 2016 010-497-301 | SUPPLIES                   | WATER                  | 09/12/2016 | TREASU | 11.44    | --         |
|                         | 12 2016 010-499-301 | SUPPLIES                   | RENTAL                 | 09/12/2016 | TAX AC | 1.99     | --         |
|                         | 12 2016 010-400-301 | SUPPLIES                   | RENTAL/WATER           | 09/12/2016 | CTY JU | 34.01    | --         |
|                         | 12 2016 010-435-301 | SUPPLIES                   | RENTAL                 | 09/12/2016 | 82ND   | 1.99     | --         |
|                         | 12 2016 010-475-301 | SUPPLIES                   | WATER/RENTAL           | 09/12/2016 | DA     | 25.41    | --         |
|                         |                     |                            |                        |            |        | 74.84    | CHK# 93499 |
| ROBERTSON COUNTY PRINT  | 12 2016 010-435-301 | SUPPLIES                   | 500 RE-SET NOTICES     | 09/12/2016 | 82ND   | 255.33   | --         |
|                         |                     |                            |                        |            |        | 255.33   | CHK# 93500 |
| SANITARIUM DRUG COMPANY | 12 2016 010-561-405 | INMATE MEDICAL             | INMATE RX              | 09/12/2016 | JAIL   | 2,218.42 | --         |
|                         |                     |                            |                        |            |        | 2,218.42 | CHK# 93501 |
| SCHWAAB, INC.           | 12 2016 010-455-301 | SUPPLIES                   | STAMPER                | 09/12/2016 | JP#1   | 45.95    | --         |
|                         |                     |                            |                        |            |        | 45.95    | CHK# 93502 |
| STEPHEN L MARK, M.D.    | 12 2016 010-409-402 | INDIGENT CRIMIN/JUVENILE L | JAIL EVALUATION        | 09/12/2016 |        | 600.00   | --         |
|                         |                     |                            |                        |            |        | 600.00   | CHK# 93503 |
| STEVEN SWANER           | 12 2016 010-665-428 | TRAINING & EDUCATION       | REIMB-HOTEL            | 09/12/2016 | AGR EX | 290.46   | --         |
|                         | 12 2016 010-665-303 | DEMO SUPPLIES              | REIMB-SUPPLIES         | 09/12/2016 | AGR EX | 26.59    | --         |
|                         | 12 2016 010-665-301 | SUPPLIES                   | REIMB-INK CARTRIDGE    | 09/12/2016 | AGR EX | 133.36   | --         |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON             | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|----------------------------|-------------------------|------------|--------|----------|------------|
|                         |                     |                            |                         |            |        | 450.41   | CHK# 93504 |
| STUNTICAMS              | 12 2016 051-550-550 | COUNTY SUPPLY/EQUIP        | BODY CAM CLIP           | 09/12/2016 | CONS#1 | 25.22    | --         |
|                         |                     |                            |                         |            |        | 25.22    | CHK# 93505 |
| SYSO CENTRAL TEXAS, IN  | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | FOOD SERVICE-8/18/16    | 09/12/2016 | JAIL   | 585.53   | --         |
|                         | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | FOOD SERVICE-8/25/16    | 09/12/2016 | JAIL   | 671.57   | --         |
|                         | 12 2016 010-561-333 | FOOD SERVICE/SUPPLIES      | FOOD SERVICE-9/1/16     | 09/12/2016 | JAIL   | 591.19   | --         |
|                         |                     |                            |                         |            |        | 1,848.29 | CHK# 93506 |
| T & L MORTUARIES, LLC   | 12 2016 010-409-404 | AMBULANCE/AUTOPSY/TRANSPOR | JERRY DON SIMS          | 09/12/2016 | JP#3   | 330.00   | --         |
|                         | 12 2016 010-409-404 | AMBULANCE/AUTOPSY/TRANSPOR | IRIS ANDERSON           | 09/12/2016 | JP#4   | 330.00   | --         |
|                         | 12 2016 010-409-404 | AMBULANCE/AUTOPSY/TRANSPOR | BRENDA MOEHLMANN        | 09/12/2016 | JP#2   | 330.00   | --         |
|                         |                     |                            |                         |            |        | 990.00   | CHK# 93507 |
| TACA-CENTRAL TEXAS REGI | 12 2016 010-409-430 | COUNTY ASSOCIATION DUES    | ANNUAL DUES 2016        | 09/12/2016 | TAX AC | 20.00    | --         |
|                         |                     |                            |                         |            |        | 20.00    | CHK# 93508 |
| TALLEY CHEMICAL SUPPLY  | 12 2016 039-620-336 | OPERATING SUPPLIES         | TOWEL ROLLS/WIPES       | 09/12/2016 | R & B  | 150.86   | --         |
|                         |                     |                            |                         |            |        | 150.86   | CHK# 93509 |
| TASER INTERNATIONAL     | 12 2016 051-550-550 | COUNTY SUPPLY/EQUIP        | TASER                   | 09/12/2016 | CONS#1 | 1,124.42 | --         |
|                         |                     |                            |                         |            |        | 1,124.42 | CHK# 93510 |
| THEERKIL ALARM PROTECTI | 12 2016 013-455-577 | EQUIPMENT/SECURITY         | MONITORING-SEPTEMBER    | 09/12/2016 | JP#4   | 32.50    | --         |
|                         |                     |                            |                         |            |        | 32.50    | CHK# 93511 |
| TRIPLE BLADE & STEEL LL | 12 2016 039-620-336 | OPERATING SUPPLIES         | CREDIT MEMO             | 09/12/2016 | R & B  | 59.86    | --         |
|                         | 12 2016 039-620-336 | OPERATING SUPPLIES         | 2-PREFORMED TUBES       | 09/12/2016 | R & B  | 128.70   | --         |
|                         |                     |                            |                         |            |        | 68.84    | CHK# 93512 |
| TRITECH FORENSICS       | 12 2016 051-550-550 | COUNTY SUPPLY/EQUIP        | WHITE POWDER, NINHYDRIN | 09/12/2016 | CONS#1 | 66.26    | --         |
|                         |                     |                            |                         |            |        | 66.26    | CHK# 93513 |
| TRUCKMOTIVE, LP         | 12 2016 039-620-351 | PARTS & REPAIRS            | DT#3-GOVERNOR           | 09/12/2016 | R & B  | 29.89    | --         |
|                         |                     |                            |                         |            |        | 29.89    | CHK# 93514 |
| U.S. POSTAL SERVICE     | 12 2016 010-457-301 | SUPPLIES                   | ANNUAL BOX RENTAL       | 09/12/2016 | JP#3   | 52.00    | --         |
|                         |                     |                            |                         |            |        | 52.00    | CHK# 93515 |
| UNIFIRST CORPORATION    | 12 2016 039-620-235 | UNIFORMS                   | UNIFORMS-8/23/2016      | 09/12/2016 | R & B  | 120.72   | --         |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON              | DATE       | PO NO  | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|----------------------------|--------------------------|------------|--------|----------|------------|
|                         | 12 2016 039-620-235 | UNIFORMS                   | UNIFORMS-8/30/2016       | 09/12/2016 | R & B  | 118.53   | --         |
|                         | 12 2016 039-620-235 | UNIFORMS                   | UNIFORMS-9/6/2016        | 09/12/2016 | R & B  | 279.74   | --         |
|                         |                     |                            |                          |            |        | 518.99   | CHK# 93516 |
| WAL-MART COMMUNITY/RPCS | 12 2016 010-665-301 | SUPPLIES                   | ROUTER                   | 09/12/2016 | AGR EX | 69.97    | --         |
|                         | 12 2016 010-665-301 | SUPPLIES                   | BATTERIES                | 09/12/2016 | AGR EX | 21.94    | --         |
|                         |                     |                            |                          |            |        | 91.91    | CHK# 93517 |
| XEROX CORPORATION       | 12 2016 010-475-301 | SUPPLIES                   | PRINT CHARGES-AUGUST     | 09/12/2016 | DA     | 44.07    | --         |
|                         | 12 2016 010-475-462 | EQUIP.LEASE (COPIER)       | BASE CHARGES-AUGUST      | 09/12/2016 | DA     | 174.66   | --         |
|                         | 12 2016 010-450-572 | OFFICE EQUIPMENT LEASE     | BASE CHARGES-AUGUST      | 09/12/2016 | DIS CK | 234.67   | --         |
|                         | 12 2016 010-403-355 | OFFICE EQUIPMENT LEASE     | BASE CHARGES-AUGUST      | 09/12/2016 | CTY CK | 181.53   | --         |
|                         | 12 2016 010-403-301 | SUPPLIES                   | PRINT CHARGES-AUGUST     | 09/12/2016 | CTY CK | 17.71    | --         |
|                         |                     |                            |                          |            |        | 652.64   | CHK# 93518 |
| TEXAS COMMISSION ON LA  | 12 2016 010-560-428 | TRAINING & EDUCATION       | SCAMAN JAIL LICENSE      | 09/12/2016 | S/O    | 250.00   | --         |
|                         |                     |                            |                          |            |        | 250.00   | CHK# 93519 |
| KEVIN TULLOUS           | 12 2016 010-499-301 | SUPPLIES                   | COMPUTER REPAIR          | 09/12/2016 | TAX AC | 230.00   | --         |
|                         |                     |                            |                          |            |        | 230.00   | CHK# 93520 |
| WONE, INC               | 12 2016 070-520-460 | ELEVATOR MAINTENANCE       | ELEVATOR MAINT-SEPT      | 09/12/2016 | CRTHSE | 415.59   | --         |
|                         |                     |                            |                          |            |        | 415.59   | CHK# 93521 |
| NORTHERN SAFETY CO., IN | 12 2016 051-620-301 | SUPPLIES 16-730-RM3        | 20-GLOVES/VESTS/RAIN COA | 09/12/2016 | R & B  | 1,627.80 | --         |
|                         | 12 2016 051-620-336 | PERS PRO EQUIP 16-730-RM5  | BOOTS/HARD HAT           | 09/12/2016 | R & B  | 2,242.51 | --         |
|                         |                     |                            |                          |            |        | 3,870.31 | CHK# 93522 |
| ON THE GO STICKERS      | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | STATE INSPECTION         | 09/12/2016 | S/O    | 7.00     | --         |
|                         |                     |                            |                          |            |        | 7.00     | CHK# 93523 |
| A T & T                 | 12 2016 010-409-420 | TELEPHONE                  | U-VERSE INTERNET         | 09/12/2016 |        | 85.00    | --         |
|                         |                     |                            |                          |            |        | 85.00    | CHK# 93524 |
| VERIZON WIRELESS        | 12 2016 010-409-420 | TELEPHONE                  | EMERGENCY MGT/CELLULAR   | 09/12/2016 | EMC    | 33.47    | --         |
|                         |                     |                            |                          |            |        | 33.47    | CHK# 93525 |
| CITY OF MARLIN          | 12 2016 010-409-440 | UTILITIES COURTHOUSE       | COURTHOUSE/BRIDGE ST     | 09/12/2016 |        | 406.25   | --         |
|                         | 12 2016 010-409-440 | UTILITIES COURTHOUSE       | 134 CRAIK STREET         | 09/12/2016 | ADULT  | 302.56   | --         |
|                         | 12 2016 010-456-443 | UTILITIES-JP#2             | 336 COMMERCE STREET      | 09/12/2016 | JP#2   | 93.61    | --         |
|                         | 12 2016 010-561-442 | WATER                      | 2847 HWY 6               | 09/12/2016 | JAIL   | 1,659.75 | --         |
|                         | 12 2016 010-660-446 | UTILITIES FOBP             | FALLS ON BRAZOS PARK     | 09/12/2016 | FOBP   | 59.80    | --         |
|                         | 12 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | 511 BRIDGE STREET        | 09/12/2016 | R & B  | 223.14   | --         |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON              | DATE       | PO NO | AMOUNT    | BATCH CODE |
|-------------------------|---------------------|----------------------------|--------------------------|------------|-------|-----------|------------|
|                         |                     |                            |                          |            |       | 2,745.11  | CHK# 93526 |
| SHARON MAXEY            | 12 2016 010-409-311 | POSTAGE EXPENSE            | POSTAGE STAMPS           | 09/12/2016 | JP#4  | 53.47     | --         |
|                         | 12 2016 010-458-301 | SUPPLIES                   | PRINTER INK/SUPPLIES     | 09/12/2016 | JP#4  | 90.30     | --         |
|                         |                     |                            |                          |            |       | 143.77    | CHK# 93527 |
| FALLS COUNTY TAX ASSESS | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | STATE INSPECTION         | 09/12/2016 | S/O   | 7.50      | --         |
|                         | 12 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | STATE INSPECTION         | 09/12/2016 | S/O   | 7.50      | --         |
|                         | 12 2016 039-620-351 | PARTS & REPAIRS            | STATE INSPECTION         | 09/12/2016 | R & B | 7.50      | --         |
|                         |                     |                            |                          |            |       | 22.50     | CHK# 93528 |
| WAL-MART COMMUNITY/RPCS | 12 2016 010-409-395 | MISCELLANEOUS EXPENSE      | JURY SUPPLIES            | 09/12/2016 |       | 29.25     | --         |
|                         | 12 2016 010-510-301 | SUPPLIES                   | MAINT SUPPLIES           | 09/12/2016 |       | 95.60     | --         |
|                         |                     |                            |                          |            |       | 124.85    | CHK# 93529 |
| FALLS COUNTY PAYROLL FU | 12 2016 010-202-100 | SALARIES PAYABLE           | NET SALARIES             | 09/13/2016 |       | 56,683.63 | --         |
|                         |                     |                            |                          |            |       | 56,683.63 | CHK# 93530 |
| FALLS COUNTY PAYROLL FU | 12 2016 038-202-100 | SALARIES PAYABLE           | NET SALARIES             | 09/13/2016 | 911   | 543.05    | --         |
|                         |                     |                            |                          |            |       | 543.05    | CHK# 93531 |
| FALLS COUNTY PAYROLL FU | 12 2016 039-202-100 | SALARIES PAYABLE           | NET SALARIES             | 09/13/2016 | R & B | 20,179.92 | --         |
|                         |                     |                            |                          |            |       | 20,179.92 | CHK# 93532 |
| FALLS COUNTY PAYROLL FU | 12 2016 086-202-100 | SALARIES PAYABLE           | NET SALARIES             | 09/13/2016 |       | 847.12    | --         |
|                         |                     |                            |                          |            |       | 847.12    | CHK# 93533 |
| FALLS COUNTY PAYROLL FU | 12 2016 087-202-100 | SALARIES PAYABLE           | NET SALARIES             | 09/13/2016 |       | 1,074.45  | --         |
|                         |                     |                            |                          |            |       | 1,074.45  | CHK# 93534 |
| PINNACLE PROTECTION     | 12 2016 070-520-452 | JAIL REPAIRS               | SECURITY CAMERAS         | 09/14/2016 | JAIL  | 4,000.00  | --         |
|                         |                     |                            |                          |            |       | 4,000.00  | CHK# 93535 |
| ALLISON JOHRSON         | 12 2016 010-202-100 | SALARIES PAYABLE           | CRT ORDER RETIRE REIMB   | 09/15/2016 |       | 200.00    | 99         |
|                         |                     |                            |                          |            |       | 200.00    | CHK# 93536 |
| HUTCH, INC              | 12 2016 010-561-405 | INMATE MEDICAL             | DENTAL SERVICE-L FLEMING | 09/15/2016 | JAIL  | 348.00    | --         |
|                         |                     |                            |                          |            |       | 348.00    | CHK# 93537 |
| FALLS COUNTY TAX ASSESS | 12 2016 039-620-351 | PARTS & REPAIRS            | STATE INSPECTION         | 09/15/2016 | R & B | 7.50      | --         |
|                         |                     |                            |                          |            |       | 7.50      | CHK# 93538 |

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| VENDOR NAME             | PP | ACCOUNT NUMBER   | ACCOUNT NAME               | ITEM/REASON              | DATE       | PO NO  | AMOUNT    | BATCH CODE |
|-------------------------|----|------------------|----------------------------|--------------------------|------------|--------|-----------|------------|
| FOGKERSO COMMUNICATION  | 12 | 2016 010-409-750 | C.C.CONTINGENCY            | EQUIPMENT-50 TELEPHONES  | 09/20/2016 |        | 25,647.80 | --         |
|                         |    |                  |                            |                          |            |        | 25,647.80 | CHK# 93539 |
| FALLS COUNTY TAX ASSESS | 12 | 2016 039-620-351 | PARTS & REPAIRS            | STATE INSPECTION         | 09/20/2016 | R & B  | 22.00     | --         |
|                         | 12 | 2016 010-560-454 | AUTO REPAIRS & MAINTENANCE | STATE INSPECTION         | 09/20/2016 | R & B  | 7.50      | --         |
|                         |    |                  |                            |                          |            |        | 29.50     | CHK# 93540 |
| RELIANT                 | 12 | 2016 010-409-440 | UTILITIES COURTHOUSE       | 125 BRIDGE STREET        | 09/20/2016 | CRTHSE | 2,242.87  | --         |
|                         | 12 | 2016 010-409-440 | UTILITIES COURTHOUSE       | 134 CRAIK STREET         | 09/20/2016 | ADULT  | 380.97    | --         |
|                         | 12 | 2016 010-456-443 | UTILITIES-JP#2             | 336 COMMERCE STREET      | 09/20/2016 | JP#2   | 72.19     | --         |
|                         | 12 | 2016 010-458-444 | UTILITIES-JP#4             | 432 ST BUS HWY 7/CHILTON | 09/20/2016 | JP#4   | 98.84     | --         |
|                         | 12 | 2016 010-561-440 | ELECTRIC                   | 2847 HWY 6               | 09/20/2016 | JAIL   | 3,776.74  | --         |
|                         | 12 | 2016 010-530-440 | UTILITIES-ELECTIRC         | 191 COUNTY ROAD 2902     | 09/20/2016 | TOWER  | 60.19     | --         |
|                         | 12 | 2016 010-561-440 | ELECTRIC                   | FALLS COUNTY DETENTION   | 09/20/2016 | STORAG | 14.60     | --         |
|                         |    |                  |                            |                          |            |        | 6,646.40  | CHK# 93541 |
| RELIANT                 | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | COUNTY BARN/REAGAN       | 09/20/2016 | R & B  | 11.83     | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | COUNTY BARN/LOTT         | 09/20/2016 | R & B  | 35.90     | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | GUARD LIGHT#1/LOTT       | 09/20/2016 | R & B  | 10.10     | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | GUARD LIGHT#2/LOTT       | 09/20/2016 | R & B  | 10.10     | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | 511 BRIDGE STREET BARN   | 09/20/2016 | R & B  | 351.96    | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | LIGHT/REAGAN BARN        | 09/20/2016 | R & B  | 12.12     | --         |
|                         | 12 | 2016 039-620-444 | UTILITIES - ROAD & BRIDGE  | LIGHT/MARLIN BARN        | 09/20/2016 | R & B  | 10.21     | --         |
|                         |    |                  |                            |                          |            |        | 442.22    | CHK# 93542 |
| A T & T                 | 12 | 2016 010-561-420 | TELEPHONE                  | JAIL PHONES              | 09/23/2016 | JAIL   | 181.30    | --         |
|                         |    |                  |                            |                          |            |        | 181.30    | CHK# 93620 |
| A T & T                 | 12 | 2016 010-560-420 | TELEPHONE                  | PHONE @ SHERIFF DEPT     | 09/23/2016 |        | 155.36    | --         |
|                         |    |                  |                            |                          |            |        | 155.36    | CHK# 93621 |
| VERIZON WIRELESS        | 12 | 2016 010-409-420 | TELEPHONE                  | DPS CELLULAR             | 09/23/2016 | DPS    | 135.32    | --         |
|                         |    |                  |                            |                          |            |        | 135.32    | CHK# 93622 |
| CONNERS CRUSHED STONE   | 12 | 2016 047-730-392 | MATERIALS                  | ROAD BASE-CR 105-FEMA    | 09/22/2016 | PCT#1  | 2,595.03  | --         |
|                         | 12 | 2016 047-642-392 | MATERIALS                  | ROAD BASE-CR 165-FEMA    | 09/22/2016 | PCT#1  | 2,299.26  | --         |
|                         |    |                  |                            |                          |            |        | 4,894.29  | CHK# 2273  |
| CONNERS CRUSHED STONE   | 12 | 2016 047-686-392 | MATERIALS                  | ROAD BASE-CR 490-FEMA    | 09/22/2016 | PCT#3  | 275.37    | --         |
|                         | 12 | 2016 047-674-392 | MATERIALS                  | ROAD BASE-CR 401-FEMA    | 09/22/2016 | PCT#3  | 422.63    | --         |
|                         |    |                  |                            |                          |            |        | 698.00    | CHK# 2274  |
| CONNERS CRUSHED STONE   | 12 | 2016 047-659-392 | MATERIALS                  | ROAD BASE-CR 223-FEM     | 09/22/2016 | PCT#2  | 2,419.95  | --         |
|                         | 12 | 2016 047-648-392 | MATERIALS                  | ROAD BASE-CR 227-FEM     | 09/22/2016 | PCT#2  | 909.36    | --         |

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| VENDOR NAME             | PP | ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON            | DATE       | PO NO | AMOUNT   | BATCH CODE |
|-------------------------|----|------------------|--------------|------------------------|------------|-------|----------|------------|
|                         | 12 | 2016 047-648-392 | MATERIALS    | ROAD BASE-CR 227-FEM   | 09/22/2016 | PCT#2 | 921.84   | --         |
|                         |    |                  |              |                        |            |       | 4,251.15 | CHK# 2275  |
| CORRERS CRUSHED STONE   | 12 | 2016 045-623-392 | GRAVEL       | ROAD BASE-CR 173       | 09/22/2016 | PCT#1 | 303.54   | --         |
|                         | 12 | 2016 045-626-392 | GRAVEL       | ROAD BASE-CR 473A      | 09/22/2016 | PCT#4 | 47.96    | --         |
|                         |    |                  |              |                        |            |       | 351.50   | CHK# 2276  |
| CORRERS CRUSHED STONE   | 12 | 2016 045-625-392 | GRAVEL       | ROAD BASE-CR 367       | 09/22/2016 | PCT#3 | 135.59   | --         |
|                         | 12 | 2016 045-625-392 | GRAVEL       | ROAD BASE-CR 379       | 09/22/2016 | PCT#3 | 680.86   | --         |
|                         | 12 | 2016 045-625-392 | GRAVEL       | ROAD BASE-CR 372       | 09/22/2016 | PCT#3 | 961.57   | --         |
|                         | 12 | 2016 045-625-392 | GRAVEL       | ROAD BASE-CR 358       | 09/22/2016 | PCT#3 | 825.53   | --         |
|                         |    |                  |              |                        |            |       | 2,603.55 | CHK# 2277  |
| WILSON CULVERTS, INC    | 12 | 2016 045-620-393 | CULVERTS     | CULVERTS-CR 3000       | 09/22/2016 |       | 401.76   | --         |
|                         | 12 | 2016 045-620-393 | CULVERTS     | CULVERTS-CR 164        | 09/22/2016 |       | 334.80   | --         |
|                         | 12 | 2016 045-620-393 | CULVERTS     | CULVERTS-CR 393        | 09/22/2016 |       | 356.40   | --         |
|                         |    |                  |              |                        |            |       | 1,092.96 | CHK# 2278  |
| JOEL STUART COLLINSWORT | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 416N        | 09/22/2016 | PCT#4 | 736.43   | --         |
|                         | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 416N        | 09/22/2016 | PCT#4 | 735.04   | --         |
|                         | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 421,423     | 09/22/2016 | PCT#4 | 840.30   | --         |
|                         |    |                  |              |                        |            |       | 2,311.77 | CHK# 2279  |
| JOEL STUART COLLINSWORT | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 179,159     | 09/22/2016 | PCT#1 | 855.69   | --         |
|                         | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 178,159,121 | 09/22/2016 | PCT#1 | 810.88   | --         |
|                         | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 120,119,121 | 09/22/2016 | PCT#1 | 876.89   | --         |
|                         |    |                  |              |                        |            |       | 2,543.46 | CHK# 2280  |
| DAVID STEIN TRUCKING    | 12 | 2016 047-623-425 | HAULING      | HAULING-CR 418-FEMA    | 09/22/2016 | PCT#4 | 1,673.16 | --         |
|                         | 12 | 2016 047-621-425 | HAULING      | HAULING-CR 419-FEMA    | 09/22/2016 | PCT#4 | 727.73   | --         |
|                         |    |                  |              |                        |            |       | 2,400.89 | CHK# 2281  |
| DAVID STEIN TRUCKING    | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 183         | 09/22/2016 | PCT#1 | 384.45   | --         |
|                         | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 179,178     | 09/22/2016 | PCT#1 | 701.28   | --         |
|                         | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 159         | 09/22/2016 | PCT#1 | 1,550.54 | --         |
|                         | 12 | 2016 045-623-425 | HAULING      | HAULING-CR 121,120,119 | 09/22/2016 | PCT#1 | 1,472.37 | --         |
|                         |    |                  |              |                        |            |       | 4,108.64 | CHK# 2282  |
| DAVID STEIN TRUCKING    | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 416N        | 09/22/2016 | PCT#4 | 1,709.48 | --         |
|                         | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 416N        | 09/22/2016 | PCT#4 | 862.25   | --         |
|                         |    |                  |              |                        |            |       | 2,571.73 | CHK# 2283  |
| DAVID STEIN TRUCKING    | 12 | 2016 045-626-425 | HAULING      | HAULING-CR 421,423     | 09/22/2016 | PCT#4 | 831.60   | --         |
|                         |    |                  |              |                        |            |       | 831.60   | CHK# 2284  |

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| VENDOR NAME             | PP | ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON              | DATE       | PO NO | AMOUNT   | BATCH CODE |
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| FROST CRUSHED STONE CO. | 12 | 2016 045-623-392 | GRAVEL       | ROAD BASE-CR 183,STOCKPI | 09/22/2016 | PCT#1 | 353.84   | --         |
|                         | 12 | 2016 045-624-392 | GRAVEL       | ROAD BASE-STOCKPILE      | 09/22/2016 | PCT#2 | 68.34    | --         |
|                         | 12 | 2016 045-625-392 | GRAVEL       | ROAD BASE-STOCKPILE      | 09/22/2016 | PCT#3 | 68.34    | --         |
|                         | 12 | 2016 045-626-392 | GRAVEL       | ROAD BASE-STOCKPILE,418  | 09/22/2016 | PCT#4 | 265.93   | --         |
|                         |    |                  |              |                          |            |       | 756.45   | CHK# 2285  |
| DAVID STEIN TRUCKING    | 12 | 2016 047-732-425 | HAULING      | HAULING-CR 425-FEMA      | 09/23/2016 | PCT#4 | 667.00   | --         |
|                         |    |                  |              |                          |            |       | 667.00   | CHK# 2286  |
| JOEL STUART COLLINSWORT | 12 | 2016 047-732-425 | HAULING      | HAULING-CR 425-FEMA      | 09/23/2016 | PCT#4 | 329.38   | --         |
|                         | 12 | 2016 047-621-425 | HAULING      | HAULING-CR 419-FEMA      | 09/23/2016 | PCT#4 | 487.92   | --         |
|                         |    |                  |              |                          |            |       | 817.30   | CHK# 2287  |
| DAVID STEIN TRUCKING    | 12 | 2016 047-731-425 | HAULING      | HAULING-CR 420-FEMA      | 09/23/2016 | PCT#4 | 1,506.60 | --         |
|                         |    |                  |              |                          |            |       | 1,506.60 | CHK# 2288  |
| JOEL STUART COLLINSWORT | 12 | 2016 047-623-425 | HAULING      | HAULING-CR 418-FEMA      | 09/23/2016 | PCT#4 | 846.39   | --         |
|                         | 12 | 2016 047-731-425 | HAULING      | HAULING-CR 420-FEMA      | 09/23/2016 | PCT#4 | 506.73   | --         |
|                         | 12 | 2016 047-623-425 | HAULING      | HAULING-CR 418-FEMA      | 09/23/2016 | PCT#4 | 334.58   | --         |
|                         |    |                  |              |                          |            |       | 1,687.70 | CHK# 2289  |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | JONES JULIA ROSE         | 09/14/2016 |       | 6.00     | --         |
|                         |    |                  |              |                          |            |       | 6.00     | CHK# 11393 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | POLK ROBIN ANNE          | 09/14/2016 |       | 46.00    | --         |
|                         |    |                  |              |                          |            |       | 46.00    | CHK# 11394 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | BROUGHTON CHRISTOPHER WA | 09/14/2016 |       | 46.00    | --         |
|                         |    |                  |              |                          |            |       | 46.00    | CHK# 11395 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | WALLACE JAMES EDWARD     | 09/14/2016 |       | 46.00    | --         |
|                         |    |                  |              |                          |            |       | 46.00    | CHK# 11396 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | GREGER HAROLD RALPH      | 09/14/2016 |       | 6.00     | --         |
|                         |    |                  |              |                          |            |       | 6.00     | CHK# 11397 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | FORMAN ALECSANDER R      | 09/14/2016 |       | 6.00     | --         |
|                         |    |                  |              |                          |            |       | 6.00     | CHK# 11398 |
| PETIT JURY              | 12 | 2016 027-465-150 | PETIT JURY   | WINDHAM RACHEL MICHELLE  | 09/14/2016 |       | 6.00     | --         |
|                         |    |                  |              |                          |            |       | 6.00     | CHK# 11399 |

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| VENDOR NAME | PP ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON              | DATE       | PO NO | AMOUNT | BATCH CODE |
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| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | MACEDO MARIA ANA         | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11400      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | KERESZTYEN VENDEL        | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11401      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | RHODES STEVEN SAMUEL     | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11402      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | ERNST DAVID MICHAEL      | 09/14/2016 |       | 46.00  | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 46.00  | 11403      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | JONES JUDY KAY           | 09/14/2016 |       | 46.00  | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 46.00  | 11404      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | GROTE ANITA CAROL        | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11405      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | PAVLAS JR JULIUS A       | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11406      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | HOUSEWRIGHT HEIDI JEAN   | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11407      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | SCAMAN LINDA KAY         | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11408      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | FLETCHER SUSAN ELIZABETH | 09/14/2016 |       | 40.00  | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 40.00  | 11409      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | LUCAS MAECHERELL NICOLE  | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11410      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | JORDAN GEORGE WESLEY     | 09/14/2016 |       | 46.00  | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 46.00  | 11411      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | MCGRATH PATRICK JAMES    | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | -----  | CHK#       |
|             |                     |              |                          |            |       | 6.00   | 11412      |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | PRAGLUSKI RAYMOND P      | 09/14/2016 |       | 6.00   | --         |

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| VENDOR NAME | PP ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON            | DATE       | PO NO | AMOUNT | BATCH CODE |
|-------------|---------------------|--------------|------------------------|------------|-------|--------|------------|
|             |                     |              |                        |            |       | 6.00   | CHK# 11413 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | DOUGLAS ROBIN J        | 09/14/2016 |       | 6.00   | CHK# 11414 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WALLACE LINDA SUE      | 09/14/2016 |       | 46.00  | CHK# 11415 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | GALLARD DARRELL GLENN  | 09/14/2016 |       | 6.00   | CHK# 11416 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | TAYLOR CEDERIA JAMESHA | 09/14/2016 |       | 6.00   | CHK# 11417 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WILLIAMS VANESSA JUDY  | 09/14/2016 |       | 46.00  | CHK# 11418 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | ROBERSON JEFFERY LYNN  | 09/14/2016 |       | 6.00   | CHK# 11419 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | SPEER TERRI RENEE      | 09/14/2016 |       | 6.00   | CHK# 11420 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | NOWASKI CHRISTINA LEE  | 09/14/2016 |       | 6.00   | CHK# 11421 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | DUTY DAVID SCOTT       | 09/14/2016 |       | 6.00   | CHK# 11422 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | FONDON FRED            | 09/14/2016 |       | 6.00   | CHK# 11423 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WILDE ERIC PAUL        | 09/14/2016 |       | 6.00   | CHK# 11424 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WINDHAM RODNEY KEVIN   | 09/14/2016 |       | 6.00   | CHK# 11425 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WAGNER JOLI KAY        | 09/14/2016 |       | 46.00  | CHK# 11426 |

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| VENDOR NAME | PP ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON              | DATE       | PO NO | AMOUNT | BATCH CODE |
|-------------|---------------------|--------------|--------------------------|------------|-------|--------|------------|
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | MCGOWAN ROBERT LOUIS     | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11427 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | SALAS VIRGINIA HERNANDEZ | 09/14/2016 |       | 46.00  | --         |
|             |                     |              |                          |            |       | 46.00  | CHK# 11428 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | JOBE CHARLOTTE ANN       | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11429 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | DARST JOSHUA MICHAEL     | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11430 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | BEAVERS JAY WILSON       | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11431 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | BEAVERS ELIZABETH ANN    | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11432 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | DUTTON GLENN EDWARD      | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11433 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | LLOYD WELDON RICHARD JR  | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11434 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | KEGGINS JACKIE RAY       | 09/14/2016 |       | 46.00  | --         |
|             |                     |              |                          |            |       | 46.00  | CHK# 11435 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | JOHNSON HOWARD EARL      | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11436 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | HERZOG DIANE             | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11437 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | LOWREY ZARUBA KATHY BAUG | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11438 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | WILLBERG RONNIE J        | 09/14/2016 |       | 6.00   | --         |
|             |                     |              |                          |            |       | 6.00   | CHK# 11439 |
| PETIT JURY  | 12 2016 027-465-150 | PETIT JURY   | REYNA JESSIE PEREZ       | 09/14/2016 |       | 46.00  | --         |

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| VENDOR NAME             | PP ACCOUNT NUMBER   | ACCOUNT NAME       | ITEM/REASON              | DATE       | PO NO | AMOUNT   | BATCH CODE |
|-------------------------|---------------------|--------------------|--------------------------|------------|-------|----------|------------|
|                         |                     |                    |                          |            |       | 46.00    | CHK# 11440 |
| PETIT JURY              | 12 2016 027-465-150 | PETIT JURY         | RUNNELS HARVEY ZELL      | 09/14/2016 |       | 6.00     | CHK# 11441 |
| PETIT JURY              | 12 2016 027-465-150 | PETIT JURY         | BOYS AND GIRLS CLUB OF A | 09/14/2016 |       | 18.00    | CHK# 11442 |
| PETIT JURY              | 12 2016 027-465-150 | PETIT JURY         | CRIME VICTIMS COMP       | 09/14/2016 |       | 6.00     | CHK# 11443 |
| PETIT JURY              | 12 2016 027-465-150 | PETIT JURY         | SVC CHILD PROTECTIVE     | 09/14/2016 |       | 102.00   | CHK# 11444 |
| FALLS COUNTY PAYROLL FU | 01 2017 110-202-100 | SALARIES PAYABLE   | NET SALARIES             | 09/13/2016 |       | 5,888.48 | CHK# 5336  |
| CLINICAL PATHOLOGY LAB. | 12 2016 110-570-431 | YOUTH SERVICES     | MEDICAL TESTING          | 09/14/2016 | 50533 | 323.00   | CHK# 5337  |
| FUELMAN                 | 12 2016 110-570-330 | FUEL & MAINTENANCE | FUEL-DEPT VEHICLES       | 09/14/2016 | 50532 | 257.31   | CHK# 5338  |
| SAN MARCOS FAMILY MEDIC | 12 2016 110-570-431 | YOUTH SERVICES     | MEDICAL TREATMENT        | 09/14/2016 | 50516 | 242.70   | CHK# 5339  |
| JENNIFER LOPEZ          | 01 2017 115-574-426 | TRAVEL TRAINING    | TRAINING-GALVESTON       | 09/13/2016 | 50554 | 224.00   | CHK# 4841  |
| SHERRY MUECK-MILAN      | 01 2017 115-580-426 | TRAVEL & TRAINING  | VEHICLE REGIST RENEWAL   | 09/13/2016 | 50555 | 7.50     | CHK# 4842  |
| CNA SURETY              | 01 2017 115-570-301 | OPERATING EXPENSES | NOTARY ERRORS/OMISSIONS  | 09/13/2016 | 50556 | 107.75   | CHK# 4843  |
| SAN HOUSTON STATE UNIVE | 01 2017 115-575-426 | TRAVEL & TRAINING  | TRAINING-GALVESTON-LOPEZ | 09/13/2016 | 50553 | 175.00   | CHK# 4844  |
| FALLS COUNTY PAYROLL FU | 01 2017 115-202-100 | SALARIES PAYABLE   | NET SALARIES             | 09/13/2016 |       | 9,268.27 | CHK# 4846  |

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| VENDOR NAME    | PP ACCOUNT NUMBER   | ACCOUNT NAME       | ITEM/REASON              | DATE       | PO NO | AMOUNT     | BATCH CODE |
|----------------|---------------------|--------------------|--------------------------|------------|-------|------------|------------|
| AT & T         | 12 2016 115-574-301 | OPERATING EXPENSES | PHONE SERVICES           | 09/14/2016 | 50531 | 63.90      | --         |
|                |                     |                    |                          |            |       | 63.90      | CHK# 4847  |
| A T & T        | 12 2016 115-574-301 | OPERATING EXPENSES | U-VERSE INTERNET SERVICE | 09/14/2016 | 50530 | 46.71      | --         |
|                |                     |                    |                          |            |       | 46.71      | CHK# 4848  |
| JENNIFER LOPEZ | 12 2016 115-575-426 | TRAVEL & TRAINING  | MILEAGE-414 MILES@.54    | 09/14/2016 | 50529 | 223.56     | --         |
|                |                     |                    |                          |            |       | 223.56     | CHK# 4849  |
| CHRIS LOPEZ    | 12 2016 115-577-426 | TRAVEL & TRAINING  | MILEAGE-1457.90@.54      | 09/15/2016 | 50538 | 10.45      | --         |
|                | 12 2016 115-575-426 | TRAVEL & TRAINING  | MILEAGE-1457.90@.54      | 09/15/2016 | 50538 | 776.81     | --         |
|                |                     |                    |                          |            |       | 787.26     | CHK# 4851  |
|                |                     |                    | TOTAL CHECKS WRITTEN     |            |       | 303,892.07 |            |
|                |                     |                    | TOTAL VOID CHECKS        |            |       | 0.00       |            |
|                |                     |                    | TOTAL CHECK AMOUNT       |            |       | 303,892.07 |            |

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